

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: ALBANY

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 11 | | 96100 | 120000 | 135000 | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 86520 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 4 | | 80097 | 98625 | 107323 | |
| ASSISTANT SUPERINTENDENT SPECI | 12 | | 75270 | 93226 | 107571 | |
| BUSINESS MANAGER | 3 | | | 81900 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 62 | 44175 | 62285 | 76672 | 88375 | 99780 |
| ASSISTANT DIRECTOR/COORDINATOR | 11 | | 60678 | 72000 | 89002 | |
| SUPERVISOR | 32 | 53363 | 72410 | 80816 | 85759 | 98106 |
| DEPARTMENT CHAIRPERSON | 14 | | 65660 | 71510 | 76586 | |
| ATTENDANCE TEACHER | 2 | | | 65160 | | |
| SCHOOL PSYCHOLOGIST | 33 | 33808 | 44026 | 57868 | 66596 | 73558 |
| SOCIAL WORKER | 90 | 38758 | 43718 | 50179 | 59375 | 68578 |
| GUIDANCE COUNSELOR | 74 | 36132 | 45894 | 54662 | 62920 | 80556 |
| NURSE TEACHER | 15 | | 39123 | 51768 | 64300 | |
| SCHOOL NURSE/PRACTITIONER | 48 | 21202 | 25000 | 26962 | 29205 | 32852 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 41 | 30782 | 44132 | 57684 | 71250 | 90497 |
| ELEMENTARY SCHOOL PRINCIPAL | 33 | 73190 | 81307 | 87209 | 90852 | 98354 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 77919 | 87758 | 96656 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 80508 | 94556 | 103500 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 93529 | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 6 | | 71686 | 78259 | 90484 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 12 | | 65414 | 73892 | 78777 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | 80608 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 18 | | 65517 | 81500 | 90622 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 6 | | 55661 | 60607 | 75716 | |
| PREKINDERGARTEN | 16 | | 42133 | 50972 | 65472 | |
| KINDERGARTEN | 96 | 33772 | 40472 | 45648 | 55128 | 70756 |
| COMMON BRANCH | 749 | 35088 | 40810 | 51051 | 64374 | 73142 |
| SPECIAL EDUCATION | 517 | 35677 | 39678 | 47647 | 60016 | 71982 |
| READING | 151 | 33841 | 39840 | 48592 | 62560 | 72597 |
| ENGLISH LANGUAGE | 259 | 34500 | 39541 | 48694 | 63500 | 72795 |
| FOREIGN LANGUAGE | 139 | 34100 | 39783 | 47316 | 58248 | 72792 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 26 | 30350 | 35856 | 39952 | 50675 | 65285 |
| MATHEMATICS | 215 | 32400 | 38980 | 47794 | 64419 | 72794 |
| SCIENCE | 210 | 34852 | 39776 | 47000 | 61127 | 73352 |
| SOCIAL STUDIES | 199 | 34000 | 39123 | 45795 | 63000 | 73715 |
| ART | 94 | 34162 | 42418 | 52744 | 64724 | 73248 |
| MUSIC | 114 | 34038 | 41990 | 51438 | 66179 | 75953 |
| ART/MUSIC | 5 | | 41968 | 48600 | 61472 | |
| HEALTH EDUCATION | 46 | 34044 | 41500 | 52140 | 60979 | 73644 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 159 | 33700 | 40742 | 56000 | 64537 | 72600 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 38 | 30994 | 38718 | 61349 | 72062 | 74699 |
| HOME ECONOMICS | 24 | 33128 | 44510 | 56420 | 61830 | 70396 |
| TECHNOLOGY | 35 | 36011 | 43715 | 60000 | 66775 | 79622 |
| TRADE EDUCATION | 29 | 32492 | 38780 | 47000 | 60000 | 71286 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 5 | | 39890 | 41297 | 57807 | |
| GENERAL OCCUPATIONAL EDUCATION | 75 | 31800 | 43800 | 56895 | 67739 | 76240 |
| COOPERATIVE WORK EXPERIENCE | 12 | | 47816 | 57248 | 71334 | |
| LIBRARY | 55 | 35216 | 46154 | 54722 | 64487 | 74066 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 46762 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 2 | | | 47722 | | |
| THEATER | 5 | | 32543 | 42076 | 54920 | |
| COMBINED COURSES | 23 | 34280 | 42000 | 47656 | 62340 | 72472 |
| OTHER SUBJECT | 69 | 28710 | 39444 | 45795 | 60850 | 73038 |
| HELPING TEACHER | 70 | 34010 | 36910 | 42558 | 57450 | 72352 |
| GIFTED/TALENTED | 11 | | 40600 | 49092 | 70458 | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 44076 | | |
| COMPUTER STUDIES | 16 | | 42175 | 51138 | 61700 | |
| Summary | 3598 | 34100 | 40600 | 50300 | 64537 | 76303 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 11 | | 82000 | 88000 | 91620 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 12 | | 41071 | 63888 | 74082 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 22 | 33339 | 40168 | 51785 | 58490 | 65001 |
| ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST | 6 | | 51058 | 56887 | 58660 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 18 | | 33861 | 40566 | 48241 | |
| NURSE TEACHER SCHOOL NURSE/PRACTITIONER | 15 | | 20145 | 24602 | 28946 | |
| DENTAL HYGIENIST OTHER NONTEACHING | 9 | | 34500 | 42000 | 55464 | |
| ELEMENTARY SCHOOL PRINCIPAL | 6 | | 62398 | 63500 | 81523 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 68448 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 65565 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 62500 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 62344 | 63762 | 83785 | |
| SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 7 | | 35300 | 41445 | 45114 | |
| KINDERGARTEN | 36 | 27167 | 33554 | 43698 | 53292 | 59395 |
| COMMON BRANCH | 155 | 28197 | 33782 | 42650 | 52792 | 60756 |
| SPECIAL EDUCATION | 62 | 28273 | 29811 | 33210 | 40136 | 59717 |
| READING | 62 | 30365 | 36317 | 44238 | 50405 | 60051 |
| ENGLISH LANGUAGE | 67 | 29052 | 33896 | 44261 | 53422 | 60554 |
| FOREIGN LANGUAGE | 24 | 28927 | 31596 | 41134 | 48638 | 59056 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 73 | 28479 | 33612 | 44587 | 52748 | 61622 |
| SCIENCE | 54 | 29826 | 34715 | 42661 | 53404 | 60582 |
| SOCIAL STUDIES | 57 | 28693 | 32192 | 39500 | 48026 | 61564 |
| ART | 24 | 28262 | 33018 | 40530 | 47236 | 61528 |
| MUSIC | 31 | 27878 | 30350 | 38000 | 45077 | 62244 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 13 | | 29873 | 38031 | 52998 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 40 | 29408 | 33194 | 42671 | 54169 | 68406 |
| AGRICULTURE | 2 | | | 44150 | | |
| BUSINESS/MARKETING | 14 | | 34922 | 41520 | 45080 | |
| HOME ECONOMICS | 4 | | 33100 | 49331 | 55199 | |
| TECHNOLOGY | 8 | | 34522 | 43000 | 54648 | |
| TRADE EDUCATION | 3 | | | 55480 | | |
| TECHNICAL EDUCATION | 2 | | | 32652 | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 22 | 29005 | 37804 | 43594 | 53600 | 60474 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 13 | | 31133 | 46814 | 54906 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 39400 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 2 | | | 33924 | | |
| COMBINED COURSES | 2 | | | 47314 | | |
| OTHER SUBJECT | 11 | | 31724 | 39256 | 47977 | |
| HELPING TEACHER | 5 | | 28290 | 32073 | 54104 | |
| GIFTED/TALENTED | 2 | | | 35856 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 12 | | 38476 | 44208 | 51518 | |
| Summary | 744 | 28614 | 33000 | 42196 | 52744 | 63500 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 11 | | 115000 | 120168 | 135222 | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 97250 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 7 | | 72380 | 92020 | 93758 | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 82779 | 93444 | 95988 | |
| BUSINESS MANAGER | 3 | | | 66095 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 64 | 38830 | 58457 | 69052 | 77531 | 87708 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 51380 | 66366 | 71812 | |
| SUPERVISOR | 7 | | 61077 | 70956 | 86949 | |
| DEPARTMENT CHAIRPERSON | 21 | 38208 | 50484 | 56661 | 63194 | 84862 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 29 | 31950 | 37165 | 42960 | 50322 | 79451 |
| SOCIAL WORKER | 36 | 31795 | 35786 | 39422 | 44468 | 48378 |
| GUIDANCE COUNSELOR | 74 | 34288 | 36668 | 39850 | 47906 | 64869 |
| NURSE TEACHER | 11 | | 34000 | 39765 | 47582 | |
| SCHOOL NURSE/PRACTITIONER | 38 | 18044 | 20069 | 21430 | 23825 | 54064 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 40 | 26062 | 42950 | 50513 | 60880 | 82315 |
| ELEMENTARY SCHOOL PRINCIPAL | 30 | 61820 | 67334 | 75170 | 83348 | 89462 |
| MIDDLE SCHOOL PRINCIPAL | 10 | | 75122 | 81460 | 86920 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 11 | | 70986 | 77501 | 89000 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 56500 | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 53521 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 11 | | 56106 | 62707 | 65100 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 17 | | 56666 | 65028 | 72053 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 4 | | 45618 | 61568 | 80656 | |
| PREKINDERGARTEN | 14 | | 29697 | 38411 | 45938 | |
| KINDERGARTEN | 116 | 32000 | 35397 | 40144 | 49016 | 64498 |
| COMMON BRANCH | 591 | 32000 | 34478 | 40628 | 53831 | 63402 |
| SPECIAL EDUCATION | 392 | 31098 | 33602 | 37900 | 45080 | 56365 |
| READING | 146 | 32670 | 34806 | 40082 | 50302 | 61350 |
| ENGLISH LANGUAGE | 227 | 31641 | 33728 | 38127 | 50496 | 65129 |
| FOREIGN LANGUAGE | 90 | 32603 | 36236 | 41036 | 52975 | 66466 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 20 | 30550 | 33668 | 37136 | 40818 | 62132 |
| MATHEMATICS | 212 | 31489 | 34843 | 41106 | 53340 | 65720 |
| SCIENCE | 181 | 31220 | 33978 | 40701 | 50790 | 64309 |
| SOCIAL STUDIES | 188 | 31654 | 34561 | 39948 | 56806 | 65866 |
| ART | 85 | 32105 | 34993 | 40298 | 53428 | 65309 |
| MUSIC | 117 | 31488 | 34914 | 42187 | 53008 | 65170 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 31 | 31780 | 36208 | 43868 | 56277 | 60826 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 135 | 31270 | 34385 | 40219 | 53569 | 62506 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 30 | 31550 | 36610 | 41150 | 54908 | 65918 |
| HOME ECONOMICS | 17 | | 35390 | 44528 | 53058 | |
| TECHNOLOGY | 27 | 32760 | 39340 | 51042 | 58190 | 73566 |
| TRADE EDUCATION | 21 | 31762 | 33826 | 39574 | 44012 | 59073 |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 3 | | | 39437 | | |
| GENERAL OCCUPATIONAL EDUCATION | 69 | 30825 | 35586 | 41340 | 52480 | 65401 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 51509 | | |
| LIBRARY | 46 | 33494 | 37107 | 44992 | 58754 | 68869 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 49307 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 4 | | 32629 | 44824 | 75283 | |
| COMBINED COURSES | 14 | | 32376 | 36628 | 47756 | |
| OTHER SUBJECT | 43 | 30565 | 33299 | 40256 | 48353 | 64559 |
| HELPING TEACHER | 3 | | | 41651 | | |
| GIFTED/TALENTED | 13 | | 40236 | 44872 | 53436 | |
| GENERAL COOPERATIVE WORK EXPER | 7 | | 33628 | 39000 | 59274 | |
| COMPUTER STUDIES | 6 | | 34624 | 38640 | 53177 | |
| Summary | 3032 | 31491 | 34768 | 40807 | 53684 | 68427 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 97630 | 111200 | 127132 | |
| SUPERINTENDENT, DEPENDENT | 7 | | 84352 | 90000 | 92032 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 3 | | | 68500 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 32 | 39190 | 54774 | 61420 | 68942 | 105370 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 63754 | | |
| SUPERVISOR | 6 | | 54896 | 62491 | 68495 | |
| DEPARTMENT CHAIRPERSON | 25 | 34287 | 44040 | 58936 | 65926 | 80584 |
| ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST | 18 | | 38388 | 49267 | 64041 | |
| SOCIAL WORKER | 2 | | | 39564 | | |
| GUIDANCE COUNSELOR | 77 | 32517 | 35376 | 39559 | 46404 | 65352 |
| NURSE TEACHER SCHOOL NURSE/PRACTITIONER | 25 | 17493 | 23444 | 25945 | 32155 | 39879 |
| DENTAL HYGIENIST OTHER NONTEACHING | 47 | 20042 | 40236 | 47892 | 58900 | 77861 |
| ELEMENTARY SCHOOL PRINCIPAL | 14 | | 60292 | 68192 | 78414 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 61375 | 67448 | 76599 | |
| JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | 2 | | | 77468 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 10 | | 63072 | 67998 | 80000 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 67000 | | |
| SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 52408 | 61500 | 68750 | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 56000 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 54790 | | |
| PREKINDERGARTEN | 14 | | 33594 | 37920 | 44092 | |
| KINDERGARTEN | 61 | 29150 | 36407 | 44065 | 53711 | 65513 |
| COMMON BRANCH | 320 | 30649 | 37706 | 46218 | 57112 | 65934 |
| SPECIAL EDUCATION | 263 | 29361 | 33590 | 38687 | 44150 | 60600 |
| READING | 78 | 30497 | 34740 | 41808 | 52904 | 64820 |
| ENGLISH LANGUAGE | 126 | 30035 | 33915 | 40531 | 56706 | 65075 |
| FOREIGN LANGUAGE | 54 | 29528 | 34338 | 42150 | 53196 | 65636 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 132 | 29865 | 33200 | 42889 | 56550 | 65252 |
| SCIENCE | 108 | 29862 | 34768 | 43105 | 55810 | 68601 |
| SOCIAL STUDIES | 99 | 28322 | 33202 | 41110 | 53335 | 65638 |
| ART | 44 | 31575 | 38249 | 45700 | 55120 | 68004 |
| MUSIC | 57 | 29127 | 34333 | 41821 | 54452 | 66149 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 20 | 29254 | 39806 | 49756 | 58105 | 66835 |
| SAFETY EDUCATION | 2 | | | 45633 | | |
| PHYSICAL EDUCATION | 82 | 29179 | 39248 | 45656 | 56069 | 66758 |
| AGRICULTURE | 13 | | 32825 | 40988 | 57563 | |
| BUSINESS/MARKETING | 21 | 29034 | 35768 | 46841 | 58226 | 65442 |
| HOME ECONOMICS | 16 | | 34044 | 43058 | 52468 | |
| TECHNOLOGY | 18 | | 32950 | 41803 | 58872 | |
| TRADE EDUCATION | 34 | 26141 | 29102 | 35177 | 40335 | 59147 |
| TECHNICAL EDUCATION | 2 | | | 59868 | | |
| HEALTH OCCUPATION | 3 | | | 35325 | | |
| GENERAL OCCUPATIONAL EDUCATION | 50 | 30201 | 37078 | 45832 | 57972 | 68215 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 49085 | | |
| LIBRARY | 26 | 29812 | 34774 | 45728 | 52720 | 59124 |
| LEARNING TECHNOLOGY | 2 | | | 43012 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 47 | 30668 | 36256 | 45091 | 54095 | 68440 |
| OTHER SUBJECT | 43 | 29207 | 31800 | 36453 | 48740 | 65500 |
| HELPING TEACHER | 6 | | 33726 | 41389 | 58436 | |
| GIFTED/TALENTED | 6 | | 30035 | 31942 | 51106 | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 19 | | 34600 | 45558 | 54481 | |
| Summary | 1781 | 29729 | 34680 | 42763 | 55158 | 68390 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: CAYUGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 118543 | | |
| SUPERINTENDENT, DEPENDENT | 7 | | 95100 | 97000 | 100213 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 2 | | | 67500 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 9 | | 52604 | 58100 | 61541 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 11 | | 42536 | 43954 | 52323 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 12 | | 43592 | 46868 | 53656 | |
| SOCIAL WORKER | 4 | | 44030 | 49841 | 58743 | |
| GUIDANCE COUNSELOR | 18 | | 41081 | 43816 | 47596 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 16 | | 22482 | 23605 | 24970 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 7 | | 50553 | 62800 | 65981 | |
| ELEMENTARY SCHOOL PRINCIPAL | 7 | | 55105 | 61452 | 66890 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 65000 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 68770 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: CAYUGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 42 | 37371 | 40762 | 43854 | 48357 | 66756 |
| COMMON BRANCH | 191 | 36756 | 40523 | 43747 | 52809 | 62980 |
| SPECIAL EDUCATION | 90 | 36000 | 39232 | 41566 | 43760 | 58829 |
| READING | 32 | 36531 | 41690 | 43808 | 47983 | 65398 |
| ENGLISH LANGUAGE | 84 | 36824 | 41495 | 44536 | 59178 | 68387 |
| FOREIGN LANGUAGE | 34 | 35381 | 38885 | 42616 | 45700 | 68664 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 44048 | | |
| MATHEMATICS | 69 | 35834 | 41532 | 44909 | 56274 | 66496 |
| SCIENCE | 59 | 35907 | 41642 | 44713 | 55150 | 67000 |
| SOCIAL STUDIES | 54 | 36262 | 40372 | 43080 | 57014 | 69660 |
| ART | 23 | 35154 | 41953 | 48770 | 60000 | 66261 |
| MUSIC | 32 | 35237 | 41021 | 43518 | 50540 | 64046 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 12 | | 43213 | 44923 | 52985 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 38 | 36929 | 41305 | 44355 | 58530 | 64308 |
| AGRICULTURE | 3 | | | 47800 | | |
| BUSINESS/MARKETING | 14 | | 39657 | 41986 | 44295 | |
| HOME ECONOMICS | 3 | | | 43765 | | |
| TECHNOLOGY | 13 | | 42020 | 45327 | 63208 | |
| TRADE EDUCATION | 2 | | | 36158 | | |
| TECHNICAL EDUCATION | 2 | | | 46152 | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 26 | 29248 | 38478 | 43219 | 53068 | 62587 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 10 | | 39184 | 43860 | 56439 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County:

CAYUGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 2 | | | 60948 | | |
| OTHER SUBJECT | 22 | 25337 | 37846 | 39486 | 44173 | 69550 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 3 | | | 54012 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 5 | | 37512 | 43184 | 44712 | |
| Summary | 860 | 35903 | 40360 | 43736 | 53885 | 66451 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: CHAUTAUQUA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 95050 | 99600 | 117868 | |
| SUPERINTENDENT, DEPENDENT | 14 | | 82650 | 90102 | 103358 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 7 | | 51515 | 56554 | 62013 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 51 | 36170 | 53100 | 62497 | 70548 | 86994 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 3 | | | 50228 | | |
| DEPARTMENT CHAIRPERSON | 38 | 42493 | 52692 | 62627 | 67416 | 73004 |
| ATTENDANCE TEACHER | 2 | | | 26922 | | |
| SCHOOL PSYCHOLOGIST | 19 | | 40787 | 53640 | 57804 | |
| SOCIAL WORKER | 6 | | 31480 | 34035 | 35847 | |
| GUIDANCE COUNSELOR | 65 | 32436 | 36770 | 43000 | 54662 | 72606 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 42 | 18820 | 22213 | 26048 | 31326 | 44687 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 27 | 19437 | 38800 | 48739 | 70431 | 77476 |
| ELEMENTARY SCHOOL PRINCIPAL | 20 | 63100 | 69851 | 73554 | 81621 | 87585 |
| MIDDLE SCHOOL PRINCIPAL | 11 | | 68248 | 74841 | 79975 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 75136 | 80000 | 93338 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 72180 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 59350 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 54396 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 56502 | 62000 | 69436 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
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County: CHAUTAUQUA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 10 | | 33974 | 42282 | 51106 | |
| KINDERGARTEN | 90 | 31168 | 38154 | 49515 | 60470 | 66314 |
| COMMON BRANCH | 438 | 30899 | 36020 | 47086 | 60632 | 67258 |
| SPECIAL EDUCATION | 246 | 31108 | 34224 | 40894 | 52072 | 64538 |
| READING | 122 | 31150 | 35706 | 44272 | 60628 | 66559 |
| ENGLISH LANGUAGE | 194 | 29982 | 33720 | 40490 | 57616 | 65073 |
| FOREIGN LANGUAGE | 70 | 31362 | 36466 | 47388 | 60540 | 65323 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 17 | | 31200 | 35300 | 47400 | |
| MATHEMATICS | 197 | 30345 | 34966 | 42917 | 60628 | 65802 |
| SCIENCE | 151 | 29572 | 34586 | 42010 | 56520 | 67334 |
| SOCIAL STUDIES | 159 | 29500 | 33723 | 40873 | 59255 | 67256 |
| ART | 61 | 30951 | 36095 | 49490 | 61630 | 67120 |
| MUSIC | 73 | 29900 | 36453 | 47211 | 60823 | 66106 |
| ART/MUSIC | 2 | | | 39178 | | |
| HEALTH EDUCATION | 36 | 29385 | 34244 | 46959 | 62390 | 66650 |
| SAFETY EDUCATION | 4 | | 37204 | 40951 | 48634 | |
| PHYSICAL EDUCATION | 96 | 30905 | 37435 | 49863 | 61055 | 66167 |
| AGRICULTURE | 5 | | 41515 | 49675 | 65076 | |
| BUSINESS/MARKETING | 38 | 29773 | 40180 | 48162 | 59536 | 67530 |
| HOME ECONOMICS | 18 | | 40790 | 50306 | 60148 | |
| TECHNOLOGY | 36 | 29638 | 33294 | 38540 | 51838 | 67369 |
| TRADE EDUCATION | 6 | | 30108 | 39790 | 46023 | |
| TECHNICAL EDUCATION | 4 | | 37370 | 42173 | 56362 | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 80 | 29030 | 33749 | 44355 | 58610 | 68292 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 33968 | 40740 | 60379 | |
| LIBRARY | 34 | 32127 | 37168 | 42186 | 61124 | 67377 |
| LEARNING TECHNOLOGY | 2 | | | 37088 | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 61163 | | |

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County: CHAUTAUQUA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 27 | 26340 | 31500 | 39916 | 60539 | 66667 |
| OTHER SUBJECT | 41 | 31272 | 37658 | 49100 | 60123 | 72233 |
| HELPING TEACHER | 37 | 30210 | 36310 | 41725 | 63318 | 70072 |
| GIFTED/TALENTED | 4 | | 35846 | 57006 | 61862 | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 31236 | 36573 | 49630 | |
| COMPUTER STUDIES | 30 | 25174 | 33366 | 45172 | 60394 | 70684 |
| Summary | 2232 | 30051 | 35100 | 45123 | 60628 | 69333 |

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Salary Percentiles For Professional Personnel By Stat Code
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County: CHEMUNG

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 123500 | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 99720 | | |
| BUSINESS MANAGER | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 20 | 40676 | 58762 | 66698 | 82669 | 88975 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 60868 | | |
| SUPERVISOR | 3 | | | 73500 | | |
| DEPARTMENT CHAIRPERSON | 6 | | 46073 | 61066 | 63434 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 12 | | 44248 | 46530 | 54243 | |
| SOCIAL WORKER | 17 | | 34629 | 34819 | 35966 | |
| GUIDANCE COUNSELOR | 25 | 33602 | 34819 | 40000 | 46528 | 66342 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 16 | | 20497 | 22376 | 37976 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 23 | 20850 | 35000 | 44265 | 64609 | 73353 |
| ELEMENTARY SCHOOL PRINCIPAL | 12 | | 74058 | 82080 | 90690 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 68528 | 78232 | 83894 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 94540 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 9 | | 60500 | 62500 | 68296 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 61250 | 65314 | 68423 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 6 | | 62000 | 67816 | 69641 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 65500 | | |

*New York State Education Department
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County: CHEMUNG

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 9 | | 32452 | 34184 | 38137 | |
| KINDERGARTEN | 47 | 30492 | 35135 | 42364 | 58813 | 68089 |
| COMMON BRANCH | 246 | 30555 | 33848 | 38486 | 49227 | 65872 |
| SPECIAL EDUCATION | 137 | 30160 | 33010 | 35784 | 44338 | 60974 |
| READING | 40 | 31665 | 34032 | 36146 | 57426 | 67746 |
| ENGLISH LANGUAGE | 61 | 30450 | 33264 | 36776 | 53574 | 67575 |
| FOREIGN LANGUAGE | 34 | 30120 | 32526 | 40749 | 56227 | 68268 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 65 | 30160 | 33064 | 38270 | 56228 | 68352 |
| SCIENCE | 62 | 30204 | 33227 | 36058 | 49804 | 67896 |
| SOCIAL STUDIES | 61 | 30189 | 33649 | 36978 | 47440 | 64758 |
| ART | 31 | 30324 | 32500 | 39369 | 57548 | 67366 |
| MUSIC | 53 | 30363 | 32814 | 41480 | 55339 | 66694 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 14 | | 34369 | 38488 | 51764 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 49 | 30552 | 35784 | 45474 | 58890 | 69304 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 10 | | 34659 | 43486 | 63249 | |
| HOME ECONOMICS | 7 | | 40000 | 47808 | 51000 | |
| TECHNOLOGY | 7 | | 40340 | 48381 | 58800 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 22 | 32253 | 33762 | 38925 | 61846 | 68386 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 20 | 33275 | 35157 | 43104 | 47498 | 69607 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 7 | | 44807 | 48325 | 50663 | |
| OTHER SUBJECT | 15 | | 33602 | 39954 | 49885 | |
| HELPING TEACHER | 10 | | 32362 | 36458 | 44810 | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 2 | | | 50538 | | |
| Summary | 1117 | 30450 | 33979 | 39800 | 55020 | 69607 |

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Salary Percentiles For Professional Personnel By Stat Code
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County: CHENANGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 88489 | 96875 | 104512 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 77500 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 3 | | | 53000 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 13 | | 50199 | 53000 | 63000 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 14 | | 44858 | 49873 | 57349 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | | 39618 | 43462 | 54684 | |
| SOCIAL WORKER | 2 | | | 38619 | | |
| GUIDANCE COUNSELOR | 32 | 31861 | 36726 | 39680 | 48761 | 57662 |
| NURSE TEACHER | 2 | | | 42628 | | |
| SCHOOL NURSE/PRACTITIONER | 13 | | 22230 | 26657 | 35832 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 5 | | 37179 | 64348 | 79698 | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 64854 | 69894 | 73992 | |
| MIDDLE SCHOOL PRINCIPAL | 6 | | 62872 | 67000 | 78831 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 63368 | 72216 | 79240 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 55848 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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County: CHENANGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 5 | | 31884 | 38310 | 48142 | |
| KINDERGARTEN | 42 | 30071 | 33072 | 37524 | 45121 | 52976 |
| COMMON BRANCH | 181 | 30098 | 33756 | 39874 | 46472 | 57680 |
| SPECIAL EDUCATION | 115 | 29468 | 32000 | 35437 | 41438 | 49485 |
| READING | 61 | 30347 | 35022 | 40274 | 45696 | 52832 |
| ENGLISH LANGUAGE | 81 | 29982 | 32660 | 37734 | 44714 | 54172 |
| FOREIGN LANGUAGE | 32 | 29912 | 32555 | 36921 | 41876 | 48909 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 84 | 29490 | 32535 | 39251 | 48584 | 57578 |
| SCIENCE | 68 | 29750 | 32848 | 37144 | 46979 | 59499 |
| SOCIAL STUDIES | 66 | 29383 | 33142 | 39000 | 46098 | 57289 |
| ART | 28 | 29922 | 36483 | 41373 | 48129 | 56039 |
| MUSIC | 37 | 28972 | 34222 | 39846 | 47336 | 56019 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 11 | | 33000 | 37144 | 46357 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 49 | 31208 | 33174 | 38907 | 48993 | 58406 |
| AGRICULTURE | 2 | | | 43262 | | |
| BUSINESS/MARKETING | 13 | | 35654 | 41100 | 53167 | |
| HOME ECONOMICS | 5 | | 31592 | 36413 | 39920 | |
| TECHNOLOGY | 8 | | 33085 | 42902 | 54759 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 29 | 31518 | 33748 | 38883 | 45562 | 54330 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 41100 | | |
| LIBRARY | 19 | | 36345 | 40477 | 46796 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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County: CHENANGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 4 | | 28588 | 31594 | 46134 | |
| OTHER SUBJECT | 22 | 30451 | 32473 | 39862 | 42739 | 62944 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 4 | | 33195 | 42651 | 54188 | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 11 | | 34060 | 45773 | 53950 | |
| Summary | 956 | 29750 | 33217 | 39549 | 46902 | 60349 |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: CLINTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 100225 | 107111 | 117500 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 85510 | 97026 | 110100 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 5 | | 33420 | 45886 | 62711 | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 25 | 38940 | 48542 | 64242 | 79554 | 91974 |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | 1 2 | | | 73500 | | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 15 1 | | 49733 | 54433 | 61094 | |
| SCHOOL PSYCHOLOGIST SOCIAL WORKER | 30 4 | 38781 | 46014 | 48203 | 56824 | 68389 |
| GUIDANCE COUNSELOR NURSE TEACHER | 34 7 | 37256 | 40600 | 47466 | 53798 | 70833 |
| SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST | 16 16 | | 22480 | 25670 | 29276 | |
| OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL | 12 | | 39303 | 53744 | 78325 | |
| MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL | 3 1 | | 59838 | 74582 | 80000 | |
| K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL | 1 2 | | | 68287 | 84318 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 3 1 | | | 59120 | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL | 1 2 | | | | 65668 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 42 | 32701 | 41774 | 49914 | 56658 | 63996 |
| COMMON BRANCH | 219 | 32267 | 40380 | 48733 | 57137 | 64730 |
| SPECIAL EDUCATION | 200 | 30494 | 36601 | 43804 | 52136 | 60139 |
| READING | 41 | 33900 | 37904 | 54551 | 58016 | 67747 |
| ENGLISH LANGUAGE | 72 | 31366 | 37564 | 49658 | 59970 | 66690 |
| FOREIGN LANGUAGE | 35 | 30473 | 37296 | 49733 | 56222 | 62018 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 82 | 31374 | 38169 | 51836 | 61332 | 66690 |
| SCIENCE | 62 | 30718 | 37878 | 47976 | 57286 | 66396 |
| SOCIAL STUDIES | 59 | 30580 | 36811 | 47240 | 60633 | 64651 |
| ART | 27 | 30997 | 41755 | 51160 | 58531 | 66206 |
| MUSIC | 33 | 31803 | 35366 | 43071 | 53394 | 63877 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 46525 | 58038 | 61516 | |
| SAFETY EDUCATION | 2 | | | 54985 | | |
| PHYSICAL EDUCATION | 49 | 29622 | 39400 | 53168 | 59036 | 61711 |
| AGRICULTURE | 3 | | | 59483 | | |
| BUSINESS/MARKETING | 20 | 33014 | 45021 | 52676 | 60712 | 70928 |
| HOME ECONOMICS | 8 | | 35796 | 43920 | 54789 | |
| TECHNOLOGY | 10 | | 40687 | 52946 | 56376 | |
| TRADE EDUCATION | 18 | | 33000 | 39194 | 48154 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 4 | | 31545 | 32316 | 34038 | |
| GENERAL OCCUPATIONAL EDUCATION | 23 | 32960 | 43333 | 52000 | 57502 | 64221 |
| COOPERATIVE WORK EXPERIENCE | 12 | | 32074 | 37320 | 59786 | |
| LIBRARY | 17 | | 36460 | 51676 | 59866 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 21 | 29229 | 36422 | 50083 | 57246 | 67583 |
| OTHER SUBJECT | 16 | | 32031 | 37532 | 52056 | |
| HELPING TEACHER | 3 | | | 31056 | | |
| GIFTED/TALENTED | 4 | | 34332 | 42336 | 53536 | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 5 | | 38472 | 46000 | 55690 | |
| Summary | 1174 | 30790 | 38420 | 48150 | 57765 | 67420 |

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County: COLUMBIA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 90875 | 100000 | 113475 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 90181 | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 84021 | | |
| BUSINESS MANAGER | 2 | | | 69638 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 14 | | 57629 | 62534 | 67705 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 31 | 44898 | 54023 | 64024 | 66078 | 71016 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 12 | | 41736 | 54317 | 61149 | |
| SOCIAL WORKER | 6 | | 45038 | 48796 | 53758 | |
| GUIDANCE COUNSELOR | 14 | | 37044 | 46858 | 50066 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 14 | | 20742 | 25410 | 30003 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 10 | | 32786 | 47046 | 59962 | |
| ELEMENTARY SCHOOL PRINCIPAL | 4 | | 67750 | 77296 | 83190 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 67466 | 76091 | 85584 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 76721 | 77766 | 80386 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 70000 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 71326 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 54500 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | | | | | | |
| KINDERGARTEN | 32 | 34357 | 37339 | 47282 | 61121 | 66183 |
| COMMON BRANCH | 179 | 33947 | 38869 | 50593 | 62183 | 66844 |
| SPECIAL EDUCATION | 110 | 35263 | 38620 | 43302 | 55409 | 66573 |
| READING | 50 | 36147 | 38845 | 47820 | 57125 | 66505 |
| ENGLISH LANGUAGE | 66 | 34386 | 40261 | 49070 | 61418 | 66333 |
| FOREIGN LANGUAGE | 31 | 32574 | 36330 | 45318 | 59782 | 67490 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 38373 | 42400 | 54252 | |
| MATHEMATICS | 75 | 32861 | 40000 | 49400 | 59089 | 65948 |
| SCIENCE | 68 | 35402 | 39784 | 47876 | 58795 | 67516 |
| SOCIAL STUDIES | 62 | 34714 | 38492 | 53828 | 64590 | 67554 |
| ART | 28 | 34615 | 42274 | 51698 | 62474 | 65444 |
| MUSIC | 31 | 33204 | 37105 | 49606 | 60000 | 66853 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 13 | | 48194 | 62000 | 65552 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 44 | 33771 | 36104 | 47672 | 61071 | 65878 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 8 | | 36340 | 40219 | 61062 | |
| HOME ECONOMICS | 7 | | 35772 | 49815 | 68369 | |
| TECHNOLOGY | 8 | | 46299 | 57502 | 61376 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 17 | | 37658 | 49761 | 61150 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 15 | | 43738 | 52432 | 64136 | |
| LEARNING TECHNOLOGY | 2 | | | 59040 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 20 | 34199 | 37606 | 41988 | 59496 | 66416 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 11 | | 42674 | 50567 | 66559 | |
| Summary | 877 | 33950 | 39000 | 49475 | 62000 | 68741 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 111300 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 84000 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 2 | | | 72465 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 15 | | 40533 | 56975 | 62020 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | 2 | | | 73010 | | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 11 | | 43440 | 55219 | 57919 | |
| SCHOOL PSYCHOLOGIST SOCIAL WORKER | 4 | | 48718 | 54316 | 62503 | |
| 9 | | | 35910 | 44085 | 47775 | |
| GUIDANCE COUNSELOR NURSE TEACHER | 12 | | 43114 | 46428 | 59313 | |
| SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST | 7 | | 22274 | 25081 | 28200 | |
| OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL | 4 | | 28557 | 44614 | 59750 | |
| 7 | | | 63263 | 70999 | 79153 | |
| MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 71954 | | |
| 3 | | | | 73805 | | |
| SPECIAL SCHOOL PRINCIPAL ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 23 | 31044 | 36600 | 42656 | 48157 | 53177 |
| COMMON BRANCH | 112 | 31696 | 37073 | 43192 | 53224 | 62820 |
| SPECIAL EDUCATION | 60 | 31525 | 33944 | 39364 | 45484 | 52056 |
| READING | 29 | 29996 | 35606 | 43000 | 53844 | 67272 |
| ENGLISH LANGUAGE | 44 | 29821 | 35666 | 42738 | 52750 | 61791 |
| FOREIGN LANGUAGE | 16 | | 34192 | 44882 | 54840 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 46310 | | |
| MATHEMATICS | 54 | 30120 | 33404 | 41718 | 51617 | 63889 |
| SCIENCE | 44 | 29325 | 34844 | 44532 | 54293 | 67377 |
| SOCIAL STUDIES | 39 | 29450 | 33850 | 41180 | 51272 | 60487 |
| ART | 11 | | 32969 | 39074 | 50213 | |
| MUSIC | 17 | | 41938 | 46219 | 53654 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 37760 | 40535 | 48672 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 22 | 30438 | 37763 | 46352 | 53711 | 62320 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 8 | | 35620 | 42900 | 55363 | |
| HOME ECONOMICS | 4 | | 37942 | 43728 | 53708 | |
| TECHNOLOGY | 6 | | 35903 | 41766 | 49556 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 7 | | 36280 | 44527 | 52445 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 11 | | 36721 | 42000 | 54072 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 4 | | 38624 | 38980 | 42065 | |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 6 | | 34143 | 37435 | 44414 | |
| Summary | 506 | 30990 | 36428 | 43310 | 51954 | 65210 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 116047 | | |
| SUPERINTENDENT, DEPENDENT | 11 | | 85000 | 86062 | 95000 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 2 | | | 54812 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 27 | 36863 | 49000 | 52151 | 61584 | 85660 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 50979 | | |
| SUPERVISOR | 2 | | | 23820 | | |
| DEPARTMENT CHAIRPERSON | 7 | | 38595 | 40000 | 48859 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | | 40245 | 44068 | 57537 | |
| SOCIAL WORKER | 2 | | | 53537 | | |
| GUIDANCE COUNSELOR | 24 | 33105 | 35139 | 40425 | 49774 | 63938 |
| NURSE TEACHER | 4 | | 35840 | 42966 | 48866 | |
| SCHOOL NURSE/PRACTITIONER | 13 | | 19661 | 23570 | 26722 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 6 | | 24534 | 36119 | 54714 | |
| ELEMENTARY SCHOOL PRINCIPAL | 6 | | 60089 | 65276 | 70409 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 72067 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 4 | | 58133 | 70930 | 84625 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 71872 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 70200 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 54340 | | |
| PREKINDERGARTEN | 2 | | | 42788 | | |
| KINDERGARTEN | 26 | 29472 | 34656 | 39402 | 45134 | 60417 |
| COMMON BRANCH | 147 | 29661 | 33159 | 39606 | 49310 | 58829 |
| SPECIAL EDUCATION | 123 | 30098 | 32544 | 36800 | 43145 | 53077 |
| READING | 48 | 31048 | 34457 | 39111 | 47816 | 60642 |
| ENGLISH LANGUAGE | 60 | 29645 | 32575 | 40110 | 48129 | 59575 |
| FOREIGN LANGUAGE | 21 | 29782 | 32637 | 39790 | 46249 | 54635 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 61 | 27352 | 32808 | 40436 | 47700 | 57781 |
| SCIENCE | 48 | 30083 | 33826 | 39656 | 47896 | 61193 |
| SOCIAL STUDIES | 56 | 29188 | 32158 | 39272 | 49703 | 60184 |
| ART | 23 | 31406 | 34562 | 39099 | 46500 | 56936 |
| MUSIC | 31 | 29521 | 32604 | 40066 | 47702 | 60072 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 17 | | 37870 | 40902 | 46659 | |
| SAFETY EDUCATION | 4 | | 19355 | 30690 | 42458 | |
| PHYSICAL EDUCATION | 41 | 29593 | 35746 | 45130 | 49240 | 58740 |
| AGRICULTURE | 6 | | 34902 | 41624 | 48816 | |
| BUSINESS/MARKETING | 18 | | 34787 | 45588 | 54090 | |
| HOME ECONOMICS | 18 | | 36815 | 41488 | 47397 | |
| TECHNOLOGY | 14 | | 34638 | 42380 | 54875 | |
| TRADE EDUCATION | 19 | | 37280 | 40450 | 44750 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 2 | | | 38492 | | |
| GENERAL OCCUPATIONAL EDUCATION | 35 | 30080 | 34049 | 40522 | 49347 | 58041 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 53476 | | |
| LIBRARY | 12 | | 36445 | 41528 | 47640 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 6 | | 34410 | 50825 | 59829 | |

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County:

DELAWARE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 5 | | 36064 | 38030 | 51352 | |
| OTHER SUBJECT | 24 | 20400 | 31243 | 38580 | 45386 | 50086 |
| HELPING TEACHER | 2 | | | 40812 | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 8 | | 30720 | 45612 | 55669 | |
| Summary | 842 | 29412 | 34026 | 40443 | 49332 | 62992 |

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2001-2002*

County: DUTCHESS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 111800 | 125000 | 134200 | |
| SUPERINTENDENT, DEPENDENT | 7 | | 103000 | 110250 | 112000 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 7 | | 93313 | 107000 | 112000 | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 7 | | 92500 | 100230 | 108000 | |
| BUSINESS MANAGER | 9 | | 70500 | 78326 | 90500 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 61 | 47934 | 65214 | 78000 | 82898 | 91896 |
| ASSISTANT DIRECTOR/COORDINATOR | 8 | | 65500 | 69288 | 77494 | |
| SUPERVISOR | 3 | | | 60000 | | |
| DEPARTMENT CHAIRPERSON | 16 | | 63687 | 68897 | 76946 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 59 | 40000 | 46747 | 52083 | 71000 | 84131 |
| SOCIAL WORKER | 35 | 38280 | 42100 | 50473 | 67353 | 79038 |
| GUIDANCE COUNSELOR | 78 | 39625 | 43901 | 55771 | 65676 | 82947 |
| NURSE TEACHER | 2 | | | 59000 | | |
| SCHOOL NURSE/PRACTITIONER | 62 | 17196 | 20598 | 26778 | 29634 | 36910 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 76 | 25921 | 46848 | 65750 | 78899 | 99965 |
| ELEMENTARY SCHOOL PRINCIPAL | 37 | 71000 | 75400 | 83900 | 86467 | 93921 |
| MIDDLE SCHOOL PRINCIPAL | 9 | | 80390 | 84268 | 90790 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 13 | | 76500 | 86800 | 93964 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 62815 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 58018 | 66650 | 75866 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 66500 | 72300 | 74950 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | | 70000 | 73523 | 88114 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 12 | | 61250 | 66800 | 70750 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 61900 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 10 | | 41565 | 54754 | 73082 | |
| KINDERGARTEN | 101 | 37603 | 46223 | 57341 | 66900 | 78087 |
| COMMON BRANCH | 810 | 37780 | 42778 | 53156 | 67472 | 78256 |
| SPECIAL EDUCATION | 539 | 37565 | 43644 | 51398 | 62789 | 76243 |
| READING | 146 | 37504 | 46300 | 57137 | 71806 | 80000 |
| ENGLISH LANGUAGE | 290 | 36861 | 42052 | 52217 | 71588 | 79101 |
| FOREIGN LANGUAGE | 119 | 35727 | 42040 | 50342 | 64305 | 76412 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 26 | 27291 | 44978 | 53072 | 72116 | 78778 |
| MATHEMATICS | 248 | 36485 | 43318 | 52164 | 68855 | 79625 |
| SCIENCE | 230 | 37318 | 41122 | 50964 | 68727 | 79647 |
| SOCIAL STUDIES | 222 | 36053 | 41120 | 49108 | 68950 | 79635 |
| ART | 103 | 37438 | 44000 | 58570 | 70200 | 79105 |
| MUSIC | 138 | 37732 | 42002 | 52232 | 62796 | 77490 |
| ART/MUSIC | 2 | | | 46730 | | |
| HEALTH EDUCATION | 59 | 36014 | 42331 | 56843 | 74073 | 78451 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 153 | 37684 | 45506 | 57492 | 73100 | 77494 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 36 | 37812 | 45022 | 51258 | 73266 | 78266 |
| HOME ECONOMICS | 19 | | 43861 | 56594 | 67016 | |
| TECHNOLOGY | 29 | 36082 | 41248 | 54802 | 72208 | 77846 |
| TRADE EDUCATION | 15 | | 42906 | 53144 | 61750 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 4 | | 35715 | 41280 | 41925 | |
| GENERAL OCCUPATIONAL EDUCATION | 88 | 38207 | 43198 | 56787 | 72239 | 75970 |
| COOPERATIVE WORK EXPERIENCE | 9 | | 57152 | 68009 | 75782 | |
| LIBRARY | 50 | 38891 | 46872 | 56512 | 67381 | 80794 |
| LEARNING TECHNOLOGY | 7 | | 40608 | 50811 | 61191 | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 4 | | 48718 | 52601 | 68497 | |
| OTHER SUBJECT | 75 | 37239 | 39139 | 43500 | 56985 | 77371 |
| HELPING TEACHER | 6 | | 41688 | 44456 | 63954 | |
| GIFTED/TALENTED | 19 | | 40717 | 49014 | 58000 | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 25 | 38500 | 45408 | 57182 | 68419 | 82558 |
| Summary | 3686 | 37087 | 42816 | 53996 | 69726 | 80000 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 25 | 104881 | 112606 | 118600 | 128159 | 145411 |
| SUPERINTENDENT, DEPENDENT | 5 | | 91252 | 107800 | 109736 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 7 | | 62313 | 102506 | 115000 | |
| ASSISTANT SUPERINTENDENT | 9 | | 90485 | 97000 | 110000 | |
| ASSISTANT SUPERINTENDENT SPECI | 19 | | 95795 | 99964 | 108000 | |
| BUSINESS MANAGER | 18 | | 61591 | 80401 | 83612 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 254 | 46156 | 56250 | 71750 | 83615 | 95056 |
| ASSISTANT DIRECTOR/COORDINATOR | 36 | 48475 | 57738 | 64772 | 78758 | 98747 |
| SUPERVISOR | 40 | 38434 | 65980 | 75048 | 81464 | 86676 |
| DEPARTMENT CHAIRPERSON | 212 | 40120 | 57924 | 72636 | 77888 | 82076 |
| ATTENDANCE TEACHER | 31 | 33949 | 41072 | 50662 | 64457 | 76298 |
| SCHOOL PSYCHOLOGIST | 124 | 36853 | 45820 | 57482 | 74206 | 80606 |
| SOCIAL WORKER | 119 | 33732 | 41000 | 50000 | 60771 | 75125 |
| GUIDANCE COUNSELOR | 296 | 34500 | 40307 | 46852 | 63431 | 78477 |
| NURSE TEACHER | 3 | | | 67180 | | |
| SCHOOL NURSE/PRACTITIONER | 119 | 21000 | 24133 | 27837 | 32059 | 37596 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 355 | 39174 | 54312 | 64157 | 71756 | 81430 |
| ELEMENTARY SCHOOL PRINCIPAL | 115 | 66740 | 79293 | 86679 | 91602 | 104655 |
| MIDDLE SCHOOL PRINCIPAL | 26 | 70052 | 85778 | 91602 | 97416 | 105070 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 71088 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 39 | 66808 | 84046 | 94033 | 96700 | 107140 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | 79600 | 85275 | 96689 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 84224 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 58 | 60105 | 61902 | 67347 | 78234 | 92912 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 25 | 54507 | 65334 | 73195 | 80454 | 92838 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | | 64697 | 72602 | 82039 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 54 | 61802 | 67488 | 72087 | 81075 | 95240 |
| ASSISTANT JR./SR. HIGH SCHOOL | 9 | | 65686 | 74236 | 77278 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 9 | | 55458 | 66903 | 73308 | |
| PREKINDERGARTEN | 129 | 33964 | 48746 | 61675 | 69554 | 72807 |
| KINDERGARTEN | 443 | 32000 | 41637 | 53446 | 66455 | 74437 |
| COMMON BRANCH | 2429 | 31628 | 37662 | 50290 | 66639 | 75695 |
| SPECIAL EDUCATION | 1673 | 31580 | 38656 | 51714 | 64626 | 75265 |
| READING | 506 | 32307 | 38482 | 51789 | 70910 | 78366 |
| ENGLISH LANGUAGE | 900 | 31000 | 36235 | 47500 | 70281 | 77326 |
| FOREIGN LANGUAGE | 410 | 30510 | 37014 | 47542 | 63688 | 75832 |
| BILINGUAL EDUCATION | 90 | 31691 | 39482 | 51475 | 60969 | 69987 |
| ENGLISH AS A SECOND LANGUAGE | 79 | 30843 | 40252 | 55014 | 61675 | 76041 |
| MATHEMATICS | 815 | 31000 | 37250 | 48482 | 70450 | 77409 |
| SCIENCE | 752 | 31000 | 37100 | 45879 | 66903 | 77972 |
| SOCIAL STUDIES | 709 | 30916 | 36504 | 45880 | 70688 | 78645 |
| ART | 312 | 31803 | 38370 | 49861 | 69987 | 77047 |
| MUSIC | 423 | 31900 | 38808 | 51000 | 66902 | 77000 |
| ART/MUSIC | 3 | | | 56530 | | |
| HEALTH EDUCATION | 198 | 30843 | 38048 | 49192 | 66902 | 77050 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 498 | 31489 | 37612 | 50319 | 68162 | 76800 |
| AGRICULTURE | 13 | | 38749 | 50000 | 68626 | |
| BUSINESS/MARKETING | 154 | 31688 | 38114 | 61104 | 73244 | 79098 |
| HOME ECONOMICS | 76 | 30540 | 38778 | 52675 | 71336 | 77216 |
| TECHNOLOGY | 93 | 32403 | 39421 | 51567 | 70808 | 77892 |
| TRADE EDUCATION | 132 | 30384 | 36505 | 50192 | 62013 | 72980 |
| TECHNICAL EDUCATION | 22 | 32052 | 35605 | 53236 | 71415 | 78158 |
| HEALTH OCCUPATION | 11 | | 36200 | 38000 | 49000 | |
| GENERAL OCCUPATIONAL EDUCATION | 308 | 31006 | 39508 | 55252 | 71514 | 78003 |
| COOPERATIVE WORK EXPERIENCE | 25 | 30517 | 49253 | 62225 | 76022 | 77986 |
| LIBRARY | 160 | 35250 | 41831 | 58266 | 72256 | 79063 |
| LEARNING TECHNOLOGY | 9 | | 43949 | 52630 | 54672 | |
| HUMANITIES/PERFORMING ARTS | 9 | | 48068 | 62277 | 79123 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 4 | | 41421 | 55548 | 65699 | |
| THEATER | 10 | | 35520 | 50005 | 66812 | |
| COMBINED COURSES | 81 | 31190 | 36259 | 42226 | 69670 | 78148 |
| OTHER SUBJECT | 187 | 30432 | 38290 | 49084 | 60471 | 76962 |
| HELPING TEACHER | 24 | 30139 | 37951 | 49556 | 64085 | 75145 |
| GIFTED/TALENTED | 74 | 33436 | 41772 | 57949 | 71877 | 80118 |
| GENERAL COOPERATIVE WORK EXPER | 12 | | 46916 | 57221 | 72069 | |
| COMPUTER STUDIES | 92 | 31043 | 38686 | 48920 | 71716 | 76870 |
| Summary | 12315 | 31275 | 38600 | 52204 | 69987 | 79066 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 10 | | 80000 | 82931 | 94638 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 11 | | 45558 | 52616 | 60000 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 5 | | 35125 | 47320 | 57888 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 41135 | 47320 | 56311 | |
| SOCIAL WORKER | | | | | | |
| GUIDANCE COUNSELOR | 10 | | 31664 | 37504 | 42806 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 8 | | 23552 | 26208 | 26800 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 4 | | 47710 | 61974 | 67267 | |
| ELEMENTARY SCHOOL PRINCIPAL | 2 | | | 71718 | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 5 | | 63000 | 79000 | 81250 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 70000 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 4 | | 31714 | 42208 | 65759 | |
| KINDERGARTEN | 19 | | 35915 | 40972 | 47893 | |
| COMMON BRANCH | 105 | 31686 | 37288 | 43918 | 52184 | 62574 |
| SPECIAL EDUCATION | 54 | 31175 | 33748 | 38093 | 47053 | 61563 |
| READING | 27 | 28976 | 32000 | 39724 | 54520 | 62013 |
| ENGLISH LANGUAGE | 48 | 29972 | 33568 | 44814 | 51164 | 59826 |
| FOREIGN LANGUAGE | 21 | 28422 | 32305 | 37545 | 43956 | 59475 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 54 | 27876 | 36733 | 44662 | 55787 | 63032 |
| SCIENCE | 38 | 30458 | 35030 | 44222 | 58901 | 64682 |
| SOCIAL STUDIES | 33 | 28678 | 33828 | 45406 | 56753 | 61244 |
| ART | 12 | | 41262 | 45966 | 49881 | |
| MUSIC | 17 | | 33790 | 42629 | 53216 | |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 14 | | 39351 | 48924 | 52740 | |
| SAFETY EDUCATION | 7 | | 35924 | 47922 | 55858 | |
| PHYSICAL EDUCATION | 30 | 32092 | 37000 | 43515 | 55797 | 62366 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 9 | | 42780 | 46843 | 61840 | |
| HOME ECONOMICS | 7 | | 37000 | 49925 | 54389 | |
| TECHNOLOGY | 10 | | 34678 | 46408 | 53725 | |
| TRADE EDUCATION | 5 | | 31690 | 37256 | 55206 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 24 | 29713 | 39104 | 50718 | 57106 | 68024 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 10 | | 38920 | 44836 | 51351 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 39505 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 15 | | 33456 | 36844 | 51054 | |
| OTHER SUBJECT | 11 | | 31251 | 35285 | 40662 | |
| HELPING TEACHER | 5 | | 34042 | 57935 | 61960 | |
| GIFTED/TALENTED | 2 | | | 44880 | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 44060 | | |
| COMPUTER STUDIES | 9 | | 37142 | 39871 | 57474 | |
| Summary | 510 | 29811 | 35226 | 42968 | 54422 | 65225 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 92130 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 85000 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 3 | | | 52000 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 21 | 35135 | 47800 | 59908 | 65350 | 77040 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 54231 | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 3 | | | 66681 | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 13 | | 42916 | 47338 | 57277 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 35 | 33294 | 35223 | 36693 | 41414 | 57312 |
| NURSE TEACHER | 3 | | | 52425 | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 24771 | 26142 | 28260 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 13 | | 40176 | 47800 | 66793 | |
| ELEMENTARY SCHOOL PRINCIPAL | 9 | | 62193 | 73850 | 77985 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 57100 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 75637 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 64675 | 71432 | 74166 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 57100 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 63600 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 8 | | 31889 | 36453 | 42578 | |
| KINDERGARTEN | 33 | 32480 | 37574 | 45185 | 51976 | 59656 |
| COMMON BRANCH | 184 | 34291 | 37849 | 44180 | 53468 | 60878 |
| SPECIAL EDUCATION | 144 | 34000 | 35151 | 39016 | 44440 | 53662 |
| READING | 32 | 32351 | 35272 | 39268 | 48760 | 59359 |
| ENGLISH LANGUAGE | 67 | 32492 | 35176 | 41054 | 53071 | 59132 |
| FOREIGN LANGUAGE | 29 | 33748 | 35538 | 39270 | 51555 | 61102 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 60 | 30860 | 34300 | 39925 | 51021 | 59496 |
| SCIENCE | 59 | 30015 | 36693 | 40723 | 57085 | 62000 |
| SOCIAL STUDIES | 58 | 32444 | 35434 | 43380 | 55613 | 60106 |
| ART | 25 | 33541 | 36265 | 41294 | 54298 | 64044 |
| MUSIC | 31 | 31285 | 34559 | 39726 | 46626 | 57834 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 8 | | 33500 | 39066 | 48700 | |
| SAFETY EDUCATION | 2 | | | 56364 | | |
| PHYSICAL EDUCATION | 37 | 30014 | 32875 | 37524 | 52667 | 57599 |
| AGRICULTURE | 3 | | | 37158 | | |
| BUSINESS/MARKETING | 15 | | 35683 | 45070 | 58953 | |
| HOME ECONOMICS | 13 | | 35550 | 40000 | 56958 | |
| TECHNOLOGY | 16 | | 40428 | 50164 | 59236 | |
| TRADE EDUCATION | 9 | | 37296 | 41638 | 52926 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 2 | | | 40554 | | |
| GENERAL OCCUPATIONAL EDUCATION | 34 | 30600 | 32938 | 41092 | 57649 | 63250 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 16 | | 35174 | 43596 | 54748 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 13 | | 34328 | 35998 | 45050 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 2 | | | 48474 | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 14 | | 34756 | 39556 | 48900 | |
| Summary | 957 | 32213 | 35834 | 42000 | 52937 | 62515 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 82788 | 95680 | 109500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 9 | | 57686 | 63366 | 71371 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 24 | 45022 | 49200 | 55156 | 63702 | 65625 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 7 | | 47403 | 51297 | 60990 | |
| SOCIAL WORKER | 6 | | 17790 | 40408 | 50653 | |
| GUIDANCE COUNSELOR | 16 | | 37674 | 45771 | 55031 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 13 | | 19553 | 20939 | 22678 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 14 | | 38434 | 51340 | 73162 | |
| ELEMENTARY SCHOOL PRINCIPAL | 8 | | 64530 | 68586 | 75990 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 71460 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 79268 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 59128 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 12 | | 32198 | 49950 | 58835 | |
| KINDERGARTEN | 35 | 32117 | 40452 | 46976 | 58909 | 63724 |
| COMMON BRANCH | 180 | 31350 | 40078 | 49284 | 59522 | 63109 |
| SPECIAL EDUCATION | 100 | 30105 | 34118 | 39730 | 48871 | 60027 |
| READING | 32 | 29372 | 39232 | 51908 | 59493 | 65255 |
| ENGLISH LANGUAGE | 69 | 30818 | 35250 | 45300 | 58990 | 63496 |
| FOREIGN LANGUAGE | 25 | 31541 | 34739 | 44200 | 51973 | 62893 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 42041 | | |
| MATHEMATICS | 67 | 31510 | 36880 | 46500 | 57966 | 63981 |
| SCIENCE | 57 | 31959 | 34098 | 42375 | 53257 | 63795 |
| SOCIAL STUDIES | 47 | 31797 | 37307 | 45300 | 61091 | 63467 |
| ART | 20 | 30445 | 35686 | 48174 | 57813 | 63131 |
| MUSIC | 29 | 29796 | 35542 | 41399 | 53201 | 63475 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 9 | | 34400 | 40588 | 53643 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 36 | 29999 | 32562 | 43750 | 56428 | 62530 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 12 | | 37536 | 41392 | 59078 | |
| HOME ECONOMICS | 9 | | 36050 | 47705 | 55812 | |
| TECHNOLOGY | 7 | | 39080 | 41640 | 46000 | |
| TRADE EDUCATION | 2 | | | 38792 | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 25 | 30937 | 37605 | 47505 | 60670 | 66734 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 15 | | 33614 | 45644 | 55994 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 6 | | 38348 | 46444 | 55796 | |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 2 | | | 48903 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 10 | | 34492 | 43661 | 62088 | |
| Summary | 823 | 30325 | 36000 | 46206 | 58510 | 64281 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 97875 | 101250 | 108888 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 4 | | 61862 | 72726 | 74500 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 12 | | 55684 | 67716 | 74100 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 21 | 35000 | 61154 | 64780 | 66211 | 67681 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 7 | | 40400 | 51000 | 66559 | |
| SOCIAL WORKER | 5 | | 32480 | 36300 | 38196 | |
| GUIDANCE COUNSELOR | 24 | 30838 | 40238 | 57658 | 63003 | 67482 |
| NURSE TEACHER | 6 | | 33337 | 52344 | 61651 | |
| SCHOOL NURSE/PRACTITIONER | 13 | | 25150 | 27000 | 30551 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 15 | | 37111 | 48631 | 63000 | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 70750 | 79228 | 94435 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 76084 | 77730 | 86216 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 67690 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 62675 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 67290 | | |
| PREKINDERGARTEN | | | | | | |
| KINDERGARTEN | 37 | 30850 | 43264 | 58207 | 64750 | 66066 |
| COMMON BRANCH | 168 | 29559 | 36083 | 50000 | 64000 | 65865 |
| SPECIAL EDUCATION | 110 | 29973 | 33205 | 39600 | 49713 | 66225 |
| READING | 49 | 29500 | 34512 | 38845 | 59785 | 66260 |
| ENGLISH LANGUAGE | 62 | 29745 | 32775 | 45572 | 63672 | 66673 |
| FOREIGN LANGUAGE | 24 | 28375 | 37816 | 45318 | 56943 | 71575 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 34163 | | |
| MATHEMATICS | 57 | 29501 | 31430 | 37486 | 63265 | 66165 |
| SCIENCE | 55 | 29995 | 33337 | 47000 | 63470 | 66969 |
| SOCIAL STUDIES | 54 | 29875 | 33275 | 44154 | 63010 | 66774 |
| ART | 22 | 30000 | 46864 | 58774 | 64033 | 66025 |
| MUSIC | 33 | 29973 | 36649 | 53778 | 61656 | 64455 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 10 | | 33337 | 60806 | 63922 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 40 | 29672 | 33962 | 46178 | 62190 | 65960 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 17 | | 32700 | 43665 | 65158 | |
| HOME ECONOMICS | 4 | | 32996 | 44820 | 60792 | |
| TECHNOLOGY | 14 | | 37038 | 63000 | 64676 | |
| TRADE EDUCATION | 4 | | 33498 | 45076 | 62600 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 24 | 30300 | 40089 | 58074 | 64500 | 66408 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 32944 | 49122 | 67460 | |
| LIBRARY | 13 | | 37386 | 43220 | 61706 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 21 | 24454 | 35830 | 46107 | 61230 | 65574 |
| HELPING TEACHER | 11 | | 38283 | 56000 | 64651 | |
| GIFTED/TALENTED | 4 | | 33708 | 49820 | 64027 | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 51056 | | |
| COMPUTER STUDIES | 8 | | 32032 | 35375 | 64360 | |
| Summary | 868 | 30000 | 35337 | 48382 | 63560 | 68603 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 91725 | 99621 | 106068 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 9 | | 53822 | 73631 | 84068 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 4 | | 49736 | 65367 | 69148 | |
| DEPARTMENT CHAIRPERSON | 2 | | | 39029 | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 7 | | 37500 | 39800 | 53160 | |
| SOCIAL WORKER | 6 | | 38302 | 43708 | 47459 | |
| GUIDANCE COUNSELOR | 18 | | 37328 | 41698 | 49962 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 4 | | 25995 | 29652 | 33832 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 15 | | 34500 | 62237 | 73900 | |
| ELEMENTARY SCHOOL PRINCIPAL | 4 | | 68192 | 79910 | 83125 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 76842 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 77208 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 61500 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | | | | | | |
| KINDERGARTEN | 17 | | 38372 | 50330 | 63102 | |
| COMMON BRANCH | 87 | 33029 | 37200 | 44209 | 53695 | 66880 |
| SPECIAL EDUCATION | 79 | 30799 | 37000 | 41187 | 48143 | 57932 |
| READING | 21 | 32620 | 44462 | 49765 | 56042 | 69320 |
| ENGLISH LANGUAGE | 48 | 32359 | 39382 | 49974 | 58164 | 69538 |
| FOREIGN LANGUAGE | 14 | | 37398 | 40445 | 50596 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 38 | 31282 | 34675 | 42263 | 53204 | 70131 |
| SCIENCE | 34 | 29364 | 34312 | 40683 | 55245 | 64376 |
| SOCIAL STUDIES | 31 | 31056 | 35056 | 40822 | 58500 | 70219 |
| ART | 21 | 17168 | 34275 | 38718 | 44812 | 60504 |
| MUSIC | 16 | | 34200 | 39212 | 53299 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 7 | | 41000 | 43942 | 45180 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 25 | 29661 | 38199 | 46655 | 58600 | 66524 |
| AGRICULTURE | 3 | | | 48360 | | |
| BUSINESS/MARKETING | 8 | | 33337 | 39992 | 48985 | |
| HOME ECONOMICS | 3 | | | 52396 | | |
| TECHNOLOGY | 3 | | | 50000 | | |
| TRADE EDUCATION | 10 | | 38687 | 40799 | 47086 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 5 | | 35578 | 40143 | 46626 | |
| GENERAL OCCUPATIONAL EDUCATION | 14 | | 33900 | 38742 | 50035 | |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 42538 | | |
| LIBRARY | 4 | | 34725 | 35597 | 37182 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 7 | | 37200 | 40822 | 46550 | |
| OTHER SUBJECT | 19 | | 34582 | 40717 | 44587 | |
| HELPING TEACHER | 17 | | 39262 | 45239 | 53408 | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 45625 | | |
| COMPUTER STUDIES | 5 | | 36772 | 40700 | 42714 | |
| Summary | 523 | 31420 | 36655 | 43885 | 55140 | 71154 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 80626 | 82851 | 83800 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 10 | | 52752 | 58741 | 60921 | |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 52208 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | | | | | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 9 | | 33936 | 39150 | 51208 | |
| SOCIAL WORKER | 5 | | 32768 | 42944 | 50064 | |
| GUIDANCE COUNSELOR | 5 | | 32358 | 38950 | 42365 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 3 | | | 30600 | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 6 | | 32403 | 43798 | 53708 | |
| ELEMENTARY SCHOOL PRINCIPAL | | | | | | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 40468 | | |
| KINDERGARTEN | 5 | | 32541 | 53798 | 61654 | |
| COMMON BRANCH | 26 | 28627 | 36061 | 44762 | 59775 | 66282 |
| SPECIAL EDUCATION | 39 | 31283 | 34300 | 37325 | 45231 | 53431 |
| READING | 5 | | 37400 | 43622 | 54094 | |
| ENGLISH LANGUAGE | 17 | | 34382 | 37325 | 50091 | |
| FOREIGN LANGUAGE | 6 | | 32532 | 38345 | 45830 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 16 | | 35286 | 42014 | 46048 | |
| SCIENCE | 9 | | 37595 | 41000 | 53060 | |
| SOCIAL STUDIES | 11 | | 34400 | 43622 | 51189 | |
| ART | 7 | | 31283 | 34907 | 36000 | |
| MUSIC | 9 | | 33972 | 39600 | 48473 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 6 | | 44040 | 53594 | 59127 | |
| SAFETY EDUCATION | 2 | | | 50382 | | |
| PHYSICAL EDUCATION | 13 | | 35702 | 45153 | 50836 | |
| AGRICULTURE | 4 | | 33005 | 38053 | 49202 | |
| BUSINESS/MARKETING | 4 | | 35010 | 44218 | 48139 | |
| HOME ECONOMICS | 4 | | 40240 | 48659 | 59512 | |
| TECHNOLOGY | 5 | | 35656 | 39842 | 51948 | |
| TRADE EDUCATION | 7 | | 39842 | 50042 | 54851 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 3 | | | 44902 | | |
| GENERAL OCCUPATIONAL EDUCATION | 10 | | 39190 | 42277 | 51810 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 4 | | 40438 | 41336 | 44508 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 12 | | 32238 | 34347 | 43028 | |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 38432 | | |
| COMPUTER STUDIES | 2 | | | 44546 | | |
| Summary | 233 | 30590 | 34467 | 41626 | 51410 | 64765 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 87572 | 92500 | 107129 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 84580 | 89710 | 96723 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 56496 | | |
| BUSINESS MANAGER | 6 | | 53797 | 62748 | 72631 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 16 | | 52880 | 65548 | 69128 | |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 45186 | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 6 | | 37376 | 47160 | 56823 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 10 | | 36215 | 50699 | 61672 | |
| SOCIAL WORKER | 13 | | 39216 | 49633 | 54527 | |
| GUIDANCE COUNSELOR | 21 | 30635 | 42245 | 48340 | 61974 | 74230 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 20 | 16369 | 18551 | 22591 | 26306 | 27509 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 9 | | 41974 | 52188 | 70346 | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 60625 | 68600 | 75952 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 68375 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 72442 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 68592 | 70100 | 72642 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 60500 | | |

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County: HERKIMER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 17 | | 33506 | 43354 | 50168 | |
| KINDERGARTEN | 44 | 29378 | 37756 | 44861 | 55094 | 64415 |
| COMMON BRANCH | 248 | 29135 | 37336 | 46856 | 55000 | 63181 |
| SPECIAL EDUCATION | 125 | 28054 | 36348 | 42000 | 49728 | 58226 |
| READING | 61 | 28442 | 34852 | 44500 | 54300 | 65733 |
| ENGLISH LANGUAGE | 84 | 27676 | 33661 | 45104 | 52161 | 63294 |
| FOREIGN LANGUAGE | 37 | 27497 | 32714 | 43426 | 54643 | 62960 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 49243 | | |
| MATHEMATICS | 89 | 27004 | 34427 | 46500 | 54996 | 64602 |
| SCIENCE | 71 | 27936 | 32657 | 41000 | 54101 | 64540 |
| SOCIAL STUDIES | 65 | 27295 | 33604 | 42555 | 52956 | 64029 |
| ART | 29 | 28123 | 37344 | 48403 | 54437 | 63056 |
| MUSIC | 45 | 29000 | 32884 | 44036 | 54011 | 60875 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 15 | | 43345 | 47800 | 56490 | |
| SAFETY EDUCATION | 4 | | 43587 | 52359 | 64154 | |
| PHYSICAL EDUCATION | 54 | 29528 | 38322 | 46204 | 54686 | 63478 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 20 | 27289 | 32341 | 36454 | 52248 | 64191 |
| HOME ECONOMICS | 13 | | 34272 | 42687 | 55147 | |
| TECHNOLOGY | 23 | 28714 | 33595 | 39094 | 55000 | 65803 |
| TRADE EDUCATION | 16 | | 31927 | 39952 | 50932 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 4 | | 29830 | 34064 | 41637 | |
| GENERAL OCCUPATIONAL EDUCATION | 39 | 27250 | 34145 | 41260 | 55000 | 58000 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 34465 | | |
| LIBRARY | 14 | | 41186 | 49336 | 51851 | |
| LEARNING TECHNOLOGY | 2 | | | 52695 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
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2001-2002*

County:

HERKIMER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 2 | | | 46022 | | |
| COMBINED COURSES | 14 | | 28986 | 46098 | 51333 | |
| OTHER SUBJECT | 18 | | 31411 | 37526 | 47528 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 2 | | | 52274 | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 14 | | 33479 | 42122 | 50306 | |
| Summary | 1124 | 27725 | 35433 | 45172 | 54979 | 66048 |

*New York State Education Department
Information, Reporting and Technology Services
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County: JEFFERSON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 108822 | 119143 | 128218 | |
| SUPERINTENDENT, DEPENDENT | 8 | | 81943 | 88832 | 96237 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 83580 | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 85500 | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 72372 | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 25 | 29600 | 47732 | 55000 | 65315 | 79915 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 38175 | 55850 | 59266 | |
| SUPERVISOR | 5 | | 45286 | 53000 | 60800 | |
| DEPARTMENT CHAIRPERSON | 12 | | 40348 | 50834 | 64726 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 19 | | 42400 | 44759 | 59624 | |
| SOCIAL WORKER | 14 | | 36257 | 36700 | 42933 | |
| GUIDANCE COUNSELOR | 27 | 28627 | 38048 | 44302 | 57000 | 64082 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 21 | 16153 | 21412 | 23700 | 26684 | 36836 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 13 | | 41713 | 52700 | 69092 | |
| ELEMENTARY SCHOOL PRINCIPAL | 11 | | 62000 | 65000 | 68130 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 64000 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 72418 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 67250 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 70770 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 66666 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 59750 | | |

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County: JEFFERSON

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 52852 | | |
| PREKINDERGARTEN | 2 | | | 31217 | | |
| KINDERGARTEN | 58 | 32907 | 37742 | 44954 | 51178 | 58618 |
| COMMON BRANCH | 303 | 32236 | 37830 | 47196 | 56261 | 63473 |
| SPECIAL EDUCATION | 199 | 30870 | 35555 | 42200 | 47315 | 52150 |
| READING | 91 | 29475 | 35045 | 39265 | 46325 | 54358 |
| ENGLISH LANGUAGE | 102 | 31557 | 37578 | 43979 | 52586 | 62880 |
| FOREIGN LANGUAGE | 42 | 31444 | 38885 | 45402 | 54486 | 61838 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 7 | | 35809 | 36550 | 50111 | |
| MATHEMATICS | 87 | 32050 | 36545 | 44912 | 55750 | 63400 |
| SCIENCE | 75 | 31044 | 34595 | 40450 | 52648 | 63336 |
| SOCIAL STUDIES | 74 | 30550 | 34202 | 42876 | 54412 | 65295 |
| ART | 30 | 32594 | 39090 | 45808 | 50934 | 63882 |
| MUSIC | 48 | 31724 | 38625 | 46350 | 52954 | 63238 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 26 | 31505 | 34670 | 41924 | 45955 | 53717 |
| SAFETY EDUCATION | 6 | | 46048 | 50921 | 58924 | |
| PHYSICAL EDUCATION | 63 | 31600 | 37295 | 45146 | 53625 | 63212 |
| AGRICULTURE | 8 | | 42550 | 51730 | 63485 | |
| BUSINESS/MARKETING | 19 | | 34587 | 48112 | 59078 | |
| HOME ECONOMICS | 13 | | 39520 | 44780 | 51418 | |
| TECHNOLOGY | 19 | | 38115 | 42037 | 48363 | |
| TRADE EDUCATION | 29 | 31395 | 34060 | 42200 | 47918 | 52470 |
| TECHNICAL EDUCATION | 2 | | | 42630 | | |
| HEALTH OCCUPATION | 10 | | 40955 | 42200 | 43060 | |
| GENERAL OCCUPATIONAL EDUCATION | 46 | 32367 | 38061 | 43344 | 50953 | 63068 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 45671 | | |
| LIBRARY | 19 | | 42912 | 51876 | 58352 | |
| LEARNING TECHNOLOGY | 2 | | | 37144 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: JEFFERSON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 2 | | | 43520 | | |
| COMBINED COURSES | 4 | | 42640 | 53320 | 64297 | |
| OTHER SUBJECT | 20 | 23427 | 35153 | 37932 | 45034 | 57296 |
| HELPING TEACHER | 4 | | 45716 | 47139 | 59936 | |
| GIFTED/TALENTED | 3 | | | 45415 | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 13 | | 35948 | 40774 | 50194 | |
| Summary | 1430 | 31417 | 37103 | 44762 | 53250 | 64541 |

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County: LEWIS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 89566 | 90000 | 93160 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 2 | | | 63308 | | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 7 | | 49607 | 51993 | 55227 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 4 | | 36142 | 37909 | 48314 | |
| SOCIAL WORKER | | | | | | |
| GUIDANCE COUNSELOR | 9 | | 35987 | 40090 | 56514 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 5 | | 19253 | 20088 | 23998 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 2 | | | 52466 | | |
| ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 60000 | | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 66200 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 72000 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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County: LEWIS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | | | | | | |
| KINDERGARTEN | 18 | | 33494 | 35490 | 47218 | |
| COMMON BRANCH | 89 | 31219 | 36477 | 49042 | 55327 | 56719 |
| SPECIAL EDUCATION | 18 | | 34032 | 38562 | 51193 | |
| READING | 20 | 32239 | 33755 | 36870 | 50712 | 55692 |
| ENGLISH LANGUAGE | 29 | 30926 | 33594 | 44271 | 55454 | 61578 |
| FOREIGN LANGUAGE | 13 | | 35433 | 41405 | 52480 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 29 | 30024 | 35031 | 39793 | 52050 | 60990 |
| SCIENCE | 28 | 33056 | 38444 | 44948 | 53258 | 57715 |
| SOCIAL STUDIES | 26 | 30565 | 34645 | 41323 | 51576 | 59321 |
| ART | 14 | | 44660 | 51964 | 55107 | |
| MUSIC | 15 | | 33603 | 44226 | 49343 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 4 | | 53244 | 54526 | 55317 | |
| SAFETY EDUCATION | 2 | | | 44377 | | |
| PHYSICAL EDUCATION | 21 | 30783 | 35713 | 44632 | 55464 | 58127 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 7 | | 37285 | 42986 | 55440 | |
| HOME ECONOMICS | 4 | | 38915 | 53984 | 55253 | |
| TECHNOLOGY | 5 | | 42243 | 54431 | 55072 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 11 | | 34872 | 42421 | 55030 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 7 | | 36784 | 53551 | 56097 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 6 | | 30818 | 42976 | 51980 | |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 2 | | | 48968 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 5 | | 40665 | 54676 | 55451 | |
| Summary | 362 | 30959 | 35749 | 44889 | 55030 | 60444 |

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County: LIVINGSTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 115500 | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 91675 | 96254 | 103320 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 107375 | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 3 | | | 70304 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 28 | 31022 | 44454 | 52458 | 59875 | 83540 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 45529 | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 6 | | 57903 | 66726 | 69511 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 6 | | 38287 | 53736 | 66291 | |
| SOCIAL WORKER | 10 | | 31721 | 42522 | 53583 | |
| GUIDANCE COUNSELOR | 9 | | 36136 | 40040 | 60816 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 11 | | 24694 | 25068 | 29307 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 20 | 31000 | 35610 | 42630 | 49970 | 72146 |
| ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 74999 | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 76218 | | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 78511 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: LIVINGSTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | 55588 | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 64382 | | |
| PREKINDERGARTEN | 3 | | | 52431 | | |
| KINDERGARTEN | 11 | | 37544 | 45266 | 57365 | |
| COMMON BRANCH | 66 | 29915 | 36322 | 46591 | 58969 | 65051 |
| SPECIAL EDUCATION | 113 | 28889 | 30909 | 41107 | 55745 | 65059 |
| READING | 15 | | 38414 | 46488 | 56809 | |
| ENGLISH LANGUAGE | 29 | 28642 | 33402 | 47167 | 54687 | 64474 |
| FOREIGN LANGUAGE | 9 | | 30438 | 43000 | 57394 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 30350 | | |
| MATHEMATICS | 23 | 28884 | 34000 | 38700 | 50001 | 70015 |
| SCIENCE | 26 | 21811 | 30431 | 34220 | 50000 | 67845 |
| SOCIAL STUDIES | 26 | 28400 | 33468 | 41557 | 60323 | 75148 |
| ART | 10 | | 28850 | 45104 | 59388 | |
| MUSIC | 12 | | 35282 | 42391 | 54928 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 7 | | 31720 | 41121 | 60541 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 20 | 29375 | 31790 | 42328 | 51553 | 65884 |
| AGRICULTURE | 4 | | 66010 | 66708 | 68788 | |
| BUSINESS/MARKETING | 6 | | 32440 | 36608 | 60979 | |
| HOME ECONOMICS | 6 | | 29422 | 46518 | 64609 | |
| TECHNOLOGY | 4 | | 38292 | 51390 | 61365 | |
| TRADE EDUCATION | 27 | 31684 | 39507 | 49660 | 62079 | 66063 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 2 | | | 48214 | | |
| GENERAL OCCUPATIONAL EDUCATION | 11 | | 29600 | 37128 | 54900 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 2 | | | 52017 | | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: LIVINGSTON

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 13 | | 32246 | 42414 | 52000 | |
| OTHER SUBJECT | 9 | | 30454 | 49627 | 62362 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 3 | | | 28889 | | |
| GENERAL COOPERATIVE WORK EXPER | 5 | | 33104 | 35190 | 44403 | |
| COMPUTER STUDIES | 2 | | | 48012 | | |
| Summary | 533 | 28889 | 33068 | 44890 | 58959 | 70090 |

*New York State Education Department
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County: MADISON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 99404 | 119800 | 130675 | |
| SUPERINTENDENT, DEPENDENT | 5 | | 82350 | 90000 | 94533 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | 93825 | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 100518 | | |
| BUSINESS MANAGER | 6 | | 62500 | 74645 | 99166 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 29 | 41850 | 51180 | 61156 | 69407 | 86064 |
| ASSISTANT DIRECTOR/COORDINATOR | 8 | | 50114 | 54093 | 62308 | |
| SUPERVISOR | 5 | | 52559 | 55120 | 61242 | |
| DEPARTMENT CHAIRPERSON | 7 | | 68814 | 76416 | 82417 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 9 | | 45968 | 55364 | 68828 | |
| SOCIAL WORKER | 2 | | | 35790 | | |
| GUIDANCE COUNSELOR | 37 | 32354 | 37904 | 46933 | 55635 | 77687 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 25 | 17159 | 22453 | 25359 | 30454 | 61211 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 10 | | 36980 | 49488 | 66500 | |
| ELEMENTARY SCHOOL PRINCIPAL | 13 | | 61176 | 67500 | 74150 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 81200 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 63182 | 75266 | 88186 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 62382 | 70294 | 73186 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 61604 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 61000 | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: MADISON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 6 | | 29654 | 37358 | 38973 | |
| KINDERGARTEN | 39 | 29400 | 34675 | 41601 | 51669 | 65000 |
| COMMON BRANCH | 240 | 30768 | 37256 | 42985 | 53374 | 64124 |
| SPECIAL EDUCATION | 133 | 31129 | 36924 | 41090 | 48347 | 57350 |
| READING | 69 | 30930 | 38272 | 45479 | 55355 | 63576 |
| ENGLISH LANGUAGE | 103 | 32321 | 38042 | 46090 | 58310 | 65646 |
| FOREIGN LANGUAGE | 34 | 26918 | 34280 | 40918 | 55792 | 75380 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 96 | 29991 | 36509 | 41424 | 55532 | 68101 |
| SCIENCE | 83 | 29409 | 35351 | 41500 | 51719 | 69755 |
| SOCIAL STUDIES | 74 | 30310 | 35903 | 41068 | 54194 | 72718 |
| ART | 33 | 28093 | 39071 | 41787 | 52851 | 65810 |
| MUSIC | 44 | 28144 | 35779 | 41888 | 50158 | 70985 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 15 | | 33500 | 44432 | 50709 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 49 | 29552 | 34723 | 43291 | 51134 | 63998 |
| AGRICULTURE | 8 | | 36494 | 53854 | 58004 | |
| BUSINESS/MARKETING | 20 | 28559 | 35167 | 39810 | 48880 | 65898 |
| HOME ECONOMICS | 9 | | 31225 | 44535 | 53415 | |
| TECHNOLOGY | 13 | | 35190 | 40957 | 50242 | |
| TRADE EDUCATION | 18 | | 37776 | 41804 | 50865 | |
| TECHNICAL EDUCATION | 2 | | | 39497 | | |
| HEALTH OCCUPATION | 3 | | | 40955 | | |
| GENERAL OCCUPATIONAL EDUCATION | 38 | 28410 | 31798 | 38560 | 53508 | 66884 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 37430 | 41090 | 56704 | |
| LIBRARY | 21 | 28551 | 40388 | 44346 | 50688 | 68247 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

*New York State Education Department
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2001-2002*

County: MADISON

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 6 | | 38836 | 41000 | 49908 | |
| OTHER SUBJECT | 23 | 16357 | 33375 | 37960 | 49050 | 62456 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 2 | | | 47013 | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 7 | | 33321 | 39115 | 44346 | |
| Summary | 1189 | 29448 | 36852 | 43235 | 54912 | 71288 |

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County: MONROE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 18 | | 122875 | 130000 | 137916 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 6 | | 91124 | 112458 | 121500 | |
| ASSISTANT SUPERINTENDENT | 6 | | 100606 | 110866 | 117974 | |
| ASSISTANT SUPERINTENDENT SPECI | 29 | 65607 | 95096 | 102000 | 108168 | 121508 |
| BUSINESS MANAGER | 13 | | 57736 | 75968 | 97834 | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 85500 | | |
| DIRECTOR/COORDINATOR | 186 | 46843 | 67493 | 75791 | 85737 | 95787 |
| ASSISTANT DIRECTOR/COORDINATOR | 14 | | 64867 | 73137 | 77515 | |
| SUPERVISOR | 28 | 55834 | 63522 | 69573 | 79279 | 90639 |
| DEPARTMENT CHAIRPERSON | 71 | 41905 | 51127 | 65000 | 73412 | 84960 |
| ATTENDANCE TEACHER | 5 | | 56784 | 65338 | 74646 | |
| SCHOOL PSYCHOLOGIST | 187 | 36700 | 41621 | 50000 | 64000 | 76802 |
| SOCIAL WORKER | 129 | 36165 | 40050 | 47000 | 60440 | 73335 |
| GUIDANCE COUNSELOR | 276 | 35185 | 39709 | 46476 | 61000 | 78289 |
| NURSE TEACHER | 18 | | 45144 | 52231 | 58200 | |
| SCHOOL NURSE/PRACTITIONER | 53 | 17640 | 20017 | 22107 | 25614 | 36582 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 343 | 38069 | 47000 | 61860 | 75958 | 88215 |
| ELEMENTARY SCHOOL PRINCIPAL | 92 | 76120 | 82792 | 88484 | 97194 | 103906 |
| MIDDLE SCHOOL PRINCIPAL | 23 | 76875 | 89000 | 92062 | 94590 | 112446 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 86000 | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 89168 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 29 | 64910 | 84068 | 92023 | 100836 | 111542 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 82926 | 96388 | 103738 | |
| SPECIAL SCHOOL PRINCIPAL | 7 | | 86761 | 89338 | 95195 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 46 | 62350 | 69936 | 74781 | 82050 | 89557 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 52 | 63092 | 70131 | 74955 | 79896 | 94822 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 60328 | 62295 | 73034 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 80774 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 68 | 58500 | 69000 | 74836 | 86470 | 96915 |
| ASSISTANT JR./SR. HIGH SCHOOL | 5 | | 62826 | 87779 | 93225 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 8 | | 63088 | 69340 | 75017 | |
| OTHER SCHOOL ADMINISTRATOR | 23 | 48551 | 70000 | 73127 | 81797 | 96746 |
| PREKINDERGARTEN | 39 | 17000 | 38500 | 44449 | 48586 | 67440 |
| KINDERGARTEN | 291 | 31674 | 37633 | 43000 | 55047 | 74452 |
| COMMON BRANCH | 2250 | 33000 | 37633 | 42308 | 58000 | 77290 |
| SPECIAL EDUCATION | 1712 | 33000 | 38008 | 43862 | 55072 | 72914 |
| READING | 360 | 34019 | 38425 | 43762 | 55272 | 77985 |
| ENGLISH LANGUAGE | 750 | 32613 | 37633 | 43103 | 62992 | 79000 |
| FOREIGN LANGUAGE | 329 | 33574 | 40026 | 49000 | 60734 | 76904 |
| BILINGUAL EDUCATION | 73 | 34723 | 38069 | 41800 | 51502 | 79936 |
| ENGLISH AS A SECOND LANGUAGE | 140 | 33737 | 38069 | 43000 | 54474 | 70493 |
| MATHEMATICS | 707 | 33009 | 37896 | 43721 | 60181 | 79000 |
| SCIENCE | 637 | 33000 | 37633 | 44000 | 60430 | 79000 |
| SOCIAL STUDIES | 639 | 33000 | 37600 | 42921 | 61000 | 79000 |
| ART | 263 | 33941 | 38500 | 47486 | 64000 | 78704 |
| MUSIC | 404 | 33425 | 38487 | 47948 | 59985 | 78000 |
| ART/MUSIC | 8 | | 38238 | 45279 | 47610 | |
| HEALTH EDUCATION | 118 | 32969 | 37495 | 45506 | 64228 | 79000 |
| SAFETY EDUCATION | 5 | | 38455 | 43000 | 70792 | |
| PHYSICAL EDUCATION | 475 | 33000 | 38069 | 45205 | 63984 | 78110 |
| AGRICULTURE | 4 | | 30379 | 50668 | 61024 | |
| BUSINESS/MARKETING | 101 | 32204 | 38310 | 45187 | 67704 | 79842 |
| HOME ECONOMICS | 54 | 33001 | 39133 | 47928 | 63335 | 79668 |
| TECHNOLOGY | 112 | 33951 | 39340 | 47422 | 63168 | 79175 |
| TRADE EDUCATION | 62 | 34175 | 39419 | 49000 | 59785 | 75968 |
| TECHNICAL EDUCATION | 8 | | 35291 | 42440 | 60630 | |
| HEALTH OCCUPATION | 6 | | 39686 | 45552 | 62077 | |
| GENERAL OCCUPATIONAL EDUCATION | 205 | 33430 | 37633 | 45040 | 62708 | 77167 |
| COOPERATIVE WORK EXPERIENCE | 23 | 32395 | 40465 | 54807 | 73229 | 83790 |
| LIBRARY | 148 | 34176 | 41256 | 49617 | 66999 | 79473 |
| LEARNING TECHNOLOGY | 11 | | 40051 | 52000 | 67330 | |
| HUMANITIES/PERFORMING ARTS | 5 | | 37316 | 45467 | 73323 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 4 | | 36742 | 40534 | 67702 | |
| THEATER | 10 | | 39095 | 44474 | 53816 | |
| COMBINED COURSES | 51 | 33000 | 40140 | 49518 | 62748 | 79936 |
| OTHER SUBJECT | 274 | 23427 | 37633 | 43000 | 57721 | 78256 |
| HELPING TEACHER | 77 | 38861 | 47000 | 56587 | 69356 | 79936 |
| GIFTED/TALENTED | 52 | 34996 | 39978 | 47000 | 54656 | 76431 |
| GENERAL COOPERATIVE WORK EXPER | 19 | | 40465 | 61000 | 71867 | |
| COMPUTER STUDIES | 63 | 33220 | 38804 | 45041 | 67552 | 79749 |
| Summary | 11029 | 33000 | 38150 | 46222 | 64000 | 79936 |

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County: MONTGOMERY

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 88000 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 5 | | 47731 | 78660 | 80212 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 34358 | 39650 | 47214 | |
| SOCIAL WORKER | 3 | | | 52417 | | |
| GUIDANCE COUNSELOR | 15 | | 38521 | 43310 | 51400 | |
| NURSE TEACHER SCHOOL NURSE/PRACTITIONER | 4 | | 20976 | 22781 | 26399 | |
| DENTAL HYGIENIST OTHER NONTEACHING | 4 | | 22116 | 36688 | 59217 | |
| ELEMENTARY SCHOOL PRINCIPAL | 8 | | 58722 | 72890 | 74286 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 77852 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 89500 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 73267 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 27 | 33037 | 38535 | 46965 | 60563 | 62070 |
| COMMON BRANCH | 122 | 31204 | 40722 | 49976 | 60538 | 62119 |
| SPECIAL EDUCATION | 79 | 31410 | 38700 | 46609 | 54664 | 61916 |
| READING | 27 | 32512 | 39507 | 53220 | 61956 | 63739 |
| ENGLISH LANGUAGE | 62 | 32971 | 39152 | 49696 | 60225 | 63197 |
| FOREIGN LANGUAGE | 22 | 30920 | 39485 | 47588 | 56186 | 64580 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 8 | | 36395 | 44793 | 59943 | |
| MATHEMATICS | 58 | 32695 | 38112 | 47076 | 57965 | 63088 |
| SCIENCE | 43 | 30241 | 38423 | 46358 | 54664 | 62158 |
| SOCIAL STUDIES | 45 | 29319 | 35831 | 42981 | 59170 | 63400 |
| ART | 19 | | 35741 | 50146 | 58160 | |
| MUSIC | 23 | 28601 | 37776 | 46449 | 52077 | 60590 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 10 | | 45777 | 53749 | 60736 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 27 | 33157 | 42629 | 51871 | 59187 | 62100 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 14 | | 47695 | 56550 | 61762 | |
| HOME ECONOMICS | 5 | | 49360 | 54000 | 61588 | |
| TECHNOLOGY | 7 | | 44092 | 49881 | 55429 | |
| TRADE EDUCATION | 4 | | 29948 | 46762 | 58765 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 15 | | 44828 | 50760 | 58765 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 12 | | 40953 | 48473 | 54980 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 7 | | 42981 | 45728 | 53154 | |
| OTHER SUBJECT | 15 | | 33843 | 38596 | 58640 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 4 | | 38714 | 45940 | 59758 | |
| Summary | 642 | 31344 | 38993 | 48654 | 60156 | 64212 |

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County: NASSAU

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 37 | 122950 | 150500 | 160000 | 170750 | 218349 |
| SUPERINTENDENT, DEPENDENT | 14 | | 140000 | 149250 | 156375 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 16 | | 127450 | 134524 | 146370 | |
| ASSISTANT SUPERINTENDENT | 14 | | 108900 | 123269 | 137325 | |
| ASSISTANT SUPERINTENDENT SPECI | 51 | 100959 | 115000 | 125000 | 135000 | 158163 |
| BUSINESS MANAGER | 18 | | 72438 | 90800 | 106280 | |
| ADMINISTRATIVE ASSISTANT | 7 | | 80320 | 85809 | 93000 | |
| DIRECTOR/COORDINATOR | 268 | 72049 | 92700 | 102000 | 110000 | 123497 |
| ASSISTANT DIRECTOR/COORDINATOR | 20 | 50265 | 66673 | 92793 | 107342 | 119988 |
| SUPERVISOR | 47 | 65914 | 87418 | 92500 | 101609 | 110224 |
| DEPARTMENT CHAIRPERSON | 221 | 66706 | 82709 | 93189 | 98490 | 105720 |
| ATTENDANCE TEACHER | 17 | | 54808 | 78021 | 92756 | |
| SCHOOL PSYCHOLOGIST | 318 | 50279 | 62004 | 78000 | 89527 | 101324 |
| SOCIAL WORKER | 164 | 47073 | 57194 | 71622 | 82906 | 93864 |
| GUIDANCE COUNSELOR | 365 | 48521 | 56941 | 70000 | 88484 | 99839 |
| NURSE TEACHER | 8 | | 72853 | 77018 | 87559 | |
| SCHOOL NURSE/PRACTITIONER | 235 | 27900 | 31608 | 36000 | 42649 | 52423 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 305 | 49728 | 63925 | 84354 | 98272 | 114671 |
| ELEMENTARY SCHOOL PRINCIPAL | 141 | 95000 | 103000 | 111000 | 116114 | 130260 |
| MIDDLE SCHOOL PRINCIPAL | 38 | 89930 | 110860 | 115640 | 123084 | 141472 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 122949 | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 36 | 100365 | 116167 | 122163 | 129750 | 142483 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 9 | | 115460 | 118950 | 128080 | |
| SPECIAL SCHOOL PRINCIPAL | 10 | | 94631 | 96075 | 108678 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 49 | 75056 | 85464 | 92639 | 96501 | 108208 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 47 | 79861 | 90680 | 98803 | 105492 | 119529 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | | 101675 | 108152 | 116930 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 68 | 79873 | 92748 | 101644 | 108786 | 120435 |
| ASSISTANT JR./SR. HIGH SCHOOL | 15 | | 93578 | 103075 | 109400 | |

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County: NASSAU

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 9 | | 78500 | 79769 | 92868 | |
| OTHER SCHOOL ADMINISTRATOR | 17 | | 84840 | 93634 | 99781 | |
| PREKINDERGARTEN | 47 | 40224 | 50000 | 59797 | 83143 | 94352 |
| KINDERGARTEN | 474 | 42156 | 52164 | 64730 | 82582 | 95650 |
| COMMON BRANCH | 3064 | 42960 | 53686 | 65918 | 82759 | 94230 |
| SPECIAL EDUCATION | 1994 | 42000 | 54015 | 69509 | 83950 | 94069 |
| READING | 557 | 47341 | 55479 | 69967 | 85988 | 96529 |
| ENGLISH LANGUAGE | 1172 | 42825 | 52267 | 64606 | 86674 | 96554 |
| FOREIGN LANGUAGE | 595 | 42470 | 53964 | 66283 | 84647 | 97446 |
| BILINGUAL EDUCATION | 66 | 40539 | 51235 | 58492 | 70837 | 85053 |
| ENGLISH AS A SECOND LANGUAGE | 278 | 41111 | 53952 | 64453 | 81859 | 93470 |
| MATHEMATICS | 1095 | 43685 | 54986 | 70912 | 88000 | 97496 |
| SCIENCE | 1070 | 43574 | 54168 | 67974 | 87134 | 97487 |
| SOCIAL STUDIES | 962 | 42804 | 51934 | 63586 | 85809 | 97252 |
| ART | 427 | 42993 | 55575 | 73652 | 88090 | 98506 |
| MUSIC | 623 | 42619 | 55567 | 70158 | 85000 | 95352 |
| ART/MUSIC | 9 | | 52088 | 77069 | 87658 | |
| HEALTH EDUCATION | 229 | 42994 | 54680 | 72636 | 86394 | 97402 |
| SAFETY EDUCATION | 5 | | 56974 | 81069 | 83804 | |
| PHYSICAL EDUCATION | 675 | 42014 | 54664 | 73448 | 86400 | 96465 |
| AGRICULTURE | 5 | | 44057 | 45116 | 56599 | |
| BUSINESS/MARKETING | 188 | 45457 | 56418 | 78572 | 90288 | 98135 |
| HOME ECONOMICS | 68 | 40103 | 55630 | 77024 | 87098 | 95781 |
| TECHNOLOGY | 90 | 42058 | 59884 | 80962 | 93506 | 98917 |
| TRADE EDUCATION | 52 | 22557 | 51596 | 74350 | 85807 | 95110 |
| TECHNICAL EDUCATION | 10 | | 58187 | 74233 | 96645 | |
| HEALTH OCCUPATION | 5 | | 49000 | 62280 | 86922 | |
| GENERAL OCCUPATIONAL EDUCATION | 286 | 42814 | 56749 | 78000 | 88311 | 97867 |
| COOPERATIVE WORK EXPERIENCE | 28 | 46818 | 71731 | 78571 | 91001 | 106522 |
| LIBRARY | 250 | 48614 | 56414 | 72232 | 87315 | 95352 |
| LEARNING TECHNOLOGY | 12 | | 54415 | 85913 | 97092 | |
| HUMANITIES/PERFORMING ARTS | 21 | 49256 | 62029 | 81000 | 92224 | 112038 |

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County: NASSAU

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 3 | | | 63500 | | |
| THEATER | 13 | | 63663 | 75000 | 87086 | |
| COMBINED COURSES | 66 | 43879 | 52375 | 62041 | 82596 | 96132 |
| OTHER SUBJECT | 504 | 25369 | 49788 | 61032 | 80932 | 94260 |
| HELPING TEACHER | 72 | 44143 | 52686 | 66420 | 88851 | 99186 |
| GIFTED/TALENTED | 87 | 52997 | 63124 | 81369 | 90397 | 96543 |
| GENERAL COOPERATIVE WORK EXPER | 10 | | 52668 | 61202 | 88981 | |
| COMPUTER STUDIES | 142 | 46964 | 55794 | 69236 | 84972 | 97145 |
| Summary | 15887 | 42300 | 54183 | 70000 | 87134 | 100686 |

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County: NYC CENTRAL OFFICE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 157100 | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 9 | | 94806 | 124253 | 148726 | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 48 | 59562 | 72017 | 84820 | 94732 | 139985 |
| ADMINISTRATIVE ASSISTANT | 2 | | | 133700 | | |
| DIRECTOR/COORDINATOR | 87 | 57897 | 74614 | 86528 | 98131 | 133286 |
| ASSISTANT DIRECTOR/COORDINATOR | 37 | 56094 | 72622 | 82270 | 88982 | 101068 |
| SUPERVISOR | 23 | 82267 | 82267 | 86378 | 90457 | 96988 |
| DEPARTMENT CHAIRPERSON | 8 | | 75239 | 82267 | 88207 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 45 | 43547 | 59652 | 64221 | 72366 | 83965 |
| SOCIAL WORKER | 33 | 42061 | 56436 | 59955 | 63087 | 72366 |
| GUIDANCE COUNSELOR | 57 | 36874 | 57420 | 61841 | 71960 | 71960 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | | | | | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 299 | 43329 | 55355 | 67771 | 80566 | 143900 |
| ELEMENTARY SCHOOL PRINCIPAL | | | | | | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 106143 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN KINDERGARTEN COMMON BRANCH | | | | | | |
| SPECIAL EDUCATION | 442 | 37960 | 48152 | 55608 | 65915 | 70200 |
| READING | 92 | 37099 | 51337 | 59743 | 70000 | 70000 |
| ENGLISH LANGUAGE FOREIGN LANGUAGE | | | | | | |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 46 | 34048 | 42022 | 55155 | 70000 | 70000 |
| MATHEMATICS | 76 | 33091 | 50419 | 60560 | 70000 | 70000 |
| SCIENCE SOCIAL STUDIES ART MUSIC ART/MUSIC | | | | | | |
| HEALTH EDUCATION | | | | | | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 1 | | | | | |
| HOME ECONOMICS | 1 | | | | | |
| TECHNOLOGY | | | | | | |
| TRADE EDUCATION | 18 | | 54438 | 56629 | 61457 | |
| TECHNICAL EDUCATION | 2 | | | 61144 | | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | | | | | | |
| COOPERATIVE WORK EXPERIENCE | 9 | | 50144 | 52287 | 57449 | |
| LIBRARY LEARNING TECHNOLOGY HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 169 | 19292 | 37439 | 48381 | 56184 | 61430 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 7 | | 51020 | 60560 | 70000 | |
| COMPUTER STUDIES | 1 | | | | | |
| Summary | 1520 | 37279 | 52287 | 59876 | 70200 | 100309 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 8 | | 152500 | 152500 | 152500 | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 14 | | 133094 | 134653 | 134653 | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 7 | | 70000 | 90457 | 124251 | |
| BUSINESS MANAGER | 7 | | 55155 | 70200 | 109959 | |
| ADMINISTRATIVE ASSISTANT | 13 | | 51253 | 59743 | 70000 | |
| DIRECTOR/COORDINATOR | 229 | 38598 | 55608 | 70000 | 74800 | 99290 |
| ASSISTANT DIRECTOR/COORDINATOR | 43 | 37069 | 52287 | 59743 | 70000 | 95039 |
| SUPERVISOR | 58 | 52224 | 73370 | 80054 | 87077 | 95657 |
| DEPARTMENT CHAIRPERSON | 72 | 46017 | 73854 | 80630 | 85094 | 97321 |
| ATTENDANCE TEACHER | 29 | 34384 | 44710 | 55608 | 63212 | 70000 |
| SCHOOL PSYCHOLOGIST | 61 | 56436 | 59955 | 63398 | 69927 | 73773 |
| SOCIAL WORKER | 82 | 39962 | 51662 | 59105 | 62264 | 72366 |
| GUIDANCE COUNSELOR | 310 | 32867 | 44256 | 58877 | 70050 | 71960 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | | | | | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 775 | 36684 | 52287 | 59743 | 70000 | 81207 |
| ELEMENTARY SCHOOL PRINCIPAL | 78 | 92680 | 93463 | 98542 | 103632 | 106802 |
| MIDDLE SCHOOL PRINCIPAL | 34 | 77372 | 97119 | 98524 | 101777 | 107074 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 9 | | 99538 | 102996 | 107805 | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 70 | 77967 | 96631 | 103034 | 109234 | 115831 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 12 | | 92751 | 96895 | 103507 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 106 | 70000 | 73854 | 80054 | 82636 | 90457 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 35 | 48794 | 73370 | 73854 | 85094 | 91497 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 12 | | 73370 | 81305 | 89429 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 144 | 73370 | 73854 | 82267 | 86346 | 90457 |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 23 | 55963 | 81729 | 82267 | 89173 | 94655 |
| OTHER SCHOOL ADMINISTRATOR | 24 | 35824 | 51020 | 63580 | 70150 | 88332 |
| PREKINDERGARTEN | 133 | 32549 | 37960 | 51020 | 57560 | 70000 |
| KINDERGARTEN | 357 | 31910 | 36684 | 43329 | 56629 | 70000 |
| COMMON BRANCH | 1945 | 31910 | 33825 | 38598 | 52287 | 70000 |
| SPECIAL EDUCATION | 1375 | 32549 | 38598 | 52494 | 60560 | 70200 |
| READING | 427 | 33825 | 44017 | 55155 | 70000 | 70000 |
| ENGLISH LANGUAGE | 853 | 32549 | 36684 | 46106 | 59743 | 70000 |
| FOREIGN LANGUAGE | 331 | 32549 | 36684 | 44025 | 55608 | 70000 |
| BILINGUAL EDUCATION | 391 | 32549 | 36873 | 48342 | 56629 | 70000 |
| ENGLISH AS A SECOND LANGUAGE | 386 | 32549 | 39226 | 52287 | 59743 | 70000 |
| MATHEMATICS | 900 | 31910 | 36684 | 48152 | 59669 | 70000 |
| SCIENCE | 740 | 31910 | 34463 | 42095 | 55608 | 70000 |
| SOCIAL STUDIES | 739 | 31910 | 36684 | 42733 | 55608 | 70000 |
| ART | 285 | 32549 | 37960 | 48152 | 60560 | 70000 |
| MUSIC | 181 | 32549 | 39389 | 52287 | 59936 | 70000 |
| ART/MUSIC | 8 | | 33825 | 38859 | 56673 | |
| HEALTH EDUCATION | 131 | 31910 | 35755 | 40819 | 56629 | 70000 |
| SAFETY EDUCATION | 2 | | | 42840 | | |
| PHYSICAL EDUCATION | 317 | 32549 | 38598 | 55155 | 65865 | 70000 |
| AGRICULTURE | 3 | | | 55608 | | |
| BUSINESS/MARKETING | 108 | 31910 | 40819 | 55155 | 66600 | 74150 |
| HOME ECONOMICS | 25 | 35066 | 41638 | 55155 | 70000 | 83314 |
| TECHNOLOGY | 37 | 32485 | 48256 | 56629 | 67266 | 78894 |
| TRADE EDUCATION | 46 | 35292 | 48152 | 55155 | 59947 | 70000 |
| TECHNICAL EDUCATION | 18 | | 37641 | 55155 | 67450 | |
| HEALTH OCCUPATION | 2 | | | 54080 | | |
| GENERAL OCCUPATIONAL EDUCATION | 55 | 31910 | 38598 | 52287 | 56629 | 70120 |
| COOPERATIVE WORK EXPERIENCE | 13 | | 37960 | 52494 | 70000 | |
| LIBRARY | 100 | 36077 | 48152 | 56629 | 70000 | 70000 |
| LEARNING TECHNOLOGY | 12 | | 40225 | 51654 | 59390 | |
| HUMANITIES/PERFORMING ARTS | 121 | 32613 | 36684 | 39236 | 51880 | 59743 |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 56 | 33091 | 38601 | 52287 | 60356 | 70506 |
| THEATER | 39 | 31910 | 37960 | 48152 | 56629 | 62465 |
| COMBINED COURSES | 191 | 31910 | 36684 | 42733 | 55155 | 70000 |
| OTHER SUBJECT | 717 | 32549 | 37696 | 48152 | 59743 | 70000 |
| HELPING TEACHER | 22 | 32836 | 38438 | 51310 | 70000 | 80500 |
| GIFTED/TALENTED | 52 | 33793 | 37960 | 48152 | 56260 | 70000 |
| GENERAL COOPERATIVE WORK EXPER | 40 | 33187 | 39924 | 57449 | 69150 | 70200 |
| COMPUTER STUDIES | 136 | 32453 | 37960 | 51020 | 60356 | 70000 |
| Summary | 11384 | 32549 | 37960 | 52287 | 62465 | 80500 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 152500 | 152500 | 162500 | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 15 | | 94568 | 129792 | 134653 | |
| ASSISTANT SUPERINTENDENT | 4 | | 91600 | 122300 | 132240 | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 97796 | 101466 | 127386 | |
| BUSINESS MANAGER | 14 | | 63188 | 70000 | 87571 | |
| ADMINISTRATIVE ASSISTANT | 7 | | 60560 | 70000 | 80500 | |
| DIRECTOR/COORDINATOR | 275 | 37832 | 54561 | 65865 | 70000 | 90222 |
| ASSISTANT DIRECTOR/COORDINATOR | 64 | 39548 | 55268 | 65865 | 70000 | 81894 |
| SUPERVISOR | 72 | 51119 | 73854 | 80054 | 85875 | 95657 |
| DEPARTMENT CHAIRPERSON | 91 | 60076 | 73854 | 81729 | 86346 | 97321 |
| ATTENDANCE TEACHER | 22 | 32006 | 34823 | 47198 | 67450 | 70000 |
| SCHOOL PSYCHOLOGIST | 81 | 50535 | 59516 | 62264 | 68793 | 82110 |
| SOCIAL WORKER | 126 | 39592 | 56436 | 59350 | 59955 | 68793 |
| GUIDANCE COUNSELOR | 383 | 32931 | 48493 | 59482 | 71960 | 71960 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | | | | | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1197 | 35755 | 52287 | 60560 | 70000 | 80500 |
| ELEMENTARY SCHOOL PRINCIPAL | 123 | 92680 | 97042 | 100325 | 104139 | 107539 |
| MIDDLE SCHOOL PRINCIPAL | 43 | 77129 | 97527 | 101606 | 107255 | 113574 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 4 | | 96712 | 97461 | 100757 | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 35 | 69049 | 90457 | 101610 | 111145 | 115831 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 8 | | 87930 | 98928 | 101538 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 184 | 73370 | 73854 | 80054 | 85094 | 90457 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 93 | 73370 | 73370 | 80054 | 84767 | 90793 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 9 | | 73370 | 81729 | 82267 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 94 | 60356 | 73854 | 82267 | 89173 | 97321 |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 18 | | 82132 | 83680 | 86354 | |
| OTHER SCHOOL ADMINISTRATOR | 26 | 42357 | 64830 | 72180 | 80166 | 105527 |
| PREKINDERGARTEN | 107 | 32549 | 38598 | 51020 | 56629 | 73527 |
| KINDERGARTEN | 642 | 31910 | 33825 | 43329 | 56629 | 70000 |
| COMMON BRANCH | 3382 | 31910 | 33187 | 38598 | 51020 | 67932 |
| SPECIAL EDUCATION | 2078 | 31910 | 36684 | 48152 | 59743 | 70200 |
| READING | 603 | 33187 | 47464 | 56425 | 67932 | 70000 |
| ENGLISH LANGUAGE | 1073 | 31910 | 33187 | 40180 | 55608 | 70000 |
| FOREIGN LANGUAGE | 301 | 31910 | 36684 | 47464 | 59743 | 70000 |
| BILINGUAL EDUCATION | 706 | 32549 | 36697 | 48152 | 55608 | 70000 |
| ENGLISH AS A SECOND LANGUAGE | 392 | 31910 | 37998 | 50620 | 59743 | 70000 |
| MATHEMATICS | 1075 | 31910 | 34943 | 48152 | 59743 | 70000 |
| SCIENCE | 905 | 31910 | 33825 | 41957 | 55375 | 70000 |
| SOCIAL STUDIES | 885 | 31910 | 33825 | 40819 | 55608 | 70000 |
| ART | 287 | 31910 | 36697 | 44564 | 59743 | 70000 |
| MUSIC | 184 | 31910 | 36205 | 49714 | 59743 | 70000 |
| ART/MUSIC | 3 | | | 33825 | | |
| HEALTH EDUCATION | 112 | 31910 | 34344 | 42712 | 58288 | 70000 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 483 | 32549 | 37322 | 52494 | 67932 | 70000 |
| AGRICULTURE | 3 | | | 56425 | | |
| BUSINESS/MARKETING | 115 | 33825 | 47464 | 55608 | 65865 | 70771 |
| HOME ECONOMICS | 13 | | 54858 | 61730 | 70000 | |
| TECHNOLOGY | 48 | 32549 | 38598 | 52287 | 70000 | 80742 |
| TRADE EDUCATION | 61 | 32677 | 42814 | 52287 | 56629 | 69660 |
| TECHNICAL EDUCATION | 12 | | 38636 | 44064 | 55544 | |
| HEALTH OCCUPATION | 21 | 32102 | 42712 | 52287 | 59743 | 64252 |
| GENERAL OCCUPATIONAL EDUCATION | 70 | 31910 | 38074 | 52287 | 59743 | 70090 |
| COOPERATIVE WORK EXPERIENCE | 8 | | 42385 | 46888 | 50782 | |
| LIBRARY | 139 | 33825 | 51020 | 59743 | 70000 | 70000 |
| LEARNING TECHNOLOGY | 10 | | 38055 | 54121 | 70000 | |
| HUMANITIES/PERFORMING ARTS | 41 | 31910 | 33506 | 38598 | 48952 | 65334 |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 33 | 31910 | 33506 | 37960 | 53314 | 67620 |
| THEATER | 13 | | 33187 | 37322 | 59743 | |
| COMBINED COURSES | 66 | 31910 | 32549 | 37960 | 55608 | 70000 |
| OTHER SUBJECT | 763 | 31910 | 36045 | 47464 | 59955 | 70000 |
| HELPING TEACHER | 22 | 33004 | 36616 | 55382 | 64428 | 70000 |
| GIFTED/TALENTED | 25 | 32549 | 36212 | 55608 | 64165 | 70000 |
| GENERAL COOPERATIVE WORK EXPER | 25 | 33378 | 48280 | 59743 | 66600 | 70480 |
| COMPUTER STUDIES | 137 | 31910 | 36364 | 48152 | 65377 | 70000 |
| Summary | 15622 | 31910 | 36684 | 48152 | 60560 | 79404 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 14 | | 152500 | 152500 | 152500 | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 19 | | 101466 | 130000 | 134653 | |
| ASSISTANT SUPERINTENDENT | 4 | | 90300 | 119600 | 132190 | |
| ASSISTANT SUPERINTENDENT SPECI | 10 | | 70132 | 84211 | 100826 | |
| BUSINESS MANAGER | 9 | | 60152 | 70000 | 78868 | |
| ADMINISTRATIVE ASSISTANT | 8 | | 53272 | 70000 | 70000 | |
| DIRECTOR/COORDINATOR | 353 | 39135 | 52287 | 65865 | 71080 | 98834 |
| ASSISTANT DIRECTOR/COORDINATOR | 63 | 38088 | 53408 | 59743 | 70000 | 73370 |
| SUPERVISOR | 100 | 48201 | 73854 | 78307 | 85875 | 95397 |
| DEPARTMENT CHAIRPERSON | 153 | 52149 | 73370 | 80099 | 89173 | 97321 |
| ATTENDANCE TEACHER | 56 | 33729 | 45620 | 60152 | 70000 | 70200 |
| SCHOOL PSYCHOLOGIST | 134 | 44496 | 57286 | 61089 | 68793 | 73500 |
| SOCIAL WORKER | 135 | 42061 | 56436 | 59350 | 62264 | 68793 |
| GUIDANCE COUNSELOR | 611 | 36912 | 55285 | 59482 | 71960 | 71960 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | | | | | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1325 | 37960 | 52287 | 60130 | 70000 | 80500 |
| ELEMENTARY SCHOOL PRINCIPAL | 205 | 85712 | 95463 | 100325 | 103320 | 106802 |
| MIDDLE SCHOOL PRINCIPAL | 50 | 78185 | 95998 | 101606 | 105674 | 111274 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 11 | | 95998 | 97527 | 104389 | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 55 | 80488 | 100325 | 106431 | 112017 | 115831 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 20 | 82408 | 97164 | 101610 | 104240 | 106802 |
| ASSISTANT ELEMENTARY SCHOOL PR | 245 | 73370 | 73854 | 78892 | 85808 | 92378 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 133 | 67179 | 73854 | 81729 | 88846 | 95657 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 22 | 61565 | 73733 | 79622 | 86354 | 94877 |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 186 | 73370 | 73854 | 82267 | 86346 | 95657 |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 32 | 81729 | 82267 | 83680 | 86346 | 89622 |
| OTHER SCHOOL ADMINISTRATOR | 26 | 38598 | 66089 | 71685 | 85407 | 104131 |
| PREKINDERGARTEN | 347 | 32549 | 40366 | 52494 | 60560 | 70000 |
| KINDERGARTEN | 962 | 31910 | 36684 | 48152 | 56629 | 70000 |
| COMMON BRANCH | 5300 | 31910 | 33825 | 39890 | 52287 | 70000 |
| SPECIAL EDUCATION | 2780 | 32549 | 37960 | 51866 | 59743 | 70200 |
| READING | 957 | 32549 | 41957 | 52494 | 62848 | 70000 |
| ENGLISH LANGUAGE | 1716 | 31910 | 35755 | 43329 | 56629 | 70000 |
| FOREIGN LANGUAGE | 550 | 31910 | 34943 | 49610 | 59743 | 70000 |
| BILINGUAL EDUCATION | 496 | 32549 | 37960 | 51020 | 55608 | 70000 |
| ENGLISH AS A SECOND LANGUAGE | 699 | 32549 | 41457 | 52287 | 59743 | 70000 |
| MATHEMATICS | 1689 | 32549 | 37960 | 52287 | 60560 | 70000 |
| SCIENCE | 1475 | 31910 | 36045 | 44025 | 56629 | 70000 |
| SOCIAL STUDIES | 1467 | 32549 | 36684 | 47464 | 56629 | 70000 |
| ART | 425 | 32549 | 37960 | 50219 | 59743 | 70000 |
| MUSIC | 347 | 32549 | 37960 | 48152 | 59743 | 70000 |
| ART/MUSIC | 15 | | 38017 | 44017 | 56629 | |
| HEALTH EDUCATION | 338 | 31910 | 36684 | 48152 | 59743 | 70000 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 751 | 32549 | 39389 | 52494 | 66600 | 70000 |
| AGRICULTURE | 5 | | 43532 | 60560 | 69618 | |
| BUSINESS/MARKETING | 203 | 33315 | 48152 | 56629 | 70000 | 72736 |
| HOME ECONOMICS | 27 | 32549 | 37322 | 48152 | 56629 | 75858 |
| TECHNOLOGY | 79 | 32549 | 44017 | 55155 | 70000 | 70000 |
| TRADE EDUCATION | 95 | 33825 | 51473 | 55155 | 59743 | 70000 |
| TECHNICAL EDUCATION | 28 | 35686 | 48364 | 52287 | 57314 | 70000 |
| HEALTH OCCUPATION | 36 | 32453 | 38961 | 54121 | 60356 | 73370 |
| GENERAL OCCUPATIONAL EDUCATION | 166 | 32134 | 42095 | 55155 | 66199 | 70000 |
| COOPERATIVE WORK EXPERIENCE | 17 | | 46088 | 56629 | 70000 | |
| LIBRARY | 242 | 36684 | 48152 | 58186 | 70000 | 70000 |
| LEARNING TECHNOLOGY | 27 | 33059 | 43329 | 52494 | 56629 | 70000 |
| HUMANITIES/PERFORMING ARTS | 60 | 32549 | 33346 | 40035 | 55006 | 70000 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: BROOKLYN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 80 | 31910 | 33825 | 49610 | 56629 | 70000 |
| THEATER | 39 | 31910 | 33187 | 38598 | 52494 | 70000 |
| COMBINED COURSES | 92 | 32325 | 34463 | 40354 | 55155 | 70000 |
| OTHER SUBJECT | 1054 | 32549 | 37960 | 51020 | 59743 | 70000 |
| HELPING TEACHER | 22 | 33825 | 38693 | 53824 | 66600 | 70000 |
| GIFTED/TALENTED | 88 | 32836 | 39890 | 52287 | 59743 | 70000 |
| GENERAL COOPERATIVE WORK EXPER | 33 | 37386 | 52390 | 60560 | 70000 | 70320 |
| COMPUTER STUDIES | 304 | 32549 | 41992 | 55155 | 66600 | 70000 |
| Summary | 23403 | 32549 | 37960 | 51473 | 60560 | 77032 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: QUEENS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 152500 | 152500 | 162500 | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 11 | | 130000 | 134653 | 134653 | |
| ASSISTANT SUPERINTENDENT | 3 | | | 134653 | | |
| ASSISTANT SUPERINTENDENT SPECI | 15 | | 73370 | 95657 | 97804 | |
| BUSINESS MANAGER | 4 | | 50938 | 64872 | 99163 | |
| ADMINISTRATIVE ASSISTANT | 8 | | 48669 | 55608 | 64334 | |
| DIRECTOR/COORDINATOR | 222 | 41172 | 52287 | 66232 | 70000 | 95182 |
| ASSISTANT DIRECTOR/COORDINATOR | 36 | 34233 | 52339 | 63580 | 70000 | 72506 |
| SUPERVISOR | 68 | 60970 | 73854 | 81207 | 89173 | 95657 |
| DEPARTMENT CHAIRPERSON | 130 | 73370 | 75758 | 82267 | 87369 | 95657 |
| ATTENDANCE TEACHER | 25 | 32549 | 43677 | 56629 | 67932 | 70000 |
| SCHOOL PSYCHOLOGIST | 126 | 44496 | 59350 | 62264 | 70537 | 73500 |
| SOCIAL WORKER | 102 | 42061 | 56436 | 62264 | 63087 | 72366 |
| GUIDANCE COUNSELOR | 491 | 37064 | 55963 | 61841 | 71960 | 71960 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | | | | | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1059 | 34699 | 52287 | 60560 | 70000 | 77516 |
| ELEMENTARY SCHOOL PRINCIPAL | 148 | 90751 | 97255 | 100325 | 104139 | 106802 |
| MIDDLE SCHOOL PRINCIPAL | 31 | 87181 | 100077 | 104389 | 108461 | 111274 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | 98808 | 103982 | 107074 | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 40 | 73981 | 99569 | 105377 | 112017 | 115831 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 13 | | 96894 | 100325 | 105470 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 178 | 73370 | 73854 | 77516 | 84849 | 90457 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 98 | 73370 | 73854 | 77516 | 86346 | 90717 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 21 | 73370 | 73370 | 73854 | 85720 | 90329 |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 123 | 73370 | 73854 | 82267 | 86346 | 95657 |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: QUEENS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 25 | 81729 | 82267 | 82267 | 85720 | 90457 |
| OTHER SCHOOL ADMINISTRATOR | 24 | 35018 | 51337 | 58186 | 73380 | 93558 |
| PREKINDERGARTEN | 126 | 32772 | 38824 | 52287 | 59743 | 70000 |
| KINDERGARTEN | 800 | 32549 | 37960 | 51020 | 59743 | 70000 |
| COMMON BRANCH | 4116 | 31910 | 36684 | 44025 | 56629 | 70000 |
| SPECIAL EDUCATION | 2193 | 32549 | 39236 | 55155 | 62465 | 70200 |
| READING | 736 | 33173 | 44025 | 52494 | 60560 | 70000 |
| ENGLISH LANGUAGE | 1180 | 31910 | 36045 | 48152 | 60560 | 70000 |
| FOREIGN LANGUAGE | 507 | 32549 | 37960 | 51020 | 64532 | 70000 |
| BILINGUAL EDUCATION | 306 | 32549 | 37960 | 50276 | 56629 | 70000 |
| ENGLISH AS A SECOND LANGUAGE | 764 | 33187 | 40819 | 52287 | 56629 | 70000 |
| MATHEMATICS | 1216 | 32549 | 37960 | 52287 | 66600 | 70000 |
| SCIENCE | 1120 | 31910 | 36684 | 48152 | 59743 | 70000 |
| SOCIAL STUDIES | 1019 | 32549 | 36684 | 45396 | 59743 | 70000 |
| ART | 344 | 32549 | 37960 | 52287 | 60560 | 70000 |
| MUSIC | 309 | 32549 | 38112 | 52287 | 65865 | 70000 |
| ART/MUSIC | 13 | | 36360 | 44025 | 55155 | |
| HEALTH EDUCATION | 241 | 31910 | 36364 | 51020 | 66600 | 70000 |
| SAFETY EDUCATION | 3 | | | 55155 | | |
| PHYSICAL EDUCATION | 626 | 33187 | 44017 | 56629 | 70000 | 70000 |
| AGRICULTURE | 10 | | 56914 | 63724 | 78317 | |
| BUSINESS/MARKETING | 118 | 33825 | 52287 | 59743 | 70000 | 70000 |
| HOME ECONOMICS | 19 | | 42095 | 55155 | 67932 | |
| TECHNOLOGY | 51 | 35548 | 55608 | 60560 | 70000 | 71468 |
| TRADE EDUCATION | 97 | 36892 | 50616 | 55155 | 60152 | 70385 |
| TECHNICAL EDUCATION | 18 | | 52050 | 67932 | 70000 | |
| HEALTH OCCUPATION | 17 | | 42623 | 49269 | 65380 | |
| GENERAL OCCUPATIONAL EDUCATION | 95 | 32549 | 39890 | 55155 | 65865 | 70000 |
| COOPERATIVE WORK EXPERIENCE | 10 | | 63022 | 70000 | 70000 | |
| LIBRARY | 199 | 36684 | 55155 | 59743 | 70000 | 70000 |
| LEARNING TECHNOLOGY | 19 | | 48152 | 55155 | 70000 | |
| HUMANITIES/PERFORMING ARTS | 31 | 33187 | 37322 | 52287 | 67932 | 77669 |

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2001-2002*

County: QUEENS

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 36 | 31910 | 33825 | 38598 | 52570 | 66485 |
| THEATER | 26 | 32134 | 38120 | 52287 | 67450 | 72190 |
| COMBINED COURSES | 80 | 32549 | 37641 | 47464 | 59743 | 70000 |
| OTHER SUBJECT | 776 | 32514 | 37960 | 52287 | 65865 | 70000 |
| HELPING TEACHER | 10 | | 37206 | 56629 | 70000 | |
| GIFTED/TALENTED | 52 | 33602 | 51337 | 59743 | 70000 | 70000 |
| GENERAL COOPERATIVE WORK EXPER | 14 | | 55495 | 63104 | 70000 | |
| COMPUTER STUDIES | 225 | 33187 | 42095 | 55155 | 66600 | 70000 |
| Summary | 18301 | 32549 | 38598 | 52287 | 65926 | 73370 |

*New York State Education Department
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County: RICHMOND

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 152500 | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 110792 | 132326 | 135063 | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 3 | | | 85574 | | |
| ADMINISTRATIVE ASSISTANT | 3 | | | 55608 | | |
| DIRECTOR/COORDINATOR | 60 | 43536 | 59094 | 68966 | 73370 | 98336 |
| ASSISTANT DIRECTOR/COORDINATOR | 10 | | 55074 | 60152 | 72260 | |
| SUPERVISOR | 24 | 55765 | 73854 | 80054 | 85875 | 90457 |
| DEPARTMENT CHAIRPERSON | 32 | 51314 | 73854 | 79041 | 85326 | 96239 |
| ATTENDANCE TEACHER | 10 | | 49014 | 70000 | 70050 | |
| SCHOOL PSYCHOLOGIST | 27 | 50610 | 59350 | 62264 | 70600 | 83465 |
| SOCIAL WORKER | 21 | 47956 | 56436 | 59955 | 62676 | 73387 |
| GUIDANCE COUNSELOR | 88 | 33011 | 54711 | 62817 | 71960 | 71960 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | | | | | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 211 | 38343 | 53183 | 60560 | 70000 | 78954 |
| ELEMENTARY SCHOOL PRINCIPAL | 32 | 92680 | 97255 | 100182 | 103507 | 106802 |
| MIDDLE SCHOOL PRINCIPAL | 10 | | 102546 | 104389 | 108073 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 101427 | 110963 | 114566 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 4 | | 92038 | 100182 | 100914 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 34 | 73370 | 73854 | 77516 | 83994 | 90794 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 23 | 73467 | 73854 | 77516 | 80054 | 102643 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 73854 | 73854 | 84306 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 29 | 50220 | 73854 | 82267 | 89173 | 95657 |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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County: RICHMOND

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 8 | | 82974 | 87760 | 89718 | |
| OTHER SCHOOL ADMINISTRATOR | 4 | | 70050 | 70400 | 84530 | |
| PREKINDERGARTEN | 49 | 38598 | 52287 | 59743 | 70000 | 70000 |
| KINDERGARTEN | 209 | 33427 | 39958 | 55155 | 67932 | 70000 |
| COMMON BRANCH | 914 | 32549 | 38598 | 52287 | 60560 | 70000 |
| SPECIAL EDUCATION | 661 | 33044 | 48152 | 56629 | 66600 | 70200 |
| READING | 97 | 32549 | 37641 | 52287 | 68966 | 70000 |
| ENGLISH LANGUAGE | 309 | 32549 | 38598 | 52287 | 66600 | 70000 |
| FOREIGN LANGUAGE | 119 | 31910 | 40180 | 55155 | 70000 | 70000 |
| BILINGUAL EDUCATION | 8 | | 33984 | 49528 | 64886 | |
| ENGLISH AS A SECOND LANGUAGE | 42 | 34566 | 47980 | 55155 | 59743 | 70000 |
| MATHEMATICS | 241 | 31910 | 38604 | 55155 | 70000 | 70000 |
| SCIENCE | 273 | 32549 | 39958 | 55155 | 70000 | 70000 |
| SOCIAL STUDIES | 242 | 32549 | 38598 | 50219 | 66600 | 70000 |
| ART | 79 | 32549 | 39890 | 55155 | 66600 | 70000 |
| MUSIC | 63 | 32549 | 43329 | 55608 | 70000 | 70000 |
| ART/MUSIC | 3 | | | 55155 | | |
| HEALTH EDUCATION | 68 | 32549 | 37482 | 53424 | 64539 | 70000 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 132 | 32549 | 47464 | 59743 | 70000 | 73539 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 32 | 32549 | 51337 | 59743 | 70000 | 74132 |
| HOME ECONOMICS | 12 | | 33626 | 56118 | 69150 | |
| TECHNOLOGY | 11 | | 51020 | 65865 | 70000 | |
| TRADE EDUCATION | 15 | | 43329 | 55155 | 66600 | |
| TECHNICAL EDUCATION | 12 | | 45212 | 63314 | 70000 | |
| HEALTH OCCUPATION | 14 | | 44486 | 52687 | 66600 | |
| GENERAL OCCUPATIONAL EDUCATION | 34 | 32389 | 41987 | 58709 | 66049 | 70000 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 52287 | | |
| LIBRARY | 46 | 37772 | 54490 | 70000 | 70000 | 70000 |
| LEARNING TECHNOLOGY | 5 | | 45842 | 66600 | 68300 | |
| HUMANITIES/PERFORMING ARTS | 12 | | 47082 | 56642 | 61784 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 2 | | | 56118 | | |
| THEATER | 13 | | 40992 | 52287 | 68300 | |
| COMBINED COURSES | 2 | | | 51642 | | |
| OTHER SUBJECT | 121 | 33683 | 42562 | 59743 | 70000 | 70560 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 8 | | 55155 | 57449 | 70500 | |
| COMPUTER STUDIES | 45 | 37513 | 52287 | 65865 | 70000 | 70000 |
| Summary | 3984 | 32549 | 42733 | 56425 | 70000 | 76181 |

*New York State Education Department
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County: NIAGARA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 9 | | 103500 | 107244 | 119064 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 103000 | | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 94502 | 95004 | 99530 | |
| BUSINESS MANAGER | 3 | | | 90867 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 21 | 49196 | 66066 | 70500 | 78082 | 101244 |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 6 | | 54522 | 67308 | 76392 | |
| DEPARTMENT CHAIRPERSON | 25 | 42057 | 55084 | 69966 | 76292 | 78226 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 30 | 34299 | 37937 | 47107 | 52070 | 85737 |
| SOCIAL WORKER | 12 | | 43239 | 50634 | 62905 | |
| GUIDANCE COUNSELOR | 61 | 34050 | 43470 | 48948 | 59148 | 78779 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 48 | 18378 | 21038 | 29416 | 35845 | 50854 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 58 | 37525 | 53379 | 68550 | 74584 | 81905 |
| ELEMENTARY SCHOOL PRINCIPAL | 17 | | 71118 | 77749 | 87632 | |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 67000 | 82087 | 88000 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 19 | | 98502 | 101549 | 101549 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 5 | | 69978 | 80000 | 87748 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 59239 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 60000 | 61649 | 64737 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 6 | | 94895 | 96363 | 97831 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 9 | | 63060 | 74265 | 86141 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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County: NIAGARA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 26 | 33058 | 38440 | 45342 | 63214 | 75512 |
| KINDERGARTEN | 101 | 31571 | 38583 | 50708 | 68300 | 76292 |
| COMMON BRANCH | 541 | 31571 | 40580 | 51850 | 68558 | 74773 |
| SPECIAL EDUCATION | 309 | 31571 | 40366 | 48669 | 62032 | 75612 |
| READING | 115 | 35242 | 44770 | 56300 | 72270 | 76292 |
| ENGLISH LANGUAGE | 195 | 32062 | 41323 | 53213 | 70968 | 76292 |
| FOREIGN LANGUAGE | 83 | 33604 | 42475 | 51138 | 62032 | 76132 |
| BILINGUAL EDUCATION | 2 | | | 66380 | | |
| ENGLISH AS A SECOND LANGUAGE | 10 | | 37526 | 43646 | 52452 | |
| MATHEMATICS | 163 | 31571 | 39311 | 49094 | 70613 | 76292 |
| SCIENCE | 168 | 31571 | 38517 | 46858 | 62032 | 76292 |
| SOCIAL STUDIES | 162 | 33707 | 40720 | 50569 | 70665 | 76222 |
| ART | 73 | 31571 | 36520 | 49959 | 65996 | 76292 |
| MUSIC | 87 | 32425 | 39923 | 52435 | 70820 | 75643 |
| ART/MUSIC | 3 | | | 55429 | | |
| HEALTH EDUCATION | 32 | 32805 | 38938 | 49616 | 71366 | 76034 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 110 | 31571 | 40740 | 53931 | 71135 | 75852 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 35 | 32361 | 46872 | 64175 | 72270 | 80364 |
| HOME ECONOMICS | 7 | | 39311 | 60161 | 73529 | |
| TECHNOLOGY | 22 | 30781 | 41882 | 47768 | 71716 | 76263 |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 74 | 31560 | 42182 | 50240 | 69974 | 76292 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 74983 | | |
| LIBRARY | 33 | 33102 | 40857 | 55180 | 71802 | 79016 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

NIAGARA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 3 | | | 42227 | | |
| OTHER SUBJECT | 20 | 32769 | 39444 | 43500 | 70890 | 76252 |
| HELPING TEACHER | 5 | | 34332 | 35000 | 61351 | |
| GIFTED/TALENTED | 15 | | 37707 | 59700 | 74584 | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 5 | | 58770 | 75500 | 82500 | |
| Summary | 2535 | 31571 | 40638 | 51969 | 70613 | 77403 |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
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County: ONEIDA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 103750 | 114820 | 122114 | |
| SUPERINTENDENT, DEPENDENT | 7 | | 87000 | 88500 | 95566 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 78250 | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 82754 | 84612 | 97280 | |
| BUSINESS MANAGER | 4 | | 50125 | 64955 | 88852 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 40 | 38450 | 53008 | 65547 | 75382 | 91662 |
| ASSISTANT DIRECTOR/COORDINATOR | 5 | | 55110 | 61283 | 70814 | |
| SUPERVISOR | 2 | | | 60394 | | |
| DEPARTMENT CHAIRPERSON | 50 | 34141 | 54003 | 60876 | 66049 | 72368 |
| ATTENDANCE TEACHER | 2 | | | 54040 | | |
| SCHOOL PSYCHOLOGIST | 26 | 36836 | 40401 | 47728 | 62416 | 75431 |
| SOCIAL WORKER | 34 | 33729 | 36586 | 38645 | 50593 | 71749 |
| GUIDANCE COUNSELOR | 69 | 33630 | 38525 | 45190 | 60715 | 76342 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 58 | 17868 | 21123 | 23878 | 28043 | 36556 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 26 | 19768 | 33624 | 60680 | 70300 | 88894 |
| ELEMENTARY SCHOOL PRINCIPAL | 31 | 61906 | 68816 | 71981 | 80000 | 87944 |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 76732 | 78958 | 85000 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 70639 | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 11 | | 75000 | 81800 | 85500 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | 69609 | 73500 | 81902 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 64900 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 64000 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | 58000 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 56014 | 63500 | 68543 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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County: ONEIDA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 7 | | 37430 | 52150 | 57780 | |
| KINDERGARTEN | 83 | 30986 | 37834 | 51189 | 61503 | 70716 |
| COMMON BRANCH | 550 | 30386 | 39276 | 52518 | 63652 | 70882 |
| SPECIAL EDUCATION | 319 | 31404 | 35205 | 44693 | 53987 | 65780 |
| READING | 99 | 30171 | 36849 | 48000 | 58330 | 71509 |
| ENGLISH LANGUAGE | 217 | 29096 | 36358 | 50000 | 60814 | 71194 |
| FOREIGN LANGUAGE | 80 | 27661 | 35288 | 48171 | 58794 | 72266 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 29128 | 37792 | 46546 | |
| MATHEMATICS | 188 | 31744 | 36858 | 46340 | 60650 | 70680 |
| SCIENCE | 172 | 30133 | 36986 | 49082 | 61149 | 70461 |
| SOCIAL STUDIES | 169 | 29364 | 35054 | 47050 | 60710 | 70109 |
| ART | 67 | 30923 | 38859 | 47000 | 57466 | 69978 |
| MUSIC | 108 | 30897 | 38232 | 47456 | 57664 | 68288 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 27 | 32542 | 41300 | 51683 | 62756 | 70294 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 125 | 29011 | 37460 | 48495 | 59315 | 70482 |
| AGRICULTURE | 3 | | | 54321 | | |
| BUSINESS/MARKETING | 37 | 29502 | 37507 | 46396 | 65383 | 70686 |
| HOME ECONOMICS | 14 | | 45892 | 55014 | 64374 | |
| TECHNOLOGY | 32 | 29807 | 34539 | 40812 | 60760 | 72438 |
| TRADE EDUCATION | 16 | | 38875 | 51153 | 60641 | |
| TECHNICAL EDUCATION | 2 | | | 32550 | | |
| HEALTH OCCUPATION | 3 | | | 39270 | | |
| GENERAL OCCUPATIONAL EDUCATION | 76 | 30909 | 39189 | 50848 | 60898 | 71368 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 38866 | 43004 | 57086 | |
| LIBRARY | 48 | 30755 | 36920 | 46536 | 60419 | 73501 |
| LEARNING TECHNOLOGY | 3 | | | 56000 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: ONEIDA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 5 | | 33576 | 48613 | 63148 | |
| COMBINED COURSES | 15 | | 37000 | 49649 | 58468 | |
| OTHER SUBJECT | 52 | 30259 | 38914 | 51378 | 61837 | 72672 |
| HELPING TEACHER | 47 | 30836 | 36220 | 51090 | 60134 | 67456 |
| GIFTED/TALENTED | 8 | | 39197 | 53580 | 61000 | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 47780 | 57065 | 69206 | |
| COMPUTER STUDIES | 12 | | 51574 | 63823 | 66612 | |
| Summary | 2650 | 29398 | 37030 | 49168 | 61307 | 72499 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: ONONDAGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 11 | | 112400 | 128625 | 142822 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 82962 | 95182 | 122129 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 6 | | 97500 | 98000 | 101715 | |
| ASSISTANT SUPERINTENDENT SPECI | 12 | | 89070 | 91738 | 98290 | |
| BUSINESS MANAGER | 8 | | 64034 | 76053 | 81650 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 81 | 44776 | 58830 | 75566 | 86714 | 93655 |
| ASSISTANT DIRECTOR/COORDINATOR | 11 | | 66640 | 71019 | 83200 | |
| SUPERVISOR | 2 | | | 70582 | | |
| DEPARTMENT CHAIRPERSON | 43 | 37521 | 50522 | 57705 | 70234 | 80446 |
| ATTENDANCE TEACHER | 2 | | | 66201 | | |
| SCHOOL PSYCHOLOGIST | 90 | 40043 | 45281 | 51166 | 61153 | 81546 |
| SOCIAL WORKER | 65 | 38733 | 41004 | 46010 | 50435 | 67482 |
| GUIDANCE COUNSELOR | 144 | 37085 | 44182 | 50116 | 60844 | 78412 |
| NURSE TEACHER | 2 | | | 45282 | | |
| SCHOOL NURSE/PRACTITIONER | 110 | 21371 | 25608 | 29756 | 36345 | 42258 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 172 | 35289 | 46086 | 53904 | 66556 | 96317 |
| ELEMENTARY SCHOOL PRINCIPAL | 67 | 69395 | 73458 | 78832 | 83473 | 93742 |
| MIDDLE SCHOOL PRINCIPAL | 22 | 71486 | 77250 | 80576 | 83626 | 100785 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 85606 | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 18 | | 83280 | 90543 | 96514 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 72630 | 81260 | 84250 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 24 | 50966 | 63867 | 65487 | 68488 | 78250 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 18 | | 57343 | 65313 | 68584 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | | 58371 | 70056 | 86245 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 65163 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 23 | 55440 | 65326 | 68304 | 72634 | 85603 |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 63267 | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: ONONDAGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 10 | | 48022 | 50822 | 59498 | |
| PREKINDERGARTEN | 41 | 36020 | 39412 | 45653 | 50820 | 63137 |
| KINDERGARTEN | 184 | 36097 | 42714 | 47570 | 53587 | 68014 |
| COMMON BRANCH | 1378 | 36050 | 41840 | 47386 | 57508 | 71846 |
| SPECIAL EDUCATION | 880 | 35922 | 40000 | 45190 | 51310 | 63121 |
| READING | 258 | 36502 | 41477 | 46626 | 54155 | 71646 |
| ENGLISH LANGUAGE | 416 | 36050 | 41090 | 47600 | 58287 | 71645 |
| FOREIGN LANGUAGE | 168 | 35718 | 40215 | 45680 | 53486 | 72945 |
| BILINGUAL EDUCATION | 17 | | 38453 | 42930 | 44794 | |
| ENGLISH AS A SECOND LANGUAGE | 53 | 34375 | 38640 | 43000 | 45444 | 58940 |
| MATHEMATICS | 380 | 35001 | 40017 | 46498 | 57376 | 72215 |
| SCIENCE | 360 | 35924 | 39846 | 45000 | 54992 | 73332 |
| SOCIAL STUDIES | 341 | 35902 | 39842 | 45409 | 58055 | 71256 |
| ART | 166 | 35802 | 41132 | 47866 | 58390 | 71210 |
| MUSIC | 223 | 36344 | 41431 | 47945 | 55456 | 72436 |
| ART/MUSIC | 2 | | | 57779 | | |
| HEALTH EDUCATION | 73 | 33306 | 39614 | 47238 | 55856 | 73199 |
| SAFETY EDUCATION | 2 | | | 40970 | | |
| PHYSICAL EDUCATION | 253 | 35810 | 41303 | 46700 | 56864 | 69073 |
| AGRICULTURE | 2 | | | 50262 | | |
| BUSINESS/MARKETING | 64 | 36749 | 40087 | 45095 | 56775 | 72858 |
| HOME ECONOMICS | 43 | 35289 | 42615 | 49241 | 56848 | 64560 |
| TECHNOLOGY | 53 | 33702 | 39440 | 43699 | 57160 | 76429 |
| TRADE EDUCATION | 36 | 34570 | 38330 | 45439 | 53382 | 66847 |
| TECHNICAL EDUCATION | 8 | | 37668 | 52380 | 68261 | |
| HEALTH OCCUPATION | 11 | | 40353 | 43835 | 51310 | |
| GENERAL OCCUPATIONAL EDUCATION | 124 | 34047 | 39854 | 47228 | 57976 | 76875 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 42589 | 48395 | 52820 | |
| LIBRARY | 101 | 38614 | 43852 | 48916 | 55958 | 71774 |
| LEARNING TECHNOLOGY | 4 | | 40738 | 51230 | 62952 | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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County: ONONDAGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 2 | | | 45480 | | |
| THEATER | 2 | | | 68212 | | |
| COMBINED COURSES | 26 | 32084 | 36669 | 40894 | 54502 | 73084 |
| OTHER SUBJECT | 121 | 35767 | 40592 | 47213 | 54054 | 64396 |
| HELPING TEACHER | 13 | | 44166 | 45878 | 66132 | |
| GIFTED/TALENTED | 15 | | 46954 | 52380 | 63776 | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 51695 | | |
| COMPUTER STUDIES | 13 | | 36049 | 42013 | 58742 | |
| Summary | 6281 | 35900 | 41000 | 47383 | 57707 | 75883 |

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Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County: ONTARIO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 107436 | 115928 | 130969 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 94112 | 100000 | 104018 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 4 | | 73464 | 87640 | 90688 | |
| ASSISTANT SUPERINTENDENT SPECI | 7 | | 70259 | 86500 | 109000 | |
| BUSINESS MANAGER | 4 | | 60684 | 68442 | 81425 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 65 | 30589 | 49190 | 60000 | 71002 | 90632 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 45074 | 58690 | 69398 | |
| SUPERVISOR | 4 | | 59862 | 71218 | 79201 | |
| DEPARTMENT CHAIRPERSON | 24 | 40953 | 49468 | 56737 | 64917 | 76254 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 36 | 35708 | 39106 | 41898 | 54850 | 72370 |
| SOCIAL WORKER | 20 | 21363 | 36302 | 44637 | 46275 | 73632 |
| GUIDANCE COUNSELOR | 38 | 35014 | 38264 | 46768 | 57076 | 74339 |
| NURSE TEACHER | 2 | | | 44494 | | |
| SCHOOL NURSE/PRACTITIONER | 19 | | 24118 | 27642 | 31182 | |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 46 | 32766 | 44333 | 55150 | 62116 | 74475 |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 69903 | 78142 | 80932 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 78384 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 70473 | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 75626 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 67000 | 77500 | 84385 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 77742 | | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 73705 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 8 | | 51594 | 59250 | 69390 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 50822 | 54398 | 71548 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 55650 | 57200 | 64712 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 57000 | | |

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County: ONTARIO

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 53 | 31364 | 35698 | 40055 | 51256 | 70726 |
| COMMON BRANCH | 317 | 32492 | 37390 | 44961 | 60006 | 73740 |
| SPECIAL EDUCATION | 268 | 31868 | 36002 | 40950 | 48171 | 60832 |
| READING | 65 | 34536 | 37074 | 44448 | 53978 | 65495 |
| ENGLISH LANGUAGE | 114 | 30757 | 34756 | 45455 | 57391 | 68604 |
| FOREIGN LANGUAGE | 50 | 31703 | 35207 | 39094 | 55892 | 65676 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 6 | | 35472 | 35588 | 36123 | |
| MATHEMATICS | 103 | 31096 | 34902 | 41931 | 53861 | 68791 |
| SCIENCE | 99 | 31559 | 35053 | 40583 | 50457 | 69424 |
| SOCIAL STUDIES | 85 | 31911 | 34365 | 39532 | 57983 | 71845 |
| ART | 42 | 21518 | 36395 | 44681 | 58106 | 76236 |
| MUSIC | 59 | 31770 | 35926 | 45155 | 58438 | 71250 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 21 | 30629 | 36208 | 42026 | 53160 | 65822 |
| SAFETY EDUCATION | 2 | | | 43814 | | |
| PHYSICAL EDUCATION | 76 | 32026 | 37810 | 48325 | 56818 | 70808 |
| AGRICULTURE | 5 | | 35500 | 38000 | 54406 | |
| BUSINESS/MARKETING | 21 | 31798 | 34431 | 44240 | 53910 | 59557 |
| HOME ECONOMICS | 11 | | 37000 | 46900 | 57061 | |
| TECHNOLOGY | 20 | 30622 | 34103 | 42318 | 54788 | 71403 |
| TRADE EDUCATION | 28 | 33388 | 38530 | 46780 | 62348 | 67164 |
| TECHNICAL EDUCATION | 3 | | | 39243 | | |
| HEALTH OCCUPATION | 3 | | | 57000 | | |
| GENERAL OCCUPATIONAL EDUCATION | 44 | 31775 | 35053 | 40106 | 53164 | 68732 |
| COOPERATIVE WORK EXPERIENCE | 5 | | 35924 | 42873 | 53830 | |
| LIBRARY | 22 | 33460 | 38757 | 41590 | 59542 | 67978 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 3 | | | 49250 | | |

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County: ONTARIO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 21 | 26256 | 32948 | 44000 | 59115 | 66600 |
| OTHER SUBJECT | 67 | 32109 | 36400 | 41000 | 53155 | 72989 |
| HELPING TEACHER | 6 | | 42378 | 44638 | 57304 | |
| GIFTED/TALENTED | 9 | | 39441 | 48763 | 61108 | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 39284 | 52745 | 58260 | |
| COMPUTER STUDIES | 13 | | 35301 | 51431 | 56886 | |
| Summary | 1778 | 31872 | 36471 | 44572 | 57720 | 74160 |

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2001-2002*

County: ORANGE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 111000 | 127119 | 140000 | |
| SUPERINTENDENT, DEPENDENT | 7 | | 97760 | 104325 | 120255 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 6 | | 106828 | 113960 | 130470 | |
| ASSISTANT SUPERINTENDENT | 4 | | 89250 | 93500 | 100944 | |
| ASSISTANT SUPERINTENDENT SPECI | 14 | | 93955 | 106654 | 110438 | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | 4 | | 67500 | 68250 | 74014 | |
| DIRECTOR/COORDINATOR | 66 | 52364 | 68173 | 80722 | 88848 | 101196 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 62100 | 67811 | 82068 | |
| SUPERVISOR | 13 | | 65710 | 68695 | 78246 | |
| DEPARTMENT CHAIRPERSON | 48 | 50204 | 61622 | 68508 | 72000 | 79866 |
| ATTENDANCE TEACHER | 4 | | 62547 | 67780 | 70151 | |
| SCHOOL PSYCHOLOGIST | 66 | 41302 | 49317 | 59310 | 72508 | 81791 |
| SOCIAL WORKER | 46 | 39144 | 43981 | 50738 | 60536 | 69592 |
| GUIDANCE COUNSELOR | 107 | 39931 | 44998 | 54000 | 65304 | 76165 |
| NURSE TEACHER | 19 | | 41700 | 54500 | 60086 | |
| SCHOOL NURSE/PRACTITIONER | 63 | 24582 | 31140 | 36897 | 50390 | 62864 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 52 | 27617 | 49684 | 64124 | 73152 | 91406 |
| ELEMENTARY SCHOOL PRINCIPAL | 37 | 75900 | 82205 | 86600 | 94300 | 99370 |
| MIDDLE SCHOOL PRINCIPAL | 11 | | 80000 | 87650 | 96580 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 98972 | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 93399 | 99303 | 104694 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 90022 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 25 | 56736 | 68250 | 71253 | 79565 | 89049 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 9 | | 69786 | 73726 | 78060 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 6 | | 77945 | 83396 | 89468 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 20 | 62994 | 69571 | 73956 | 85706 | 91218 |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 72000 | | |

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County: ORANGE

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 21 | 32954 | 38835 | 46900 | 67509 | 72877 |
| KINDERGARTEN | 149 | 35764 | 43326 | 52846 | 65704 | 72212 |
| COMMON BRANCH | 928 | 35539 | 41572 | 54676 | 64518 | 72287 |
| SPECIAL EDUCATION | 665 | 36540 | 42762 | 51323 | 63335 | 70026 |
| READING | 235 | 36009 | 45567 | 54000 | 64553 | 73400 |
| ENGLISH LANGUAGE | 298 | 34370 | 42000 | 51520 | 64890 | 73008 |
| FOREIGN LANGUAGE | 147 | 34699 | 41572 | 51544 | 64268 | 74904 |
| BILINGUAL EDUCATION | 49 | 35299 | 43690 | 51460 | 60840 | 69630 |
| ENGLISH AS A SECOND LANGUAGE | 50 | 36595 | 42361 | 47104 | 56272 | 72864 |
| MATHEMATICS | 341 | 34724 | 42000 | 53100 | 64142 | 72728 |
| SCIENCE | 276 | 35780 | 42815 | 53490 | 64312 | 72915 |
| SOCIAL STUDIES | 264 | 35000 | 40012 | 49075 | 63910 | 72438 |
| ART | 121 | 34370 | 42000 | 52060 | 62399 | 70668 |
| MUSIC | 136 | 34995 | 41806 | 53588 | 63022 | 70598 |
| ART/MUSIC | 9 | | 54500 | 58750 | 70966 | |
| HEALTH EDUCATION | 59 | 34723 | 42080 | 52543 | 63566 | 72981 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 200 | 35573 | 45226 | 56870 | 66166 | 71281 |
| AGRICULTURE | 3 | | | 69800 | | |
| BUSINESS/MARKETING | 47 | 36320 | 45567 | 58000 | 68900 | 72836 |
| HOME ECONOMICS | 31 | 36200 | 47500 | 61254 | 68080 | 75205 |
| TECHNOLOGY | 29 | 35365 | 49184 | 58750 | 67759 | 71478 |
| TRADE EDUCATION | 36 | 37097 | 43687 | 53662 | 66355 | 73095 |
| TECHNICAL EDUCATION | 5 | | 38532 | 50000 | 61676 | |
| HEALTH OCCUPATION | 7 | | 44900 | 56464 | 62000 | |
| GENERAL OCCUPATIONAL EDUCATION | 94 | 35442 | 47704 | 56544 | 66512 | 72575 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 36465 | 57556 | 70000 | |
| LIBRARY | 58 | 32990 | 47294 | 55745 | 65073 | 73623 |
| LEARNING TECHNOLOGY | 7 | | 42800 | 53491 | 65000 | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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County: ORANGE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 3 | | | 48500 | | |
| THEATER | 8 | | 45242 | 50696 | 61400 | |
| COMBINED COURSES | 47 | 29917 | 35657 | 46530 | 61200 | 72836 |
| OTHER SUBJECT | 74 | 34838 | 42286 | 55050 | 67129 | 72801 |
| HELPING TEACHER | 13 | | 37290 | 50000 | 56395 | |
| GIFTED/TALENTED | 17 | | 48126 | 59625 | 68426 | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 38879 | 47803 | 60735 | |
| COMPUTER STUDIES | 53 | 35822 | 47274 | 57390 | 67220 | 73264 |
| Summary | 4577 | 35510 | 43078 | 54500 | 65812 | 75820 |

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Salary Percentiles For Professional Personnel By Stat Code
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County: ORLEANS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 104750 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 100800 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 3 | | | 66950 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 26 | 29741 | 54595 | 68652 | 80391 | 100946 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 75167 | | |
| SUPERVISOR | 2 | | | 90415 | | |
| DEPARTMENT CHAIRPERSON | 1 | | | | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 9 | | 38099 | 46160 | 62875 | |
| SOCIAL WORKER | 2 | | | 36942 | | |
| GUIDANCE COUNSELOR | 18 | | 37350 | 43560 | 57129 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 8 | | 21792 | 23594 | 28850 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 11 | | 35000 | 42882 | 57300 | |
| ELEMENTARY SCHOOL PRINCIPAL | 5 | | 72812 | 80336 | 83206 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 82862 | 87282 | 90361 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 92240 | | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 80262 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 55188 | | |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
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County: ORLEANS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 80391 | | |
| PREKINDERGARTEN | 3 | | | 38334 | | |
| KINDERGARTEN | 28 | 31181 | 37655 | 47688 | 58546 | 72418 |
| COMMON BRANCH | 155 | 32459 | 35453 | 48650 | 66425 | 70942 |
| SPECIAL EDUCATION | 80 | 31548 | 35032 | 38885 | 49827 | 61291 |
| READING | 26 | 32952 | 37702 | 48922 | 67204 | 70444 |
| ENGLISH LANGUAGE | 59 | 32096 | 35985 | 40746 | 62700 | 70500 |
| FOREIGN LANGUAGE | 20 | 31168 | 32342 | 39986 | 49448 | 68486 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 37197 | | |
| MATHEMATICS | 49 | 32100 | 35518 | 43000 | 65561 | 70392 |
| SCIENCE | 44 | 32052 | 36748 | 53330 | 68774 | 73022 |
| SOCIAL STUDIES | 41 | 31280 | 34072 | 51420 | 67062 | 70996 |
| ART | 20 | 32114 | 37364 | 47440 | 61122 | 73200 |
| MUSIC | 31 | 32314 | 36917 | 48821 | 66550 | 71500 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 11 | | 33128 | 36877 | 54240 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 38 | 30930 | 35380 | 54320 | 68512 | 70810 |
| AGRICULTURE | 2 | | | 49798 | | |
| BUSINESS/MARKETING | 12 | | 35984 | 40097 | 67205 | |
| HOME ECONOMICS | 2 | | | 61445 | | |
| TECHNOLOGY | 7 | | 40500 | 60682 | 66200 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 23 | 31524 | 36911 | 52910 | 64016 | 74032 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 14 | | 38430 | 41773 | 62244 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
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2001-2002*

County:

ORLEANS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 27 | 31080 | 35200 | 60000 | 70055 | 73159 |
| OTHER SUBJECT | 9 | | 36148 | 38890 | 53614 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 3 | | | 33200 | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 6 | | 35808 | 40750 | 52844 | |
| Summary | 724 | 32000 | 35952 | 47398 | 65763 | 74306 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
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County: OSWEGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 99250 | 102606 | 108750 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 86625 | 92000 | 96676 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 88998 | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 79280 | | |
| BUSINESS MANAGER | 6 | | 66000 | 69046 | 76359 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 37 | 33845 | 48450 | 64343 | 71510 | 86023 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 54000 | | |
| SUPERVISOR | 4 | | 57112 | 57259 | 59336 | |
| DEPARTMENT CHAIRPERSON | 22 | 42256 | 51180 | 61755 | 66590 | 78766 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 34 | 41128 | 47494 | 51462 | 56769 | 78924 |
| SOCIAL WORKER | 6 | | 43600 | 49969 | 58306 | |
| GUIDANCE COUNSELOR | 61 | 41164 | 46538 | 49905 | 54908 | 73974 |
| NURSE TEACHER | 4 | | 50998 | 54190 | 55285 | |
| SCHOOL NURSE/PRACTITIONER | 36 | 24000 | 26059 | 30091 | 35006 | 51804 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 30 | 33101 | 40878 | 51936 | 61926 | 76792 |
| ELEMENTARY SCHOOL PRINCIPAL | 16 | | 59280 | 65666 | 77074 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 65508 | 74461 | 84304 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 72000 | 73025 | 76780 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 74153 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 49475 | 57500 | 61250 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 56826 | 59000 | 62625 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 56000 | 61978 | 65094 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: OSWEGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 5 | | 37921 | 38853 | 49493 | |
| KINDERGARTEN | 87 | 36474 | 42005 | 44863 | 49915 | 65818 |
| COMMON BRANCH | 490 | 36463 | 42573 | 49014 | 57175 | 68732 |
| SPECIAL EDUCATION | 296 | 37661 | 41789 | 46081 | 50514 | 62421 |
| READING | 109 | 35370 | 41851 | 45829 | 53800 | 67870 |
| ENGLISH LANGUAGE | 145 | 35251 | 41860 | 48348 | 57504 | 68453 |
| FOREIGN LANGUAGE | 59 | 17551 | 40000 | 44536 | 50955 | 68418 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 52798 | | |
| MATHEMATICS | 151 | 35101 | 41062 | 46180 | 56506 | 67922 |
| SCIENCE | 131 | 34680 | 41670 | 47108 | 57558 | 67749 |
| SOCIAL STUDIES | 140 | 35000 | 42466 | 47290 | 56004 | 68050 |
| ART | 52 | 37841 | 42705 | 50136 | 58824 | 72016 |
| MUSIC | 83 | 36450 | 41179 | 45743 | 52503 | 62821 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 27 | 34956 | 40483 | 45052 | 59395 | 71034 |
| SAFETY EDUCATION | 6 | | 43892 | 46178 | 70915 | |
| PHYSICAL EDUCATION | 96 | 35243 | 41226 | 48776 | 55546 | 66479 |
| AGRICULTURE | 2 | | | 40500 | | |
| BUSINESS/MARKETING | 20 | 36292 | 40861 | 47056 | 58907 | 69376 |
| HOME ECONOMICS | 10 | | 44892 | 50521 | 57928 | |
| TECHNOLOGY | 22 | 34572 | 42659 | 52028 | 56758 | 67410 |
| TRADE EDUCATION | 18 | | 37386 | 43884 | 55625 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 3 | | | 46040 | | |
| GENERAL OCCUPATIONAL EDUCATION | 64 | 35884 | 42352 | 46691 | 54412 | 68220 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 34315 | 45030 | 50814 | |
| LIBRARY | 36 | 35826 | 43866 | 46854 | 56062 | 71297 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: OSWEGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 4 | | 38488 | 41841 | 43832 | |
| COMBINED COURSES | 49 | 39602 | 44322 | 52482 | 60786 | 68934 |
| OTHER SUBJECT | 27 | 34962 | 41397 | 47019 | 56402 | 67654 |
| HELPING TEACHER | 25 | 38836 | 43163 | 45351 | 52771 | 68590 |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 16 | | 41533 | 44668 | 49305 | |
| Summary | 2241 | 35603 | 42004 | 47353 | 56515 | 69890 |

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County: OTSEGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 10 | | 85225 | 88562 | 96686 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 13 | | 51392 | 57564 | 62544 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 13 | | 46270 | 55907 | 61735 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 7 | | 39907 | 45600 | 70470 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 24 | 32208 | 34262 | 38121 | 43521 | 116378 |
| NURSE TEACHER | 2 | | | 48508 | | |
| SCHOOL NURSE/PRACTITIONER | 13 | | 20780 | 23961 | 27768 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 7 | | 22847 | 39553 | 70351 | |
| ELEMENTARY SCHOOL PRINCIPAL | 6 | | 61900 | 62914 | 64831 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 70280 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 60000 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 67115 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 67310 | 71861 | 75866 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: OTSEGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 42793 | | |
| KINDERGARTEN | 34 | 29052 | 38551 | 43110 | 46858 | 61441 |
| COMMON BRANCH | 201 | 30223 | 38118 | 41826 | 51085 | 60325 |
| SPECIAL EDUCATION | 75 | 29060 | 34081 | 39076 | 46074 | 58045 |
| READING | 43 | 30000 | 33368 | 36580 | 41732 | 55743 |
| ENGLISH LANGUAGE | 66 | 27462 | 33487 | 39856 | 51148 | 59786 |
| FOREIGN LANGUAGE | 28 | 28481 | 32700 | 39368 | 51625 | 63698 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 73 | 27400 | 33921 | 39841 | 52996 | 61021 |
| SCIENCE | 61 | 29381 | 32317 | 37909 | 53301 | 63932 |
| SOCIAL STUDIES | 55 | 28037 | 34399 | 38430 | 53068 | 61607 |
| ART | 23 | 29664 | 33307 | 41226 | 47226 | 58828 |
| MUSIC | 33 | 27698 | 36582 | 43000 | 51178 | 59691 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 14 | | 35941 | 43781 | 54274 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 40 | 29805 | 37475 | 44809 | 51540 | 65276 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 17 | | 35478 | 49462 | 56428 | |
| HOME ECONOMICS | 5 | | 33978 | 38544 | 45988 | |
| TECHNOLOGY | 11 | | 38029 | 46153 | 54000 | |
| TRADE EDUCATION | 2 | | | 38120 | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 28 | 28393 | 33028 | 38108 | 48981 | 59638 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 17 | | 35426 | 40338 | 48963 | |
| LEARNING TECHNOLOGY | 2 | | | 34853 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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County: OTSEGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 42 | 28205 | 33896 | 42577 | 51951 | 66378 |
| OTHER SUBJECT | 19 | | 33948 | 38045 | 50283 | |
| HELPING TEACHER | 5 | | 29199 | 33000 | 44472 | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 12 | | 30184 | 35494 | 44802 | |
| Summary | 833 | 28921 | 34758 | 40856 | 51292 | 64348 |

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2001-2002*

County: PUTNAM

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 131228 | 147119 | 158800 | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 138000 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 7 | | 121100 | 125000 | 125000 | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 90158 | | |
| DIRECTOR/COORDINATOR | 19 | | 83000 | 93055 | 98000 | |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 84475 | | |
| SUPERVISOR | 5 | | 94003 | 99781 | 107229 | |
| DEPARTMENT CHAIRPERSON | 8 | | 71936 | 83898 | 91006 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 18 | | 57402 | 72362 | 87486 | |
| SOCIAL WORKER | 27 | 49076 | 59410 | 82000 | 92055 | 93070 |
| GUIDANCE COUNSELOR | 26 | 33140 | 48784 | 81001 | 87398 | 93076 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 38520 | 43394 | 44853 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 15 | | 60000 | 83400 | 90000 | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 90160 | 94831 | 103500 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 83780 | 95698 | 109099 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 104839 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL | 5 | | 85987 | 89000 | 96000 | |

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Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

County:

PUTNAM

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 79403 | | |
| PREKINDERGARTEN | | | | | | |
| KINDERGARTEN | 25 | 37683 | 47726 | 64248 | 78178 | 81663 |
| COMMON BRANCH | 208 | 38740 | 50532 | 61670 | 78225 | 87694 |
| SPECIAL EDUCATION | 207 | 39950 | 52939 | 69440 | 83004 | 93030 |
| READING | 50 | 42769 | 50328 | 64854 | 78218 | 89344 |
| ENGLISH LANGUAGE | 80 | 40677 | 46318 | 57212 | 80590 | 87087 |
| FOREIGN LANGUAGE | 33 | 40377 | 54139 | 67500 | 81634 | 89258 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 7 | | 51423 | 55000 | 66063 | |
| MATHEMATICS | 75 | 38993 | 50633 | 69731 | 81385 | 90529 |
| SCIENCE | 78 | 37960 | 50429 | 66750 | 78890 | 89338 |
| SOCIAL STUDIES | 63 | 38780 | 46000 | 53716 | 77173 | 88288 |
| ART | 27 | 35615 | 57483 | 70309 | 84023 | 90740 |
| MUSIC | 31 | 45490 | 58602 | 76273 | 80900 | 91143 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 14 | | 50139 | 81222 | 83866 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 48 | 39373 | 50212 | 71835 | 82413 | 88425 |
| AGRICULTURE | 2 | | | 52312 | | |
| BUSINESS/MARKETING | 10 | | 59781 | 84034 | 85642 | |
| HOME ECONOMICS | 10 | | 47571 | 59672 | 79100 | |
| TECHNOLOGY | 8 | | 61170 | 78405 | 82466 | |
| TRADE EDUCATION | 22 | 37450 | 52884 | 67500 | 85000 | 91997 |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 3 | | | 40225 | | |
| GENERAL OCCUPATIONAL EDUCATION | 19 | | 56344 | 63200 | 77800 | |
| COOPERATIVE WORK EXPERIENCE | 6 | | 53258 | 69268 | 80938 | |
| LIBRARY | 8 | | 56378 | 64030 | 77532 | |
| LEARNING TECHNOLOGY | 2 | | | 73952 | | |
| HUMANITIES/PERFORMING ARTS | 3 | | | 87135 | | |

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County:

PUTNAM

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 7 | | 47000 | 55497 | 77469 | |
| OTHER SUBJECT | 20 | 28794 | 48116 | 61061 | 79673 | 86987 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 3 | | | 76673 | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 7 | | 47525 | 82000 | 83000 | |
| Summary | 1123 | 39577 | 51300 | 68000 | 82361 | 93055 |

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County: RENSSELAER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 99000 | 109000 | 114649 | |
| SUPERINTENDENT, DEPENDENT | 5 | | 88817 | 98500 | 100912 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 103312 | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 90576 | 94472 | 100292 | |
| BUSINESS MANAGER | 4 | | 37250 | 68000 | 81500 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 33 | 39553 | 64500 | 73000 | 84870 | 96621 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 70170 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 3 | | | 67122 | | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 26 | 36726 | 40733 | 48274 | 63050 | 72531 |
| SOCIAL WORKER | 32 | 35620 | 39989 | 45014 | 59633 | 66625 |
| GUIDANCE COUNSELOR | 51 | 32964 | 37870 | 52229 | 67000 | 73363 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 28 | 19054 | 25063 | 28134 | 30678 | 43922 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 42 | 22259 | 44750 | 62370 | 73811 | 88122 |
| ELEMENTARY SCHOOL PRINCIPAL | 16 | | 70389 | 80458 | 87458 | |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 69640 | 80590 | 85962 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 72402 | 83680 | 95918 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 67890 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 71819 | 77333 | 87000 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 10 | | 67022 | 74382 | 87475 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: RENSSELAER

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 7 | | 47377 | 54139 | 62207 | |
| KINDERGARTEN | 69 | 31744 | 41036 | 53399 | 63289 | 69778 |
| COMMON BRANCH | 412 | 32781 | 37673 | 49831 | 65070 | 68571 |
| SPECIAL EDUCATION | 343 | 32051 | 36640 | 42471 | 58375 | 66857 |
| READING | 118 | 32309 | 36291 | 42044 | 60687 | 67581 |
| ENGLISH LANGUAGE | 156 | 31985 | 36158 | 42086 | 65015 | 69728 |
| FOREIGN LANGUAGE | 53 | 29379 | 36166 | 42000 | 56796 | 68245 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 10 | | 35450 | 42253 | 49332 | |
| MATHEMATICS | 152 | 32186 | 37673 | 46920 | 65772 | 70063 |
| SCIENCE | 129 | 32620 | 37095 | 45089 | 58879 | 68166 |
| SOCIAL STUDIES | 130 | 32686 | 37836 | 54669 | 66650 | 70022 |
| ART | 54 | 31434 | 39971 | 51700 | 64980 | 70352 |
| MUSIC | 69 | 29665 | 36503 | 47458 | 63369 | 68290 |
| ART/MUSIC | 2 | | | 53468 | | |
| HEALTH EDUCATION | 24 | 29841 | 35447 | 46538 | 66055 | 69809 |
| SAFETY EDUCATION | 2 | | | 66459 | | |
| PHYSICAL EDUCATION | 104 | 32398 | 40250 | 58886 | 66750 | 68798 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 34 | 32586 | 39522 | 62192 | 66517 | 70652 |
| HOME ECONOMICS | 18 | | 42211 | 54023 | 62522 | |
| TECHNOLOGY | 23 | 35062 | 36380 | 57146 | 65000 | 69714 |
| TRADE EDUCATION | 19 | | 38570 | 44788 | 60800 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 6 | | 36414 | 48888 | 56256 | |
| GENERAL OCCUPATIONAL EDUCATION | 61 | 32825 | 36348 | 57522 | 66068 | 70999 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 49527 | 61808 | 70652 | |
| LIBRARY | 28 | 30528 | 43284 | 54166 | 68072 | 69648 |
| LEARNING TECHNOLOGY | 2 | | | 65548 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: RENSSELAER

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 66723 | | |
| COMBINED COURSES | 15 | | 34000 | 49780 | 65000 | |
| OTHER SUBJECT | 42 | 32907 | 36646 | 48664 | 65239 | 72678 |
| HELPING TEACHER | 4 | | 41414 | 53500 | 67178 | |
| GIFTED/TALENTED | 5 | | 46680 | 56371 | 68098 | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 63252 | | |
| COMPUTER STUDIES | 12 | | 38774 | 63396 | 66401 | |
| Summary | 2139 | 32185 | 37673 | 49846 | 65149 | 70895 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 144000 | 160000 | 170030 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 104500 | 115812 | 123290 | |
| ASSISTANT SUPERINTENDENT | 3 | | | 127000 | | |
| ASSISTANT SUPERINTENDENT SPECI | 12 | | 116150 | 121486 | 130800 | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 54 | 62022 | 89862 | 98758 | 104906 | 114056 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 91658 | 98525 | 103516 | |
| SUPERVISOR | 7 | | 76000 | 88365 | 104066 | |
| DEPARTMENT CHAIRPERSON | 46 | 57874 | 82602 | 91432 | 98758 | 103420 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 78 | 46474 | 57974 | 78904 | 92328 | 100245 |
| SOCIAL WORKER | 21 | 42015 | 48769 | 56918 | 82886 | 93812 |
| GUIDANCE COUNSELOR | 65 | 44205 | 55913 | 76113 | 89418 | 99478 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 55 | 21277 | 28892 | 34005 | 43771 | 50147 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 36 | 40651 | 58955 | 77765 | 92398 | 99561 |
| ELEMENTARY SCHOOL PRINCIPAL | 28 | 89351 | 99822 | 106212 | 115572 | 121634 |
| MIDDLE SCHOOL PRINCIPAL | 9 | | 107016 | 113291 | 120789 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 104377 | 115000 | 125750 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 98650 | | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 95240 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 76563 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 12 | | 86963 | 96615 | 103759 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 17 | | 90953 | 98661 | 111242 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | 2 | | | 71992 | | |
| PREKINDERGARTEN | 4 | | 49276 | 64980 | 80926 | |
| KINDERGARTEN | 91 | 33117 | 46758 | 54514 | 75113 | 97325 |
| COMMON BRANCH | 531 | 39922 | 49424 | 66642 | 84931 | 98758 |
| SPECIAL EDUCATION | 483 | 40113 | 51700 | 71939 | 88477 | 97325 |
| READING | 133 | 40916 | 51374 | 65528 | 89541 | 98053 |
| ENGLISH LANGUAGE | 266 | 38960 | 49686 | 66496 | 93486 | 98758 |
| FOREIGN LANGUAGE | 116 | 39314 | 49525 | 64438 | 87493 | 97325 |
| BILINGUAL EDUCATION | 6 | | 66098 | 86803 | 95350 | |
| ENGLISH AS A SECOND LANGUAGE | 49 | 41375 | 49599 | 60639 | 88398 | 98978 |
| MATHEMATICS | 215 | 38456 | 47891 | 63688 | 92460 | 99440 |
| SCIENCE | 216 | 39538 | 49379 | 62908 | 86091 | 98758 |
| SOCIAL STUDIES | 188 | 39203 | 49570 | 73038 | 95211 | 98758 |
| ART | 88 | 37668 | 51272 | 70873 | 87450 | 98113 |
| MUSIC | 105 | 37159 | 48720 | 64231 | 89183 | 98758 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 43 | 38418 | 47891 | 65760 | 95211 | 99525 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 137 | 38309 | 50050 | 64936 | 88465 | 98758 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 32 | 42660 | 53694 | 76308 | 95321 | 98854 |
| HOME ECONOMICS | 13 | | 43390 | 79337 | 92408 | |
| TECHNOLOGY | 21 | 39037 | 60184 | 84536 | 94316 | 99455 |
| TRADE EDUCATION | 8 | | 60570 | 79108 | 83732 | |
| TECHNICAL EDUCATION | 2 | | | 60812 | | |
| HEALTH OCCUPATION | 3 | | | 66500 | | |
| GENERAL OCCUPATIONAL EDUCATION | 56 | 38627 | 52363 | 76308 | 92627 | 98761 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 50385 | 62820 | 90064 | |
| LIBRARY | 45 | 39674 | 52102 | 68216 | 88472 | 98751 |
| LEARNING TECHNOLOGY | 3 | | | 56884 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 6 | | 33267 | 52578 | 56378 | |
| OTHER SUBJECT | 90 | 38128 | 46546 | 70583 | 95908 | 97325 |
| HELPING TEACHER | 24 | 36899 | 42650 | 54804 | 78746 | 98944 |
| GIFTED/TALENTED | 18 | | 47404 | 61835 | 82548 | |
| GENERAL COOPERATIVE WORK EXPER | 7 | | 50385 | 92110 | 93679 | |
| COMPUTER STUDIES | 26 | 38255 | 50261 | 60242 | 87787 | 98015 |
| Summary | 3062 | 38651 | 50515 | 68568 | 90458 | 99498 |

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County: ST. LAWRENCE

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 97250 | 100532 | 108415 | |
| SUPERINTENDENT, DEPENDENT | 11 | | 83025 | 87000 | 95000 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 81000 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 3 | | | 70217 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 26 | 33524 | 50086 | 60388 | 71460 | 81652 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 57757 | | |
| SUPERVISOR | 9 | | 55574 | 62995 | 69017 | |
| DEPARTMENT CHAIRPERSON | 34 | 34842 | 42800 | 48856 | 63394 | 67960 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 17 | | 40287 | 44000 | 60942 | |
| SOCIAL WORKER | 3 | | | 45399 | | |
| GUIDANCE COUNSELOR | 56 | 33180 | 35996 | 39736 | 46992 | 64101 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 23 | 20084 | 23004 | 27794 | 29099 | 34422 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 18 | | 39849 | 45825 | 63110 | |
| ELEMENTARY SCHOOL PRINCIPAL | 13 | | 59000 | 61390 | 69336 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 66812 | 70574 | 70902 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 66900 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 70574 | 76491 | 81000 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | 67235 | 70715 | 72785 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 59000 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 10 | | 35995 | 37844 | 47637 | |
| KINDERGARTEN | 59 | 32400 | 38900 | 44506 | 54019 | 62568 |
| COMMON BRANCH | 306 | 32800 | 37888 | 45996 | 57245 | 63450 |
| SPECIAL EDUCATION | 230 | 31351 | 36323 | 40967 | 46959 | 58810 |
| READING | 83 | 32705 | 36235 | 42350 | 52767 | 63385 |
| ENGLISH LANGUAGE | 140 | 31629 | 36131 | 45404 | 55368 | 63446 |
| FOREIGN LANGUAGE | 41 | 30059 | 36245 | 44000 | 54138 | 64178 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 55261 | | |
| MATHEMATICS | 122 | 32012 | 36306 | 43572 | 54096 | 63711 |
| SCIENCE | 100 | 32121 | 35874 | 40267 | 48578 | 61296 |
| SOCIAL STUDIES | 100 | 32084 | 37214 | 45877 | 55689 | 62591 |
| ART | 34 | 27370 | 35060 | 41520 | 48642 | 59477 |
| MUSIC | 51 | 31645 | 34370 | 38570 | 46870 | 58872 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 18 | | 34595 | 40101 | 50501 | |
| SAFETY EDUCATION | 2 | | | 43186 | | |
| PHYSICAL EDUCATION | 62 | 32122 | 37888 | 42473 | 54441 | 62806 |
| AGRICULTURE | 6 | | 32217 | 37700 | 51065 | |
| BUSINESS/MARKETING | 27 | 31975 | 36500 | 44229 | 58553 | 65818 |
| HOME ECONOMICS | 15 | | 38362 | 42650 | 48423 | |
| TECHNOLOGY | 19 | | 36976 | 46324 | 57568 | |
| TRADE EDUCATION | 20 | 30568 | 37826 | 39775 | 50825 | 62156 |
| TECHNICAL EDUCATION | 3 | | | 64750 | | |
| HEALTH OCCUPATION | 10 | | 34625 | 40960 | 45214 | |
| GENERAL OCCUPATIONAL EDUCATION | 54 | 31284 | 36161 | 40754 | 47050 | 61166 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 22 | 30737 | 39112 | 45052 | 56434 | 63450 |
| LEARNING TECHNOLOGY | 2 | | | 51169 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 31188 | | |
| COMBINED COURSES | 12 | | 36986 | 40744 | 52767 | |
| OTHER SUBJECT | 47 | 21377 | 33007 | 36703 | 49567 | 63276 |
| HELPING TEACHER | 2 | | | 35960 | | |
| GIFTED/TALENTED | 2 | | | 53698 | | |
| GENERAL COOPERATIVE WORK EXPER | 9 | | 35676 | 43391 | 53388 | |
| COMPUTER STUDIES | 11 | | 40760 | 49252 | 62300 | |
| Summary | 1602 | 31613 | 36500 | 43391 | 54851 | 64750 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 94575 | 120080 | 133164 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 91375 | 107142 | 113250 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 99600 | | |
| BUSINESS MANAGER | 2 | | | 80944 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 39 | 38008 | 67000 | 72600 | 79000 | 88236 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 3 | | | 47437 | | |
| DEPARTMENT CHAIRPERSON | 33 | 43786 | 60613 | 71199 | 76444 | 84596 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 35 | 38976 | 43686 | 57099 | 67847 | 73660 |
| SOCIAL WORKER | 8 | | 44019 | 48538 | 67463 | |
| GUIDANCE COUNSELOR | 59 | 34597 | 37827 | 56276 | 68407 | 76438 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 34 | 18698 | 23892 | 27356 | 28639 | 34586 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 33 | 18183 | 43826 | 69531 | 73450 | 86403 |
| ELEMENTARY SCHOOL PRINCIPAL | 22 | 59685 | 82902 | 90594 | 100390 | 102940 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 77412 | 90724 | 95160 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 70500 | 83100 | 105550 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 87096 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 62186 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 62478 | 69600 | 74442 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | 78000 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 6 | | 71000 | 82430 | 92905 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 60000 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 7 | | 47844 | 63739 | 80257 | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 91 | 34061 | 39705 | 52780 | 68658 | 74981 |
| COMMON BRANCH | 524 | 34208 | 40312 | 55426 | 68658 | 76432 |
| SPECIAL EDUCATION | 296 | 33860 | 38889 | 46358 | 56936 | 69809 |
| READING | 124 | 34057 | 37421 | 45310 | 64531 | 73444 |
| ENGLISH LANGUAGE | 183 | 33625 | 37827 | 50083 | 68500 | 75655 |
| FOREIGN LANGUAGE | 80 | 34696 | 39434 | 51548 | 65296 | 74938 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 36444 | 44120 | 51678 | |
| MATHEMATICS | 185 | 33597 | 38889 | 53773 | 68879 | 76212 |
| SCIENCE | 157 | 34020 | 38042 | 47864 | 64664 | 70811 |
| SOCIAL STUDIES | 151 | 33487 | 37827 | 50000 | 68460 | 76490 |
| ART | 72 | 34875 | 40000 | 54076 | 68114 | 74044 |
| MUSIC | 91 | 33083 | 40000 | 49176 | 67301 | 75293 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 24 | 35298 | 45535 | 63194 | 69774 | 77052 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 102 | 32513 | 40655 | 55870 | 68965 | 74903 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 36 | 35002 | 38371 | 51305 | 67696 | 80540 |
| HOME ECONOMICS | 18 | | 50097 | 60156 | 66920 | |
| TECHNOLOGY | 31 | 32858 | 38381 | 46000 | 67020 | 74706 |
| TRADE EDUCATION | 5 | | 37400 | 39492 | 41538 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 61 | 32650 | 39546 | 49000 | 64784 | 74760 |
| COOPERATIVE WORK EXPERIENCE | 14 | | 38044 | 53895 | 68500 | |
| LIBRARY | 39 | 33239 | 38113 | 55426 | 69228 | 76960 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 14 | | 41205 | 61474 | 71642 | |
| OTHER SUBJECT | 41 | 34274 | 37190 | 51806 | 65416 | 74451 |
| HELPING TEACHER | 4 | | 44321 | 65109 | 69848 | |
| GIFTED/TALENTED | 5 | | 37294 | 43506 | 63458 | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 46219 | | |
| COMPUTER STUDIES | 22 | 33678 | 37536 | 44813 | 59452 | 73112 |
| Summary | 2372 | 33574 | 39269 | 53261 | 68439 | 76693 |

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County: SCHEENECTADY

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 101500 | 104408 | 117534 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 2 | | | 68750 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 34 | 53476 | 72690 | 79790 | 86713 | 97034 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 65310 | | |
| SUPERVISOR | 2 | | | 79308 | | |
| DEPARTMENT CHAIRPERSON | 9 | | 44117 | 71534 | 73136 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 22 | 39615 | 45923 | 55014 | 68311 | 85432 |
| SOCIAL WORKER | 16 | | 49149 | 53873 | 65736 | |
| GUIDANCE COUNSELOR | 46 | 36483 | 41888 | 48820 | 66166 | 84081 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 38 | 20000 | 23466 | 24534 | 26316 | 32939 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 29 | 23636 | 52882 | 66315 | 73750 | 105010 |
| ELEMENTARY SCHOOL PRINCIPAL | 22 | 74428 | 78709 | 80592 | 84598 | 100656 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 75608 | 81196 | 89989 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 75950 | 85672 | 89250 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 58000 | 67110 | 70430 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 67000 | 69079 | 77002 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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County: SCHEENECTADY

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 60524 | | |
| PREKINDERGARTEN | 4 | | 58216 | 60202 | 62014 | |
| KINDERGARTEN | 43 | 32388 | 37962 | 44916 | 58602 | 69652 |
| COMMON BRANCH | 376 | 33520 | 37940 | 48884 | 62996 | 74481 |
| SPECIAL EDUCATION | 199 | 34526 | 39000 | 45755 | 59396 | 68091 |
| READING | 117 | 34483 | 38978 | 49920 | 60646 | 68496 |
| ENGLISH LANGUAGE | 134 | 33838 | 39176 | 47272 | 63088 | 70927 |
| FOREIGN LANGUAGE | 52 | 33236 | 39528 | 47987 | 60881 | 73538 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 10 | | 37431 | 43441 | 57344 | |
| MATHEMATICS | 160 | 33712 | 38554 | 51631 | 64538 | 74122 |
| SCIENCE | 119 | 34161 | 37819 | 46438 | 62000 | 74879 |
| SOCIAL STUDIES | 117 | 34793 | 37988 | 44133 | 59046 | 72716 |
| ART | 57 | 33104 | 37882 | 47492 | 58591 | 72914 |
| MUSIC | 59 | 34326 | 39400 | 51436 | 62786 | 74000 |
| ART/MUSIC | 5 | | 37198 | 46200 | 49998 | |
| HEALTH EDUCATION | 20 | 35592 | 45000 | 49530 | 67900 | 88282 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 80 | 34245 | 37800 | 53816 | 64736 | 75423 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 21 | 33349 | 43328 | 59000 | 67036 | 75671 |
| HOME ECONOMICS | 12 | | 45809 | 57710 | 71914 | |
| TECHNOLOGY | 14 | | 41024 | 53694 | 59468 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | 6 | | 37599 | 53904 | 59526 | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 53 | 33073 | 37353 | 46169 | 62946 | 73429 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 43422 | 65906 | 72826 | |
| LIBRARY | 30 | 38425 | 46932 | 56877 | 67304 | 74570 |
| LEARNING TECHNOLOGY | 3 | | | 42983 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 5 | | 37988 | 43000 | 54500 | |
| COMBINED COURSES | 5 | | 52030 | 68166 | 72048 | |
| OTHER SUBJECT | 25 | 32580 | 36050 | 42296 | 54920 | 78233 |
| HELPING TEACHER | 5 | | 39610 | 60286 | 69874 | |
| GIFTED/TALENTED | 2 | | | 56931 | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 56390 | | |
| COMPUTER STUDIES | 20 | 33126 | 34960 | 40134 | 57459 | 73139 |
| Summary | 1748 | 33111 | 38837 | 49660 | 63931 | 77001 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 85436 | 89142 | 94136 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 2 | | | 80123 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 10 | | 53314 | 59177 | 66375 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 9 | | 48752 | 64482 | 66721 | |
| ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST | 2 | | | 41546 | | |
| SOCIAL WORKER | 3 | | | 49931 | | |
| GUIDANCE COUNSELOR | 15 | | 37000 | 43353 | 49600 | |
| NURSE TEACHER SCHOOL NURSE/PRACTITIONER | 7 | | 21795 | 28006 | 28148 | |
| DENTAL HYGIENIST OTHER NONTEACHING | 3 | | | 37109 | | |
| ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 75099 | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | 2 | | | 67500 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 80106 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 66154 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 22 | 32735 | 41440 | 45350 | 56882 | 69575 |
| COMMON BRANCH | 110 | 33387 | 39892 | 47422 | 57816 | 64784 |
| SPECIAL EDUCATION | 64 | 31545 | 34941 | 38811 | 44148 | 59458 |
| READING | 30 | 32208 | 34894 | 44393 | 54769 | 63324 |
| ENGLISH LANGUAGE | 45 | 30886 | 35298 | 44360 | 55403 | 65965 |
| FOREIGN LANGUAGE | 16 | | 35140 | 41444 | 50598 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 53 | 30634 | 36716 | 47571 | 62496 | 65344 |
| SCIENCE | 42 | 32215 | 38805 | 42074 | 51984 | 64690 |
| SOCIAL STUDIES | 37 | 29932 | 35275 | 42000 | 59600 | 65245 |
| ART | 13 | | 31778 | 38525 | 48360 | |
| MUSIC | 21 | 29079 | 39417 | 47631 | 59852 | 63336 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 40090 | 42824 | 55303 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 25 | 29874 | 37430 | 47697 | 62405 | 71122 |
| AGRICULTURE | 3 | | | 41000 | | |
| BUSINESS/MARKETING | 14 | | 35420 | 46603 | 56463 | |
| HOME ECONOMICS | 5 | | 42452 | 58372 | 65026 | |
| TECHNOLOGY | 11 | | 40546 | 51076 | 63000 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 21 | 32470 | 37861 | 48206 | 63050 | 71071 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 9 | | 39500 | 42416 | 56938 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 49654 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 8 | | 33449 | 39200 | 49529 | |
| OTHER SUBJECT | 14 | | 31993 | 36306 | 44264 | |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 6 | | 35720 | 48046 | 64648 | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 5 | | 42703 | 48206 | 66062 | |
| Summary | 544 | 31441 | 37366 | 44658 | 57807 | 67000 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 114374 | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 4 | | 53550 | 61100 | 71612 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 5 | | 53825 | 65500 | 67900 | |
| DEPARTMENT CHAIRPERSON | | | | | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 1 | | | | | |
| SOCIAL WORKER | 17 | | 43594 | 44578 | 44653 | |
| GUIDANCE COUNSELOR | 9 | | 37060 | 43366 | 53612 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 4 | | 19011 | 23118 | 23342 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 14 | | 49384 | 58192 | 74572 | |
| ELEMENTARY SCHOOL PRINCIPAL | 1 | | | | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 76920 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|---|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR PREKINDERGARTEN KINDERGARTEN | 1 | | | | | |
| COMMON BRANCH | 6 | | 34960 | 43000 | 44838 | |
| SPECIAL EDUCATION | 21 | 33236 | 35971 | 41393 | 50690 | 58855 |
| READING | 74 | 33630 | 40282 | 46254 | 51515 | 59026 |
| ENGLISH LANGUAGE | 9 | | 35846 | 37429 | 51394 | |
| FOREIGN LANGUAGE | 13 | | 39165 | 45122 | 53206 | |
| BILINGUAL EDUCATION | 6 | | 37569 | 40962 | 48400 | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 13 | | 35074 | 43596 | 51540 | |
| SCIENCE | 12 | | 36807 | 39731 | 44402 | |
| SOCIAL STUDIES | 12 | | 38732 | 44436 | 54945 | |
| ART | 5 | | 41594 | 43984 | 50178 | |
| MUSIC | 7 | | 33946 | 35696 | 42795 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 3 | | | 40966 | | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 15 | | 35856 | 41155 | 51886 | |
| AGRICULTURE | 2 | | | 42021 | | |
| BUSINESS/MARKETING | 8 | | 39698 | 42110 | 46696 | |
| HOME ECONOMICS | 4 | | 43233 | 51103 | 53108 | |
| TECHNOLOGY | 3 | | | 42000 | | |
| TRADE EDUCATION | 17 | | 43512 | 47809 | 54063 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 4 | | 44506 | 46312 | 52217 | |
| GENERAL OCCUPATIONAL EDUCATION | 5 | | 39067 | 40742 | 44435 | |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 47556 | | |
| LIBRARY | 3 | | | 39800 | | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 3 | | | 39279 | | |
| OTHER SUBJECT | 13 | | 35562 | 39177 | 45281 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 1 | | | | | |
| Summary | 311 | 33742 | 38120 | 44578 | 52257 | 67430 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 92485 | | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 6 | 47432 | 59416 | 63685 | | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 3 | | | 56832 | | |
| SCHOOL PSYCHOLOGIST SOCIAL WORKER | 5 | 34524 | 50598 | 65480 | | |
| GUIDANCE COUNSELOR NURSE TEACHER | 10 | 43408 | 53694 | 58864 | | |
| SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST | 7 | 21517 | 23346 | 24997 | | |
| OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL | 8 | 39495 | 47041 | 60193 | | |
| MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL | 6 | 62960 | 68310 | 72732 | | |
| K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 73250 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 48750 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 3 | | | 39190 | | |
| KINDERGARTEN | 17 | | 36386 | 44322 | 54590 | |
| COMMON BRANCH | 100 | 31304 | 35354 | 39950 | 48160 | 59302 |
| SPECIAL EDUCATION | 60 | 30575 | 35360 | 38234 | 43209 | 50999 |
| READING | 22 | 32768 | 36198 | 40496 | 48029 | 59148 |
| ENGLISH LANGUAGE | 41 | 29600 | 35060 | 41026 | 51258 | 61696 |
| FOREIGN LANGUAGE | 18 | | 35908 | 40680 | 45088 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 37 | 28768 | 34768 | 38784 | 49340 | 62353 |
| SCIENCE | 30 | 28112 | 33488 | 37967 | 52530 | 63086 |
| SOCIAL STUDIES | 31 | 31700 | 36544 | 39474 | 52862 | 68665 |
| ART | 9 | | 37422 | 41309 | 45828 | |
| MUSIC | 18 | | 35557 | 39358 | 49024 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 8 | | 34737 | 37700 | 40660 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 24 | 32954 | 37825 | 42631 | 51064 | 61778 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 7 | | 33960 | 43027 | 48600 | |
| HOME ECONOMICS | 3 | | | 38000 | | |
| TECHNOLOGY | 7 | | 34500 | 38213 | 56200 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 15 | | 34200 | 38405 | 48600 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 9 | | 35104 | 40216 | 55240 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 4 | | 35136 | 37178 | 43037 | |
| OTHER SUBJECT | 9 | | 38459 | 39000 | 42380 | |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 3 | | | 38750 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 5 | | 37854 | 43027 | 55346 | |
| Summary | 478 | 31000 | 35464 | 40462 | 51083 | 63001 |

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County: STEUBEN

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 104125 | 122562 | 143156 | |
| SUPERINTENDENT, DEPENDENT | 11 | | 86028 | 94050 | 107500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 99541 | | |
| ASSISTANT SUPERINTENDENT SPECI | 4 | | 86985 | 107803 | 116065 | |
| BUSINESS MANAGER | 3 | | | 66000 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 44 | 39328 | 55028 | 69252 | 81754 | 96762 |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 25 | 40596 | 44805 | 56902 | 60240 | 67701 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 17 | | 47560 | 57313 | 68684 | |
| SOCIAL WORKER | 12 | | 35786 | 40398 | 48346 | |
| GUIDANCE COUNSELOR | 41 | 34271 | 39549 | 43978 | 51168 | 66296 |
| NURSE TEACHER | 6 | | 36883 | 44624 | 55107 | |
| SCHOOL NURSE/PRACTITIONER | 19 | | 20734 | 24449 | 27355 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 36 | 29956 | 42952 | 51873 | 60648 | 72364 |
| ELEMENTARY SCHOOL PRINCIPAL | 18 | | 64878 | 72500 | 78852 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 62750 | 71000 | 86384 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 69944 | 79140 | 90733 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 60434 | 61500 | 74671 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 68029 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 73542 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 64671 | 65403 | 66012 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 53291 | | |

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County: STEUBEN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 12 | | 33519 | 36968 | 42000 | |
| KINDERGARTEN | 74 | 32018 | 36612 | 42249 | 51064 | 63682 |
| COMMON BRANCH | 362 | 31750 | 35088 | 43402 | 53150 | 64830 |
| SPECIAL EDUCATION | 246 | 30935 | 34922 | 40538 | 47510 | 59468 |
| READING | 81 | 32174 | 36785 | 43532 | 53376 | 64659 |
| ENGLISH LANGUAGE | 135 | 31931 | 36440 | 43848 | 53643 | 65654 |
| FOREIGN LANGUAGE | 48 | 30398 | 36210 | 42866 | 47116 | 66977 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 115 | 31277 | 36162 | 42875 | 56415 | 66267 |
| SCIENCE | 99 | 32000 | 34912 | 40862 | 50015 | 67000 |
| SOCIAL STUDIES | 105 | 30069 | 34440 | 42294 | 53436 | 64932 |
| ART | 49 | 31121 | 34762 | 42012 | 51638 | 61943 |
| MUSIC | 62 | 32639 | 37067 | 44838 | 54182 | 64807 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 26 | 30765 | 35415 | 41667 | 54534 | 65833 |
| SAFETY EDUCATION | 4 | | 31378 | 43228 | 57247 | |
| PHYSICAL EDUCATION | 82 | 32765 | 38272 | 44904 | 53343 | 64029 |
| AGRICULTURE | 3 | | | 46499 | | |
| BUSINESS/MARKETING | 38 | 30440 | 38282 | 43166 | 52462 | 67882 |
| HOME ECONOMICS | 12 | | 41130 | 45766 | 52694 | |
| TECHNOLOGY | 21 | 37169 | 40416 | 48225 | 52882 | 65934 |
| TRADE EDUCATION | 18 | | 46049 | 50050 | 56720 | |
| TECHNICAL EDUCATION | 2 | | | 52156 | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 45 | 31495 | 39018 | 43525 | 53400 | 69640 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 41088 | 43848 | 53876 | |
| LIBRARY | 25 | 29744 | 39158 | 46419 | 59786 | 67611 |
| LEARNING TECHNOLOGY | 3 | | | 40700 | | |
| HUMANITIES/PERFORMING ARTS | 4 | | 33738 | 34684 | 40925 | |

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County: STEUBEN

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 46760 | | |
| COMBINED COURSES | 7 | | 42696 | 49455 | 51709 | |
| OTHER SUBJECT | 27 | 31604 | 36541 | 40585 | 48526 | 61137 |
| HELPING TEACHER | 6 | | 37823 | 51156 | 58966 | |
| GIFTED/TALENTED | 2 | | | 54344 | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 48280 | | |
| COMPUTER STUDIES | 14 | | 38596 | 48197 | 57306 | |
| Summary | 1728 | 31402 | 36350 | 43788 | 54409 | 68907 |

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County: SUFFOLK

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 27 | 126450 | 150000 | 157966 | 169481 | 186674 |
| SUPERINTENDENT, DEPENDENT | 28 | 96162 | 112522 | 122500 | 141517 | 157118 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 12 | | 125572 | 129782 | 138228 | |
| ASSISTANT SUPERINTENDENT | 17 | | 106525 | 118000 | 125000 | |
| ASSISTANT SUPERINTENDENT SPECI | 56 | 93023 | 115233 | 124354 | 130760 | 145156 |
| BUSINESS MANAGER | 10 | | 82500 | 104298 | 118662 | |
| ADMINISTRATIVE ASSISTANT | 11 | | 93918 | 109100 | 117183 | |
| DIRECTOR/COORDINATOR | 307 | 68752 | 88060 | 96520 | 107000 | 125179 |
| ASSISTANT DIRECTOR/COORDINATOR | 41 | 57388 | 82624 | 90000 | 105841 | 125855 |
| SUPERVISOR | 20 | 43743 | 78855 | 92616 | 105204 | 129698 |
| DEPARTMENT CHAIRPERSON | 208 | 63051 | 82830 | 92013 | 96619 | 109959 |
| ATTENDANCE TEACHER | 15 | | 60000 | 84492 | 93494 | |
| SCHOOL PSYCHOLOGIST | 371 | 45224 | 54631 | 72485 | 87508 | 98760 |
| SOCIAL WORKER | 305 | 43776 | 53368 | 68000 | 82154 | 93031 |
| GUIDANCE COUNSELOR | 469 | 41691 | 49384 | 63000 | 85664 | 98000 |
| NURSE TEACHER | 7 | | 49550 | 59624 | 95244 | |
| SCHOOL NURSE/PRACTITIONER | 337 | 27317 | 32377 | 36834 | 42950 | 57001 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 366 | 32000 | 57549 | 84224 | 96771 | 114218 |
| ELEMENTARY SCHOOL PRINCIPAL | 177 | 87450 | 97446 | 106567 | 114690 | 124472 |
| MIDDLE SCHOOL PRINCIPAL | 42 | 96000 | 104812 | 113002 | 122489 | 136620 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 9 | | 113238 | 115000 | 123092 | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 105098 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 44 | 103250 | 110412 | 120925 | 128038 | 144078 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | 88750 | 104214 | 120578 | |
| SPECIAL SCHOOL PRINCIPAL | 23 | 86100 | 100000 | 112000 | 120000 | 125150 |
| ASSISTANT ELEMENTARY SCHOOL PR | 55 | 66721 | 75000 | 81400 | 87000 | 103123 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 59 | 72099 | 82400 | 90600 | 101215 | 116560 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 11 | | 88400 | 95687 | 102900 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 111 | 81200 | 88734 | 96500 | 107541 | 117228 |
| ASSISTANT JR./SR. HIGH SCHOOL | 8 | | 90900 | 98990 | 102552 | |

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County: SUFFOLK

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 22 | 84015 | 86625 | 100920 | 107125 | 117744 |
| OTHER SCHOOL ADMINISTRATOR | 17 | | 74352 | 90799 | 97455 | |
| PREKINDERGARTEN | 39 | 35180 | 45000 | 53700 | 80945 | 97999 |
| KINDERGARTEN | 720 | 37124 | 44106 | 57154 | 80926 | 96310 |
| COMMON BRANCH | 4496 | 37810 | 45614 | 58094 | 82914 | 96594 |
| SPECIAL EDUCATION | 3184 | 38576 | 49064 | 70000 | 84621 | 94900 |
| READING | 844 | 40772 | 47975 | 59306 | 83018 | 95808 |
| ENGLISH LANGUAGE | 1489 | 37944 | 44990 | 60200 | 86853 | 97294 |
| FOREIGN LANGUAGE | 680 | 38198 | 47432 | 63566 | 85375 | 97990 |
| BILINGUAL EDUCATION | 61 | 36421 | 43024 | 50253 | 60479 | 86811 |
| ENGLISH AS A SECOND LANGUAGE | 279 | 41505 | 47282 | 56664 | 74776 | 91544 |
| MATHEMATICS | 1330 | 37999 | 47113 | 64977 | 87800 | 98809 |
| SCIENCE | 1302 | 38049 | 46311 | 60678 | 86023 | 97489 |
| SOCIAL STUDIES | 1229 | 37885 | 44774 | 58682 | 86569 | 98172 |
| ART | 567 | 38230 | 48761 | 70559 | 86650 | 97361 |
| MUSIC | 835 | 37726 | 46702 | 60675 | 83965 | 96353 |
| ART/MUSIC | 2 | | | 72908 | | |
| HEALTH EDUCATION | 252 | 37848 | 47494 | 66399 | 86468 | 96802 |
| SAFETY EDUCATION | 8 | | 54753 | 69760 | 77906 | |
| PHYSICAL EDUCATION | 960 | 38695 | 48426 | 69225 | 86529 | 97094 |
| AGRICULTURE | 8 | | 58966 | 83750 | 89697 | |
| BUSINESS/MARKETING | 237 | 39463 | 49047 | 62212 | 89586 | 98329 |
| HOME ECONOMICS | 114 | 38340 | 53788 | 73288 | 87816 | 95954 |
| TECHNOLOGY | 142 | 37742 | 48868 | 79548 | 91820 | 102548 |
| TRADE EDUCATION | 102 | 38140 | 58392 | 74830 | 85589 | 96454 |
| TECHNICAL EDUCATION | 29 | 40288 | 48079 | 56882 | 82892 | 95444 |
| HEALTH OCCUPATION | 14 | | 58884 | 69130 | 90437 | |
| GENERAL OCCUPATIONAL EDUCATION | 419 | 38249 | 47975 | 70000 | 88583 | 98527 |
| COOPERATIVE WORK EXPERIENCE | 37 | 43942 | 69850 | 83591 | 92170 | 98917 |
| LIBRARY | 288 | 41939 | 49134 | 60799 | 82664 | 95714 |
| LEARNING TECHNOLOGY | 12 | | 56406 | 79614 | 87075 | |
| HUMANITIES/PERFORMING ARTS | 16 | | 61090 | 73441 | 90980 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | | | | | | |
| THEATER | 24 | 25757 | 44130 | 50878 | 71772 | 92082 |
| COMBINED COURSES | 171 | 37163 | 42758 | 53560 | 81477 | 92553 |
| OTHER SUBJECT | 435 | 37944 | 44681 | 56385 | 80000 | 95261 |
| HELPING TEACHER | 88 | 39166 | 50106 | 64035 | 85112 | 96083 |
| GIFTED/TALENTED | 54 | 42656 | 58155 | 81528 | 93398 | 98093 |
| GENERAL COOPERATIVE WORK EXPER | 16 | | 81055 | 85470 | 92233 | |
| COMPUTER STUDIES | 112 | 38682 | 49340 | 64366 | 84060 | 96378 |
| Summary | 21553 | 37994 | 47302 | 65275 | 86709 | 100000 |

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County: SULLIVAN

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 117546 | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 93890 | 103000 | 126218 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 4 | | 85300 | 89186 | 97602 | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 94909 | | |
| BUSINESS MANAGER | 3 | | | 70000 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 27 | 54255 | 64000 | 73548 | 82500 | 89415 |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 7 | | 55160 | 70736 | 82000 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 17 | | 45490 | 56876 | 66441 | |
| SOCIAL WORKER | 20 | 38958 | 43585 | 53607 | 63867 | 71999 |
| GUIDANCE COUNSELOR | 32 | 34011 | 40177 | 47752 | 62806 | 76054 |
| NURSE TEACHER | 5 | | 43601 | 48645 | 53474 | |
| SCHOOL NURSE/PRACTITIONER | 13 | | 28524 | 31708 | 37225 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 9 | | 49915 | 60907 | 61630 | |
| ELEMENTARY SCHOOL PRINCIPAL | 12 | | 63825 | 74550 | 78754 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 75000 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 69082 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 89800 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 65000 | 70000 | 83401 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 62000 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 63500 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 72460 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 66000 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 62625 | 64975 | 81628 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 4 | | 40211 | 41741 | 51982 | |
| KINDERGARTEN | 42 | 35989 | 45335 | 53926 | 63913 | 72580 |
| COMMON BRANCH | 205 | 32555 | 39662 | 49710 | 61993 | 70273 |
| SPECIAL EDUCATION | 185 | 32107 | 40770 | 49420 | 61202 | 69846 |
| READING | 57 | 33635 | 42167 | 52277 | 67010 | 73936 |
| ENGLISH LANGUAGE | 95 | 32000 | 38816 | 47179 | 60492 | 67432 |
| FOREIGN LANGUAGE | 35 | 33282 | 42000 | 51300 | 62345 | 77723 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 14 | | 34380 | 46776 | 50566 | |
| MATHEMATICS | 84 | 32398 | 39990 | 50664 | 64361 | 70606 |
| SCIENCE | 65 | 33019 | 43165 | 50594 | 64209 | 71932 |
| SOCIAL STUDIES | 69 | 31830 | 39940 | 49000 | 62894 | 71390 |
| ART | 32 | 31456 | 43079 | 54914 | 63051 | 70497 |
| MUSIC | 41 | 33563 | 37493 | 44048 | 57786 | 72781 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 21 | 31992 | 45550 | 60000 | 66468 | 70350 |
| SAFETY EDUCATION | 3 | | | 66269 | | |
| PHYSICAL EDUCATION | 54 | 31984 | 37684 | 48500 | 65100 | 70569 |
| AGRICULTURE | 2 | | | 51699 | | |
| BUSINESS/MARKETING | 20 | 37530 | 43912 | 48876 | 52146 | 69091 |
| HOME ECONOMICS | 11 | | 37870 | 43886 | 61596 | |
| TECHNOLOGY | 13 | | 42232 | 55063 | 64500 | |
| TRADE EDUCATION | 9 | | 40767 | 50200 | 53534 | |
| TECHNICAL EDUCATION | 2 | | | 52482 | | |
| HEALTH OCCUPATION | 5 | | 35604 | 37124 | 48292 | |
| GENERAL OCCUPATIONAL EDUCATION | 38 | 33081 | 42224 | 48876 | 63056 | 69411 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 45407 | 59355 | 72340 | |
| LIBRARY | 17 | | 42815 | 50329 | 62990 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: SULLIVAN

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 2 | | | 40269 | | |
| COMBINED COURSES | 14 | | 31960 | 34986 | 49875 | |
| OTHER SUBJECT | 43 | 31893 | 40037 | 46137 | 58963 | 70071 |
| HELPING TEACHER | 8 | | 47237 | 56524 | 59350 | |
| GIFTED/TALENTED | 5 | | 40753 | 40819 | 54310 | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 37314 | 47199 | 59184 | |
| COMPUTER STUDIES | 9 | | 40356 | 49950 | 63593 | |
| Summary | 1195 | 32682 | 41276 | 50914 | 64000 | 73187 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 116716 | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 93531 | 94955 | 97856 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 91334 | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 12 | | 56750 | 61182 | 77653 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 9 | | 48823 | 57320 | 69608 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 7 | | 43504 | 56293 | 61435 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 13 | | 37318 | 43784 | 51740 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 18711 | 21249 | 24265 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 11 | | 47000 | 56690 | 71003 | |
| ELEMENTARY SCHOOL PRINCIPAL | 9 | | 59500 | 61500 | 72039 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 71824 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 56180 | 67598 | 79224 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 60450 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 54376 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 62679 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 48288 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 3 | | | 51672 | | |
| KINDERGARTEN | 33 | 29849 | 34907 | 40272 | 47956 | 63876 |
| COMMON BRANCH | 183 | 30358 | 34347 | 41680 | 50618 | 58675 |
| SPECIAL EDUCATION | 69 | 33274 | 35906 | 39649 | 47129 | 56116 |
| READING | 44 | 31898 | 40614 | 44994 | 53163 | 61856 |
| ENGLISH LANGUAGE | 66 | 30609 | 34611 | 42002 | 53126 | 62398 |
| FOREIGN LANGUAGE | 25 | 32249 | 36203 | 39467 | 43836 | 61981 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 69 | 31424 | 37622 | 42299 | 52762 | 65089 |
| SCIENCE | 51 | 30691 | 35184 | 40202 | 52623 | 63337 |
| SOCIAL STUDIES | 54 | 30837 | 35109 | 38116 | 51177 | 61641 |
| ART | 21 | 29488 | 34892 | 42511 | 52688 | 61066 |
| MUSIC | 31 | 25807 | 35983 | 43328 | 51091 | 62641 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 11 | | 40211 | 46817 | 58008 | |
| SAFETY EDUCATION | 2 | | | 52267 | | |
| PHYSICAL EDUCATION | 37 | 30140 | 34855 | 40134 | 49780 | 60650 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 12 | | 39218 | 53264 | 58362 | |
| HOME ECONOMICS | 3 | | | 33354 | | |
| TECHNOLOGY | 11 | | 38449 | 43635 | 51214 | |
| TRADE EDUCATION | 2 | | | 46187 | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 27 | 24985 | 37432 | 43635 | 54946 | 59543 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 50378 | | |
| LIBRARY | 11 | | 36903 | 47938 | 58070 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 9 | | 35588 | 37903 | 44028 | |
| OTHER SUBJECT | 26 | 23856 | 32407 | 37588 | 46509 | 60115 |
| HELPING TEACHER | 3 | | | 52693 | | |
| GIFTED/TALENTED | 2 | | | 54256 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 4 | | 36124 | 44458 | 58701 | |
| Summary | 775 | 30328 | 35484 | 42109 | 52192 | 65729 |

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County: TOMPKINS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 128625 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 93150 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 92648 | | |
| BUSINESS MANAGER | 2 | | | 69549 | | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 57300 | | |
| DIRECTOR/COORDINATOR | 23 | 43299 | 56580 | 62150 | 75281 | 96631 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 62214 | | |
| SUPERVISOR | 3 | | | 72810 | | |
| DEPARTMENT CHAIRPERSON | 23 | 37938 | 42238 | 52359 | 60823 | 68095 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 20 | 35057 | 42464 | 46509 | 60576 | 76902 |
| SOCIAL WORKER | 15 | | 40656 | 43540 | 48205 | |
| GUIDANCE COUNSELOR | 28 | 35870 | 38340 | 49712 | 54702 | 76037 |
| NURSE TEACHER | 3 | | | 26602 | | |
| SCHOOL NURSE/PRACTITIONER | 16 | | 23791 | 30708 | 35972 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 43 | 29655 | 41559 | 50260 | 58941 | 72380 |
| ELEMENTARY SCHOOL PRINCIPAL | 12 | | 66048 | 80658 | 85033 | |
| MIDDLE SCHOOL PRINCIPAL | 6 | | 62400 | 72280 | 79746 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 73086 | 83432 | 94132 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 88079 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 65000 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 61226 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 17 | | 36446 | 42238 | 45365 | |
| KINDERGARTEN | 49 | 30958 | 34702 | 42034 | 49130 | 58986 |
| COMMON BRANCH | 220 | 32126 | 37287 | 44140 | 52072 | 63770 |
| SPECIAL EDUCATION | 177 | 30666 | 36693 | 43089 | 48332 | 58398 |
| READING | 91 | 31092 | 36222 | 41982 | 47599 | 61039 |
| ENGLISH LANGUAGE | 109 | 33264 | 36216 | 42769 | 51268 | 62572 |
| FOREIGN LANGUAGE | 40 | 29866 | 34032 | 42902 | 52080 | 62849 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 16 | | 37583 | 42326 | 48194 | |
| MATHEMATICS | 92 | 31254 | 35810 | 41110 | 49838 | 66923 |
| SCIENCE | 81 | 30128 | 37550 | 44086 | 53216 | 64623 |
| SOCIAL STUDIES | 93 | 30977 | 36222 | 42700 | 52226 | 65000 |
| ART | 27 | 24463 | 38474 | 41095 | 52376 | 60679 |
| MUSIC | 43 | 31597 | 34952 | 43716 | 50763 | 67918 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 11 | | 34365 | 42218 | 49200 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 60 | 31634 | 37307 | 42733 | 49478 | 65660 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 11 | | 34126 | 44237 | 58631 | |
| HOME ECONOMICS | 5 | | 38914 | 44362 | 44579 | |
| TECHNOLOGY | 11 | | 37878 | 44714 | 54987 | |
| TRADE EDUCATION | 11 | | 40130 | 44225 | 50525 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 2 | | | 54980 | | |
| GENERAL OCCUPATIONAL EDUCATION | 26 | 30284 | 37588 | 45033 | 52167 | 60916 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 22 | 34256 | 38361 | 45252 | 55588 | 64351 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 52442 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 47160 | | |
| COMBINED COURSES | 5 | | 40327 | 57723 | 61200 | |
| OTHER SUBJECT | 31 | 23309 | 37036 | 42420 | 52376 | 66417 |
| HELPING TEACHER | 14 | | 40016 | 43118 | 49312 | |
| GIFTED/TALENTED | 4 | | 36818 | 44613 | 50934 | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 48446 | | |
| COMPUTER STUDIES | 7 | | 29802 | 36153 | 47179 | |
| Summary | 1269 | 31319 | 37323 | 43869 | 52977 | 68000 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 9 | | 107500 | 123865 | 127060 | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 91472 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 100534 | | |
| ASSISTANT SUPERINTENDENT | 4 | | 90487 | 92500 | 96901 | |
| ASSISTANT SUPERINTENDENT SPECI | 4 | | 96609 | 100136 | 103450 | |
| BUSINESS MANAGER | 2 | | | 65680 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 39 | 42192 | 69344 | 74844 | 82300 | 97304 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 51445 | 76056 | 78064 | |
| SUPERVISOR | 4 | | 69530 | 72801 | 85987 | |
| DEPARTMENT CHAIRPERSON | 25 | 43349 | 53172 | 69391 | 74062 | 88178 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 36 | 43245 | 48498 | 54256 | 72423 | 86673 |
| SOCIAL WORKER | 25 | 46540 | 51952 | 58250 | 67934 | 72199 |
| GUIDANCE COUNSELOR | 61 | 41332 | 49935 | 59848 | 73509 | 87316 |
| NURSE TEACHER | 8 | | 49084 | 57310 | 67326 | |
| SCHOOL NURSE/PRACTITIONER | 38 | 23989 | 27534 | 31914 | 39441 | 64975 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 37 | 31600 | 51325 | 70380 | 80484 | 95539 |
| ELEMENTARY SCHOOL PRINCIPAL | 24 | 67000 | 83038 | 85592 | 90100 | 93530 |
| MIDDLE SCHOOL PRINCIPAL | 6 | | 78134 | 88092 | 91088 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 10 | | 79827 | 87215 | 92443 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 64991 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 65500 | 70192 | 79999 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 62978 | 72000 | 73175 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 13 | | 65559 | 69960 | 87230 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 5 | | 33787 | 41190 | 53233 | |
| KINDERGARTEN | 75 | 37320 | 49000 | 57586 | 67107 | 77424 |
| COMMON BRANCH | 509 | 39024 | 47772 | 58400 | 71000 | 81096 |
| SPECIAL EDUCATION | 351 | 39047 | 46600 | 55057 | 66880 | 77032 |
| READING | 118 | 41114 | 49941 | 57130 | 72000 | 89531 |
| ENGLISH LANGUAGE | 175 | 37590 | 45350 | 56000 | 70233 | 79015 |
| FOREIGN LANGUAGE | 71 | 38200 | 45930 | 59017 | 71750 | 77777 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 19 | | 47670 | 56895 | 62373 | |
| MATHEMATICS | 159 | 36541 | 46430 | 57372 | 73091 | 76881 |
| SCIENCE | 145 | 39047 | 49000 | 56488 | 71598 | 81211 |
| SOCIAL STUDIES | 145 | 35850 | 42510 | 52785 | 70024 | 79954 |
| ART | 68 | 37817 | 46229 | 62625 | 72580 | 78407 |
| MUSIC | 87 | 36474 | 47238 | 60990 | 71288 | 80487 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 25 | 32279 | 50361 | 64188 | 73495 | 85413 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 113 | 36961 | 45086 | 55880 | 70470 | 79774 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 26 | 38158 | 44698 | 54666 | 70904 | 83141 |
| HOME ECONOMICS | 12 | | 41745 | 47750 | 59935 | |
| TECHNOLOGY | 12 | | 43831 | 57120 | 72385 | |
| TRADE EDUCATION | 12 | | 39175 | 53500 | 60807 | |
| TECHNICAL EDUCATION | 2 | | | 54891 | | |
| HEALTH OCCUPATION | 6 | | 48000 | 50000 | 53125 | |
| GENERAL OCCUPATIONAL EDUCATION | 59 | 37373 | 47605 | 65078 | 70750 | 80502 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 69690 | | |
| LIBRARY | 39 | 34500 | 49716 | 64886 | 69032 | 84066 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 12 | | 51129 | 57065 | 69910 | |
| OTHER SUBJECT | 66 | 37967 | 44720 | 52660 | 66948 | 85848 |
| HELPING TEACHER | 8 | | 39628 | 46826 | 69370 | |
| GIFTED/TALENTED | 2 | | | 75667 | | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 55623 | | |
| COMPUTER STUDIES | 7 | | 43545 | 51530 | 69450 | |
| Summary | 2425 | 37970 | 47078 | 58256 | 71466 | 83472 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 104750 | | |
| SUPERINTENDENT, DEPENDENT | 7 | | 87853 | 91250 | 111146 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 96958 | | |
| BUSINESS MANAGER | 3 | | | 71000 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 13 | | 59826 | 68254 | 73618 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 11 | | 48527 | 53227 | 67255 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 15 | | 40650 | 43450 | 59923 | |
| SOCIAL WORKER | 8 | | 34111 | 41735 | 45662 | |
| GUIDANCE COUNSELOR | 26 | 41222 | 48162 | 54500 | 65906 | 71483 |
| NURSE TEACHER | 3 | | | 48584 | | |
| SCHOOL NURSE/PRACTITIONER | 17 | | 21160 | 23777 | 25167 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 6 | | 23301 | 30498 | 79500 | |
| ELEMENTARY SCHOOL PRINCIPAL | 9 | | 66627 | 70800 | 77754 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 90000 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 65119 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 86933 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 82930 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 59000 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 78460 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 67738 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 40 | 31465 | 34973 | 42028 | 51398 | 63972 |
| COMMON BRANCH | 217 | 31848 | 37000 | 43680 | 56038 | 66129 |
| SPECIAL EDUCATION | 111 | 32700 | 35911 | 44302 | 52438 | 63404 |
| READING | 51 | 33683 | 40446 | 46840 | 56539 | 62527 |
| ENGLISH LANGUAGE | 78 | 34364 | 40197 | 46788 | 60021 | 68023 |
| FOREIGN LANGUAGE | 37 | 27493 | 34388 | 44000 | 51682 | 64796 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 69 | 32564 | 36888 | 48120 | 57031 | 69368 |
| SCIENCE | 65 | 32029 | 38840 | 46816 | 55938 | 67430 |
| SOCIAL STUDIES | 61 | 33000 | 36448 | 40610 | 50008 | 62434 |
| ART | 29 | 33020 | 39900 | 47212 | 58734 | 69552 |
| MUSIC | 36 | 34647 | 44792 | 52432 | 60000 | 65634 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 15 | | 46218 | 53917 | 62958 | |
| SAFETY EDUCATION | 2 | | | 41236 | | |
| PHYSICAL EDUCATION | 45 | 31254 | 45358 | 53291 | 61154 | 67956 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 15 | | 35200 | 39480 | 49539 | |
| HOME ECONOMICS | 11 | | 40610 | 46008 | 60820 | |
| TECHNOLOGY | 11 | | 35200 | 41430 | 44500 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 26 | 31386 | 37420 | 47642 | 60408 | 66822 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 15 | | 38517 | 54181 | 63400 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 13 | | 35064 | 40000 | 46500 | |
| OTHER SUBJECT | 21 | 21002 | 40624 | 48780 | 58334 | 66887 |
| HELPING TEACHER | 6 | | 36923 | 40924 | 49145 | |
| GIFTED/TALENTED | 5 | | 36232 | 39319 | 44265 | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 48648 | | |
| COMPUTER STUDIES | 11 | | 34972 | 37943 | 60000 | |
| Summary | 991 | 31924 | 38100 | 46840 | 57850 | 69683 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 114400 | | |
| SUPERINTENDENT, DEPENDENT | 8 | | 86925 | 90050 | 94842 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 93240 | | |
| BUSINESS MANAGER | 2 | | | 56080 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 29 | 40451 | 50430 | 61600 | 68620 | 85663 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 5 | | 55923 | 57700 | 61879 | |
| DEPARTMENT CHAIRPERSON | 16 | | 45634 | 62682 | 63242 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 23 | 36574 | 39818 | 54028 | 64420 | 72517 |
| SOCIAL WORKER | 20 | 36059 | 41475 | 48523 | 55465 | 60838 |
| GUIDANCE COUNSELOR | 21 | 31686 | 37160 | 39852 | 50154 | 63778 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 20300 | 23080 | 27970 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 22 | 30495 | 39937 | 57504 | 69554 | 100492 |
| ELEMENTARY SCHOOL PRINCIPAL | 8 | | 58850 | 60750 | 81677 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 61000 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 75400 | 75400 | 85150 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | 67403 | 72000 | 79900 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 48752 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 65116 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 4 | | 35584 | 38958 | 55779 | |
| KINDERGARTEN | 39 | 29100 | 34874 | 48934 | 60308 | 62973 |
| COMMON BRANCH | 224 | 31142 | 37117 | 51617 | 61081 | 64640 |
| SPECIAL EDUCATION | 227 | 31415 | 37700 | 48000 | 57204 | 67448 |
| READING | 32 | 32001 | 36397 | 47315 | 57696 | 63696 |
| ENGLISH LANGUAGE | 78 | 32243 | 34307 | 44779 | 58178 | 63449 |
| FOREIGN LANGUAGE | 33 | 30184 | 35062 | 42712 | 55319 | 64688 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 40417 | | |
| MATHEMATICS | 64 | 30741 | 35494 | 47534 | 60258 | 64945 |
| SCIENCE | 67 | 30000 | 33381 | 40432 | 59778 | 66866 |
| SOCIAL STUDIES | 59 | 29325 | 36852 | 47341 | 61081 | 64787 |
| ART | 26 | 31538 | 38204 | 45832 | 59007 | 65171 |
| MUSIC | 33 | 24886 | 34831 | 42002 | 55628 | 62746 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 18 | | 36650 | 45380 | 54118 | |
| SAFETY EDUCATION | 2 | | | 40348 | | |
| PHYSICAL EDUCATION | 50 | 31152 | 38404 | 49638 | 60933 | 63665 |
| AGRICULTURE | 11 | | 35000 | 52646 | 62033 | |
| BUSINESS/MARKETING | 17 | | 34054 | 39185 | 54041 | |
| HOME ECONOMICS | 19 | | 43735 | 49726 | 58754 | |
| TECHNOLOGY | 11 | | 39000 | 59595 | 63136 | |
| TRADE EDUCATION | 32 | 27201 | 39163 | 46268 | 61326 | 66337 |
| TECHNICAL EDUCATION | 3 | | | 43334 | | |
| HEALTH OCCUPATION | 6 | | 40556 | 44210 | 55110 | |
| GENERAL OCCUPATIONAL EDUCATION | 39 | 29325 | 35439 | 52000 | 61081 | 64787 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 34664 | 46858 | 48800 | |
| LIBRARY | 12 | | 36011 | 37044 | 44468 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 14 | | 32272 | 36621 | 49500 | |
| OTHER SUBJECT | 18 | | 34742 | 44972 | 57143 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 11 | | 34329 | 42487 | 60059 | |
| GENERAL COOPERATIVE WORK EXPER | 6 | | 37512 | 44240 | 54320 | |
| COMPUTER STUDIES | 8 | | 34750 | 53096 | 59002 | |
| Summary | 1208 | 31000 | 37017 | 48164 | 60331 | 67628 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 111301 | 122494 | 125204 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 91110 | 97188 | 102188 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | 70000 | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 92650 | | |
| ASSISTANT SUPERINTENDENT SPECI | 7 | | 72000 | 84100 | 92000 | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 33 | 21417 | 48250 | 61000 | 76308 | 84683 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 59761 | | |
| SUPERVISOR | 18 | | 49881 | 57379 | 66146 | |
| DEPARTMENT CHAIRPERSON | 16 | | 49498 | 61217 | 67832 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 30 | 27778 | 36792 | 49892 | 61648 | 70007 |
| SOCIAL WORKER | 7 | | 32205 | 36000 | 38000 | |
| GUIDANCE COUNSELOR | 39 | 16790 | 38375 | 42348 | 53800 | 71263 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 31 | 16173 | 21425 | 25344 | 32100 | 44229 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 22 | 18440 | 39562 | 51765 | 62698 | 87396 |
| ELEMENTARY SCHOOL PRINCIPAL | 15 | | 68490 | 75100 | 83800 | |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 67500 | 77000 | 78147 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 78000 | 82769 | 88236 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 63772 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 54650 | 57000 | 58669 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 7 | | 48000 | 55000 | 60000 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 52250 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 4 | | 33486 | 37102 | 60142 | |
| KINDERGARTEN | 66 | 30887 | 34193 | 37710 | 48586 | 67153 |
| COMMON BRANCH | 304 | 31248 | 34197 | 42224 | 55793 | 67923 |
| SPECIAL EDUCATION | 217 | 31000 | 33237 | 38149 | 47010 | 59784 |
| READING | 86 | 30193 | 33597 | 37744 | 48038 | 62903 |
| ENGLISH LANGUAGE | 130 | 30749 | 33992 | 41372 | 51993 | 67477 |
| FOREIGN LANGUAGE | 50 | 30300 | 35170 | 39936 | 48064 | 61736 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 31205 | 33870 | 42828 | |
| MATHEMATICS | 111 | 29952 | 33224 | 39929 | 53250 | 66954 |
| SCIENCE | 101 | 31278 | 33360 | 38642 | 51056 | 67500 |
| SOCIAL STUDIES | 96 | 31234 | 33457 | 38821 | 54223 | 67248 |
| ART | 51 | 29609 | 34356 | 39565 | 47343 | 66194 |
| MUSIC | 61 | 29673 | 34581 | 40418 | 53881 | 64568 |
| ART/MUSIC | 2 | | | 41234 | | |
| HEALTH EDUCATION | 19 | | 33800 | 36600 | 55864 | |
| SAFETY EDUCATION | 3 | | | 54128 | | |
| PHYSICAL EDUCATION | 85 | 30235 | 32764 | 40918 | 57238 | 68009 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 20 | 31108 | 34643 | 42349 | 52625 | 59584 |
| HOME ECONOMICS | 8 | | 31174 | 34424 | 45261 | |
| TECHNOLOGY | 21 | 31230 | 34454 | 40182 | 50598 | 61910 |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 42 | 30452 | 34044 | 42349 | 53038 | 68185 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 25 | 31238 | 38105 | 47407 | 60563 | 70643 |
| LEARNING TECHNOLOGY | 2 | | | 44516 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 2 | | | 34614 | | |
| OTHER SUBJECT | 56 | 30402 | 32637 | 40500 | 53675 | 69666 |
| HELPING TEACHER | 11 | | 41944 | 50700 | 56929 | |
| GIFTED/TALENTED | 7 | | 34936 | 38305 | 44500 | |
| GENERAL COOPERATIVE WORK EXPER | 7 | | 33745 | 36760 | 38521 | |
| COMPUTER STUDIES | 9 | | 38164 | 56023 | 62420 | |
| Summary | 1660 | 30656 | 34100 | 41462 | 54811 | 70702 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 29 | 131750 | 155000 | 165000 | 175388 | 192176 |
| SUPERINTENDENT, DEPENDENT | 12 | | 133392 | 145204 | 163500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 11 | | 117000 | 127339 | 138000 | |
| ASSISTANT SUPERINTENDENT | 21 | 94620 | 116623 | 125000 | 137052 | 146350 |
| ASSISTANT SUPERINTENDENT SPECI | 40 | 98061 | 118726 | 126445 | 134514 | 145475 |
| BUSINESS MANAGER | 11 | | 90000 | 102000 | 115083 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 173 | 64098 | 89470 | 98000 | 109980 | 119774 |
| ASSISTANT DIRECTOR/COORDINATOR | 13 | | 89132 | 99889 | 110078 | |
| SUPERVISOR | 13 | | 81225 | 93942 | 99979 | |
| DEPARTMENT CHAIRPERSON | 108 | 62638 | 80518 | 93364 | 101653 | 114906 |
| ATTENDANCE TEACHER | 6 | | 49922 | 77463 | 81840 | |
| SCHOOL PSYCHOLOGIST | 237 | 49721 | 63449 | 81026 | 93027 | 104655 |
| SOCIAL WORKER | 128 | 47162 | 59001 | 73047 | 84934 | 100413 |
| GUIDANCE COUNSELOR | 336 | 46983 | 57058 | 70838 | 88069 | 102983 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 209 | 32921 | 40195 | 43950 | 48972 | 56627 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 253 | 47643 | 67924 | 85000 | 93274 | 116600 |
| ELEMENTARY SCHOOL PRINCIPAL | 127 | 90243 | 102000 | 108000 | 118668 | 129776 |
| MIDDLE SCHOOL PRINCIPAL | 39 | 82505 | 101938 | 114925 | 125818 | 133915 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 35 | 88501 | 109625 | 119800 | 128963 | 152320 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 11 | | 103493 | 113700 | 122317 | |
| SPECIAL SCHOOL PRINCIPAL | 8 | | 93478 | 99806 | 108479 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 68 | 72054 | 81030 | 87198 | 95029 | 109704 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 48 | 64728 | 84590 | 91486 | 98389 | 116236 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 89460 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 62 | 72691 | 82917 | 90004 | 97490 | 121550 |
| ASSISTANT JR./SR. HIGH SCHOOL | 8 | | 85746 | 95210 | 102866 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | 82940 | | |
| OTHER SCHOOL ADMINISTRATOR | 10 | | 82119 | 93776 | 105292 | |
| PREKINDERGARTEN | 139 | 40068 | 51543 | 64415 | 84916 | 90311 |
| KINDERGARTEN | 484 | 42902 | 53808 | 66448 | 85300 | 96938 |
| COMMON BRANCH | 2545 | 43503 | 52541 | 65538 | 83000 | 96761 |
| SPECIAL EDUCATION | 1642 | 43589 | 53074 | 66932 | 85083 | 95924 |
| READING | 478 | 45338 | 55423 | 71147 | 88161 | 97974 |
| ENGLISH LANGUAGE | 884 | 41898 | 52309 | 66590 | 89059 | 99118 |
| FOREIGN LANGUAGE | 467 | 42688 | 54060 | 69204 | 88800 | 99668 |
| BILINGUAL EDUCATION | 90 | 44177 | 53478 | 63272 | 75990 | 88593 |
| ENGLISH AS A SECOND LANGUAGE | 252 | 44667 | 52742 | 63212 | 83545 | 92728 |
| MATHEMATICS | 823 | 41782 | 54304 | 68518 | 88711 | 98625 |
| SCIENCE | 804 | 44009 | 54077 | 69274 | 88517 | 99578 |
| SOCIAL STUDIES | 765 | 43503 | 51962 | 65300 | 86644 | 98345 |
| ART | 355 | 42836 | 54134 | 71172 | 87228 | 98415 |
| MUSIC | 404 | 44346 | 59299 | 77328 | 87225 | 99389 |
| ART/MUSIC | 9 | | 52218 | 65500 | 91090 | |
| HEALTH EDUCATION | 153 | 42387 | 51023 | 69814 | 86884 | 95924 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 545 | 41576 | 54101 | 76076 | 87316 | 97984 |
| AGRICULTURE | 2 | | | 76906 | | |
| BUSINESS/MARKETING | 94 | 47565 | 58402 | 83624 | 92836 | 99592 |
| HOME ECONOMICS | 28 | 41048 | 57903 | 75568 | 88816 | 96947 |
| TECHNOLOGY | 57 | 45983 | 73592 | 87000 | 92641 | 102202 |
| TRADE EDUCATION | 59 | 44851 | 57650 | 74920 | 85861 | 93040 |
| TECHNICAL EDUCATION | 20 | 45022 | 65085 | 79978 | 88304 | 103819 |
| HEALTH OCCUPATION | 5 | | 53854 | 69476 | 85304 | |
| GENERAL OCCUPATIONAL EDUCATION | 190 | 44173 | 57022 | 77845 | 89339 | 99544 |
| COOPERATIVE WORK EXPERIENCE | 19 | | 65000 | 84178 | 92000 | |
| LIBRARY | 175 | 44419 | 56131 | 74072 | 90178 | 97193 |
| LEARNING TECHNOLOGY | 20 | 45733 | 65315 | 83344 | 88749 | 100776 |
| HUMANITIES/PERFORMING ARTS | 64 | 47106 | 53212 | 60866 | 78498 | 94567 |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 5 | | 43084 | 45338 | 84212 | |
| THEATER | 17 | | 58000 | 74440 | 97332 | |
| COMBINED COURSES | 163 | 40068 | 47024 | 55423 | 74000 | 90530 |
| OTHER SUBJECT | 367 | 41959 | 49533 | 62564 | 84069 | 99526 |
| HELPING TEACHER | 44 | 41053 | 50692 | 72243 | 90224 | 98228 |
| GIFTED/TALENTED | 41 | 35205 | 55284 | 71500 | 87482 | 99424 |
| GENERAL COOPERATIVE WORK EXPER | 9 | | 54060 | 67050 | 85506 | |
| COMPUTER STUDIES | 120 | 43358 | 52896 | 68270 | 86800 | 96660 |
| Summary | 12782 | 43079 | 54000 | 71003 | 88603 | 101616 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 89000 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 3 | | | 67275 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 5 | | 44430 | 53282 | 75338 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 4 | | 42450 | 56542 | 58785 | |
| SCHOOL PSYCHOLOGIST SOCIAL WORKER | 4 | | 42722 | 54402 | 67434 | |
| GUIDANCE COUNSELOR NURSE TEACHER | 8 | | 33568 | 38753 | 60919 | |
| SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST | 8 | | 25781 | 28536 | 28536 | |
| OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL | 4 | | 38277 | 52559 | 67500 | |
| MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 62380 | | |
| K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 76400 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 80122 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 13 | | 39372 | 50838 | 57598 | |
| COMMON BRANCH | 74 | 30341 | 36040 | 45078 | 58746 | 63865 |
| SPECIAL EDUCATION | 51 | 29133 | 31451 | 34143 | 42440 | 60738 |
| READING | 39 | 28583 | 32364 | 45513 | 59921 | 61389 |
| ENGLISH LANGUAGE | 42 | 29000 | 32130 | 38079 | 59045 | 69158 |
| FOREIGN LANGUAGE | 14 | | 33602 | 43858 | 50504 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 36 | 30702 | 34305 | 46128 | 59925 | 61746 |
| SCIENCE | 35 | 30277 | 32845 | 44628 | 58785 | 62480 |
| SOCIAL STUDIES | 36 | 29212 | 31259 | 39478 | 59981 | 62386 |
| ART | 10 | | 36298 | 41420 | 60544 | |
| MUSIC | 15 | | 34593 | 46235 | 58785 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 6 | | 35644 | 44853 | 59704 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 20 | 29728 | 35542 | 44754 | 57151 | 66711 |
| AGRICULTURE | 2 | | | 38378 | | |
| BUSINESS/MARKETING | 7 | | 31841 | 49113 | 60180 | |
| HOME ECONOMICS | 4 | | 44541 | 59112 | 60303 | |
| TECHNOLOGY | 4 | | 42050 | 54027 | 68281 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 13 | | 46028 | 53815 | 60236 | |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 31660 | | |
| LIBRARY | 7 | | 32468 | 38322 | 43548 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 2 | | | 57592 | | |
| OTHER SUBJECT | 12 | | 32191 | 42752 | 58530 | |
| HELPING TEACHER | 3 | | | 58785 | | |
| GIFTED/TALENTED | 2 | | | 30719 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 7 | | 32461 | 53815 | 60180 | |
| Summary | 404 | 29500 | 32966 | 43422 | 59210 | 68851 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 2 | | | 74500 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 5 | | 50129 | 65060 | 67059 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 5 | | 38844 | 47233 | 56446 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 4 | | 36422 | 42312 | 54674 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 7 | | 38590 | 39914 | 42379 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 4 | | 21136 | 22248 | 23260 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 8 | | 39691 | 45258 | 53306 | |
| ELEMENTARY SCHOOL PRINCIPAL | 2 | | | 72804 | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 4 | | 35380 | 38702 | 46954 | |
| KINDERGARTEN | 11 | | 41181 | 45806 | 46864 | |
| COMMON BRANCH | 61 | 31215 | 33371 | 42008 | 53350 | 61739 |
| SPECIAL EDUCATION | 25 | 31693 | 33569 | 38480 | 43959 | 51327 |
| READING | 19 | | 33552 | 39915 | 53883 | |
| ENGLISH LANGUAGE | 23 | 31275 | 33376 | 44104 | 57334 | 62390 |
| FOREIGN LANGUAGE | 8 | | 33943 | 36642 | 41064 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 27 | 31193 | 34097 | 43152 | 59079 | 68462 |
| SCIENCE | 19 | | 37120 | 44104 | 62509 | |
| SOCIAL STUDIES | 19 | | 36539 | 45904 | 60609 | |
| ART | 7 | | 35220 | 51003 | 58492 | |
| MUSIC | 13 | | 31037 | 33934 | 44852 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 3 | | | 51646 | | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 15 | | 35773 | 49886 | 54760 | |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 3 | | | 52699 | | |
| HOME ECONOMICS | 2 | | | 45637 | | |
| TECHNOLOGY | 5 | | 33026 | 41317 | 51299 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 9 | | 42870 | 54762 | 57108 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 3 | | | 39877 | | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 11 | | 32903 | 44970 | 57465 | |
| OTHER SUBJECT | 1 | | | | | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | | | | | | |
| Summary | 271 | 31140 | 34554 | 42338 | 54291 | 68399 |

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Region: New York City

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 41 | 152500 | 152500 | 152500 | 152500 | 162500 |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 72 | 71058 | 120625 | 134553 | 134653 | 135200 |
| ASSISTANT SUPERINTENDENT | 12 | | 90300 | 124900 | 134653 | |
| ASSISTANT SUPERINTENDENT SPECI | 38 | 52484 | 73370 | 95924 | 107020 | 130858 |
| BUSINESS MANAGER | 85 | 51304 | 65606 | 77042 | 94290 | 130223 |
| ADMINISTRATIVE ASSISTANT | 41 | 44018 | 52287 | 65865 | 70000 | 115056 |
| DIRECTOR/COORDINATOR | 1225 | 39236 | 55155 | 66600 | 73214 | 98834 |
| ASSISTANT DIRECTOR/COORDINATOR | 252 | 39116 | 55155 | 61730 | 70000 | 89254 |
| SUPERVISOR | 345 | 53707 | 73854 | 80529 | 86346 | 95657 |
| DEPARTMENT CHAIRPERSON | 484 | 55155 | 73854 | 81220 | 87369 | 95657 |
| ATTENDANCE TEACHER | 142 | 33283 | 42060 | 56629 | 70000 | 70000 |
| SCHOOL PSYCHOLOGIST | 474 | 47014 | 59350 | 62264 | 69927 | 73500 |
| SOCIAL WORKER | 498 | 42061 | 56436 | 59350 | 62264 | 72366 |
| GUIDANCE COUNSELOR | 1937 | 36401 | 52287 | 59482 | 71960 | 71960 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | | | | | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 4862 | 36697 | 52287 | 60560 | 70000 | 82267 |
| ELEMENTARY SCHOOL PRINCIPAL | 586 | 92680 | 96596 | 100325 | 104139 | 106802 |
| MIDDLE SCHOOL PRINCIPAL | 168 | 81442 | 97527 | 101606 | 105674 | 111274 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 30 | 91355 | 97527 | 100550 | 105285 | 111274 |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 209 | 73854 | 97255 | 104548 | 112017 | 115831 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 59 | 82267 | 93463 | 100325 | 104139 | 106802 |
| ASSISTANT ELEMENTARY SCHOOL PR | 747 | 73370 | 73854 | 77545 | 84767 | 90457 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 382 | 73370 | 73854 | 77516 | 86346 | 92764 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 69 | 73370 | 73370 | 77516 | 86346 | 95542 |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 574 | 73370 | 73854 | 82267 | 86354 | 95657 |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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Region: New York City

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 107 | 81729 | 82267 | 85094 | 86346 | 90457 |
| OTHER SCHOOL ADMINISTRATOR | 104 | 38758 | 55268 | 70000 | 75906 | 97304 |
| PREKINDERGARTEN | 762 | 32549 | 39890 | 52494 | 60368 | 70000 |
| KINDERGARTEN | 2970 | 31910 | 36684 | 48152 | 59743 | 70000 |
| COMMON BRANCH | 15657 | 31910 | 34305 | 40312 | 55155 | 70000 |
| SPECIAL EDUCATION | 9486 | 32549 | 38003 | 52287 | 60560 | 70200 |
| READING | 2910 | 33187 | 43329 | 55155 | 66600 | 70000 |
| ENGLISH LANGUAGE | 5121 | 31910 | 36045 | 44017 | 59743 | 70000 |
| FOREIGN LANGUAGE | 1807 | 32549 | 36697 | 49000 | 59743 | 70000 |
| BILINGUAL EDUCATION | 1905 | 32549 | 37431 | 48152 | 56425 | 70000 |
| ENGLISH AS A SECOND LANGUAGE | 2329 | 32549 | 39890 | 52287 | 59743 | 70000 |
| MATHEMATICS | 5193 | 31910 | 37322 | 51020 | 60560 | 70000 |
| SCIENCE | 4508 | 31910 | 36045 | 44025 | 56629 | 70000 |
| SOCIAL STUDIES | 4345 | 31910 | 36045 | 44017 | 56629 | 70000 |
| ART | 1419 | 32549 | 37960 | 50219 | 59743 | 70000 |
| MUSIC | 1083 | 32549 | 37960 | 51020 | 60560 | 70000 |
| ART/MUSIC | 42 | 32549 | 36474 | 44017 | 56629 | 66600 |
| HEALTH EDUCATION | 888 | 31910 | 36429 | 48152 | 60560 | 70000 |
| SAFETY EDUCATION | 8 | | 38971 | 54858 | 70450 | |
| PHYSICAL EDUCATION | 2306 | 32549 | 39890 | 55155 | 70000 | 70000 |
| AGRICULTURE | 21 | 32915 | 55155 | 60671 | 70000 | 84811 |
| BUSINESS/MARKETING | 577 | 32980 | 48152 | 56629 | 70000 | 70020 |
| HOME ECONOMICS | 97 | 32549 | 41638 | 55155 | 67266 | 73418 |
| TECHNOLOGY | 225 | 33187 | 46316 | 56629 | 70000 | 73370 |
| TRADE EDUCATION | 332 | 33825 | 48152 | 55155 | 59743 | 70000 |
| TECHNICAL EDUCATION | 90 | 33187 | 45051 | 55155 | 70000 | 70000 |
| HEALTH OCCUPATION | 91 | 32549 | 40027 | 52287 | 59743 | 70080 |
| GENERAL OCCUPATIONAL EDUCATION | 420 | 32549 | 40225 | 55155 | 65532 | 70000 |
| COOPERATIVE WORK EXPERIENCE | 60 | 36141 | 47636 | 55155 | 70000 | 70000 |
| LIBRARY | 726 | 36684 | 51020 | 59743 | 70000 | 70000 |
| LEARNING TECHNOLOGY | 73 | 32996 | 43677 | 54584 | 66600 | 70000 |
| HUMANITIES/PERFORMING ARTS | 265 | 32549 | 36045 | 40027 | 52494 | 70000 |

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Region: New York City

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 206 | 31910 | 34463 | 44017 | 56629 | 70000 |
| THEATER | 130 | 31910 | 36524 | 48152 | 56629 | 70000 |
| COMBINED COURSES | 431 | 31910 | 36045 | 42733 | 55608 | 70000 |
| OTHER SUBJECT | 3575 | 32505 | 37431 | 50219 | 60318 | 70000 |
| HELPING TEACHER | 76 | 33729 | 37960 | 55155 | 66600 | 70081 |
| GIFTED/TALENTED | 218 | 32549 | 39890 | 53087 | 59947 | 70000 |
| GENERAL COOPERATIVE WORK EXPER | 127 | 34713 | 51473 | 59743 | 70000 | 70200 |
| COMPUTER STUDIES | 848 | 32549 | 39890 | 52494 | 66600 | 70000 |
| Summary | 74096 | 32549 | 37960 | 52287 | 64889 | 77516 |

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Region: Nassau-Suffolk

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 64 | 128156 | 150000 | 160000 | 170000 | 205281 |
| SUPERINTENDENT, DEPENDENT | 42 | 97796 | 115375 | 139500 | 150750 | 163050 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 28 | 94475 | 125706 | 132925 | 142756 | 184588 |
| ASSISTANT SUPERINTENDENT | 31 | 83097 | 108000 | 118000 | 126000 | 154890 |
| ASSISTANT SUPERINTENDENT SPECI | 107 | 95259 | 115000 | 125000 | 132773 | 148139 |
| BUSINESS MANAGER | 28 | 56808 | 73125 | 95338 | 108778 | 130746 |
| ADMINISTRATIVE ASSISTANT | 18 | | 85606 | 94446 | 113608 | |
| DIRECTOR/COORDINATOR | 575 | 70452 | 89677 | 98711 | 108550 | 123528 |
| ASSISTANT DIRECTOR/COORDINATOR | 61 | 52074 | 75660 | 90000 | 106417 | 124530 |
| SUPERVISOR | 67 | 52073 | 85603 | 92500 | 102840 | 116442 |
| DEPARTMENT CHAIRPERSON | 429 | 65409 | 82832 | 92873 | 97334 | 107001 |
| ATTENDANCE TEACHER | 32 | 39275 | 58302 | 81678 | 92980 | 104904 |
| SCHOOL PSYCHOLOGIST | 689 | 46278 | 58073 | 74819 | 88670 | 100000 |
| SOCIAL WORKER | 469 | 44854 | 54376 | 70000 | 82454 | 93124 |
| GUIDANCE COUNSELOR | 834 | 42800 | 52904 | 67076 | 86448 | 98633 |
| NURSE TEACHER | 15 | | 55000 | 75061 | 87672 | |
| SCHOOL NURSE/PRACTITIONER | 572 | 27532 | 31915 | 36433 | 42659 | 54195 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 671 | 36544 | 60602 | 84249 | 97546 | 114402 |
| ELEMENTARY SCHOOL PRINCIPAL | 318 | 88987 | 100000 | 108980 | 115428 | 126278 |
| MIDDLE SCHOOL PRINCIPAL | 80 | 96000 | 105214 | 114680 | 122514 | 136623 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 11 | | 112475 | 115000 | 123283 | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 105098 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 80 | 104000 | 112632 | 121894 | 128850 | 141771 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 19 | | 100500 | 117000 | 126173 | |
| SPECIAL SCHOOL PRINCIPAL | 33 | 86350 | 96897 | 108071 | 120000 | 124400 |
| ASSISTANT ELEMENTARY SCHOOL PR | 104 | 67673 | 79562 | 85732 | 94738 | 104568 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 106 | 76050 | 84908 | 94000 | 104581 | 119411 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 15 | | 90331 | 101000 | 105000 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 112664 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 179 | 80000 | 90600 | 99760 | 107854 | 118700 |
| ASSISTANT JR./SR. HIGH SCHOOL | 23 | 79300 | 93578 | 103000 | 109400 | 126262 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 31 | 77560 | 84100 | 93000 | 104500 | 116821 |
| OTHER SCHOOL ADMINISTRATOR | 34 | 54331 | 75975 | 92220 | 98812 | 139968 |
| PREKINDERGARTEN | 86 | 37344 | 46689 | 57904 | 81106 | 96220 |
| KINDERGARTEN | 1194 | 37985 | 46944 | 60892 | 81642 | 96185 |
| COMMON BRANCH | 7560 | 38868 | 48520 | 61842 | 82836 | 96104 |
| SPECIAL EDUCATION | 5178 | 39633 | 51514 | 69817 | 84272 | 94241 |
| READING | 1401 | 41874 | 51178 | 63288 | 84589 | 96065 |
| ENGLISH LANGUAGE | 2661 | 38887 | 48458 | 63124 | 86760 | 97066 |
| FOREIGN LANGUAGE | 1275 | 39662 | 50567 | 65000 | 85199 | 97860 |
| BILINGUAL EDUCATION | 127 | 37624 | 46747 | 54617 | 66797 | 85012 |
| ENGLISH AS A SECOND LANGUAGE | 557 | 41584 | 50156 | 60651 | 78264 | 92658 |
| MATHEMATICS | 2425 | 39028 | 51032 | 68472 | 87819 | 98315 |
| SCIENCE | 2372 | 39644 | 49628 | 64911 | 86576 | 97483 |
| SOCIAL STUDIES | 2191 | 38749 | 47998 | 61071 | 86430 | 97990 |
| ART | 994 | 39401 | 51023 | 71806 | 87455 | 98245 |
| MUSIC | 1458 | 38579 | 49472 | 66021 | 84447 | 95965 |
| ART/MUSIC | 11 | | 51817 | 77069 | 90316 | |
| HEALTH EDUCATION | 481 | 39659 | 51203 | 70746 | 86422 | 96799 |
| SAFETY EDUCATION | 13 | | 56506 | 70520 | 81434 | |
| PHYSICAL EDUCATION | 1635 | 39739 | 51003 | 70912 | 86464 | 96980 |
| AGRICULTURE | 13 | | 45116 | 63000 | 87750 | |
| BUSINESS/MARKETING | 425 | 41521 | 52537 | 73448 | 90010 | 98290 |
| HOME ECONOMICS | 182 | 38612 | 55375 | 74660 | 87483 | 95824 |
| TECHNOLOGY | 232 | 38233 | 55290 | 79940 | 92315 | 101151 |
| TRADE EDUCATION | 154 | 37450 | 54401 | 74730 | 85589 | 96144 |
| TECHNICAL EDUCATION | 39 | 37457 | 48569 | 66690 | 87000 | 98506 |
| HEALTH OCCUPATION | 19 | | 58000 | 64151 | 90000 | |
| GENERAL OCCUPATIONAL EDUCATION | 705 | 39423 | 51137 | 72561 | 88458 | 98410 |
| COOPERATIVE WORK EXPERIENCE | 65 | 44391 | 72098 | 80086 | 91772 | 99631 |
| LIBRARY | 538 | 43279 | 53062 | 68312 | 84440 | 95369 |
| LEARNING TECHNOLOGY | 24 | 38444 | 56406 | 79614 | 94186 | 99001 |
| HUMANITIES/PERFORMING ARTS | 37 | 48839 | 61356 | 77475 | 91956 | 101440 |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 3 | | | 63500 | | |
| THEATER | 37 | 36821 | 47986 | 59608 | 77502 | 94328 |
| COMBINED COURSES | 237 | 37915 | 44627 | 57308 | 81619 | 93092 |
| OTHER SUBJECT | 939 | 28990 | 46701 | 59059 | 80689 | 94341 |
| HELPING TEACHER | 160 | 41314 | 52437 | 65246 | 87282 | 96522 |
| GIFTED/TALENTED | 141 | 45949 | 62914 | 81369 | 90764 | 97094 |
| GENERAL COOPERATIVE WORK EXPER | 26 | 49036 | 63316 | 82502 | 89508 | 102589 |
| COMPUTER STUDIES | 254 | 41630 | 53318 | 65475 | 84258 | 96722 |
| Summary | 37440 | 38749 | 50275 | 67520 | 86942 | 100214 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 66 | 104925 | 124875 | 145925 | 165400 | 188475 |
| SUPERINTENDENT, DEPENDENT | 37 | 66426 | 103375 | 115000 | 143934 | 171300 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 30 | 90687 | 106570 | 115113 | 127994 | 151308 |
| ASSISTANT SUPERINTENDENT | 36 | 86020 | 94350 | 117508 | 130578 | 145225 |
| ASSISTANT SUPERINTENDENT SPECI | 87 | 86400 | 103200 | 119600 | 127425 | 144000 |
| BUSINESS MANAGER | 27 | 51976 | 70000 | 86163 | 102000 | 138934 |
| ADMINISTRATIVE ASSISTANT | 7 | | 68250 | 75935 | 90000 | |
| DIRECTOR/COORDINATOR | 439 | 57000 | 75407 | 88500 | 99697 | 114923 |
| ASSISTANT DIRECTOR/COORDINATOR | 35 | 57342 | 70000 | 85000 | 98758 | 116083 |
| SUPERVISOR | 45 | 41890 | 70596 | 81200 | 97649 | 109604 |
| DEPARTMENT CHAIRPERSON | 258 | 51979 | 69320 | 80592 | 95211 | 112706 |
| ATTENDANCE TEACHER | 13 | | 55182 | 68020 | 77463 | |
| SCHOOL PSYCHOLOGIST | 511 | 43494 | 54514 | 69309 | 88603 | 99364 |
| SOCIAL WORKER | 302 | 41841 | 50858 | 62042 | 78986 | 93862 |
| GUIDANCE COUNSELOR | 705 | 40987 | 51108 | 62461 | 81956 | 98278 |
| NURSE TEACHER | 36 | 26699 | 42264 | 53638 | 59975 | 70308 |
| SCHOOL NURSE/PRACTITIONER | 455 | 22760 | 31039 | 39580 | 46591 | 56554 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 478 | 35988 | 59023 | 76008 | 89800 | 108739 |
| ELEMENTARY SCHOOL PRINCIPAL | 275 | 72940 | 85000 | 99236 | 110000 | 127122 |
| MIDDLE SCHOOL PRINCIPAL | 81 | 76246 | 87497 | 101938 | 118785 | 131210 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | 86700 | 98454 | 105412 | |
| K-12 SCHOOL PRINCIPAL | 4 | | 67041 | 76138 | 97403 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 80 | 74048 | 92076 | 105316 | 119968 | 141825 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 22 | 65000 | 78949 | 98650 | 114525 | 134250 |
| SPECIAL SCHOOL PRINCIPAL | 18 | | 62736 | 80262 | 102192 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 107 | 62100 | 71532 | 83043 | 90007 | 104811 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 83 | 65000 | 74000 | 86000 | 96615 | 113145 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 12 | | 71762 | 80988 | 89050 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 89460 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 131 | 64138 | 73675 | 87198 | 95174 | 117880 |
| ASSISTANT JR./SR. HIGH SCHOOL | 17 | | 65975 | 84326 | 96641 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 4 | | 69618 | 78870 | 83910 | |
| OTHER SCHOOL ADMINISTRATOR | 13 | | 71888 | 87000 | 101346 | |
| PREKINDERGARTEN | 183 | 37832 | 48210 | 61286 | 82438 | 90311 |
| KINDERGARTEN | 967 | 39318 | 49290 | 60592 | 75836 | 93639 |
| COMMON BRANCH | 5736 | 37998 | 47898 | 59674 | 75266 | 94382 |
| SPECIAL EDUCATION | 4072 | 38847 | 47813 | 59648 | 76087 | 93055 |
| READING | 1217 | 39600 | 49664 | 61520 | 76362 | 95924 |
| ENGLISH LANGUAGE | 2088 | 37603 | 47024 | 59900 | 78081 | 97155 |
| FOREIGN LANGUAGE | 988 | 37603 | 48343 | 61920 | 78794 | 96972 |
| BILINGUAL EDUCATION | 145 | 39028 | 50780 | 59732 | 72133 | 88593 |
| ENGLISH AS A SECOND LANGUAGE | 417 | 39573 | 48784 | 58906 | 76266 | 92818 |
| MATHEMATICS | 1945 | 37498 | 47935 | 61021 | 77460 | 97325 |
| SCIENCE | 1814 | 38704 | 48862 | 60538 | 78113 | 97324 |
| SOCIAL STUDIES | 1716 | 37176 | 46385 | 58422 | 76649 | 96547 |
| ART | 794 | 37463 | 49316 | 62399 | 78652 | 95941 |
| MUSIC | 942 | 37622 | 48686 | 62747 | 79739 | 95916 |
| ART/MUSIC | 23 | 39497 | 55000 | 64188 | 72000 | 99513 |
| HEALTH EDUCATION | 374 | 37533 | 47218 | 62400 | 78519 | 95388 |
| SAFETY EDUCATION | 5 | | 64151 | 68024 | 85906 | |
| PHYSICAL EDUCATION | 1250 | 37908 | 48803 | 63400 | 79582 | 95308 |
| AGRICULTURE | 11 | | 43684 | 60913 | 69800 | |
| BUSINESS/MARKETING | 265 | 39514 | 49084 | 65326 | 84020 | 97323 |
| HOME ECONOMICS | 124 | 37829 | 45032 | 60864 | 73890 | 94888 |
| TECHNOLOGY | 169 | 37708 | 52801 | 67845 | 84717 | 97835 |
| TRADE EDUCATION | 161 | 38964 | 50100 | 60750 | 76636 | 90311 |
| TECHNICAL EDUCATION | 32 | 37813 | 55299 | 67875 | 81777 | 101407 |
| HEALTH OCCUPATION | 33 | 34060 | 41280 | 48692 | 59600 | 83483 |
| GENERAL OCCUPATIONAL EDUCATION | 544 | 38266 | 49227 | 63570 | 77318 | 96000 |
| COOPERATIVE WORK EXPERIENCE | 53 | 38353 | 55639 | 70000 | 82542 | 96774 |
| LIBRARY | 392 | 40510 | 50932 | 63729 | 79588 | 95889 |
| LEARNING TECHNOLOGY | 39 | 38860 | 53491 | 65297 | 83709 | 95376 |
| HUMANITIES/PERFORMING ARTS | 70 | 47234 | 52950 | 60866 | 78723 | 93812 |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 8 | | 43877 | 46919 | 74667 | |
| THEATER | 29 | 35209 | 45485 | 59600 | 83684 | 100500 |
| COMBINED COURSES | 253 | 33306 | 44828 | 53119 | 71255 | 89350 |
| OTHER SUBJECT | 735 | 37747 | 45953 | 58700 | 77064 | 97325 |
| HELPING TEACHER | 103 | 37228 | 45070 | 56528 | 79800 | 96913 |
| GIFTED/TALENTED | 105 | 39419 | 47404 | 60042 | 75172 | 98039 |
| GENERAL COOPERATIVE WORK EXPER | 29 | 36593 | 49056 | 58373 | 86528 | 96218 |
| COMPUTER STUDIES | 247 | 41849 | 50000 | 61000 | 78130 | 94464 |
| Summary | 28850 | 37990 | 48704 | 62128 | 79791 | 98345 |

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Region: Upper Hudson

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 32 | 88289 | 97666 | 110375 | 123488 | 137746 |
| SUPERINTENDENT, DEPENDENT | 38 | 78127 | 87310 | 95000 | 105000 | 114300 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | 76223 | 99623 | 103500 | |
| ASSISTANT SUPERINTENDENT | 10 | | 87695 | 93540 | 102003 | |
| ASSISTANT SUPERINTENDENT SPECI | 26 | 47272 | 81656 | 93306 | 100599 | 111195 |
| BUSINESS MANAGER | 18 | | 63925 | 71638 | 83125 | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 74482 | | |
| DIRECTOR/COORDINATOR | 215 | 44996 | 62239 | 73000 | 83000 | 95800 |
| ASSISTANT DIRECTOR/COORDINATOR | 16 | | 62112 | 69410 | 86896 | |
| SUPERVISOR | 43 | 45473 | 66734 | 75791 | 85250 | 95960 |
| DEPARTMENT CHAIRPERSON | 125 | 43125 | 52000 | 64024 | 70807 | 81894 |
| ATTENDANCE TEACHER | 4 | | 56184 | 63690 | 73401 | |
| SCHOOL PSYCHOLOGIST | 149 | 37110 | 42646 | 54213 | 64973 | 73637 |
| SOCIAL WORKER | 170 | 35776 | 42410 | 49764 | 58606 | 68864 |
| GUIDANCE COUNSELOR | 308 | 34428 | 39574 | 49282 | 62824 | 76609 |
| NURSE TEACHER | 20 | 15880 | 48633 | 55289 | 64478 | 70488 |
| SCHOOL NURSE/PRACTITIONER | 190 | 19759 | 23258 | 26279 | 28457 | 34705 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 191 | 21228 | 42078 | 62200 | 71581 | 88034 |
| ELEMENTARY SCHOOL PRINCIPAL | 120 | 64219 | 74430 | 81875 | 90199 | 100390 |
| MIDDLE SCHOOL PRINCIPAL | 45 | 63839 | 74050 | 82000 | 89508 | 102273 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 92576 | | |
| K-12 SCHOOL PRINCIPAL | 4 | | 66321 | 67500 | 75639 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 43 | 62378 | 76086 | 83100 | 92067 | 107510 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 15 | | 69000 | 77868 | 83154 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 11 | | 63000 | 72308 | 82068 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 32 | 53251 | 64366 | 71882 | 77730 | 92090 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 69000 | 78000 | 84108 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 52 | 54925 | 65238 | 74382 | 87825 | 94838 |
| ASSISTANT JR./SR. HIGH SCHOOL | 7 | | 51500 | 55000 | 60000 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 17 | | 52110 | 61892 | 76431 | |
| PREKINDERGARTEN | 42 | 31000 | 41983 | 51134 | 59795 | 73367 |
| KINDERGARTEN | 432 | 33513 | 39210 | 48084 | 60972 | 70065 |
| COMMON BRANCH | 2739 | 33500 | 39686 | 50525 | 62915 | 72545 |
| SPECIAL EDUCATION | 1787 | 33275 | 38300 | 44910 | 56684 | 69021 |
| READING | 670 | 33977 | 37994 | 47732 | 60689 | 70207 |
| ENGLISH LANGUAGE | 1022 | 33012 | 38044 | 47910 | 62757 | 71748 |
| FOREIGN LANGUAGE | 432 | 32965 | 38418 | 46718 | 58742 | 71980 |
| BILINGUAL EDUCATION | 3 | | | 61000 | | |
| ENGLISH AS A SECOND LANGUAGE | 65 | 31300 | 36452 | 41206 | 51533 | 61155 |
| MATHEMATICS | 1003 | 32411 | 38276 | 48308 | 63336 | 72164 |
| SCIENCE | 859 | 33120 | 38423 | 45728 | 60528 | 72000 |
| SOCIAL STUDIES | 819 | 32984 | 37827 | 46654 | 63283 | 72305 |
| ART | 378 | 33000 | 39568 | 49575 | 61401 | 72456 |
| MUSIC | 453 | 32077 | 38740 | 49256 | 62550 | 72743 |
| ART/MUSIC | 13 | | 41968 | 48600 | 52570 | |
| HEALTH EDUCATION | 163 | 33337 | 41815 | 50220 | 64800 | 72281 |
| SAFETY EDUCATION | 5 | | 54678 | 56500 | 66459 | |
| PHYSICAL EDUCATION | 602 | 32513 | 38719 | 53002 | 64424 | 72328 |
| AGRICULTURE | 9 | | 40066 | 43812 | 54546 | |
| BUSINESS/MARKETING | 185 | 32108 | 38336 | 55447 | 65250 | 73465 |
| HOME ECONOMICS | 101 | 33555 | 44888 | 54000 | 62966 | 70422 |
| TECHNOLOGY | 139 | 35102 | 40546 | 52095 | 63127 | 71756 |
| TRADE EDUCATION | 71 | 32933 | 38397 | 43377 | 58675 | 69647 |
| TECHNICAL EDUCATION | 9 | | 36713 | 50809 | 58184 | |
| HEALTH OCCUPATION | 17 | | 38747 | 41297 | 49749 | |
| GENERAL OCCUPATIONAL EDUCATION | 342 | 32814 | 39078 | 50555 | 63774 | 72387 |
| COOPERATIVE WORK EXPERIENCE | 45 | 35152 | 40516 | 57600 | 69270 | 78673 |
| LIBRARY | 207 | 33517 | 42410 | 52900 | 65278 | 73606 |
| LEARNING TECHNOLOGY | 9 | | 39032 | 50622 | 67748 | |
| HUMANITIES/PERFORMING ARTS | 4 | | 42855 | 46762 | 55007 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Upper Hudson

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 3 | | | 33935 | | |
| THEATER | 17 | | 37358 | 43000 | 61435 | |
| COMBINED COURSES | 80 | 32025 | 38948 | 48154 | 63116 | 72339 |
| OTHER SUBJECT | 251 | 31389 | 36973 | 43708 | 60799 | 71597 |
| HELPING TEACHER | 102 | 34100 | 37875 | 44660 | 60342 | 72259 |
| GIFTED/TALENTED | 33 | 34534 | 39496 | 49092 | 65296 | 73458 |
| GENERAL COOPERATIVE WORK EXPER | 12 | | 41019 | 50988 | 63435 | |
| COMPUTER STUDIES | 105 | 33542 | 38211 | 47485 | 62206 | 71048 |
| Summary | 13266 | 32636 | 39000 | 49556 | 63500 | 75020 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Lake Champlain-Lake George

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 12 | | 95937 | 110756 | 119375 | |
| SUPERINTENDENT, DEPENDENT | 33 | 74050 | 82501 | 87853 | 94487 | 115550 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 93240 | | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 57375 | 91340 | 100418 | |
| BUSINESS MANAGER | 12 | | 36506 | 48920 | 65549 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 88 | 38900 | 49967 | 61582 | 68638 | 86102 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 49737 | 57425 | 61638 | |
| SUPERVISOR | 8 | | 55534 | 59429 | 65968 | |
| DEPARTMENT CHAIRPERSON | 47 | 35233 | 47320 | 55000 | 62980 | 71112 |
| ATTENDANCE TEACHER | 2 | | | 39650 | | |
| SCHOOL PSYCHOLOGIST | 82 | 35107 | 41068 | 48602 | 57565 | 69588 |
| SOCIAL WORKER | 37 | 29282 | 39917 | 45400 | 50064 | 57771 |
| GUIDANCE COUNSELOR | 96 | 32000 | 39530 | 46828 | 54750 | 70321 |
| NURSE TEACHER | 12 | | 40879 | 48327 | 61312 | |
| SCHOOL NURSE/PRACTITIONER | 59 | 18065 | 21500 | 24633 | 27356 | 33911 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 54 | 27842 | 37431 | 55108 | 67322 | 94555 |
| ELEMENTARY SCHOOL PRINCIPAL | 31 | 56673 | 60500 | 70800 | 79098 | 95591 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 68810 | 80508 | 92506 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 12 | | 60369 | 62019 | 76375 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 11 | | 75400 | 79177 | 88000 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 14 | | 61422 | 72000 | 82682 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 48752 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 58500 | 60000 | 64948 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 64702 | 73271 | 80548 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 7 | | 61700 | 65000 | 68531 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Lake Champlain-Lake George

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 61075 | | |
| PREKINDERGARTEN | 12 | | 33006 | 45684 | 56280 | |
| KINDERGARTEN | 145 | 31267 | 36550 | 46424 | 55974 | 63915 |
| COMMON BRANCH | 791 | 31803 | 37736 | 46618 | 57877 | 64649 |
| SPECIAL EDUCATION | 631 | 31251 | 36376 | 43800 | 53120 | 63608 |
| READING | 156 | 31529 | 37653 | 46694 | 57238 | 62653 |
| ENGLISH LANGUAGE | 293 | 31795 | 36754 | 45451 | 56982 | 63677 |
| FOREIGN LANGUAGE | 132 | 30056 | 34675 | 42000 | 52865 | 63321 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 32249 | 39009 | 40546 | |
| MATHEMATICS | 285 | 30665 | 36870 | 46796 | 58907 | 66387 |
| SCIENCE | 241 | 30588 | 36604 | 46000 | 57388 | 65311 |
| SOCIAL STUDIES | 223 | 31011 | 36571 | 42995 | 57936 | 64300 |
| ART | 101 | 31305 | 38277 | 46477 | 58172 | 63131 |
| MUSIC | 128 | 30761 | 36410 | 45514 | 56141 | 62716 |
| ART/MUSIC | 2 | | | 40454 | | |
| HEALTH EDUCATION | 63 | 33768 | 42388 | 50177 | 59800 | 63639 |
| SAFETY EDUCATION | 15 | | 37850 | 45290 | 55858 | |
| PHYSICAL EDUCATION | 187 | 31264 | 39283 | 50569 | 58949 | 63704 |
| AGRICULTURE | 18 | | 35225 | 51714 | 60120 | |
| BUSINESS/MARKETING | 65 | 30849 | 38211 | 46495 | 58686 | 65060 |
| HOME ECONOMICS | 49 | 32742 | 41174 | 46649 | 57389 | 62960 |
| TECHNOLOGY | 47 | 30425 | 38613 | 44300 | 57048 | 64660 |
| TRADE EDUCATION | 62 | 30259 | 37214 | 45798 | 52198 | 65907 |
| TECHNICAL EDUCATION | 5 | | 40986 | 43334 | 63408 | |
| HEALTH OCCUPATION | 13 | | 33450 | 40844 | 47542 | |
| GENERAL OCCUPATIONAL EDUCATION | 122 | 32712 | 38596 | 49561 | 59168 | 65014 |
| COOPERATIVE WORK EXPERIENCE | 22 | 30282 | 32823 | 41188 | 54815 | 65471 |
| LIBRARY | 58 | 33541 | 36766 | 45880 | 56648 | 68400 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 3 | | | 42417 | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Lake Champlain-Lake George

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 51200 | | |
| COMBINED COURSES | 64 | 29492 | 33456 | 38532 | 52463 | 64599 |
| OTHER SUBJECT | 78 | 24572 | 34142 | 41046 | 50387 | 62209 |
| HELPING TEACHER | 15 | | 35000 | 40405 | 61848 | |
| GIFTED/TALENTED | 22 | 22007 | 35257 | 41179 | 49481 | 63184 |
| GENERAL COOPERATIVE WORK EXPER | 13 | | 37538 | 40120 | 50214 | |
| COMPUTER STUDIES | 35 | 32734 | 35400 | 40405 | 55082 | 65612 |
| Summary | 4116 | 30999 | 37268 | 46796 | 58066 | 68072 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Black River-St Lawrence

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 13 | | 96500 | 107887 | 118144 | |
| SUPERINTENDENT, DEPENDENT | 27 | 77200 | 84487 | 90000 | 95000 | 104560 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 58750 | 81000 | 95869 | |
| ASSISTANT SUPERINTENDENT | 7 | | 80000 | 81000 | 87391 | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 81000 | | |
| BUSINESS MANAGER | 7 | | 50000 | 58385 | 70217 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 74 | 35452 | 50086 | 58479 | 66270 | 79471 |
| ASSISTANT DIRECTOR/COORDINATOR | 8 | | 48238 | 54231 | 59266 | |
| SUPERVISOR | 15 | | 53000 | 61100 | 65598 | |
| DEPARTMENT CHAIRPERSON | 56 | 36534 | 43780 | 51725 | 63431 | 71692 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 53 | 35960 | 40822 | 44759 | 57277 | 63971 |
| SOCIAL WORKER | 18 | | 36257 | 37422 | 44355 | |
| GUIDANCE COUNSELOR | 127 | 33543 | 35967 | 39736 | 47093 | 61684 |
| NURSE TEACHER | 5 | | 44118 | 52425 | 59063 | |
| SCHOOL NURSE/PRACTITIONER | 64 | 19001 | 21836 | 25108 | 28019 | 33252 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 46 | 27051 | 40462 | 47710 | 64435 | 79580 |
| ELEMENTARY SCHOOL PRINCIPAL | 36 | 56080 | 60000 | 65024 | 73468 | 83891 |
| MIDDLE SCHOOL PRINCIPAL | 11 | | 65086 | 67000 | 70725 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 8 | | 51775 | 59900 | 72314 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 14 | | 70288 | 73758 | 78710 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 13 | | 66490 | 71430 | 75642 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 57100 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 61151 | 63250 | 67533 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 58812 | 61586 | 70030 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 51676 | 57500 | 62375 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Black River-St Lawrence

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 44005 | | |
| PREKINDERGARTEN | 20 | 16397 | 34770 | 37045 | 45300 | 61577 |
| KINDERGARTEN | 168 | 32418 | 37469 | 44390 | 51370 | 60107 |
| COMMON BRANCH | 882 | 32598 | 37782 | 46171 | 55687 | 63189 |
| SPECIAL EDUCATION | 591 | 31395 | 35574 | 41062 | 46239 | 56220 |
| READING | 226 | 31880 | 35375 | 39909 | 50121 | 57730 |
| ENGLISH LANGUAGE | 338 | 32083 | 36094 | 43836 | 54220 | 62578 |
| FOREIGN LANGUAGE | 125 | 31645 | 36574 | 42689 | 53464 | 62798 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 10 | | 35546 | 41550 | 51682 | |
| MATHEMATICS | 298 | 31995 | 35558 | 43151 | 53456 | 63187 |
| SCIENCE | 262 | 32056 | 36347 | 40710 | 51560 | 61774 |
| SOCIAL STUDIES | 258 | 31996 | 35509 | 44090 | 54879 | 62569 |
| ART | 103 | 31570 | 37885 | 44484 | 51837 | 59914 |
| MUSIC | 145 | 31633 | 35076 | 42500 | 49684 | 58924 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 56 | 31978 | 34987 | 42200 | 49850 | 60888 |
| SAFETY EDUCATION | 12 | | 40574 | 51980 | 57683 | |
| PHYSICAL EDUCATION | 183 | 31539 | 36569 | 43655 | 54441 | 62020 |
| AGRICULTURE | 18 | | 36745 | 48300 | 55100 | |
| BUSINESS/MARKETING | 68 | 31410 | 36240 | 44650 | 57825 | 63104 |
| HOME ECONOMICS | 45 | 31168 | 37076 | 43060 | 53671 | 58643 |
| TECHNOLOGY | 59 | 33000 | 39067 | 46150 | 54676 | 62607 |
| TRADE EDUCATION | 59 | 31395 | 37500 | 41638 | 50589 | 60043 |
| TECHNICAL EDUCATION | 5 | | 42630 | 59532 | 67135 | |
| HEALTH OCCUPATION | 22 | 31503 | 37889 | 42200 | 43372 | 66405 |
| GENERAL OCCUPATIONAL EDUCATION | 145 | 32008 | 36276 | 41668 | 52614 | 62366 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 45671 | | |
| LIBRARY | 64 | 32004 | 36963 | 46964 | 56339 | 63462 |
| LEARNING TECHNOLOGY | 5 | | 37144 | 40534 | 53456 | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Black River-St Lawrence

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 6 | | 31016 | 42610 | 51519 | |
| COMBINED COURSES | 17 | | 36986 | 42200 | 54528 | |
| OTHER SUBJECT | 86 | 21398 | 33683 | 36992 | 48759 | 59353 |
| HELPING TEACHER | 7 | | 39275 | 46625 | 56754 | |
| GIFTED/TALENTED | 9 | | 45254 | 47620 | 53464 | |
| GENERAL COOPERATIVE WORK EXPER | 11 | | 36000 | 45060 | 54512 | |
| COMPUTER STUDIES | 43 | 32439 | 37895 | 44007 | 54676 | 63187 |
| Summary | 4351 | 31600 | 36437 | 43694 | 54190 | 64110 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Upper Mohawk Valley

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 11 | | 90645 | 110000 | 118994 | |
| SUPERINTENDENT, DEPENDENT | 11 | | 86727 | 88500 | 95566 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 85500 | | |
| ASSISTANT SUPERINTENDENT SPECI | 10 | | 75269 | 83744 | 89763 | |
| BUSINESS MANAGER | 10 | | 52516 | 62748 | 78297 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 56 | 39690 | 53008 | 65547 | 71786 | 86254 |
| ASSISTANT DIRECTOR/COORDINATOR | 7 | | 46393 | 59894 | 64262 | |
| SUPERVISOR | 3 | | | 57000 | | |
| DEPARTMENT CHAIRPERSON | 56 | 33117 | 51184 | 60315 | 65958 | 72305 |
| ATTENDANCE TEACHER | 2 | | | 54040 | | |
| SCHOOL PSYCHOLOGIST | 36 | 33811 | 40385 | 47912 | 61837 | 79294 |
| SOCIAL WORKER | 47 | 32884 | 36850 | 40930 | 50867 | 68647 |
| GUIDANCE COUNSELOR | 90 | 33651 | 39772 | 46000 | 61178 | 75079 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 78 | 17608 | 20684 | 23654 | 27085 | 32657 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 35 | 24296 | 37762 | 59500 | 69825 | 86198 |
| ELEMENTARY SCHOOL PRINCIPAL | 41 | 59807 | 67500 | 71981 | 78652 | 86985 |
| MIDDLE SCHOOL PRINCIPAL | 9 | | 68375 | 78740 | 84972 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 70639 | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 13 | | 74580 | 77985 | 84250 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | 68931 | 71550 | 76239 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 64900 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 64000 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | 58000 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 56014 | 63500 | 68543 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 60500 | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Upper Mohawk Valley

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 24 | 18058 | 33506 | 46218 | 53275 | 63740 |
| KINDERGARTEN | 127 | 30674 | 37834 | 50370 | 59682 | 67931 |
| COMMON BRANCH | 798 | 30000 | 38080 | 50490 | 60554 | 70456 |
| SPECIAL EDUCATION | 444 | 30602 | 35330 | 44000 | 53183 | 63022 |
| READING | 160 | 30185 | 36332 | 46902 | 56492 | 69027 |
| ENGLISH LANGUAGE | 301 | 28623 | 35489 | 47825 | 59423 | 69717 |
| FOREIGN LANGUAGE | 117 | 27690 | 34732 | 45857 | 55795 | 69991 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 7 | | 30890 | 44693 | 49243 | |
| MATHEMATICS | 277 | 30863 | 36253 | 46500 | 58398 | 69434 |
| SCIENCE | 243 | 29211 | 35205 | 47112 | 59000 | 69776 |
| SOCIAL STUDIES | 234 | 29085 | 34873 | 45178 | 59114 | 68959 |
| ART | 96 | 29962 | 38454 | 47280 | 55638 | 67804 |
| MUSIC | 153 | 29906 | 36390 | 45542 | 55208 | 66566 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 42 | 32779 | 42834 | 50780 | 62084 | 68482 |
| SAFETY EDUCATION | 4 | | 43587 | 52359 | 64154 | |
| PHYSICAL EDUCATION | 179 | 28933 | 38081 | 47590 | 57668 | 69590 |
| AGRICULTURE | 4 | | 44500 | 49590 | 60313 | |
| BUSINESS/MARKETING | 57 | 29005 | 35041 | 45400 | 60635 | 69682 |
| HOME ECONOMICS | 27 | 30024 | 40000 | 50580 | 57550 | 69484 |
| TECHNOLOGY | 55 | 29657 | 34379 | 40000 | 56359 | 70272 |
| TRADE EDUCATION | 32 | 30230 | 34599 | 47498 | 55138 | 64013 |
| TECHNICAL EDUCATION | 2 | | | 32550 | | |
| HEALTH OCCUPATION | 7 | | 31642 | 36486 | 43354 | |
| GENERAL OCCUPATIONAL EDUCATION | 115 | 29937 | 36291 | 47907 | 57600 | 69902 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 34465 | 42000 | 55000 | |
| LIBRARY | 62 | 31691 | 38503 | 47830 | 57580 | 71384 |
| LEARNING TECHNOLOGY | 5 | | 43266 | 53191 | 65750 | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Upper Mohawk Valley

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 7 | | 34001 | 48613 | 59530 | |
| COMBINED COURSES | 29 | 27034 | 34054 | 46644 | 53880 | 67980 |
| OTHER SUBJECT | 70 | 29480 | 36228 | 46878 | 60101 | 71764 |
| HELPING TEACHER | 47 | 30836 | 36220 | 51090 | 60134 | 67456 |
| GIFTED/TALENTED | 10 | | 43816 | 53580 | 59204 | |
| GENERAL COOPERATIVE WORK EXPER | 5 | | 42702 | 54130 | 66137 | |
| COMPUTER STUDIES | 26 | 28352 | 37164 | 50313 | 64150 | 74170 |
| Summary | 3774 | 29008 | 36589 | 47842 | 59302 | 71428 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Central

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 26 | 92325 | 102659 | 119700 | 129650 | 157664 |
| SUPERINTENDENT, DEPENDENT | 23 | 78000 | 86700 | 93000 | 97068 | 125096 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 6 | | 73190 | 98410 | 106276 | |
| ASSISTANT SUPERINTENDENT | 7 | | 96071 | 98000 | 98000 | |
| ASSISTANT SUPERINTENDENT SPECI | 18 | | 87356 | 91738 | 96637 | |
| BUSINESS MANAGER | 24 | 37674 | 63899 | 72500 | 81502 | 117484 |
| ADMINISTRATIVE ASSISTANT | 2 | | | 65906 | | |
| DIRECTOR/COORDINATOR | 171 | 40320 | 52808 | 65326 | 78091 | 91461 |
| ASSISTANT DIRECTOR/COORDINATOR | 22 | 42298 | 51054 | 64285 | 71408 | 89653 |
| SUPERVISOR | 13 | | 55258 | 57259 | 69144 | |
| DEPARTMENT CHAIRPERSON | 94 | 40195 | 48287 | 57812 | 67255 | 80736 |
| ATTENDANCE TEACHER | 2 | | | 66201 | | |
| SCHOOL PSYCHOLOGIST | 149 | 40742 | 45600 | 51338 | 59487 | 80372 |
| SOCIAL WORKER | 86 | 37068 | 41027 | 45566 | 50627 | 67283 |
| GUIDANCE COUNSELOR | 272 | 36244 | 43810 | 49018 | 56734 | 76240 |
| NURSE TEACHER | 7 | | 49887 | 53852 | 55538 | |
| SCHOOL NURSE/PRACTITIONER | 194 | 20798 | 24971 | 27943 | 34166 | 39519 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 223 | 33943 | 45658 | 52904 | 65262 | 91262 |
| ELEMENTARY SCHOOL PRINCIPAL | 110 | 57365 | 67726 | 75543 | 81862 | 90641 |
| MIDDLE SCHOOL PRINCIPAL | 33 | 57984 | 74480 | 78921 | 82290 | 96866 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | 63519 | 73540 | 88176 | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 73744 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 34 | 61668 | 72750 | 82460 | 93367 | 106301 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 14 | | 68367 | 73027 | 80890 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 30 | 48792 | 59892 | 64212 | 67676 | 78070 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 24 | 49192 | 56150 | 63666 | 67428 | 76538 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | | 58371 | 70056 | 86245 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 65163 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 33 | 54100 | 60812 | 66000 | 70065 | 85539 |
| ASSISTANT JR./SR. HIGH SCHOOL | 9 | | 50250 | 54085 | 67258 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 11 | | 46263 | 50500 | 56168 | |
| PREKINDERGARTEN | 54 | 34426 | 38270 | 43414 | 50079 | 59124 |
| KINDERGARTEN | 375 | 34642 | 41431 | 45330 | 51447 | 64244 |
| COMMON BRANCH | 2411 | 35595 | 41000 | 46817 | 56592 | 69573 |
| SPECIAL EDUCATION | 1459 | 35060 | 39667 | 44658 | 50223 | 61494 |
| READING | 497 | 35101 | 40794 | 45942 | 53972 | 67486 |
| ENGLISH LANGUAGE | 792 | 34918 | 40180 | 46800 | 57722 | 69083 |
| FOREIGN LANGUAGE | 311 | 33407 | 39640 | 44691 | 52031 | 70037 |
| BILINGUAL EDUCATION | 18 | | 38061 | 42650 | 44729 | |
| ENGLISH AS A SECOND LANGUAGE | 59 | 34017 | 39000 | 43035 | 46198 | 61451 |
| MATHEMATICS | 750 | 33312 | 39868 | 45306 | 56350 | 70068 |
| SCIENCE | 677 | 33990 | 39836 | 45000 | 54984 | 72122 |
| SOCIAL STUDIES | 648 | 34016 | 39681 | 44978 | 56169 | 70000 |
| ART | 285 | 34995 | 41000 | 46723 | 57020 | 70164 |
| MUSIC | 399 | 34881 | 41000 | 46346 | 53434 | 68093 |
| ART/MUSIC | 3 | | | 56000 | | |
| HEALTH EDUCATION | 137 | 32969 | 39621 | 46015 | 54942 | 70953 |
| SAFETY EDUCATION | 9 | | 43164 | 46120 | 59234 | |
| PHYSICAL EDUCATION | 458 | 33991 | 40896 | 46346 | 55732 | 67578 |
| AGRICULTURE | 15 | | 40000 | 52314 | 54778 | |
| BUSINESS/MARKETING | 126 | 34206 | 39874 | 43656 | 55700 | 67529 |
| HOME ECONOMICS | 69 | 32375 | 41703 | 47243 | 55715 | 64451 |
| TECHNOLOGY | 107 | 32985 | 39697 | 44777 | 54970 | 72886 |
| TRADE EDUCATION | 74 | 31553 | 38026 | 43652 | 52167 | 66046 |
| TECHNICAL EDUCATION | 13 | | 37916 | 43015 | 62382 | |
| HEALTH OCCUPATION | 17 | | 40190 | 43835 | 47843 | |
| GENERAL OCCUPATIONAL EDUCATION | 259 | 32000 | 39446 | 46075 | 54591 | 72173 |
| COOPERATIVE WORK EXPERIENCE | 18 | | 41110 | 43000 | 51819 | |
| LIBRARY | 179 | 35000 | 42375 | 47751 | 55723 | 67317 |
| LEARNING TECHNOLOGY | 6 | | 38244 | 45459 | 59770 | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 50040 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 2 | | | 45480 | | |
| THEATER | 7 | | 40199 | 42229 | 59900 | |
| COMBINED COURSES | 83 | 35013 | 41000 | 48598 | 58524 | 70579 |
| OTHER SUBJECT | 197 | 33668 | 38600 | 45284 | 53874 | 63555 |
| HELPING TEACHER | 40 | 33761 | 42780 | 45216 | 56762 | 70082 |
| GIFTED/TALENTED | 21 | 35538 | 45715 | 52380 | 58580 | 72785 |
| GENERAL COOPERATIVE WORK EXPER | 6 | | 47695 | 51544 | 57401 | |
| COMPUTER STUDIES | 47 | 33068 | 36808 | 42353 | 46015 | 70847 |
| Summary | 11077 | 34017 | 40504 | 46657 | 56508 | 73298 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 20 | 95250 | 109401 | 120584 | 129241 | 140411 |
| SUPERINTENDENT, DEPENDENT | 36 | 79275 | 86016 | 92575 | 97764 | 111460 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | 97000 | | |
| ASSISTANT SUPERINTENDENT | 11 | | 72380 | 82000 | 93758 | |
| ASSISTANT SUPERINTENDENT SPECI | 15 | | 83000 | 92648 | 95155 | |
| BUSINESS MANAGER | 12 | | 48500 | 64410 | 66056 | |
| ADMINISTRATIVE ASSISTANT | 3 | | | 50002 | | |
| DIRECTOR/COORDINATOR | 152 | 38307 | 52469 | 61687 | 72676 | 87320 |
| ASSISTANT DIRECTOR/COORDINATOR | 12 | | 51236 | 64014 | 69682 | |
| SUPERVISOR | 12 | | 58220 | 69998 | 76427 | |
| DEPARTMENT CHAIRPERSON | 87 | 37582 | 45300 | 53976 | 61484 | 68892 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 79 | 32800 | 39907 | 44309 | 56293 | 71798 |
| SOCIAL WORKER | 57 | 32388 | 36513 | 40850 | 45406 | 52134 |
| GUIDANCE COUNSELOR | 195 | 33116 | 36720 | 40290 | 50087 | 63823 |
| NURSE TEACHER | 23 | 26325 | 34419 | 39961 | 47582 | 60958 |
| SCHOOL NURSE/PRACTITIONER | 108 | 17257 | 20399 | 23099 | 28302 | 44686 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 112 | 25580 | 41189 | 50378 | 61010 | 79023 |
| ELEMENTARY SCHOOL PRINCIPAL | 73 | 59000 | 62450 | 68947 | 80220 | 87142 |
| MIDDLE SCHOOL PRINCIPAL | 29 | 56500 | 64500 | 76500 | 81460 | 92676 |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 9 | | 58634 | 61360 | 76500 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 29 | 54000 | 68474 | 75578 | 83795 | 98096 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 16 | | 60112 | 70421 | 77401 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 49375 | 53521 | 59000 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 16 | | 53402 | 61652 | 64825 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 25 | 51862 | 56014 | 62000 | 70190 | 86857 |
| ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 39675 | 48288 | 59420 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 9 | | 49371 | 55000 | 65517 | |
| PREKINDERGARTEN | 43 | 19383 | 34907 | 41212 | 46876 | 56596 |
| KINDERGARTEN | 300 | 30864 | 35122 | 40322 | 47036 | 60876 |
| COMMON BRANCH | 1523 | 31114 | 34808 | 41565 | 50889 | 61628 |
| SPECIAL EDUCATION | 951 | 30625 | 33762 | 38290 | 45546 | 55944 |
| READING | 433 | 31462 | 35018 | 40571 | 47647 | 59681 |
| ENGLISH LANGUAGE | 609 | 30417 | 34182 | 40000 | 48833 | 61658 |
| FOREIGN LANGUAGE | 236 | 30074 | 34771 | 40434 | 48140 | 63008 |
| BILINGUAL EDUCATION | 2 | | | 43168 | | |
| ENGLISH AS A SECOND LANGUAGE | 37 | 31400 | 35457 | 39284 | 46577 | 54068 |
| MATHEMATICS | 591 | 30335 | 34459 | 40916 | 51707 | 63961 |
| SCIENCE | 490 | 30355 | 34168 | 40832 | 50471 | 62839 |
| SOCIAL STUDIES | 512 | 30464 | 34534 | 40134 | 52646 | 63390 |
| ART | 207 | 31260 | 35265 | 41000 | 50664 | 61169 |
| MUSIC | 292 | 30610 | 34954 | 42376 | 50410 | 61296 |
| ART/MUSIC | 3 | | | 38998 | | |
| HEALTH EDUCATION | 95 | 31120 | 36616 | 42709 | 51543 | 61403 |
| SAFETY EDUCATION | 7 | | 24381 | 39264 | 44277 | |
| PHYSICAL EDUCATION | 362 | 31213 | 34923 | 41980 | 50229 | 61471 |
| AGRICULTURE | 9 | | 37642 | 41945 | 47541 | |
| BUSINESS/MARKETING | 101 | 31151 | 36473 | 44168 | 54756 | 63569 |
| HOME ECONOMICS | 53 | 31124 | 34670 | 42000 | 47214 | 62690 |
| TECHNOLOGY | 82 | 30562 | 37498 | 44996 | 54256 | 64098 |
| TRADE EDUCATION | 55 | 32375 | 37280 | 40745 | 46655 | 56954 |
| TECHNICAL EDUCATION | 3 | | | 37878 | | |
| HEALTH OCCUPATION | 7 | | 37305 | 39680 | 54124 | |
| GENERAL OCCUPATIONAL EDUCATION | 214 | 30438 | 35164 | 41642 | 50430 | 60506 |
| COOPERATIVE WORK EXPERIENCE | 11 | | 42716 | 49326 | 53599 | |
| LIBRARY | 127 | 31872 | 37354 | 42593 | 54486 | 67010 |
| LEARNING TECHNOLOGY | 6 | | 33503 | 39160 | 42987 | |
| HUMANITIES/PERFORMING ARTS | 13 | | 36738 | 49327 | 58140 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 11 | | 36017 | 45728 | 54583 | |
| COMBINED COURSES | 79 | 28200 | 34070 | 39584 | 51654 | 62400 |
| OTHER SUBJECT | 165 | 29426 | 33579 | 39272 | 46820 | 61629 |
| HELPING TEACHER | 28 | 28906 | 33660 | 43032 | 51755 | 69784 |
| GIFTED/TALENTED | 24 | 33182 | 40199 | 45841 | 52893 | 60891 |
| GENERAL COOPERATIVE WORK EXPER | 9 | | 33826 | 42351 | 57948 | |
| COMPUTER STUDIES | 48 | 28349 | 33350 | 40884 | 51959 | 62258 |
| Summary | 7707 | 30500 | 34908 | 41446 | 51569 | 66578 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 9 | | 101125 | 123500 | 130000 | |
| SUPERINTENDENT, DEPENDENT | 11 | | 86028 | 94050 | 107500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 99541 | | |
| ASSISTANT SUPERINTENDENT SPECI | 7 | | 96650 | 101975 | 116065 | |
| BUSINESS MANAGER | 3 | | | 66000 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 68 | 41071 | 56404 | 67958 | 81754 | 94399 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 60868 | | |
| SUPERVISOR | 9 | | 59610 | 66650 | 72850 | |
| DEPARTMENT CHAIRPERSON | 31 | 40050 | 45110 | 58225 | 62500 | 67488 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 30 | 34346 | 45000 | 53946 | 62597 | 75879 |
| SOCIAL WORKER | 46 | 33163 | 34819 | 39606 | 44626 | 55131 |
| GUIDANCE COUNSELOR | 75 | 33707 | 38170 | 43366 | 49271 | 66870 |
| NURSE TEACHER | 6 | | 36883 | 44624 | 55107 | |
| SCHOOL NURSE/PRACTITIONER | 39 | 15665 | 20734 | 23118 | 27000 | 46817 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 73 | 29280 | 41332 | 53770 | 62330 | 74621 |
| ELEMENTARY SCHOOL PRINCIPAL | 31 | 59475 | 70926 | 76000 | 83479 | 98100 |
| MIDDLE SCHOOL PRINCIPAL | 10 | | 65718 | 72132 | 83432 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 64300 | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 11 | | 70926 | 84090 | 94540 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 60434 | 61500 | 74671 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 11 | | 60500 | 62500 | 74091 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 62750 | 67991 | 72934 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 10 | | 63969 | 65842 | 68314 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 52936 | 58000 | 67250 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 21 | 29930 | 33392 | 34300 | 41850 | 57400 |
| KINDERGARTEN | 127 | 31456 | 36422 | 42364 | 52510 | 64382 |
| COMMON BRANCH | 629 | 30990 | 34095 | 40883 | 51663 | 65187 |
| SPECIAL EDUCATION | 457 | 30450 | 34330 | 40382 | 48218 | 59438 |
| READING | 130 | 32084 | 35033 | 41331 | 53790 | 65035 |
| ENGLISH LANGUAGE | 209 | 31058 | 35518 | 43848 | 53549 | 66517 |
| FOREIGN LANGUAGE | 88 | 30160 | 35575 | 42082 | 50112 | 67979 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 40480 | | |
| MATHEMATICS | 193 | 30450 | 34570 | 40686 | 55905 | 68002 |
| SCIENCE | 173 | 30656 | 34392 | 39103 | 49618 | 66735 |
| SOCIAL STUDIES | 178 | 30160 | 34170 | 40722 | 52703 | 64920 |
| ART | 85 | 30540 | 34000 | 42012 | 51638 | 64323 |
| MUSIC | 122 | 30466 | 33983 | 43058 | 53632 | 64848 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 43 | 30470 | 34923 | 41500 | 53500 | 67076 |
| SAFETY EDUCATION | 4 | | 31378 | 43228 | 57247 | |
| PHYSICAL EDUCATION | 146 | 32392 | 36656 | 44192 | 53540 | 64964 |
| AGRICULTURE | 5 | | 40942 | 43300 | 53690 | |
| BUSINESS/MARKETING | 56 | 32321 | 38172 | 43072 | 52892 | 67625 |
| HOME ECONOMICS | 23 | 34920 | 41189 | 47808 | 52842 | 69476 |
| TECHNOLOGY | 31 | 36081 | 40340 | 48225 | 53837 | 67644 |
| TRADE EDUCATION | 35 | 24165 | 44700 | 48650 | 54828 | 65792 |
| TECHNICAL EDUCATION | 2 | | | 52156 | | |
| HEALTH OCCUPATION | 4 | | 44506 | 46312 | 52217 | |
| GENERAL OCCUPATIONAL EDUCATION | 72 | 32175 | 37436 | 42994 | 53626 | 67437 |
| COOPERATIVE WORK EXPERIENCE | 9 | | 40888 | 44304 | 54753 | |
| LIBRARY | 48 | 31709 | 36259 | 44534 | 54787 | 68884 |
| LEARNING TECHNOLOGY | 4 | | 38650 | 40250 | 41684 | |
| HUMANITIES/PERFORMING ARTS | 4 | | 33738 | 34684 | 40925 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 46760 | | |
| COMBINED COURSES | 17 | | 40988 | 47732 | 50544 | |
| OTHER SUBJECT | 55 | 30764 | 34923 | 40176 | 46650 | 60766 |
| HELPING TEACHER | 16 | | 33443 | 40766 | 47046 | |
| GIFTED/TALENTED | 3 | | | 48700 | | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 49239 | | |
| COMPUTER STUDIES | 17 | | 38292 | 49167 | 58426 | |
| Summary | 3156 | 30722 | 35135 | 43154 | 54222 | 69078 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 10 | | 94388 | 100880 | 123868 | |
| SUPERINTENDENT, DEPENDENT | 32 | 74090 | 82650 | 89792 | 95950 | 108298 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 112622 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 11 | | 51515 | 57000 | 68500 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 95 | 35026 | 53100 | 62496 | 69689 | 89155 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 48853 | 59382 | 64516 | |
| SUPERVISOR | 9 | | 51614 | 55528 | 65868 | |
| DEPARTMENT CHAIRPERSON | 85 | 36892 | 48545 | 57549 | 65049 | 72579 |
| ATTENDANCE TEACHER | 2 | | | 26922 | | |
| SCHOOL PSYCHOLOGIST | 43 | 33833 | 40787 | 54200 | 63000 | 73322 |
| SOCIAL WORKER | 9 | | 32670 | 34486 | 36858 | |
| GUIDANCE COUNSELOR | 160 | 32395 | 35555 | 41217 | 49272 | 68332 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 82 | 18603 | 22260 | 25362 | 31326 | 39916 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 83 | 20829 | 39407 | 47892 | 61037 | 77000 |
| ELEMENTARY SCHOOL PRINCIPAL | 40 | 59858 | 65063 | 70250 | 80779 | 88977 |
| MIDDLE SCHOOL PRINCIPAL | 18 | | 67673 | 71250 | 78064 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 5 | | 61500 | 73130 | 77468 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 21 | 57030 | 63250 | 78000 | 81246 | 97259 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | 62738 | 65500 | 78974 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 59350 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 51488 | 56237 | 68250 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 54250 | 58002 | 62360 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 60202 | | |
| PREKINDERGARTEN | 31 | 24734 | 33730 | 38745 | 46520 | 65099 |
| KINDERGARTEN | 187 | 30172 | 36770 | 47120 | 55943 | 65336 |
| COMMON BRANCH | 913 | 30461 | 36274 | 45889 | 58615 | 66093 |
| SPECIAL EDUCATION | 571 | 29320 | 33317 | 38487 | 48121 | 63610 |
| READING | 262 | 30694 | 35782 | 43372 | 54742 | 64798 |
| ENGLISH LANGUAGE | 387 | 29931 | 33852 | 42000 | 56159 | 64673 |
| FOREIGN LANGUAGE | 148 | 29719 | 35017 | 44301 | 55291 | 65121 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 19 | | 31200 | 35300 | 48669 | |
| MATHEMATICS | 402 | 30253 | 34382 | 43092 | 57385 | 65091 |
| SCIENCE | 313 | 29889 | 34646 | 42507 | 55052 | 67873 |
| SOCIAL STUDIES | 315 | 29183 | 33407 | 40750 | 54320 | 65306 |
| ART | 129 | 30970 | 37178 | 45110 | 57047 | 66882 |
| MUSIC | 161 | 29618 | 33964 | 42749 | 57350 | 65495 |
| ART/MUSIC | 2 | | | 39178 | | |
| HEALTH EDUCATION | 69 | 29350 | 34278 | 45575 | 60666 | 66354 |
| SAFETY EDUCATION | 7 | | 37130 | 38099 | 50020 | |
| PHYSICAL EDUCATION | 218 | 29613 | 37198 | 47077 | 57634 | 66617 |
| AGRICULTURE | 20 | 29202 | 36236 | 44750 | 55826 | 74536 |
| BUSINESS/MARKETING | 73 | 30169 | 38125 | 44261 | 54400 | 65251 |
| HOME ECONOMICS | 38 | 28772 | 34364 | 46890 | 54523 | 65891 |
| TECHNOLOGY | 62 | 29644 | 33052 | 40920 | 55025 | 66377 |
| TRADE EDUCATION | 43 | 26441 | 29782 | 36695 | 40421 | 58196 |
| TECHNICAL EDUCATION | 8 | | 34775 | 42173 | 59407 | |
| HEALTH OCCUPATION | 4 | | 34725 | 39894 | 49885 | |
| GENERAL OCCUPATIONAL EDUCATION | 152 | 29416 | 35275 | 44355 | 56564 | 65707 |
| COOPERATIVE WORK EXPERIENCE | 9 | | 36675 | 42015 | 59547 | |
| LIBRARY | 73 | 30055 | 35814 | 44451 | 56364 | 64507 |
| LEARNING TECHNOLOGY | 4 | | 34787 | 37088 | 48276 | |
| HUMANITIES/PERFORMING ARTS | 4 | | 35200 | 54170 | 61475 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Southern Tier - West

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 38000 | | |
| COMBINED COURSES | 76 | 29950 | 33237 | 44221 | 57099 | 67188 |
| OTHER SUBJECT | 95 | 29449 | 33060 | 39916 | 53057 | 66307 |
| HELPING TEACHER | 48 | 28990 | 33646 | 41438 | 59450 | 66635 |
| GIFTED/TALENTED | 12 | | 30312 | 35856 | 54390 | |
| GENERAL COOPERATIVE WORK EXPER | 5 | | 32572 | 37903 | 54470 | |
| COMPUTER STUDIES | 61 | 28914 | 34388 | 44261 | 55118 | 69453 |
| Summary | 4757 | 29613 | 34680 | 43470 | 57200 | 69000 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Genesee-Finger Lakes

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 39 | 36404 | 110000 | 122500 | 130000 | 154400 |
| SUPERINTENDENT, DEPENDENT | 28 | 86548 | 95275 | 98688 | 104464 | 110801 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 10 | | 70000 | 103582 | 114788 | |
| ASSISTANT SUPERINTENDENT | 15 | | 90000 | 100300 | 114000 | |
| ASSISTANT SUPERINTENDENT SPECI | 47 | 67170 | 86500 | 96244 | 105000 | 117980 |
| BUSINESS MANAGER | 29 | 44266 | 62562 | 72451 | 81972 | 111957 |
| ADMINISTRATIVE ASSISTANT | 2 | | | 85500 | | |
| DIRECTOR/COORDINATOR | 361 | 36000 | 55482 | 69793 | 80674 | 93600 |
| ASSISTANT DIRECTOR/COORDINATOR | 25 | 43810 | 50653 | 66986 | 75266 | 91608 |
| SUPERVISOR | 53 | 36758 | 59006 | 67422 | 76650 | 90415 |
| DEPARTMENT CHAIRPERSON | 147 | 40689 | 50993 | 62300 | 69986 | 78575 |
| ATTENDANCE TEACHER | 6 | | 45529 | 64702 | 73323 | |
| SCHOOL PSYCHOLOGIST | 284 | 34796 | 40679 | 48682 | 63229 | 74153 |
| SOCIAL WORKER | 174 | 31904 | 38088 | 45000 | 56244 | 73322 |
| GUIDANCE COUNSELOR | 421 | 34334 | 39029 | 46040 | 60030 | 76566 |
| NURSE TEACHER | 26 | 24579 | 42232 | 52231 | 59656 | 76553 |
| SCHOOL NURSE/PRACTITIONER | 146 | 18099 | 21560 | 24106 | 28543 | 40064 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 473 | 34997 | 44485 | 57453 | 71560 | 84502 |
| ELEMENTARY SCHOOL PRINCIPAL | 143 | 66613 | 76707 | 85000 | 93771 | 102234 |
| MIDDLE SCHOOL PRINCIPAL | 40 | 65026 | 75289 | 87656 | 93340 | 107933 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | 68730 | 79794 | 86088 | |
| K-12 SCHOOL PRINCIPAL | 5 | | 75626 | 85433 | 102084 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 55 | 64964 | 78000 | 86200 | 94000 | 109380 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 19 | | 75000 | 82000 | 92936 | |
| SPECIAL SCHOOL PRINCIPAL | 15 | | 78511 | 85100 | 89338 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 57 | 51420 | 64334 | 71544 | 80490 | 88429 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 64 | 53434 | 65075 | 73900 | 78917 | 94329 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 6 | | 60493 | 61865 | 69197 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 80774 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 85 | 55000 | 63425 | 73127 | 84571 | 94092 |
| ASSISTANT JR./SR. HIGH SCHOOL | 15 | | 54075 | 57500 | 66000 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Genesee-Finger Lakes

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 11 | | 62500 | 69323 | 75000 | |
| OTHER SCHOOL ADMINISTRATOR | 30 | 48748 | 64118 | 73127 | 81392 | 96618 |
| PREKINDERGARTEN | 57 | 23999 | 37964 | 44449 | 49470 | 67565 |
| KINDERGARTEN | 514 | 31368 | 37256 | 43138 | 55253 | 72514 |
| COMMON BRANCH | 3421 | 32168 | 37239 | 43000 | 58226 | 75968 |
| SPECIAL EDUCATION | 2585 | 31498 | 36762 | 42395 | 52769 | 69785 |
| READING | 642 | 32224 | 37236 | 42932 | 54454 | 72348 |
| ENGLISH LANGUAGE | 1208 | 31470 | 36486 | 43000 | 58775 | 77290 |
| FOREIGN LANGUAGE | 508 | 32096 | 37754 | 45816 | 58212 | 74032 |
| BILINGUAL EDUCATION | 73 | 34723 | 38069 | 41800 | 51502 | 79936 |
| ENGLISH AS A SECOND LANGUAGE | 160 | 33028 | 36973 | 41872 | 52146 | 68033 |
| MATHEMATICS | 1114 | 31683 | 36549 | 42876 | 57428 | 77330 |
| SCIENCE | 1011 | 31575 | 36000 | 43000 | 58000 | 76229 |
| SOCIAL STUDIES | 991 | 31943 | 36253 | 42414 | 58998 | 78078 |
| ART | 424 | 32106 | 37907 | 45628 | 59042 | 76580 |
| MUSIC | 631 | 31655 | 37256 | 46153 | 58847 | 75968 |
| ART/MUSIC | 13 | | 38246 | 44449 | 48616 | |
| HEALTH EDUCATION | 197 | 31979 | 36226 | 41121 | 61638 | 76025 |
| SAFETY EDUCATION | 13 | | 42460 | 55628 | 61114 | |
| PHYSICAL EDUCATION | 773 | 31655 | 37315 | 45590 | 59894 | 75798 |
| AGRICULTURE | 17 | | 36000 | 49189 | 66210 | |
| BUSINESS/MARKETING | 187 | 31775 | 36777 | 43665 | 61000 | 78176 |
| HOME ECONOMICS | 90 | 29375 | 36722 | 46849 | 59809 | 75687 |
| TECHNOLOGY | 190 | 32956 | 37550 | 45940 | 60231 | 76459 |
| TRADE EDUCATION | 123 | 34001 | 38743 | 49189 | 61305 | 69965 |
| TECHNICAL EDUCATION | 15 | | 36165 | 48600 | 60825 | |
| HEALTH OCCUPATION | 11 | | 38743 | 47461 | 64705 | |
| GENERAL OCCUPATIONAL EDUCATION | 373 | 31715 | 36866 | 44272 | 59254 | 75704 |
| COOPERATIVE WORK EXPERIENCE | 36 | 32007 | 38309 | 48300 | 68022 | 81616 |
| LIBRARY | 236 | 33466 | 40057 | 47714 | 62744 | 78226 |
| LEARNING TECHNOLOGY | 15 | | 40051 | 55290 | 64250 | |
| HUMANITIES/PERFORMING ARTS | 8 | | 37725 | 47358 | 64510 | |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Genesee-Finger Lakes

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 4 | | 36742 | 40534 | 67702 | |
| THEATER | 13 | | 39700 | 44500 | 55469 | |
| COMBINED COURSES | 130 | 31106 | 34990 | 47655 | 61348 | 72490 |
| OTHER SUBJECT | 446 | 29918 | 36456 | 42419 | 56182 | 76180 |
| HELPING TEACHER | 106 | 36344 | 44472 | 54904 | 65700 | 79936 |
| GIFTED/TALENTED | 81 | 32529 | 38243 | 44039 | 53028 | 74514 |
| GENERAL COOPERATIVE WORK EXPER | 39 | 29950 | 35333 | 44700 | 62116 | 81114 |
| COMPUTER STUDIES | 106 | 32419 | 38124 | 44342 | 62041 | 79000 |
| Summary | 17341 | 31700 | 37589 | 45144 | 61139 | 79110 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Region: Western

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 35 | 98952 | 105836 | 115000 | 126060 | 137762 |
| SUPERINTENDENT, DEPENDENT | 9 | | 86750 | 103000 | 108500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 7 | | 62313 | 102506 | 115000 | |
| ASSISTANT SUPERINTENDENT | 12 | | 90315 | 100000 | 109002 | |
| ASSISTANT SUPERINTENDENT SPECI | 24 | 88550 | 95004 | 98866 | 104023 | 123756 |
| BUSINESS MANAGER | 24 | 45250 | 64369 | 77500 | 84993 | 104575 |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 280 | 46163 | 57323 | 71423 | 83353 | 95820 |
| ASSISTANT DIRECTOR/COORDINATOR | 37 | 48515 | 58277 | 65000 | 78670 | 98522 |
| SUPERVISOR | 46 | 42239 | 65835 | 73688 | 81322 | 86642 |
| DEPARTMENT CHAIRPERSON | 241 | 40419 | 57004 | 72000 | 77502 | 80978 |
| ATTENDANCE TEACHER | 31 | 33949 | 41072 | 50662 | 64457 | 76298 |
| SCHOOL PSYCHOLOGIST | 158 | 36756 | 43815 | 53232 | 71864 | 80706 |
| SOCIAL WORKER | 131 | 34411 | 41195 | 50000 | 60771 | 75170 |
| GUIDANCE COUNSELOR | 365 | 34378 | 40364 | 47317 | 62529 | 78360 |
| NURSE TEACHER | 3 | | | 67180 | | |
| SCHOOL NURSE/PRACTITIONER | 175 | 19563 | 23200 | 28000 | 33000 | 37661 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 417 | 38477 | 53700 | 64594 | 72017 | 81389 |
| ELEMENTARY SCHOOL PRINCIPAL | 134 | 65430 | 77373 | 86522 | 91082 | 103706 |
| MIDDLE SCHOOL PRINCIPAL | 35 | 64947 | 82087 | 88000 | 94121 | 105029 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 22 | 44527 | 98502 | 100026 | 101549 | 101549 |
| SENIOR HIGH SCHOOL PRINCIPAL | 46 | 66875 | 79989 | 92062 | 96689 | 107107 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 12 | | 71938 | 82966 | 95224 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 84224 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 61 | 57989 | 61902 | 67347 | 77134 | 92613 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 30 | 56112 | 64831 | 68348 | 78562 | 91636 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | | 64697 | 72602 | 82039 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 7 | | 94895 | 94895 | 97831 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 63 | 61530 | 67450 | 72165 | 81486 | 95991 |
| ASSISTANT JR./SR. HIGH SCHOOL | 10 | | 63379 | 73272 | 76601 | |

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Region: Western

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 10 | | 58283 | 67412 | 76800 | |
| PREKINDERGARTEN | 156 | 34411 | 44091 | 60264 | 69385 | 72807 |
| KINDERGARTEN | 557 | 31571 | 40603 | 52168 | 66639 | 74548 |
| COMMON BRANCH | 3044 | 31572 | 38164 | 50482 | 66500 | 75447 |
| SPECIAL EDUCATION | 2033 | 31531 | 38420 | 50626 | 63819 | 75354 |
| READING | 660 | 32149 | 39458 | 52708 | 70922 | 77399 |
| ENGLISH LANGUAGE | 1137 | 31275 | 36774 | 48430 | 70122 | 77000 |
| FOREIGN LANGUAGE | 507 | 30843 | 37655 | 48104 | 63555 | 75492 |
| BILINGUAL EDUCATION | 92 | 31845 | 39934 | 52205 | 61440 | 70974 |
| ENGLISH AS A SECOND LANGUAGE | 89 | 31870 | 39869 | 53446 | 60471 | 74424 |
| MATHEMATICS | 1014 | 31153 | 37432 | 48482 | 69987 | 77120 |
| SCIENCE | 955 | 31205 | 37349 | 46244 | 65097 | 77000 |
| SOCIAL STUDIES | 907 | 31000 | 37000 | 46873 | 70500 | 78319 |
| ART | 395 | 31544 | 38136 | 49510 | 69017 | 76322 |
| MUSIC | 525 | 31830 | 38910 | 51000 | 67751 | 76655 |
| ART/MUSIC | 6 | | 43257 | 55980 | 59019 | |
| HEALTH EDUCATION | 236 | 30843 | 38145 | 49192 | 66902 | 76407 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 628 | 31547 | 38100 | 50804 | 68639 | 76298 |
| AGRICULTURE | 15 | | 37498 | 48482 | 68626 | |
| BUSINESS/MARKETING | 196 | 31800 | 39916 | 60814 | 72807 | 79094 |
| HOME ECONOMICS | 87 | 30600 | 40013 | 53449 | 71306 | 76590 |
| TECHNOLOGY | 119 | 32062 | 40400 | 51335 | 70927 | 77149 |
| TRADE EDUCATION | 133 | 30414 | 36018 | 50023 | 62013 | 72955 |
| TECHNICAL EDUCATION | 22 | 32052 | 35605 | 53236 | 71415 | 78158 |
| HEALTH OCCUPATION | 11 | | 36200 | 38000 | 49000 | |
| GENERAL OCCUPATIONAL EDUCATION | 395 | 31319 | 40170 | 54132 | 71200 | 77852 |
| COOPERATIVE WORK EXPERIENCE | 29 | 30239 | 47761 | 62225 | 76022 | 79000 |
| LIBRARY | 200 | 33788 | 41622 | 55340 | 72000 | 79000 |
| LEARNING TECHNOLOGY | 10 | | 45444 | 53170 | 56947 | |
| HUMANITIES/PERFORMING ARTS | 9 | | 48068 | 62277 | 79123 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
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Region: Western

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 4 | | 41421 | 55548 | 65699 | |
| THEATER | 11 | | 36193 | 55000 | 65955 | |
| COMBINED COURSES | 86 | 31276 | 36686 | 42300 | 69505 | 77918 |
| OTHER SUBJECT | 219 | 30387 | 38290 | 48044 | 60471 | 76509 |
| HELPING TEACHER | 32 | 30173 | 35878 | 49299 | 60543 | 75497 |
| GIFTED/TALENTED | 91 | 32824 | 41023 | 57826 | 71908 | 79508 |
| GENERAL COOPERATIVE WORK EXPER | 13 | | 49162 | 58701 | 72038 | |
| COMPUTER STUDIES | 104 | 31232 | 38686 | 49297 | 71967 | 77754 |
| Summary | 15254 | 31436 | 38830 | 52000 | 69987 | 79000 |

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Information, Reporting and Technology Services
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State Excluding N.Y.C.

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 337 | 93981 | 110000 | 125219 | 150000 | 176128 |
| SUPERINTENDENT, DEPENDENT | 327 | 79655 | 87675 | 96000 | 109000 | 150000 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 97 | 64731 | 97080 | 112000 | 130000 | 156060 |
| ASSISTANT SUPERINTENDENT | 140 | 71069 | 90036 | 101771 | 118000 | 139648 |
| ASSISTANT SUPERINTENDENT SPECI | 351 | 74923 | 94389 | 107000 | 124576 | 139420 |
| BUSINESS MANAGER | 205 | 43502 | 60000 | 72275 | 86120 | 117543 |
| ADMINISTRATIVE ASSISTANT | 36 | 48658 | 75234 | 87904 | 94860 | 119700 |
| DIRECTOR/COORDINATOR | 2574 | 44058 | 61936 | 77203 | 92957 | 113201 |
| ASSISTANT DIRECTOR/COORDINATOR | 233 | 46292 | 60315 | 70822 | 88474 | 113312 |
| SUPERVISOR | 323 | 45473 | 62944 | 73017 | 87258 | 104480 |
| DEPARTMENT CHAIRPERSON | 1656 | 40766 | 56877 | 70020 | 85980 | 102007 |
| ATTENDANCE TEACHER | 95 | 33739 | 48000 | 61035 | 76214 | 95945 |
| SCHOOL PSYCHOLOGIST | 2263 | 37950 | 47665 | 60000 | 77600 | 96559 |
| SOCIAL WORKER | 1546 | 35240 | 44000 | 53780 | 69411 | 89046 |
| GUIDANCE COUNSELOR | 3648 | 34888 | 42396 | 52872 | 68962 | 93168 |
| NURSE TEACHER | 154 | 25453 | 40676 | 50530 | 60348 | 81339 |
| SCHOOL NURSE/PRACTITIONER | 2162 | 19801 | 24764 | 30697 | 38246 | 52334 |
| DENTAL HYGIENIST | 2 | | | 19471 | | |
| OTHER NONTEACHING | 2856 | 32165 | 49651 | 64602 | 80580 | 103096 |
| ELEMENTARY SCHOOL PRINCIPAL | 1352 | 61377 | 76000 | 87550 | 102942 | 119902 |
| MIDDLE SCHOOL PRINCIPAL | 399 | 63600 | 76505 | 88000 | 105377 | 128620 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 39 | 57500 | 76773 | 87038 | 112475 | 123324 |
| K-12 SCHOOL PRINCIPAL | 74 | 53750 | 62175 | 73582 | 98502 | 102037 |
| SENIOR HIGH SCHOOL PRINCIPAL | 437 | 64982 | 77515 | 90429 | 108500 | 130356 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 169 | 59310 | 69314 | 77168 | 91987 | 121858 |
| SPECIAL SCHOOL PRINCIPAL | 77 | 57100 | 76740 | 93975 | 107913 | 123320 |
| ASSISTANT ELEMENTARY SCHOOL PR | 393 | 55794 | 66204 | 77000 | 86850 | 99972 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 378 | 55000 | 66544 | 77931 | 92567 | 110923 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 50 | 57910 | 65296 | 80802 | 90811 | 110990 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 17 | | 65319 | 90000 | 97831 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 606 | 57000 | 68120 | 82390 | 95000 | 112743 |
| ASSISTANT JR./SR. HIGH SCHOOL | 104 | 49625 | 57069 | 67100 | 92000 | 109400 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 49 | 56740 | 74108 | 84100 | 100322 | 115500 |
| OTHER SCHOOL ADMINISTRATOR | 134 | 43893 | 55099 | 72500 | 86225 | 105477 |
| PREKINDERGARTEN | 729 | 31836 | 40440 | 50500 | 65024 | 87449 |
| KINDERGARTEN | 5093 | 33000 | 41388 | 50981 | 65038 | 89088 |
| COMMON BRANCH | 30447 | 33160 | 41335 | 52344 | 66703 | 89624 |
| SPECIAL EDUCATION | 20759 | 32589 | 40230 | 50384 | 66190 | 89835 |
| READING | 6454 | 33200 | 41108 | 51670 | 65526 | 90311 |
| ENGLISH LANGUAGE | 11045 | 32406 | 40082 | 51528 | 67432 | 93188 |
| FOREIGN LANGUAGE | 4867 | 32503 | 41005 | 52251 | 68000 | 92922 |
| BILINGUAL EDUCATION | 460 | 35469 | 43420 | 53034 | 63753 | 84461 |
| ENGLISH AS A SECOND LANGUAGE | 1426 | 34701 | 44124 | 54478 | 69253 | 90399 |
| MATHEMATICS | 10297 | 32385 | 40210 | 52315 | 68620 | 93207 |
| SCIENCE | 9410 | 32570 | 40392 | 51530 | 68242 | 93019 |
| SOCIAL STUDIES | 8992 | 32385 | 39792 | 50622 | 67083 | 92471 |
| ART | 3991 | 33090 | 41677 | 53551 | 70218 | 92619 |
| MUSIC | 5409 | 32772 | 41228 | 52545 | 68707 | 90540 |
| ART/MUSIC | 78 | 34492 | 44809 | 53648 | 65198 | 93507 |
| HEALTH EDUCATION | 1956 | 33095 | 41520 | 52986 | 69667 | 91899 |
| SAFETY EDUCATION | 95 | 32806 | 41920 | 52484 | 62152 | 81215 |
| PHYSICAL EDUCATION | 6621 | 32740 | 41794 | 53815 | 69606 | 91571 |
| AGRICULTURE | 154 | 31190 | 40000 | 48488 | 60339 | 73412 |
| BUSINESS/MARKETING | 1804 | 32823 | 41445 | 53862 | 70737 | 93907 |
| HOME ECONOMICS | 888 | 32203 | 42000 | 52988 | 65492 | 90054 |
| TECHNOLOGY | 1292 | 33000 | 40310 | 52122 | 68009 | 93516 |
| TRADE EDUCATION | 1002 | 31395 | 39270 | 49924 | 63420 | 86206 |
| TECHNICAL EDUCATION | 155 | 33050 | 41340 | 56882 | 71000 | 93399 |
| HEALTH OCCUPATION | 165 | 32054 | 38886 | 43731 | 54232 | 79325 |
| GENERAL OCCUPATIONAL EDUCATION | 3438 | 32500 | 40557 | 52505 | 68433 | 91545 |
| COOPERATIVE WORK EXPERIENCE | 306 | 32435 | 43075 | 58576 | 75942 | 93965 |
| LIBRARY | 2184 | 34470 | 43773 | 54884 | 69332 | 91562 |
| LEARNING TECHNOLOGY | 128 | 34373 | 41110 | 56442 | 74710 | 96009 |
| HUMANITIES/PERFORMING ARTS | 155 | 34761 | 49327 | 60731 | 79066 | 95209 |

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State Excluding N.Y.C.

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|---------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 26 | 27701 | 41637 | 48309 | 65060 | 88531 |
| THEATER | 147 | 32052 | 40759 | 51000 | 65923 | 93774 |
| COMBINED COURSES | 1151 | 31649 | 39571 | 49518 | 63000 | 87587 |
| OTHER SUBJECT | 3336 | 30822 | 39627 | 50214 | 66575 | 91076 |
| HELPING TEACHER | 704 | 33000 | 41956 | 52442 | 65592 | 92392 |
| GIFTED/TALENTED | 552 | 33693 | 43577 | 56880 | 73392 | 93982 |
| GENERAL COOPERATIVE WORK EXPER | 171 | 33913 | 40978 | 54130 | 67889 | 92110 |
| COMPUTER STUDIES | 1093 | 33000 | 42000 | 53485 | 69000 | 91859 |
| Summary | 151089 | 32550 | 41390 | 53409 | 70200 | 94494 |

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Total State

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 378 | 94478 | 111701 | 128625 | 152500 | 175000 |
| SUPERINTENDENT, DEPENDENT | 327 | 79655 | 87675 | 96000 | 109000 | 150000 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 169 | 66682 | 100162 | 124800 | 134653 | 148746 |
| ASSISTANT SUPERINTENDENT | 152 | 71897 | 90036 | 103302 | 119900 | 139101 |
| ASSISTANT SUPERINTENDENT SPECI | 389 | 71130 | 93783 | 105357 | 123490 | 137782 |
| BUSINESS MANAGER | 290 | 44980 | 62010 | 73318 | 90000 | 117866 |
| ADMINISTRATIVE ASSISTANT | 77 | 44024 | 57242 | 70000 | 90658 | 117298 |
| DIRECTOR/COORDINATOR | 3800 | 42095 | 58878 | 70200 | 89173 | 110066 |
| ASSISTANT DIRECTOR/COORDINATOR | 486 | 42937 | 56425 | 67444 | 78860 | 101957 |
| SUPERVISOR | 668 | 50203 | 69504 | 79055 | 86571 | 99278 |
| DEPARTMENT CHAIRPERSON | 2142 | 42001 | 60130 | 73854 | 86346 | 100765 |
| ATTENDANCE TEACHER | 238 | 33748 | 45172 | 59743 | 70000 | 88264 |
| SCHOOL PSYCHOLOGIST | 2737 | 38707 | 49494 | 61089 | 73604 | 95435 |
| SOCIAL WORKER | 2045 | 36132 | 45087 | 56436 | 66117 | 87449 |
| GUIDANCE COUNSELOR | 5588 | 35000 | 44256 | 56745 | 71960 | 88849 |
| NURSE TEACHER | 154 | 25453 | 40676 | 50530 | 60348 | 81339 |
| SCHOOL NURSE/PRACTITIONER | 2162 | 19801 | 24764 | 30697 | 38246 | 52334 |
| DENTAL HYGIENIST | 2 | | | 19471 | | |
| OTHER NONTEACHING | 7722 | 35000 | 51662 | 61010 | 70000 | 96802 |
| ELEMENTARY SCHOOL PRINCIPAL | 1938 | 63497 | 80388 | 94631 | 103463 | 117089 |
| MIDDLE SCHOOL PRINCIPAL | 567 | 65034 | 80056 | 95998 | 105674 | 125260 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 69 | 63446 | 85843 | 98210 | 106673 | 123092 |
| K-12 SCHOOL PRINCIPAL | 74 | 53750 | 62175 | 73582 | 98502 | 102037 |
| SENIOR HIGH SCHOOL PRINCIPAL | 646 | 66012 | 82220 | 97255 | 109638 | 128673 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 169 | 59310 | 69314 | 77168 | 91987 | 121858 |
| SPECIAL SCHOOL PRINCIPAL | 136 | 61772 | 86086 | 98894 | 104443 | 120000 |
| ASSISTANT ELEMENTARY SCHOOL PR | 1140 | 60961 | 73370 | 77516 | 85808 | 95588 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 760 | 56648 | 73370 | 77516 | 89158 | 104144 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 119 | 59482 | 73370 | 80000 | 87369 | 101675 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 17 | | 65319 | 90000 | 97831 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1182 | 58681 | 73370 | 82267 | 89675 | 107908 |
| ASSISTANT JR./SR. HIGH SCHOOL | 104 | 49625 | 57069 | 67100 | 92000 | 109400 |

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Salary Percentiles For Professional Personnel By Stat Code
2001-2002*

Total State

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 156 | 62500 | 81729 | 84100 | 89173 | 104515 |
| OTHER SCHOOL ADMINISTRATOR | 239 | 42035 | 55155 | 70000 | 81797 | 103356 |
| PREKINDERGARTEN | 1491 | 32549 | 39890 | 52287 | 62240 | 80500 |
| KINDERGARTEN | 8063 | 32549 | 38949 | 49915 | 61964 | 83773 |
| COMMON BRANCH | 46104 | 32549 | 38069 | 48505 | 61730 | 85518 |
| SPECIAL EDUCATION | 30288 | 32549 | 39804 | 51169 | 64663 | 86991 |
| READING | 9366 | 33187 | 41600 | 52494 | 65865 | 86707 |
| ENGLISH LANGUAGE | 16176 | 32126 | 38164 | 49844 | 65000 | 89943 |
| FOREIGN LANGUAGE | 6675 | 32518 | 39890 | 51660 | 65884 | 90311 |
| BILINGUAL EDUCATION | 2368 | 32549 | 37960 | 50254 | 56629 | 70000 |
| ENGLISH AS A SECOND LANGUAGE | 3755 | 33187 | 42095 | 52287 | 60757 | 82437 |
| MATHEMATICS | 15494 | 32360 | 39140 | 52188 | 66704 | 89792 |
| SCIENCE | 13923 | 32028 | 38609 | 49849 | 65000 | 89771 |
| SOCIAL STUDIES | 13344 | 32195 | 38165 | 49000 | 63949 | 89243 |
| ART | 5411 | 32549 | 40109 | 52287 | 67385 | 90275 |
| MUSIC | 6493 | 32549 | 40596 | 52287 | 66981 | 89432 |
| ART/MUSIC | 120 | 32581 | 39433 | 51408 | 62155 | 90275 |
| HEALTH EDUCATION | 2846 | 32549 | 39397 | 51661 | 66902 | 89059 |
| SAFETY EDUCATION | 103 | 33038 | 41920 | 52603 | 62200 | 80747 |
| PHYSICAL EDUCATION | 8930 | 32549 | 41298 | 54192 | 69671 | 89560 |
| AGRICULTURE | 175 | 31425 | 40742 | 50420 | 60939 | 77600 |
| BUSINESS/MARKETING | 2381 | 32900 | 42270 | 55155 | 70000 | 92227 |
| HOME ECONOMICS | 985 | 32434 | 42000 | 53000 | 65754 | 89096 |
| TECHNOLOGY | 1518 | 33066 | 40604 | 53248 | 69031 | 92600 |
| TRADE EDUCATION | 1334 | 31995 | 40292 | 52287 | 62013 | 85000 |
| TECHNICAL EDUCATION | 245 | 33198 | 42926 | 55429 | 70000 | 89814 |
| HEALTH OCCUPATION | 256 | 32499 | 38974 | 45084 | 57615 | 74110 |
| GENERAL OCCUPATIONAL EDUCATION | 3858 | 32500 | 40557 | 52659 | 67779 | 90312 |
| COOPERATIVE WORK EXPERIENCE | 366 | 33065 | 43856 | 57590 | 73271 | 92346 |
| LIBRARY | 2910 | 34778 | 44814 | 56338 | 70000 | 89686 |
| LEARNING TECHNOLOGY | 201 | 33825 | 41784 | 55155 | 70000 | 93974 |
| HUMANITIES/PERFORMING ARTS | 420 | 32549 | 37960 | 49015 | 60688 | 88426 |

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|--------------------------------|---------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 233 | 31910 | 35900 | 45338 | 56677 | 70000 |
| THEATER | 277 | 31910 | 38070 | 48550 | 60136 | 85023 |
| COMBINED COURSES | 1582 | 31910 | 37960 | 47823 | 60732 | 85280 |
| OTHER SUBJECT | 6936 | 31910 | 38360 | 50219 | 62692 | 83267 |
| HELPING TEACHER | 780 | 33002 | 41670 | 52489 | 65808 | 91278 |
| GIFTED/TALENTED | 770 | 33380 | 42828 | 55418 | 70000 | 91685 |
| GENERAL COOPERATIVE WORK EXPER | 298 | 34015 | 44019 | 55682 | 70000 | 88956 |
| COMPUTER STUDIES | 1941 | 32549 | 41457 | 53193 | 67584 | 85496 |
| Summary | 225303 | 32549 | 40000 | 52494 | 68418 | 92340 |