| County: | ALBANY | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 11 | | | | 1 9.1% | 3 27.3% | 4 36.4% | 3 27.3% |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | | 2 66.7% | 1 33.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 2 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | |
| | ASSISTANT SUPERINTENDENT SPECI | 15 | | | | 3 20.0% | 7 46.7% | 5 33.3% | |
| | BUSINESS MANAGER | 5 | | | 1 20.0% | 1 20.0% | 2 40.0% | 1 20.0% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | | 1 100.0% | |
| | DIRECTOR/COORDINATOR | 72 | | 1 1.4% | 10 13.9% | 14 19.4% | 39 54.2% | 7 9.7% | 1 1.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 9 | | | 1 11.1% | 4 44.4% | 4 44.4% | | |
| | SUPERVISOR | 45 | | 1 2.2% | 7 15.6% | 10 22.2% | 19 42.2% | 8 17.8% | |
| | DEPARTMENT CHAIRPERSON | 26 | | 3 11.5% | 4 15.4% | 10 38.5% | 8 30.8% | 1 3.8% | |
| | ATTENDANCE TEACHER | 2 | | | | | 2 100.0% | | |
| | SCHOOL PSYCHOLOGIST | 46 | | 8 17.4% | 12 26.1% | 15 32.6% | 9 19.6% | 2 4.3% | |
| | SOCIAL WORKER | 116 | | 10 8.6% | 16 13.8% | 42 36.2% | 34 29.3% | 12 10.3% | 2 1.7% |
| | GUIDANCE COUNSELOR | 97 | 1 1.0% | 8 8.2% | 28 28.9% | 24 24.7% | 24 24.7% | 10 10.3% | 2 2.1% |

| County: | ALBANY | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 14 | | 1 7.1% | | 2 14.3% | 5 35.7% | 4 28.6% | 2 14.3% |
| | SCHOOL NURSE/PRACTITIONER | 66 | | | 5 7.6% | 18 27.3% | 32 48.5% | 11 16.7% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 43 | | 1 2.3% | 5 11.6% | 12 27.9% | 22 51.2% | 3 7.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 38 | | 1 2.6% | 4 10.5% | 5 13.2% | 20 52.6% | 8 21.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 2 20.0% | 5 50.0% | 1 10.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 1 10.0% | 4 40.0% | 3 30.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 7 | | 1 14.3% | 1 14.3% | 1 14.3% | 3 42.9% | 1 14.3% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 12 | | 1 8.3% | 3 25.0% | 4 33.3% | 3 25.0% | 1 8.3% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | ALBANY | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 19 | | 1 5.3% | 3 15.8% | 2 10.5% | 11 57.9% | 2 10.5% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 7 | | | 1 14.3% | 3 42.9% | 3 42.9% | | |
| | PREKINDERGARTEN | 20 | | 5 25.0% | 7 35.0% | 2 10.0% | 5 25.0% | 1 5.0% | |
| | KINDERGARTEN | 113 | 4 3.5% | 26 23.0% | 36 31.9% | 17 15.0% | 22 19.5% | 8 7.1% | |
| | COMMON BRANCH | 809 | 30 3.7% | 173 21.4% | 199 24.6% | 136 16.8% | 213 26.3% | 54 6.7% | 4 0.5% |
| | SPECIAL EDUCATION | 625 | 17 2.7% | 124 19.8% | 165 26.4% | 129 20.6% | 151 24.2% | 37 5.9% | 2 0.3% |
| | READING | 177 | 4 2.3% | 22 12.4% | 44 24.9% | 39 22.0% | 49 27.7% | 19 10.7% | |
| | ENGLISH LANGUAGE | 281 | 9 3.2% | 65 23.1% | 75 26.7% | 45 16.0% | 69 24.6% | 18 6.4% | |
| | FOREIGN LANGUAGE | 158 | 9 5.7% | 36 22.8% | 41 25.9% | 33 20.9% | 31 19.6% | 7 4.4% | 1 0.6% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 33 | | 7 21.2% | 10 30.3% | 8 24.2% | 7 21.2% | 1 3.0% | |
| | MATHEMATICS | 251 | 12 4.8% | 52 20.7% | 56 22.3% | 40 15.9% | 69 27.5% | 22 8.8% | |
| | SCIENCE | 252 | 9 3.6% | 58 23.0% | 63 25.0% | 45 17.9% | 57 22.6% | 19 7.5% | 1 0.4% |

| County: | ALBANY | - | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 223 | 9 4.0% | 55 24.7% | 71 31.8% | 36 16.1% | 35 15.7% | 17 7.6% | |
| | ART | 106 | 2 1.9% | 12 11.3% | 25 23.6% | 28 26.4% | 36 34.0% | 3 2.8% | |
| | MUSIC | 137 | 8 5.8% | 29 21.2% | 30 21.9% | 30 21.9% | 35 25.5% | 4 2.9% | 1 0.7% |
| | ART/MUSIC | 2 | | | | 2 100.0% | | | |
| | HEALTH EDUCATION | 54 | 2 3.7% | 14 25.9% | 8 14.8% | 14 25.9% | 14 25.9% | 2 3.7% | |
| | SAFETY EDUCATION | 1 | | | | | 1 100.0% | | |
| | PHYSICAL EDUCATION | 175 | 3 1.7% | 37 21.1% | 40 22.9% | 48 27.4% | 46 26.3% | | 1 0.6% |
| | AGRICULTURE | 2 | | | | | | 1 50.0% | 1 50.0% |
| | BUSINESS/MARKETING | 43 | 1 2.3% | 1 2.3% | 7 16.3% | 12 27.9% | 14 32.6% | 8 18.6% | |
| | HOME ECONOMICS | 27 | 1 3.7% | 3 11.1% | 3 11.1% | 6 22.2% | 12 44.4% | 2 7.4% | |
| | TECHNOLOGY | 42 | 3 7.1% | 3 7.1% | 8 19.0% | 13 31.0% | 13 31.0% | 2 4.8% | |
| | TRADE EDUCATION | 28 | | 1 3.6% | 6 21.4% | 9 32.1% | 11 39.3% | | 1 3.6% |
| | TECHNICAL EDUCATION | 4 | | 2 50.0% | 1 25.0% | | 1 25.0% | | |
| | HEALTH OCCUPATION | 5 | | | 1 20.0% | 1 20.0% | 2 40.0% | 1 20.0% | |
| | GENERAL OCCUPATIONAL EDUCATION | 73 | 4 5.5% | 4 5.5% | 12 16.4% | 21 28.8% | 28 38.4% | 2 2.7% | 2 2.7% |

| County: | ALBANY | _ (| | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|----------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 14 | | | 3 21.4% | 1 7.1% | 9 64.3% | 1 7.1% | |
| | LIBRARY | 66 | 1 1.5% | 3 4.5% | 7 10.6% | 11 16.7% | 30 45.5% | 13 19.7% | 1 1.5% |
| | LEARNING TECHNOLOGY | 3 | | | 1 33.3% | | 2 66.7% | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | |
| | DANCE | | | | | | | | |
| | THEATER | 4 | | | 3 75.0% | 1 25.0% | | | |
| | COMBINED COURSES | 16 | | 4 25.0% | 5 31.3% | 4 25.0% | 2 12.5% | 1 6.3% | |
| | OTHER SUBJECT | 145 | 4 2.8% | 24 16.6% | 35 24.1% | 28 19.3% | 39 26.9% | 14 9.7% | 1 0.7% |
| | HELPING TEACHER | 72 | 3 4.2% | 21 29.2% | 22 30.6% | 12 16.7% | 12 16.7% | 2 2.8% | |
| | GIFTED/TALENTED | 17 | | 4 23.5% | 3 17.6% | 3 17.6% | 6 35.3% | 1 5.9% | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | COMPUTER STUDIES | 19 | | 3 15.8% | 6 31.6% | 3 15.8% | 6 31.6% | 1 5.3% | |
| | Summary | 4109 | 122 3.0% | 724 17.6% | 968 23.6% | 830 20.2% | 1132 27.5% | 309 7.5% | 24 0.6% |

| County: | | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|----------|------------|--------------------|--------|------------|-------------------|---------|--|
| County: | ALLEGANY | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | 1 | | |
| | | | | | | | | 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 11 | | | | | 8 72.7% | 3 27.3% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | , . | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | |
| | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | |
| | BUSINESS MANAGER | 1 | | | | 1 | | | | |
| | | | | | | 100.0% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 18 | 1 | 2 | 4 | 5 | 5 | 1 | | |
| | | | 5.6% | 11.1% | 22.2% | 27.8% | 27.8% | 5.6% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | | |
| | SUPERVISOR | 9 | | 3 | 2 | 1 | 3 | | | |
| | | - | | 33.3% | 22.2% | 11.1% | 33.3% | | | |
| | DEPARTMENT CHAIRPERSON | 20 | | 2 | 3 | 3 | 7 | 5 | | |
| | ATTENDANCE TEACHER | | | 10.0% | 15.0% | 15.0% | 35.0% | 25.0% | | |
| | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 9 | | 2 | 1 | 1 | 5 | | | |
| | | _ | | 22.2% | 11.1% | 11.1% | 55.6% | | | |
| | SOCIAL WORKER | 1 | | | 1 100.0% | | | | | |
| | GUIDANCE COUNSELOR | 21 | 1 | 4 | 7 | 3 | 4 | 2 | | |
| | | <u> </u> | 1 | - T | 1 | | -T | <u> </u> | | |

| County: | ALLEGANY | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 18 | | 1 5.6% | 5 27.8% | 4 22.2% | 6 33.3% | 2 11.1% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 12 | | 2 16.7% | 3 25.0% | 5 41.7% | 2 16.7% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 8 | | | 3 37.5% | 1 12.5% | 2 25.0% | 2 25.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | 1 25.0% | | 3 75.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | 20.070 | | 10.070 | | |
| | K-12 SCHOOL PRINCIPAL | 4 | | | | 3 75.0% | 1 25.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | 1 25.0% | | 3 75.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 2 66.7% | | | 1 33.3% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | 00.7 /0 | | | 00.070 | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | ALLEGANY | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 9 | 2 22.2% | 1 11.1% | 3 33.3% | 1 11.1% | 1 11.1% | | 1 11.1% |
| | KINDERGARTEN | 34 | 2 5.9% | 5 14.7% | 3 8.8% | 7 20.6% | 14 41.2% | 3 8.8% | |
| | COMMON BRANCH | 160 | 9 5.6% | 21 13.1% | 39 24.4% | 25 15.6% | 59 36.9% | 7 4.4% | |
| | SPECIAL EDUCATION | 77 | 12 15.6% | 20 26.0% | 23 29.9% | 10 13.0% | 7 9.1% | 5 6.5% | |
| | READING | 66 | 4 6.1% | 5 7.6% | 9 13.6% | 13 19.7% | 25 37.9% | 9 13.6% | 1 1.5% |
| | ENGLISH LANGUAGE | 90 | 3 3.3% | 15 16.7% | 14 15.6% | 16 17.8% | 36 40.0% | 6 6.7% | |
| | FOREIGN LANGUAGE | 25 | 2 8.0% | 5 20.0% | 3 12.0% | 2 8.0% | 11 44.0% | 2 8.0% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | | 1 100.0% | | |
| | MATHEMATICS | 76 | 7 9.2% | 8 10.5% | 17 22.4% | 14 18.4% | 24 31.6% | 6 7.9% | |
| | SCIENCE | 66 | 7 10.6% | 6 9.1% | 10 15.2% | 14 21.2% | 24 36.4% | 5 7.6% | |

| | | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|--|
| County: | ALLEGANY | | 2001 | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SOCIAL STUDIES | 62 | 4 6.5% | 14 22.6% | 10 16.1% | 11 17.7% | 16 25.8% | 7 11.3% | | |
| | ART | 28 | 2 7.1% | 4 14.3% | 4 14.3% | 7 25.0% | 7 25.0% | 3 10.7% | 1 3.6% | |
| | MUSIC | 34 | 4 11.8% | 11 32.4% | 6 17.6% | 4 11.8% | 7 20.6% | 2 5.9% | | |
| | ART/MUSIC | | | | | | | | | |
| | HEALTH EDUCATION | 17 | | 5 29.4% | 4 23.5% | 3 17.6% | 4 23.5% | 1 5.9% | | |
| | SAFETY EDUCATION | 1 | | | 1 100.0% | | | | | |
| | PHYSICAL EDUCATION | 47 | 1 2.1% | 8 17.0% | 9 19.1% | 13 27.7% | 12 25.5% | 3 6.4% | 1 2.1% | |
| | AGRICULTURE | 2 | | | | 1 50.0% | 1 50.0% | | | |
| | BUSINESS/MARKETING | 14 | | 2 14.3% | 3 21.4% | 6 42.9% | 3 21.4% | | | |
| | HOME ECONOMICS | 7 | | 1 14.3% | 1 14.3% | 1 14.3% | 4 57.1% | | | |
| | TECHNOLOGY | 11 | | 1 9.1% | 1 9.1% | 4 36.4% | 4 36.4% | 1 9.1% | | |
| | TRADE EDUCATION | 4 | | | 3 75.0% | | 1 25.0% | | | |
| | TECHNICAL EDUCATION | 3 | | | 2 66.7% | | 1 33.3% | | | |
| | HEALTH OCCUPATION | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 25 | | 3 12.0% | 5 20.0% | 7 | 8 | 2 | | |

| County: | ALLEGANY | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 11 | | | | 3 27.3% | 7 63.6% | 1 9.1% | |
| | LEARNING TECHNOLOGY | 1 | | 1 100.0% | | 21.070 | 00.070 | 0.170 | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | 2 100.0% | | | | | |
| | COMBINED COURSES | 1 | | | | | 1 100.0% | | |
| | OTHER SUBJECT | 80 | 7 8.8% | 17 21.3% | 14 17.5% | 14 17.5% | 18 22.5% | 9 11.3% | 1 1.3% |
| | HELPING TEACHER | 13 | | 1 7.7% | 2 15.4% | 2 15.4% | 5 38.5% | 3 23.1% | |
| | GIFTED/TALENTED | 5 | | 1 20.0% | 1 20.0% | | 3 60.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 9 | | | | 4 44.4% | 4 44.4% | 1 11.1% | |
| | Summary | 815 | 50 6.1% | 126 15.5% | 165 20.2% | 152 18.7% | 258 31.7% | 60 7.4% | 4 0.5% |

| County: | BROOME | <i>2</i> (| 105-2004 | | | | | | |
|---------|----------------------------------|------------|----------|-------|-------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 11 | | | | | 7 | 4 | |
| | | | | | | | 63.6% | 36.4% | |
| | SUPERINTENDENT, DEPENDENT | 2 | | | | 1 | 1 | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | 50.0% 1 | 50.0% 1 | | |
| | DEI OTT OK AGGOGIATE GOT ERINTEN | 2 | | | | ا 50.0% | ا 50.0% | | |
| | ASSISTANT SUPERINTENDENT | 5 | | | | 1 | 4 | | |
| | | - | | | | 20.0% | 80.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 11 | | | 1 | | 5 | 5 | |
| | | | | | 9.1% | | 45.5% | 45.5% | |
| | BUSINESS MANAGER | 3 | | | | 2 | 1 | | |
| | ADMINISTRATIVE ASSISTANT | | | | | 66.7% | 33.3% | | |
| | DIRECTOR/COORDINATOR | 74 | | 1 | 12 | 12 | 35 | 12 | 2 |
| | | | | 1.4% | 16.2% | 16.2% | 47.3% | 16.2% | 2.7% |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | | | 1 | 2 | | |
| | | | | | 0 | 33.3% | 66.7% | ~ | |
| | SUPERVISOR | 11 | | | 3 27.3% | 3 27.3% | 3 27.3% | 2 18.2% | |
| | DEPARTMENT CHAIRPERSON | 42 | | | 7 | 11 | 19 | 5 | |
| | | 72 | | | 16.7% | 26.2% | 45.2% | 11.9% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 39 | | 9 | 11 | 10 | 9 | | |
| | | | | 23.1% | 28.2% | 25.6% | 23.1% | | |
| | SOCIAL WORKER | 44 | | 4 | 8 | 11 | 18 | 3 | |
| | | | | 9.1% | 18.2% | 25.0% | 40.9% | 6.8% | |
| | GUIDANCE COUNSELOR | 80 | | 18 | 19 | 21 | 15 | 6 | 1 |
| | | | | 22.5% | 23.8% | 26.3% | 18.8% | 7.5% | 1.3% |

| County: | BROOME | 20 | 005-2004 | | | | | | |
|---------|--------------------------------|-------|----------|------------------|--------------------|--------------------|------------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 10 | | | | 3 30.0% | 6 60.0% | 1 10.0% | |
| | SCHOOL NURSE/PRACTITIONER | 59 | | | 4 6.8% | 26 44.1% | 24 40.7% | 5 8.5% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 37 | | 1 2.7% | 10 27.0% | 5 13.5% | 16 ^{43.2%} | 5 13.5% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 35 | | | 6 17.1% | 3 8.6% | 18 51.4% | 7 20.0% | 1 2.9% |
| | MIDDLE SCHOOL PRINCIPAL | 14 | | 1 7.1% | 2 14.3% | 3 21.4% | 5 35.7% | 3 21.4% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 11 | | | 1 9.1% | 3 27.3% | 3 27.3% | 4 36.4% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 2 100.0% | | | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 6 | | | 2 33.3% | 2 33.3% | 2 33.3% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 11 | | | 6 54.5% | 4 36.4% | 1 9.1% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | BROOME | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 19 | | 2 10.5% | 3 15.8% | 6 31.6% | 6 31.6% | 2 10.5% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | | | 2 100.0% | | |
| | PREKINDERGARTEN | 15 | | 1 6.7% | 6 40.0% | 4 26.7% | 3 20.0% | 1 6.7% | |
| | KINDERGARTEN | 124 | 8 6.5% | 20 16.1% | 29 23.4% | 23 18.5% | 35 28.2% | 8 6.5% | 1 0.8% |
| | COMMON BRANCH | 615 | 31 5.0% | 135 22.0% | 127 20.7% | 96 15.6% | 176 28.6% | 48 7.8% | 2 0.3% |
| | SPECIAL EDUCATION | 441 | 17 3.9% | 96 21.8% | 94 21.3% | 95 21.5% | 107 24.3% | 30 6.8% | 2 0.5% |
| | READING | 136 | 3 2.2% | 23 16.9% | 39 28.7% | 26 19.1% | 38 27.9% | 7 5.1% | |
| | ENGLISH LANGUAGE | 223 | 7 3.1% | 43 19.3% | 50 22.4% | 44 19.7% | 51 22.9% | 27 12.1% | 1 0.4% |
| | FOREIGN LANGUAGE | 98 | 1 1.0% | 16 16.3% | 23 23.5% | 19 19.4% | 30 30.6% | 8 8.2% | 1 1.0% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 26 | 1 3.8% | 3 11.5% | 7 26.9% | 7 26.9% | 5 19.2% | 3 11.5% | |
| | MATHEMATICS | 222 | 6 2.7% | 28 12.6% | 50 22.5% | 51 23.0% | 62 27.9% | 24 10.8% | 1 0.5% |
| | SCIENCE | 206 | 8 3.9% | 39 18.9% | 40 19.4% | 51 24.8% | 50 24.3% | 17 8.3% | 1 0.5% |

| County: | BROOME | 2003-2004 | | | | | | | |
|---------|--------------------------------|-----------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 199 | 9 4.5% | 49 24.6% | 49 24.6% | 31 15.6% | 42 21.1% | 18 9.0% | 1 0.5% |
| | ART | 92 | 4 4.3% | 19 20.7% | 22 23.9% | 12 13.0% | 29 31.5% | 6 6.5% | |
| | MUSIC | 135 | 9 6.7% | 22 16.3% | 20 14.8% | 36 26.7% | 36 26.7% | 12 8.9% | |
| | ART/MUSIC | 1 | | | 1 100.0% | | | | |
| | HEALTH EDUCATION | 32 | 1 3.1% | 5 15.6% | 3 9.4% | 5 15.6% | 17 53.1% | 1 3.1% | |
| | SAFETY EDUCATION | 1 | | | | | | | 1 100.0% |
| | PHYSICAL EDUCATION | 147 | 6 4.1% | 21 14.3% | 43 29.3% | 36 24.5% | 38 25.9% | 3 2.0% | |
| | AGRICULTURE | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | |
| | BUSINESS/MARKETING | 36 | | 4 11.1% | 10 27.8% | 8 22.2% | 7 19.4% | 7 19.4% | |
| | HOME ECONOMICS | 21 | 1 4.8% | 2 9.5% | 2 9.5% | 4 19.0% | 10 47.6% | 2 9.5% | |
| | TECHNOLOGY | 30 | 1 3.3% | 6 20.0% | 5 16.7% | 9 30.0% | 7 23.3% | 2 6.7% | |
| | TRADE EDUCATION | 20 | | 1 5.0% | 3 15.0% | 7 35.0% | 4 20.0% | 5 25.0% | |
| | TECHNICAL EDUCATION | 2 | | 1 50.0% | | | 1 50.0% | | |
| | HEALTH OCCUPATION | 5 | | | | 2 40.0% | 3 60.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 63 | 3 4.8% | 10 15.9% | 7 11.1% | 21 33.3% | 15 23.8% | 7 11.1% | |

| County: | BROOME | - | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | | | 2 100.0% | | |
| | LIBRARY | 50 | | 4 8.0% | 4 8.0% | 6 12.0% | 26 52.0% | 9 18.0% | 1 2.0% |
| | LEARNING TECHNOLOGY | 1 | | | | | | 1 100.0% | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | 1 100.0% | | | | |
| | DANCE | 1 | | | | 1 100.0% | | | |
| | THEATER | 2 | | 1 50.0% | | 1 50.0% | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 145 | 4 2.8% | 24 16.6% | 43 29.7% | 30 20.7% | 36 24.8% | 7 4.8% | 1 0.7% |
| | HELPING TEACHER | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | |
| | GIFTED/TALENTED | 13 | | 2 15.4% | 1 7.7% | 4 30.8% | 1 7.7% | 5 38.5% | |
| | GENERAL COOPERATIVE WORK EXPER | 10 | 1 10.0% | 2 20.0% | 1 10.0% | 1 10.0% | | 5 50.0% | |
| | COMPUTER STUDIES | 7 | | | 2 28.6% | 1 14.3% | 3 42.9% | 1 14.3% | |
| | Summary | 3319 | 113 3.4% | 566 17.1% | 701 21.1% | 693 20.9% | 933 28.1% | 297 8.9% | 16 _{0.5%} |

| | | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--|
| County: | CATTARAUGUS | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | | 4 66.7% | 2 33.3% | | |
| | SUPERINTENDENT, DEPENDENT | 8 | | | | | 4 50.0% | 3 37.5% | 1 12.5% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | | 1 100.0% | | |
| | BUSINESS MANAGER | 4 | | | 2 50.0% | 2 50.0% | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 35 | | | 2 5.7% | 7 20.0% | 18 51.4% | 7 20.0% | 1 2.9% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | SUPERVISOR | 4 | | | 1 25.0% | | 3 75.0% | | | |
| | DEPARTMENT CHAIRPERSON | 35 | | 3 8.6% | 5 14.3% | 5 14.3% | 16 45.7% | 6 17.1% | | |
| | ATTENDANCE TEACHER | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 25 | | 5 20.0% | 9 36.0% | 4 16.0% | 4 16.0% | 3 12.0% | | |
| | SOCIAL WORKER | 2 | | 1 50.0% | | 1 50.0% | | | | |
| | GUIDANCE COUNSELOR | 78 | | 12 15.4% | 21 26.9% | 21 26.9% | 15 19.2% | 9 11.5% | | |
| | | | | | | | | | | |

| County: | CATTARAUGUS | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 30 | | 1 3.3% | 2 6.7% | 11 36.7% | 11 36.7% | 5 16.7% | |
| | DENTAL HYGIENIST | | | 0.070 | 0.170 | 00.170 | 00.170 | 10.170 | |
| | OTHER NONTEACHING | 45 | | 8 17.8% | 7 15.6% | 11 24.4% | 14 31.1% | 5 11.1% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 17 | | | 2 11.8% | 3 17.6% | 9 52.9% | 3 17.6% | |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | | 1 16.7% | 2 33.3% | 1 16.7% | 2 33.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | 10.7 /0 | 00.070 | 10.7 /0 | 00.070 | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 9 | | | | 3 33.3% | 3 33.3% | 3 3.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 1 33.3% | 1 33.3% | | 1 33.3% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | | 3 75.0% | 1 25.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 10.070 | 20.070 | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| County: | CATTARAUGUS | - | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 5 | | | 2 40.0% | 3 60.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | | | 1 100.0% | |
| | PREKINDERGARTEN | 14 | 3 21.4% | 2 14.3% | 4 28.6% | 3 21.4% | 2 14.3% | | |
| | KINDERGARTEN | 66 | 1 1.5% | 11 16.7% | 17 25.8% | 14 21.2% | 20 30.3% | 2 3.0% | 1 1.5% |
| | COMMON BRANCH | 312 | 11 3.5% | 40 12.8% | 68 21.8% | 49 15.7% | 113 36.2% | 27 8.7% | 4 1.3% |
| | SPECIAL EDUCATION | 278 | 9 3.2% | 67 24.1% | 71 25.5% | 64 23.0% | 53 19.1% | 12 4.3% | 2 0.7% |
| | READING | 82 | 2 2.4% | 7 8.5% | 20 24.4% | 15 18.3% | 29 35.4% | 8 9.8% | 1 1.2% |
| | ENGLISH LANGUAGE | 138 | 9 6.5% | 33 23.9% | 22 15.9% | 26 18.8% | 36 26.1% | 10 7.2% | 2 1.4% |
| | FOREIGN LANGUAGE | 50 | 2 4.0% | 10 20.0% | 8 16.0% | 7 14.0% | 20 40.0% | 3 6.0% | |
| | BILINGUAL EDUCATION | 1 | | | | | 1 100.0% | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | |
| | MATHEMATICS | 128 | 2 1.6% | 23 18.0% | 30 23.4% | 21 16.4% | 40 31.3% | 11 8.6% | 1 0.8% |
| | SCIENCE | 113 | 4 3.5% | 22 19.5% | 26 23.0% | 22 19.5% | 31 27.4% | 8 7.1% | |
| | | | | | | | | | |

| | | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|-------------------|--------------------|--------------------|--------------------|--------------------|---------------------|------------------|--|
| County: | CATTARAUGUS | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57- <mark>64</mark> | Over-64 | |
| | SOCIAL STUDIES | 109 | 4 3.7% | 20 18.3% | 27 24.8% | 18 16.5% | 34 31.2% | 6 5.5% | | |
| | ART | 43 | 2 4.7% | 5 11.6% | 9 20.9% | 11 25.6% | 12 27.9% | 4 9.3% | | |
| | MUSIC | 60 | 7 11.7% | 16 26.7% | 7 11.7% | 12 20.0% | 15 25.0% | 2 3.3% | 1 1.7% | |
| | ART/MUSIC | | | | | | | | | |
| | HEALTH EDUCATION | 25 | | 5 20.0% | 4 16.0% | 8 32.0% | 5 20.0% | 3 12.0% | | |
| | SAFETY EDUCATION | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | | |
| | PHYSICAL EDUCATION | 88 | 3 3.4% | 12 13.6% | 22 25.0% | 20 22.7% | 25 28.4% | 5 5.7% | 1 1.1% | |
| | AGRICULTURE | 13 | 1 7.7% | | 3 23.1% | 2 15.4% | 5 38.5% | 2 15.4% | | |
| | BUSINESS/MARKETING | 25 | | 1 4.0% | 5 20.0% | 4 16.0% | 10 40.0% | 5 20.0% | | |
| | HOME ECONOMICS | 20 | | 1 5.0% | 4 20.0% | 4 20.0% | 9 45.0% | 2 10.0% | | |
| | TECHNOLOGY | 14 | 1 7.1% | 2 14.3% | 4 28.6% | 3 21.4% | 4 28.6% | | | |
| | TRADE EDUCATION | 33 | | 2 6.1% | 10 30.3% | 9 27.3% | 10 30.3% | 2 6.1% | | |
| | TECHNICAL EDUCATION | 2 | 1 50.0% | | | | 1 50.0% | | | |
| | HEALTH OCCUPATION | 2 | | | | 2 100.0% | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 49 | 3 6.1% | 2 4.1% | 4 8.2% | 8 16.3% | 27 55.1% | 5 10.2% | | |

| County: | CATTARAUGUS | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | | 1 100.0% | | |
| | LIBRARY | 26 | | 1 3.8% | 5 19.2% | 5 19.2% | 12 46.2% | 3 11.5% | |
| | LEARNING TECHNOLOGY | 6 | | 1 16.7% | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | | | 1 100.0% | | |
| | COMBINED COURSES | 3 | 1 33.3% | | 1 33.3% | | 1 33.3% | | |
| | OTHER SUBJECT | 120 | 3 2.5% | 19 15.8% | 27 22.5% | 24 20.0% | 33 27.5% | 13 10.8% | 1 0.8% |
| | HELPING TEACHER | 2 | | | 1 50.0% | | 1 50.0% | | |
| | GIFTED/TALENTED | 4 | | | 1 25.0% | | 1 25.0% | 2 50.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | 1 100.0% | | |
| | COMPUTER STUDIES | 14 | | 1 7.1% | 4 28.6% | 3 21.4% | 4 28.6% | 2 14.3% | |
| | Summary | 1805 | 56 3.1% | 281 15.6% | 404 22.4% | 364 20.2% | 532 29.5% | 156 8.6% | 12 0.7% |

| | | | 103-2004 | | | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|--|--|
| County: | CAYUGA | | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | | |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | 1 50.0% | 1 50.0% | | | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | 1 16.7% | 4 66.7% | | 1 16.7% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | 2 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | | 1 33.3% | 2 66.7% | | | |
| | BUSINESS MANAGER | 4 | | | | 2 50.0% | 1 25.0% | | 1 25.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 22 | | 1 4.5% | 3 13.6% | 4 18.2% | 11 50.0% | 2 9.1% | 1 4.5% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | 1 100.0% | | | | |
| | SUPERVISOR | 2 | | | | | 2 100.0% | | | | |
| | DEPARTMENT CHAIRPERSON | 9 | | 2 22.2% | 1 11.1% | 4 44.4% | 1 11.1% | 1 11.1% | | | |
| | ATTENDANCE TEACHER | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 20 | | 4 20.0% | 7 35.0% | 4 20.0% | 3 15.0% | 2 10.0% | | | |
| | SOCIAL WORKER | 13 | | 2 15.4% | 3 23.1% | 5 38.5% | 3 23.1% | | | | |
| | GUIDANCE COUNSELOR | 26 | | 9 34.6% | 9 34.6% | 2 7.7% | 4 15.4% | 2 7.7% | | | |
| | | | | | | | | | | | |

| County: | CAYUGA | 20 | 005-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 24 | | | 6 25.0% | 7 29.2% | 6 25.0% | 5 20.8% | |
| | DENTAL HYGIENIST | | | | 2010 /0 | | 2010 /0 | 2010/10 | |
| | OTHER NONTEACHING | 19 | | 3 15.8% | 2 10.5% | 5 26.3% | 6 31.6% | 2 10.5% | 1 5.3% |
| | ELEMENTARY SCHOOL PRINCIPAL | 12 | | | 3 25.0% | 4 33.3% | 4 33.3% | 1 8.3% | |
| | MIDDLE SCHOOL PRINCIPAL | 7 | | | 2 28.6% | 1 14.3% | 4 57.1% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | 20.070 | 14.070 | 57.170 | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 1 14.3% | 2 28.6% | | 3 42.9% | 1 14.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | 14.070 | 20.070 | 1 100.0% | 42.570 | 14.070 | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | 100.0 % | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | 1 | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | | 2 | 100.0% 2 | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 50.0% | 50.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | CAYUGA | 2003-2007 | | | | | | | | |
|---------|--------------------------------|-----------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 5 | | | | 1 20.0% | 2 40.0% | 2 40.0% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | 1 100.0% | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | |
| | PREKINDERGARTEN | 2 | | | 1 50.0% | | 1 50.0% | | | |
| | KINDERGARTEN | 42 | 2 4.8% | 2 4.8% | 14 33.3% | 8 19.0% | 10 23.8% | 6 14.3% | | |
| | COMMON BRANCH | 239 | 3 1.3% | 27 11.3% | 49 20.5% | 45 18.8% | 94 39.3% | 20 8.4% | 1 0.4% | |
| | SPECIAL EDUCATION | 153 | 7 4.6% | 31 20.3% | 47 30.7% | 39 25.5% | 21 13.7% | 8 5.2% | | |
| | READING | 32 | | 1 3.1% | 4 12.5% | 6 18.8% | 17 53.1% | 3 9.4% | 1 3.1% | |
| | ENGLISH LANGUAGE | 95 | 3 3.2% | 18 18.9% | 23 24.2% | 16 16.8% | 26 27.4% | 9 9.5% | | |
| | FOREIGN LANGUAGE | 41 | | 9 22.0% | 7 17.1% | 10 24.4% | 9 22.0% | 6 14.6% | | |
| | BILINGUAL EDUCATION | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | 1 50.0% | | | | | 1 50.0% | |
| | MATHEMATICS | 87 | 5 5.7% | 14 16.1% | 18 20.7% | 12 13.8% | 29 33.3% | 9 10.3% | | |
| | SCIENCE | 77 | 1 1.3% | 12 15.6% | 15 19.5% | 18 23.4% | 25 32.5% | 6 7.8% | | |

| | | 2003-2004 | | | | | | | | | |
|---------|--------------------------------|-----------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|--|--|
| County: | CAYUGA | | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 | | |
| | SOCIAL STUDIES | 66 | 2 3.0% | 15 22.7% | 14 21.2% | 10 15.2% | 22 33.3% | 3 4.5% | | | |
| | ART | 35 | 1 2.9% | 8 22.9% | 5 14.3% | 4 11.4% | 11 31.4% | 4 11.4% | 2 5.7% | | |
| | MUSIC | 39 | 2 5.1% | 4 10.3% | 14 35.9% | 7 17.9% | 10 25.6% | 2 5.1% | | | |
| | ART/MUSIC | | | | | | | | | | |
| | HEALTH EDUCATION | 16 | | 2 12.5% | 2 12.5% | 5 31.3% | 6 37.5% | 1 6.3% | | | |
| | SAFETY EDUCATION | 1 | | | 1 100.0% | | | | | | |
| | PHYSICAL EDUCATION | 54 | 2 3.7% | 11 20.4% | 11 20.4% | 13 24.1% | 14 25.9% | 3 5.6% | | | |
| | AGRICULTURE | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | | | |
| | BUSINESS/MARKETING | 18 | | | 7 38.9% | 9 50.0% | 2 11.1% | | | | |
| | HOME ECONOMICS | 8 | | 1 12.5% | | 1 12.5% | 3 37.5% | 3 37.5% | | | |
| | TECHNOLOGY | 17 | | 3 17.6% | 6 35.3% | 3 17.6% | 4 23.5% | | 1 5.9% | | |
| | TRADE EDUCATION | 10 | | 2 20.0% | | 2 20.0% | 3 30.0% | 3 30.0% | | | |
| | TECHNICAL EDUCATION | 3 | | | 1 33.3% | | 2 66.7% | | | | |
| | HEALTH OCCUPATION | 3 | | | | 2 66.7% | | 1 33.3% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 33 | | 3 9.1% | 4 12.1% | 11 33.3% | 11 33.3% | 4 12.1% | | | |
| | | | | | | | | | | | |

| County: | CAYUGA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|-------------------|
| - | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | | 1 100.0% | | |
| | LIBRARY | 13 | | 1 7.7% | | 3 23.1% | 5 38.5% | 4 30.8% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | 2 | | | | 1 50.0% | 1 50.0% | | |
| | OTHER SUBJECT | 101 | 5 5.0% | 18 17.8% | 25 24.8% | 14 13.9% | 29 28.7% | 10 9.9% | |
| | HELPING TEACHER | 3 | | 1 33.3% | 1 33.3% | | | 1 33.3% | |
| | GIFTED/TALENTED | 1 | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | | 2 100.0% | | | |
| | COMPUTER STUDIES | 5 | | | 1 20.0% | 3 60.0% | | 1 20.0% | |
| | Summary | 1220 | 28 2.3% | 181 14.8% | 270 22.1% | 253 20.7% | 360 29.5% | 118 9.7% | 10 0.8% |

| County: | CHAUTAUQUA | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | 2 50.0% | 2 50.0% | | |
| | SUPERINTENDENT, DEPENDENT | 14 | | | | 3 21.4% | 6 42.9% | 5 35.7% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | 1 100.0% | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 5 | | | 1 20.0% | 1 20.0% | 3 60.0% | | |
| | BUSINESS MANAGER | 9 | | 1 11.1% | | 3 33.3% | 3 33.3% | 2 22.2% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 64 | | 5 7.8% | 8 12.5% | 13 20.3% | 26 40.6% | 12 18.8% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | |
| | SUPERVISOR | 2 | | | | | 2 100.0% | | |
| | DEPARTMENT CHAIRPERSON | 47 | | 3 6.4% | 10 21.3% | 11 23.4% | 20 42.6% | 3 6.4% | |
| | ATTENDANCE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL PSYCHOLOGIST | 30 | 1 3.3% | 7 23.3% | 8 26.7% | 3 10.0% | 10 33.3% | 1 3.3% | |
| | SOCIAL WORKER | 8 | | | 5 62.5% | 2 25.0% | 1 12.5% | | |
| | GUIDANCE COUNSELOR | 66 | 1 1.5% | 10 15.2% | 15 22.7% | 17 25.8% | 16 24.2% | 6 9.1% | 1 1.5% |
| | | | | | | | | | |

| | | 40 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| County: | CHAUTAUQUA | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 49 | | 2 4.1% | 2 4.1% | 10 20.4% | 20 40.8% | 13 26.5% | 2 4.1% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 23 | 1 4.3% | 2 8.7% | 5 21.7% | 7 30.4% | 6 26.1% | 2 8.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 26 | | | 3 11.5% | 3 11.5% | 17 65.4% | 3 11.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 11 | | | 3 27.3% | 2 18.2% | 6 54.5% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 2 20.0% | 6 60.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | | | 4 80.0% | 1 20.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | | 1 16.7% | 5 83.3% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 2 66.7% | | 1 33.3% | | |

| County: | CHAUTAUQUA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 4 | | | 3 75.0% | 1 25.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | | 1 100.0% | | |
| | PREKINDERGARTEN | 16 | | 3 18.8% | 4 25.0% | 3 18.8% | 5 31.3% | 1 6.3% | |
| | KINDERGARTEN | 90 | 3 3.3% | 9 10.0% | 20 22.2% | 18 20.0% | 30 33.3% | 10 11.1% | |
| | COMMON BRANCH | 481 | 12 2.5% | 71 14.8% | 94 19.5% | 99 20.6% | 170 35.3% | 33 6.9% | 2 0.4% |
| | SPECIAL EDUCATION | 285 | 12 4.2% | 56 19.6% | 68 23.9% | 71 24.9% | 67 23.5% | 11 3.9% | |
| | READING | 130 | 3 2.3% | 11 8.5% | 27 20.8% | 31 23.8% | 44 33.8% | 14 10.8% | |
| | ENGLISH LANGUAGE | 218 | 13 6.0% | 48 22.0% | 43 19.7% | 36 16.5% | 59 27.1% | 19 8.7% | |
| | FOREIGN LANGUAGE | 74 | 4 5.4% | 12 16.2% | 23 31.1% | 11 14.9% | 22 29.7% | 2 2.7% | |
| | BILINGUAL EDUCATION | 1 | | 1 100.0% | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 22 | 1 4.5% | 5 22.7% | 4 18.2% | 4 18.2% | 7 31.8% | 1 4.5% | |
| | MATHEMATICS | 209 | 12 5.7% | 32 15.3% | 59 28.2% | 33 15.8% | 61 29.2% | 12 5.7% | |
| | SCIENCE | 168 | 6 3.6% | 40 23.8% | 44 26.2% | 33 19.6% | 37 22.0% | 7 4.2% | 1 0.6% |

| County: | CHAUTAUQUA | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|--|
| County: | | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SOCIAL STUDIES | 174 | 7 4.0% | 46 26.4% | 43 24.7% | 29 16.7% | 32 18.4% | 17 9.8% | | |
| | ART | 68 | 3 4.4% | 6 8.8% | 17 25.0% | 14 20.6% | 23 33.8% | 5 7.4% | | |
| | MUSIC | 82 | 6 7.3% | 15 18.3% | 12 14.6% | 23 28.0% | 24 29.3% | 2 2.4% | | |
| | ART/MUSIC | 1 | | | | 1 100.0% | | | | |
| | HEALTH EDUCATION | 41 | 3 7.3% | 9 22.0% | 7 17.1% | 5 12.2% | 14 34.1% | 3 7.3% | | |
| | SAFETY EDUCATION | 3 | | | 2 66.7% | 1 33.3% | | | | |
| | PHYSICAL EDUCATION | 111 | 5 4.5% | 18 16.2% | 25 22.5% | 23 20.7% | 32 28.8% | 8 7.2% | | |
| | AGRICULTURE | 5 | 1 20.0% | | 1 20.0% | 1 20.0% | 2 40.0% | | | |
| | BUSINESS/MARKETING | 42 | | 4 9.5% | 10 23.8% | 12 28.6% | 15 35.7% | 1 2.4% | | |
| | HOME ECONOMICS | 19 | 1 5.3% | | | 6 31.6% | 9 47.4% | 3 15.8% | | |
| | TECHNOLOGY | 35 | 1 2.9% | 5 14.3% | 7 20.0% | 14 40.0% | 6 17.1% | 2 5.7% | | |
| | TRADE EDUCATION | 9 | 1 11.1% | | | 5 55.6% | 1 11.1% | 2 22.2% | | |
| | TECHNICAL EDUCATION | 1 | | | | 1 100.0% | | | | |
| | HEALTH OCCUPATION | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 73 | | 8 11.0% | 11 15.1% | 23 31.5% | 26 35.6% | 5 6.8% | | |

| County: | CHAUTAUQUA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|------------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | |
| | LIBRARY | 36 | | 2 5.6% | 8 22.2% | 9 25.0% | 10 27.8% | 7 19.4% | |
| | LEARNING TECHNOLOGY | 1 | | | | 1 100.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 6 | | | 1 16.7% | | 5 83.3% | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | 1 50.0% | 1 50.0% | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 73 | 4 5.5% | 17 23.3% | 18 24.7% | 8 11.0% | 19 26.0% | 7 9.6% | |
| | HELPING TEACHER | 34 | | 6 17.6% | 9 26.5% | 5 14.7% | 14 41.2% | | |
| | GIFTED/TALENTED | 5 | | 1 20.0% | 1 20.0% | | 2 40.0% | 1 20.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | COMPUTER STUDIES | 27 | | 4 14.8% | 9 33.3% | 6 22.2% | 7 25.9% | 1 3.7% | |
| | Summary | 2380 | 88 3.7% | 378 15.9% | 512 21.5% | 501 21.1% | 710 29.8% | 185 _{7.8%} | 6 0.3% |

| County: | CHEMUNG | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|-------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | 1 33.3% | 2 66.7% | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | 1 100.0% | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 4 | | | | | 3 75.0% | 1 25.0% | |
| | BUSINESS MANAGER | 1 | | | | 1 100.0% | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | 1 100.0% | | | | | |
| | DIRECTOR/COORDINATOR | 15 | | | 1 6.7% | 3 20.0% | 7 46.7% | 4 26.7% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | 1 100.0% | | |
| | SUPERVISOR | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | DEPARTMENT CHAIRPERSON | 15 | | 1 6.7% | 6 40.0% | 3 20.0% | 4 26.7% | 1 6.7% | |
| | ATTENDANCE TEACHER | 3 | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | SCHOOL PSYCHOLOGIST | 15 | | 2 13.3% | 4 26.7% | 6 40.0% | 2 13.3% | 1 6.7% | |
| | SOCIAL WORKER | 18 | | | 8 44.4% | 2 11.1% | 7 38.9% | 1 5.6% | |
| | GUIDANCE COUNSELOR | 27 | | 2 7.4% | 12 44.4% | 5 18.5% | 5 18.5% | 1 3.7% | 2 7.4% |

| County: | CHEMUNG | 20 | 103-2004 | | | | | | | |
|---------|--------------------------------|-------|----------|---------------------|----------------------------|--------------------|----------------------------|-------------------|------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | NURSE TEACHER | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 34 | | 1 2.9% | 6 17.6% | 12 35.3% | 11 32.4% | 3 8.8% | 1 2.9% | |
| | DENTAL HYGIENIST | | | | | | | | | |
| | OTHER NONTEACHING | 17 | | 2 11.8% | 4 23.5% | 6 35.3% | 2 11.8% | 3 17.6% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 14 | | | 1 7.1% | 5 35.7% | 6 42.9% | 2 14.3% | | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | 23.0 % | 50.0 % | 23.076 | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | 00.070 | 55.570 | 00.070 | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 7 | | 2 28.6% | 3 42.9% | | 2 28.6% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 20.0% 1 20.0% | 42.9% 1 20.0% | 2 40.0% | 28.6% 1 20.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 20.0% | 20.0% | 40.0% | 20.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | |

| County: | CHEMUNG | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 10 | | 1 10.0% | 2 20.0% | 4 40.0% | 1 10.0% | 2 20.0% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 14 | | 5 35.7% | 4 28.6% | 2 14.3% | 3 21.4% | | |
| | KINDERGARTEN | 44 | 1 2.3% | 8 18.2% | 10 22.7% | 2 4.5% | 19 43.2% | 4 9.1% | |
| | COMMON BRANCH | 239 | 13 5.4% | 55 23.0% | 45 18.8% | 43 18.0% | 59 24.7% | 24 10.0% | |
| | SPECIAL EDUCATION | 136 | 7 5.1% | 25 18.4% | 41 30.1% | 30 22.1% | 26 19.1% | 6 4.4% | 1 0.7% |
| | READING | 36 | | 6 16.7% | 9 25.0% | 3 8.3% | 15 41.7% | 3 8.3% | |
| | ENGLISH LANGUAGE | 64 | 3 4.7% | 15 23.4% | 10 15.6% | 6 9.4% | 21 32.8% | 9 14.1% | |
| | FOREIGN LANGUAGE | 38 | 5 13.2% | 6 15.8% | 9 23.7% | 5 13.2% | 10 26.3% | 3 7.9% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 3 | | | 3 100.0% | | | | |
| | MATHEMATICS | 65 | 6 9.2% | 16 24.6% | 19 29.2% | 8 12.3% | 10 15.4% | 6 9.2% | |
| | SCIENCE | 66 | 3 4.5% | 24 36.4% | 15 22.7% | 10 15.2% | 11 16.7% | 3 4.5% | |
| | | | | | | | | | |

| ounty: | | | | 2003-2004 | | | | | | | | |
|--------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|--|--|--|
| • | CHEMUNG | | | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | | | |
| | SOCIAL STUDIES | 65 | 1 1.5% | 17 26.2% | 19 29.2% | 12 18.5% | 12 18.5% | 4 6.2% | | | | |
| | ART | 36 | 1 2.8% | 6 16.7% | 10 27.8% | 8 22.2% | 8 22.2% | 3 8.3% | | | | |
| | MUSIC | 51 | 6 11.8% | 13 25.5% | 8 15.7% | 10 19.6% | 10 19.6% | 4 7.8% | | | | |
| | ART/MUSIC | | | | | | | | | | | |
| | HEALTH EDUCATION | 17 | | 5 29.4% | 3 17.6% | 5 29.4% | 2 11.8% | 2 11.8% | | | | |
| | SAFETY EDUCATION | | | | | | | | | | | |
| | PHYSICAL EDUCATION | 55 | 1 1.8% | 11 20.0% | 16 29.1% | 14 25.5% | 13 23.6% | | | | | |
| | AGRICULTURE | | | | | | | | | | | |
| | BUSINESS/MARKETING | 11 | | 2 18.2% | | 2 18.2% | 6 54.5% | 1 9.1% | | | | |
| | HOME ECONOMICS | 10 | | | | 4 40.0% | 6 60.0% | | | | | |
| | TECHNOLOGY | 6 | 1 16.7% | | 1 16.7% | 3 50.0% | 1 16.7% | | | | | |
| | TRADE EDUCATION | | | | | | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 21 | 1 4.8% | 4 19.0% | 1 4.8% | 2 9.5% | 12 57.1% | 1 4.8% | | | | |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| County: | CHEMUNG | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 18 | | 1 5.6% | 2 11.1% | 2 11.1% | 10 55.6% | 3 16.7% | |
| | LEARNING TECHNOLOGY | | | 0.070 | 11.170 | 11.170 | 00.070 | 10.770 | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | 1 | | | | 1 100.0% | | | |
| | OTHER SUBJECT | 59 | 4 6.8% | 17 28.8% | 16 27.1% | 10 16.9% | 11 18.6% | 1 1.7% | |
| | HELPING TEACHER | 5 | | 2 40.0% | 1 20.0% | | 2 40.0% | | |
| | GIFTED/TALENTED | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 1 | | 1 100.0% | | | | | |
| | Summary | 1158 | 49 4.2% | 227 19.6% | 263 22.7% | 215 18.6% | 305 26.3% | 95 8.2% | 4 0.3% |

| County: | CHENANGO | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | 1 100.0% | |
| | SUPERINTENDENT, DEPENDENT | 7 | | | | | 7 100.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | 1 50.0% | 1 50.0% | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | 2 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | 1 100.0% | | |
| | BUSINESS MANAGER | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 14 | | | 1 7.1% | 5 35.7% | 5 35.7% | 3 21.4% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | | | 1 50.0% | 1 50.0% | | |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 17 | | 1 5.9% | 4 23.5% | 5 29.4% | 7 41.2% | | |
| | ATTENDANCE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL PSYCHOLOGIST | 10 | | 4 40.0% | | 4 40.0% | 2 20.0% | | |
| | SOCIAL WORKER | 3 | 1 33.3% | | | 2 66.7% | | | |
| | GUIDANCE COUNSELOR | 30 | | 4 13.3% | 10 33.3% | 5 16.7% | 10 33.3% | 1 3.3% | |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|--------------------|-------------------|--------------------|--------------------|---------|
| County: | CHENANGO | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 2 | | | | | 1 50.0% | 1 50.0% | |
| | SCHOOL NURSE/PRACTITIONER | 16 | | | 3 18.8% | 3 18.8% | 8 50.0% | 2 12.5% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 6 | | | 3 50.0% | | 2 33.3% | 1 16.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | | | 1 9.1% | 4 36.4% | 5 45.5% | 1 9.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | | | 3 50.0% | 2 33.3% | 1 16.7% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 6 | | | 1 16.7% | | 4 66.7% | 1 16.7% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | | 1 100.0% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | 1 100.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | 1 100.0% | | 100.070 | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 100.070 | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 100.0% | | | | |

| County: | CHENANGO | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 2 66.7% | | 1 33.3% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 6 | | 1 16.7% | 2 33.3% | 2 33.3% | 1 16.7% | | |
| | KINDERGARTEN | 39 | 1 2.6% | 7 17.9% | 7 17.9% | 6 15.4% | 15 38.5% | 3 7.7% | |
| | COMMON BRANCH | 183 | 4 2.2% | 31 16.9% | 39 21.3% | 45 24.6% | 50 27.3% | 14 7.7% | |
| | SPECIAL EDUCATION | 122 | 10 8.2% | 30 24.6% | 18 14.8% | 30 24.6% | 23 18.9% | 10 8.2% | 1 0.8% |
| | READING | 53 | | 9 17.0% | 8 15.1% | 13 24.5% | 18 34.0% | 5 9.4% | |
| | ENGLISH LANGUAGE | 76 | 4 5.3% | 16 21.1% | 13 17.1% | 17 22.4% | 23 30.3% | 3 3.9% | |
| | FOREIGN LANGUAGE | 34 | 2 5.9% | 8 23.5% | 9 26.5% | 7 20.6% | 7 20.6% | 1 2.9% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | |
| | MATHEMATICS | 75 | 7 9.3% | 17 22.7% | 18 24.0% | 13 17.3% | 13 17.3% | 7 9.3% | |
| | SCIENCE | 67 | 5 7.5% | 21 31.3% | 9 13.4% | 16 23.9% | 12 17.9% | 4 6.0% | |
| | | | | | | | | | |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| County: | CHENANGO | _ (| 2001 | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 66 | 1 1.5% | 13 19.7% | 21 31.8% | 12 18.2% | 18 27.3% | 1 1.5% | |
| | ART | 28 | | 6 21.4% | 3 10.7% | 7 25.0% | 11 39.3% | 1 3.6% | |
| | MUSIC | 37 | 3 8.1% | 3 8.1% | 12 32.4% | 7 18.9% | 9 24.3% | 2 5.4% | 1 2.7% |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 16 | | 4 25.0% | 4 25.0% | 3 18.8% | 4 25.0% | 1 6.3% | |
| | SAFETY EDUCATION | 1 | | | 1 100.0% | | | | |
| | PHYSICAL EDUCATION | 51 | 2 3.9% | 11 21.6% | 14 27.5% | 12 23.5% | 11 21.6% | 1 2.0% | |
| | AGRICULTURE | 3 | | | | 2 66.7% | 1 33.3% | | |
| | BUSINESS/MARKETING | 11 | | 1 9.1% | 5 45.5% | 2 18.2% | 2 18.2% | 1 9.1% | |
| | HOME ECONOMICS | 6 | | | 2 33.3% | 2 33.3% | 2 33.3% | | |
| | TECHNOLOGY | 13 | | 4 30.8% | 3 23.1% | 2 15.4% | 2 15.4% | 2 15.4% | |
| | TRADE EDUCATION | 1 | | | 1 100.0% | | | | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 21 | | 3 14.3% | 1 4.8% | 10 47.6% | 7 33.3% | | |

| County: | CHENANGO | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | 1 100.0% | | | |
| | LIBRARY | 17 | | 2 11.8% | 1 5.9% | 4 23.5% | 10 58.8% | | |
| | LEARNING TECHNOLOGY | 2 | | | 2 100.0% | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | 2 | | | 2 100.0% | | | | |
| | OTHER SUBJECT | 28 | 1 3.6% | 6 21.4% | 7 25.0% | 6 21.4% | 6 21.4% | 1 3.6% | 1 3.6% |
| | HELPING TEACHER | 5 | | | 2 40.0% | | 3 60.0% | | |
| | GIFTED/TALENTED | 7 | | 2 28.6% | 2 28.6% | | 2 28.6% | 1 14.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | 1 50.0% | 1 50.0% | | | | |
| | COMPUTER STUDIES | 11 | | 1 9.1% | 3 27.3% | 2 18.2% | 3 27.3% | 2 18.2% | |
| | Summary | 983 | 39 4.0% | 176 17.9% | 201 20.4% | 223 22.7% | 277 28.2% | 65 6.6% | 2 0.2% |

| County: | CLINTON | -0 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 5 | | | | | 5 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | | | 4 100.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | 2 100.0% | | | |
| | BUSINESS MANAGER | 6 | | 1 16.7% | 2 33.3% | 1 16.7% | | 2 33.3% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 25 | | | 7 28.0% | 2 8.0% | 13 52.0% | 3 12.0% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | | | 1 50.0% | | 1 50.0% | |
| | SUPERVISOR | 2 | | | | | 1 50.0% | 1 50.0% | |
| | DEPARTMENT CHAIRPERSON | 18 | | | 2 11.1% | 8 44.4% | 5 27.8% | 3 16.7% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 41 | | 7 17.1% | 8 19.5% | 9 22.0% | 13 31.7% | 3 7.3% | 1 2.4% |
| | SOCIAL WORKER | 4 | | | | 2 50.0% | 1 25.0% | 1 25.0% | |
| | GUIDANCE COUNSELOR | 44 | | 6 13.6% | 14 31.8% | 7 15.9% | 14 31.8% | 3 6.8% | |

| County: | CLINTON | 2 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|-------|--------------------|--------|-------|---------|
| County. | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 12 | | | | 2 | 7 | 3 | |
| | | | | | | 16.7% | 58.3% | 25.0% | |
| | SCHOOL NURSE/PRACTITIONER | 24 | | | 9 | 8 | 6 | 1 | |
| | DENTAL HYGIENIST | | | | 37.5% | 33.3% | 25.0% | 4.2% | |
| | OTHER NONTEACHING | 18 | | 2 | 2 | 5 | 7 | 2 | |
| | | | | 11.1% | 11.1% | 27.8% | 38.9% | 11.1% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 16 | | | 3 | 1 | 11 | 1 | |
| | | _ | | | 18.8% | 6.3% | 68.8% | 6.3% | |
| | MIDDLE SCHOOL PRINCIPAL | 5 | | 20.0% | 1 | | 2 | 1 | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | 20.0% | 20.0% | 1 | 40.0% | 20.0% | |
| | | I | | | | ا 100.0% | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 6 | | | | 2 | 3 | 1 | |
| | | | | | | 33.3% | 50.0% | 16.7% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | 1 | | |
| | | | | | | 4 | 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | 100.070 | | | |
| | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | | 2 | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | 100.0% | | | |
| | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | CLINTON | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | | 3 100.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 3 | 1 33.3% | | | 1 33.3% | 1 33.3% | | |
| | KINDERGARTEN | 45 | 1 2.2% | 6 13.3% | 8 17.8% | 10 22.2% | 16 35.6% | 4 8.9% | |
| | COMMON BRANCH | 248 | 2 0.8% | 38 15.3% | 56 22.6% | 56 22.6% | 73 29.4% | 23 9.3% | |
| | SPECIAL EDUCATION | 247 | 12 4.9% | 40 16.2% | 54 21.9% | 61 24.7% | 71 28.7% | 8 3.2% | 1 0.4% |
| | READING | 69 | 1 1.4% | 20 29.0% | 13 18.8% | 9 13.0% | 19 27.5% | 6 8.7% | 1 1.4% |
| | ENGLISH LANGUAGE | 91 | 4 4.4% | 19 20.9% | 20 22.0% | 22 24.2% | 19 20.9% | 7 7.7% | |
| | FOREIGN LANGUAGE | 46 | 3 6.5% | 10 21.7% | 9 19.6% | 8 17.4% | 14 30.4% | 2 4.3% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | |
| | MATHEMATICS | 114 | 2 1.8% | 30 26.3% | 27 23.7% | 18 15.8% | 29 25.4% | 8 7.0% | |
| | SCIENCE | 83 | 2 2.4% | 13 15.7% | 20 24.1% | 20 24.1% | 22 26.5% | 6 7.2% | |
| | | | | | | | | | |

| County: | CLINTON | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 84 | 2 2.4% | 16 19.0% | 28 33.3% | 14 16.7% | 16 19.0% | 8 9.5% | |
| | ART | 34 | | 5 14.7% | 5 14.7% | 8 23.5% | 9 26.5% | 6 17.6% | 1 2.9% |
| | MUSIC | 40 | 5 12.5% | 6 15.0% | 7 17.5% | 10 25.0% | 10 25.0% | 2 5.0% | |
| | ART/MUSIC | 1 | | | | 1 100.0% | | | |
| | HEALTH EDUCATION | 14 | | | 2 14.3% | 3 21.4% | 8 57.1% | 1 7.1% | |
| | SAFETY EDUCATION | 2 | | | | 2 100.0% | | | |
| | PHYSICAL EDUCATION | 58 | 1 1.7% | 10 17.2% | 8 13.8% | 14 24.1% | 21 36.2% | 4 6.9% | |
| | AGRICULTURE | 3 | 1 33.3% | | | | 2 66.7% | | |
| | BUSINESS/MARKETING | 22 | | | 5 22.7% | 8 36.4% | 6 27.3% | 3 13.6% | |
| | HOME ECONOMICS | 9 | | 1 11.1% | 3 33.3% | 2 22.2% | 3 33.3% | | |
| | TECHNOLOGY | 13 | | | 1 7.7% | 6 46.2% | 4 30.8% | 2 15.4% | |
| | TRADE EDUCATION | 20 | | | 3 15.0% | 10 50.0% | 5 25.0% | 2 10.0% | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 4 | | | | 2 50.0% | 2 50.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 36 | 2 5.6% | 3 8.3% | 6 16.7% | 9 25.0% | 12 33.3% | 4 11.1% | |

| County: | CLINTON | 2 0 | 05-2004 | | | | | | |
|---------|--------------------------------|------------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | 1 100.0% | | | | |
| | LIBRARY | 19 | | 2 10.5% | 2 10.5% | 3 15.8% | 7 36.8% | 5 26.3% | |
| | LEARNING TECHNOLOGY | 1 | | 1 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | 2 | | | 1 50.0% | 1 50.0% | | | |
| | OTHER SUBJECT | 87 | 4 4.6% | 21 24.1% | 18 20.7% | 16 18.4% | 24 27.6% | 4 4.6% | |
| | HELPING TEACHER | 1 | | | | 1 100.0% | | | |
| | GIFTED/TALENTED | 4 | | 2 50.0% | | 1 25.0% | 1 25.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | 1 50.0% | | | 1 50.0% | | |
| | COMPUTER STUDIES | 5 | 1 20.0% | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | |
| | Summary | 1469 | 39 2.7% | 217 14.8% | 314 21.4% | 334 22.7% | 435 29.6% | 126 8.6% | 4 0.3% |

| County: | COLUMBIA | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|-------------------|--------------------|--------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | | 1 100.0% |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | | 3 50.0% | 2 33.3% | 1 16.7% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | | 1 100.0% | |
| | BUSINESS MANAGER | 2 | | | | 1 50.0% | 1 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 15 | | 1 6.7% | 3 20.0% | 4 26.7% | 5 33.3% | 2 13.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 34 | | 3 8.8% | | 6 17.6% | 19 55.9% | 6 17.6% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 17 | | 4 23.5% | 4 23.5% | 1 5.9% | 7 41.2% | 1 5.9% | |
| | SOCIAL WORKER | 8 | | | | 3 37.5% | 5 62.5% | | |
| | GUIDANCE COUNSELOR | 21 | | 3 14.3% | 10 47.6% | 4 19.0% | 3 14.3% | 1 4.8% | |

| County: | COLUMBIA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 15 | | | 4 26.7% | 6 40.0% | 3 20.0% | 2 13.3% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 10 | | 1 10.0% | 3 30.0% | 1 10.0% | 4 40.0% | 1 10.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 8 | | | 1 12.5% | | 6 75.0% | 1 12.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | | | 4 100.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 5 | | | 1 20.0% | 1 20.0% | 2 40.0% | 1 20.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 20.070 | 1 33.3% | 10.070 | 2 66.7% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | 00.070 | | 00.170 | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | | 1 100.0% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 1 25.0% | | 1 25.0% | 2 50.0% | 100.0 /0 | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 20.0% | | 23.0% | 50.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

Wednesday, February 02, 2005

| County: | COLUMBIA | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | 1 100.0% | | | | | |
| | PREKINDERGARTEN | 1 | 1 100.0% | | | | | | |
| | KINDERGARTEN | 33 | 1 3.0% | 3 9.1% | 9 27.3% | 7 21.2% | 11 33.3% | 2 6.1% | |
| | COMMON BRANCH | 177 | 6 3.4% | 33 18.6% | 29 16.4% | 27 15.3% | 64 36.2% | 18 10.2% | |
| | SPECIAL EDUCATION | 105 | 1 1.0% | 14 13.3% | 27 25.7% | 30 28.6% | 26 24.8% | 7 6.7% | |
| | READING | 50 | 4 8.0% | 13 26.0% | 6 12.0% | 8 16.0% | 14 28.0% | 4 8.0% | 1 2.0% |
| | ENGLISH LANGUAGE | 66 | 2 3.0% | 6 9.1% | 13 19.7% | 16 24.2% | 22 33.3% | 6 9.1% | 1 1.5% |
| | FOREIGN LANGUAGE | 31 | 1 3.2% | 7 22.6% | 3 9.7% | 11 35.5% | 7 22.6% | 2 6.5% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 6 | | 1 16.7% | 1 16.7% | 2 33.3% | 2 33.3% | | |
| | MATHEMATICS | 83 | 7 8.4% | 13 15.7% | 16 19.3% | 16 19.3% | 25 30.1% | 5 6.0% | 1 1.2% |
| | SCIENCE | 70 | 3 4.3% | 12 17.1% | 15 21.4% | 16 22.9% | 18 25.7% | 6 8.6% | |

| County: | COLUMBIA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 64 | 3 4.7% | 11 17.2% | 11 17.2% | 10 15.6% | 20 31.3% | 9 14.1% | |
| | ART | 29 | | 3 10.3% | 1 3.4% | 7 24.1% | 14 48.3% | 4 13.8% | |
| | MUSIC | 36 | 2 5.6% | 9 25.0% | 4 11.1% | 6 16.7% | 13 36.1% | 2 5.6% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 12 | | 2 16.7% | 2 16.7% | 2 16.7% | 6 50.0% | | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 47 | | 12 25.5% | 10 21.3% | 7 14.9% | 16 34.0% | 2 4.3% | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 10 | | 3 30.0% | 2 20.0% | 1 10.0% | 4 40.0% | | |
| | HOME ECONOMICS | 6 | 1 16.7% | | | 1 16.7% | 2 33.3% | 2 33.3% | |
| | TECHNOLOGY | 13 | 1 7.7% | 2 15.4% | 1 7.7% | 4 30.8% | 4 30.8% | 1 7.7% | |
| | TRADE EDUCATION | 1 | | | | 1 100.0% | | | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 23 | 2 8.7% | 1 4.3% | 2 8.7% | 3 13.0% | 11 47.8% | 4 17.4% | |

| County: | COLUMBIA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|------------------------------|-------------------|------------------|
| · | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 17 | | 2 | 1 | 3 | 6 | 5 | |
| | LEARNING TECHNOLOGY | | | 11.8% | 5.9% | 17.6% | 35.3% | 29.4% | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | | | 1 | | |
| | COMBINED COURSES | 2 | | | | | 100.0% 2 100.0% | | |
| | OTHER SUBJECT | 25 | 2 8.0% | 1 4.0% | 7 28.0% | 8 32.0% | 3 12.0% | 4 16.0% | |
| | HELPING TEACHER | 5 | 1 20.0% | 2 40.0% | 2 40.0% | | | | |
| | GIFTED/TALENTED | 3 | | | 1 33.3% | | 2 66.7% | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | 1 50.0% | | 1 50.0% | | | |
| | COMPUTER STUDIES | 9 | | | | 4 44.4% | 4 44.4% | 1 11.1% | |
| | Summary | 915 | 32 3.5% | 143 15.6% | 165 18.0% | 190 20.8% | 295 32.2% | 85 9.3% | 5 0.5% |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|--------------------|-------------------|---------|
| County: | CORTLAND | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | 1 | | 1 | 1 | |
| | | | | | 33.3% | | 33.3% | 33.3% | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | | 1 | 2 | |
| | | | | | | | 33.3% | 66.7% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| | | | | | | | | | |
| | BUSINESS MANAGER | 3 | | | | | 2 | 1 | |
| | ADMINISTRATIVE ASSISTANT | | | | | | 66.7% | 33.3% | |
| | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 20 | | | 1 | 9 | 7 | 3 | |
| | | | | | 5.0% | 45.0% | 35.0% | 15.0% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | 1 | | |
| | | • | | | | | 100.0% | | |
| | SUPERVISOR | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | DEPARTMENT CHAIRPERSON | 11 | | | 1 | 1 | 7 | 2 | |
| | | | | | 9.1% | 9.1% | 63.6% | 18.2% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | | _ | | | | _ | _ | _ | |
| | SCHOOL PSYCHOLOGIST | 9 | | 1 11.1% | 1 11.1% | 3 33.3% | 3 33.3% | 1 11.1% | |
| | SOCIAL WORKER | 11 | | 1.1% | 3 | 33.3 <i>%</i> | 33.3 % 2 | 2 | |
| | | 11 | | 9.1% | 27.3% | 27.3% | ے 18.2% | ے 18.2% | |
| | GUIDANCE COUNSELOR | 17 | | 3 | 4 | 3 | 5 | 2 | |
| | | | | 17.6% | 23.5% | 17.6% | 29.4% | 11.8% | |

| County: | CORTLAND | - | 05 2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|--------------------|-------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 17 | | | | 7 41.2% | 7 41.2% | 3 17.6% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 3 30.0% | 4 40.0% | 1 10.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | 1 25.0% | | 3 75.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 1 33.3% | 1 33.3% | | 1 33.3% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | 1 100.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | CORTLAND | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | 1 100.0% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | 1 100.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 1 | | 1 100.0% | | | | | |
| | KINDERGARTEN | 34 | 1 2.9% | 8 23.5% | 6 17.6% | 7 20.6% | 8 23.5% | 4 11.8% | |
| | COMMON BRANCH | 164 | 6 3.7% | 21 12.8% | 37 22.6% | 37 22.6% | 48 29.3% | 15 9.1% | |
| | SPECIAL EDUCATION | 87 | 6 6.9% | 19 21.8% | 12 13.8% | 30 34.5% | 15 17.2% | 5 5.7% | |
| | READING | 29 | | 3 10.3% | 9 31.0% | 4 13.8% | 10 34.5% | 3 10.3% | |
| | ENGLISH LANGUAGE | 59 | 4 6.8% | 9 15.3% | 10 16.9% | 17 28.8% | 17 28.8% | 2 3.4% | |
| | FOREIGN LANGUAGE | 26 | 3 11.5% | 5 19.2% | 2 7.7% | 7 26.9% | 7 26.9% | 2 7.7% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 3 | | | | | 1 33.3% | 2 66.7% | |
| | MATHEMATICS | 58 | 4 6.9% | 7 12.1% | 11 19.0% | 12 20.7% | 15 25.9% | 9 15.5% | |
| | SCIENCE | 49 | 1 2.0% | 7 14.3% | 8 16.3% | 14 28.6% | 16 32.7% | 3 6.1% | |
| | SCIENCE | 49 | 1 | 7 | 8 | 14 | 16 | 3 | |

| | | 40 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| County: | CORTLAND | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 44 | 4 9.1% | 6 13.6% | 14 31.8% | 10 22.7% | 6 13.6% | 4 9.1% | |
| | ART | 20 | | 1 5.0% | 4 20.0% | 3 15.0% | 5 25.0% | 7 35.0% | |
| | MUSIC | 26 | 2 7.7% | 3 11.5% | 7 26.9% | 5 19.2% | 8 30.8% | 1 3.8% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 13 | 3 23.1% | 3 23.1% | 2 15.4% | 4 30.8% | | 1 7.7% | |
| | SAFETY EDUCATION | 1 | | | | | 1 100.0% | | |
| | PHYSICAL EDUCATION | 34 | 2 5.9% | 4 11.8% | 3 8.8% | 11 32.4% | 13 38.2% | 1 2.9% | |
| | AGRICULTURE | 1 | | | | | 1 100.0% | | |
| | BUSINESS/MARKETING | 8 | | | 5 62.5% | | 2 25.0% | 1 12.5% | |
| | HOME ECONOMICS | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | TECHNOLOGY | 10 | | | 5 50.0% | 2 20.0% | | 3 30.0% | |
| | TRADE EDUCATION | | | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 16 | | 1 6.3% | 4 25.0% | 1 6.3% | 7 43.8% | 3 18.8% | |

| | | 40 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|-------------------|---------------------|-------------------|------------------|
| County: | CORTLAND | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 15 | | 1 6.7% | 3 20.0% | 3 20.0% | 6 40.0% | 1 6.7% | 1 6.7% |
| | LEARNING TECHNOLOGY | | | 0.770 | 20.070 | 20.070 | 40.070 | 0.770 | 0.770 |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 33 | 1 3.0% | 12 36.4% | 4 12.1% | 5 15.2% | 10 30.3% | 1 3.0% | |
| | HELPING TEACHER | 1 | 1 100.0% | | | | | | |
| | GIFTED/TALENTED | 3 | | | 2 66.7% | | 1 33.3% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 10 | | 1 10.0% | 6 60.0% | 2 20.0% | | 1 10.0% | |
| | Summary | 749 | 33 4.4% | 103 13.8% | 150 20.0% | 179 23.9% | 213 28.4% | 70 9.3% | 1 0.1% |

| | | 4 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|--------------------|---------|
| County: | DELAWARE | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | | 2 100.0% | |
| | SUPERINTENDENT, DEPENDENT | 11 | | | 2 18.2% | 1 9.1% | 5 45.5% | 3 27.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | 2 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | 1 100.0% | | | | |
| | BUSINESS MANAGER | 2 | | | 1 50.0% | | 1 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 31 | | 4 12.9% | 8 25.8% | 10 32.3% | 7 22.6% | 2 6.5% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | | 1 16.7% | 1 16.7% | 3 50.0% | 1 16.7% | |
| | SUPERVISOR | 2 | | 1 50.0% | | 1 50.0% | | | |
| | DEPARTMENT CHAIRPERSON | 7 | | 1 14.3% | 1 14.3% | 1 14.3% | 2 28.6% | 2 28.6% | |
| | ATTENDANCE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL PSYCHOLOGIST | 9 | | 1 11.1% | 3 33.3% | | 2 22.2% | 3 33.3% | |
| | SOCIAL WORKER | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | 2 40.0% | | |
| | | | | | | | | | |

| County: | DELAWARE | 20 | 103-2004 | | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | NURSE TEACHER | 3 | | | | 2 66.7% | | 1 33.3% | | |
| | SCHOOL NURSE/PRACTITIONER | 18 | | 3 16.7% | 1 5.6% | 5 27.8% | 7 38.9% | 1 5.6% | 1 5.6% | |
| | DENTAL HYGIENIST | | | | | | | | | |
| | OTHER NONTEACHING | 8 | | | 2 25.0% | 1 12.5% | 3 37.5% | 2 25.0% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 5 | | | 2 40.0% | 1 20.0% | 2 40.0% | | | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | 2 66.7% | | 1 33.3% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 6 | | | | 2 33.3% | 3 50.0% | 1 16.7% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 2 66.7% | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | | 1 50.0% | 1 50.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | 1 100.0% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | |

| County: | DELAWARE | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 3 | | | | 2 66.7% | 1 33.3% | | |
| | PREKINDERGARTEN | 3 | 1 33.3% | | 1 33.3% | | 1 33.3% | | |
| | KINDERGARTEN | 30 | 1 3.3% | 4 13.3% | 9 30.0% | 5 16.7% | 8 26.7% | 2 6.7% | 1 3.3% |
| | COMMON BRANCH | 157 | 5 3.2% | 23 14.6% | 29 18.5% | 30 19.1% | 54 34.4% | 16 10.2% | |
| | SPECIAL EDUCATION | 138 | 13 9.4% | 33 23.9% | 20 14.5% | 36 26.1% | 29 21.0% | 7 5.1% | |
| | READING | 43 | | 3 7.0% | 8 18.6% | 14 32.6% | 12 27.9% | 6 14.0% | |
| | ENGLISH LANGUAGE | 69 | 2 2.9% | 11 15.9% | 11 15.9% | 10 14.5% | 26 37.7% | 8 11.6% | 1 1.4% |
| | FOREIGN LANGUAGE | 26 | 3 11.5% | 6 23.1% | 2 7.7% | 4 15.4% | 6 23.1% | 5 19.2% | |
| | BILINGUAL EDUCATION | 1 | | 1 100.0% | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | | 1 100.0% | | |
| | MATHEMATICS | 65 | 1 1.5% | 17 26.2% | 11 16.9% | 13 20.0% | 18 27.7% | 5 7.7% | |
| | SCIENCE | 58 | 2 3.4% | 7 12.1% | 15 25.9% | 13 22.4% | 19 32.8% | 2 3.4% | |

| County: | DELAWARE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 66 | 2 3.0% | 15 22.7% | 16 24.2% | 13 19.7% | 16 24.2% | 4 6.1% | |
| | ART | 25 | | 2 8.0% | 9 36.0% | 8 32.0% | 5 20.0% | 1 4.0% | |
| | MUSIC | 34 | 2 5.9% | 4 11.8% | 5 14.7% | 9 26.5% | 11 32.4% | 3 8.8% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 20 | | 2 10.0% | 5 25.0% | 6 30.0% | 6 30.0% | 1 5.0% | |
| | SAFETY EDUCATION | 7 | | 1 14.3% | | 2 28.6% | 2 28.6% | 2 28.6% | |
| | PHYSICAL EDUCATION | 45 | 1 2.2% | 5 11.1% | 9 20.0% | 15 33.3% | 15 33.3% | | |
| | AGRICULTURE | 5 | | 2 40.0% | 1 20.0% | 1 20.0% | 1 20.0% | | |
| | BUSINESS/MARKETING | 16 | | 5 31.3% | | 4 25.0% | 6 37.5% | 1 6.3% | |
| | HOME ECONOMICS | 18 | | 1 5.6% | 2 11.1% | 3 16.7% | 10 55.6% | 1 5.6% | 1 5.6% |
| | TECHNOLOGY | 13 | | 2 15.4% | 3 23.1% | 4 30.8% | 2 15.4% | 2 15.4% | |
| | TRADE EDUCATION | 19 | | | 1 5.3% | 3 15.8% | 9 47.4% | 6 31.6% | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 3 | | | | 1 33.3% | 2 66.7% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 36 | | 7 19.4% | 8 22.2% | 3 8.3% | 13 36.1% | 5 13.9% | |

| County: | DELAWARE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | | 2 66.7% | | 1 33.3% | | |
| | LIBRARY | 16 | | 1 6.3% | | 9 56.3% | 5 31.3% | 1 6.3% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | 1 | | | | 1 100.0% | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 73 | 3 4.1% | 20 27.4% | 13 17.8% | 17 23.3% | 14 19.2% | 5 6.8% | 1 1.4% |
| | HELPING TEACHER | 13 | | 1 7.7% | 4 30.8% | 4 30.8% | 4 30.8% | | |
| | GIFTED/TALENTED | 2 | | | | 1 50.0% | 1 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | 1 50.0% | 1 50.0% | | | | | |
| | COMPUTER STUDIES | 6 | | 1 16.7% | | 3 50.0% | 2 33.3% | | |
| | Summary | 932 | 33 3.5% | 144 15.5% | 176 18.9% | 204 21.9% | 283 30.4% | 88 9.4% | 4 0.4% |

| County: | DUTCHESS | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 7 | | | 1 14.3% | | 3 42.9% | 3 42.9% | |
| | SUPERINTENDENT, DEPENDENT | 7 | | | | 1 14.3% | 2 28.6% | 4 57.1% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | 1 50.0% | | 1 50.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 20 | | | 1 5.0% | 3 15.0% | 8 40.0% | 8 40.0% | |
| | BUSINESS MANAGER | 7 | | | | 4 57.1% | 2 28.6% | 1 14.3% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | 1 100.0% | | | | |
| | DIRECTOR/COORDINATOR | 74 | | 1 1.4% | 7 9.5% | 13 17.6% | 37 50.0% | 16 21.6% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 7 | | | 1 14.3% | 1 14.3% | 3 42.9% | 2 28.6% | |
| | SUPERVISOR | 4 | | | | 1 25.0% | 1 25.0% | 2 50.0% | |
| | DEPARTMENT CHAIRPERSON | 19 | | 1 5.3% | 3 15.8% | 4 21.1% | 6 31.6% | 4 21.1% | 1 5.3% |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 66 | | 10 15.2% | 13 19.7% | 10 15.2% | 18 27.3% | 13 19.7% | 2 3.0% |
| | SOCIAL WORKER | 41 | | 5 12.2% | 7 17.1% | 8 19.5% | 14 34.1% | 6 14.6% | 1 2.4% |
| | GUIDANCE COUNSELOR | 86 | | 18 20.9% | 21 24.4% | 22 25.6% | 17 19.8% | 6 7.0% | 2 2.3% |

| County: | DUTCHESS | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|--------------------|--------------------|------------------|
| county | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 4 | | | | | 2 50.0% | 2 50.0% | |
| | SCHOOL NURSE/PRACTITIONER | 78 | | | 6 7.7% | 22 28.2% | 36 46.2% | 12 15.4% | 2 2.6% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 45 | | 3 6.7% | 4 8.9% | 5 11.1% | 20 44.4% | 11 24.4% | 2 4.4% |
| | ELEMENTARY SCHOOL PRINCIPAL | 47 | | | 5 10.6% | 9 19.1% | 20 42.6% | 13 27.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 11 | | | 3 27.3% | 2 18.2% | 6 54.5% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 15 | | | 1 6.7% | 3 20.0% | 9 60.0% | 2 13.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | | 1 25.0% | 1 25.0% | | 2 50.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 1 20.0% | | 2 40.0% | | 2 40.0% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 13 | | 3 23.1% | 6 46.2% | 3 23.1% | 1 7.7% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 9 | | | 3 33.3% | 3 33.3% | 2 22.2% | 1 11.1% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | DUTCHESS | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 19 | | 1 5.3% | 8 42.1% | 8 42.1% | 2 10.5% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | 1 100.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | | 1 100.0% | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 10 | | 1 10.0% | 5 50.0% | | 2 20.0% | 2 20.0% | |
| | KINDERGARTEN | 122 | 8 6.6% | 20 16.4% | 35 28.7% | 17 13.9% | 28 23.0% | 11 9.0% | 3 2.5% |
| | COMMON BRANCH | 840 | 25 3.0% | 194 23.1% | 164 19.5% | 126 15.0% | 236 28.1% | 90 10.7% | 5 0.6% |
| | SPECIAL EDUCATION | 604 | 24 4.0% | 115 19.0% | 96 15.9% | 135 22.4% | 191 31.6% | 42 7.0% | 1 0.2% |
| | READING | 168 | 2 1.2% | 26 15.5% | 23 13.7% | 32 19.0% | 64 38.1% | 20 11.9% | 1 0.6% |
| | ENGLISH LANGUAGE | 327 | 13 4.0% | 84 25.7% | 66 20.2% | 39 11.9% | 100 30.6% | 25 7.6% | |
| | FOREIGN LANGUAGE | 138 | 3 2.2% | 27 19.6% | 21 15.2% | 26 18.8% | 43 31.2% | 18 13.0% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 37 | | 6 16.2% | 8 21.6% | 8 21.6% | 8 21.6% | 7 18.9% | |
| | MATHEMATICS | 291 | 17 5.8% | 47 16.2% | 55 18.9% | 53 18.2% | 83 28.5% | 35 12.0% | 1 0.3% |
| | SCIENCE | 263 | 9 3.4% | 60 22.8% | 51 19.4% | 50 19.0% | 64 24.3% | 28 10.6% | 1 0.4% |
| | | | | | | | | | |

| County: | DUTCHESS | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|-----------|-------------------|--------------------|-------------------|------------|------------|---------|
| .ouniy. | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 249 | 13 | 70 | 58 | 29 | 56 | 23 | |
| | | | 5.2% | 28.1% | 23.3% | 11.6% | 22.5% | 9.2% | |
| | ART | 123 | 4 | 21 | 15 | 24 | 50 | 9 | |
| | | | 3.3% | 17.1% | 12.2% | 19.5% | 40.7% | 7.3% | |
| | MUSIC | 154 | 15 | 30 | 13 | 43 | 42 | 10 | 1 |
| | ART/MUSIC | 4 | 9.7% | 19.5% | 8.4% | 27.9% | 27.3% | 6.5% | 0.6% |
| | ART/MUSIC | 1 | | | 1 100.0% | | | | |
| | HEALTH EDUCATION | 50 | 1 | 14 | 100.0 % | 6 | 21 | 1 | |
| | | 50 | ا 2.0% | 28.0% | ر 14.0% | 12.0% | 42.0% | ا 2.0% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 175 | 10 | 36 | 39 | 30 | 50 | 10 | |
| | | | 5.7% | 20.6% | 22.3% | 17.1% | 28.6% | 5.7% | |
| | AGRICULTURE | 3 | 1 | | 1 | | 1 | | |
| | | | 33.3% | | 33.3% | | 33.3% | | |
| | BUSINESS/MARKETING | 37 | 1 | 2 | 5 | 11 | 13 | 5 | |
| | | 10 | 2.7% | 5.4% | 13.5% | 29.7% | 35.1% | 13.5% | |
| | HOME ECONOMICS | 19 | | 2 10.5% | 3 15.8% | 4 21.1% | 5 26.3% | 5 26.3% | |
| | TECHNOLOGY | 34 | | | 8 | 3 | 16 | 20.3 % | |
| | TECHNOLOGY | 54 | | 5 14.7% | о 23.5% | د 8.8% | 47.1% | ∠ 5.9% | |
| | TRADE EDUCATION | 24 | 1 | | 5 | 4 | 6 | 8 | |
| | | 21 | 4.2% | | 20.8% | 16.7% | 25.0% | 33.3% | |
| | TECHNICAL EDUCATION | 3 | 1 | | | 1 | 1 | | |
| | | | 33.3% | | | 33.3% | 33.3% | | |
| | HEALTH OCCUPATION | 6 | | | | 3 | 1 | 1 | 1 |
| | | | | | | 50.0% | 16.7% | 16.7% | 16.7% |
| | GENERAL OCCUPATIONAL EDUCATION | 84 | 3 | 9 | 11 | 21 | 31 | 9 | |
| | | | 3.6% | 10.7% | 13.1% | 25.0% | 36.9% | 10.7% | |

| County: | DUTCHESS | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|----------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 9 | | | 1 11.1% | 2 22.2% | 5 55.6% | 1 11.1% | |
| | LIBRARY | 62 | | 5 8.1% | 8 12.9% | 10 16.1% | 25 40.3% | 14 22.6% | |
| | LEARNING TECHNOLOGY | 2 | | | 1 50.0% | 1 50.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | | 1 100.0% | |
| | DANCE | | | | | | | | |
| | THEATER | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | | |
| | COMBINED COURSES | 2 | | | | 1 50.0% | 1 50.0% | | |
| | OTHER SUBJECT | 105 | 2 1.9% | 26 24.8% | 21 20.0% | 24 22.9% | 26 24.8% | 6 5.7% | |
| | HELPING TEACHER | 2 | | | | 1 50.0% | | 1 50.0% | |
| | GIFTED/TALENTED | 10 | | 3 30.0% | 3 30.0% | 2 20.0% | 2 20.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | 1 100.0% | | |
| | COMPUTER STUDIES | 24 | 1 4.2% | 1 4.2% | 4 16.7% | 6 25.0% | 7 29.2% | 4 16.7% | 1 4.2% |
| | Summary | 4056 | 143 3.5% | 752 18.5% | 729 18.0% | 748 18.4% | 1221 30.1% | 441 10.9% | 22 0.5% |

| County: | ERIE | | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|---------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 26 | | | | 2 7.7% | 14 53.8% | 9 34.6% | 1 3.8% |
| | SUPERINTENDENT, DEPENDENT | 5 | | | | | 3 60.0% | 2 40.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 9 | | | | 1 11.1% | 3 33.3% | 5 55.6% | |
| | ASSISTANT SUPERINTENDENT | 15 | | | 1 6.7% | 4 26.7% | 6 40.0% | 4 26.7% | |
| | ASSISTANT SUPERINTENDENT SPECI | 26 | | | | 2 7.7% | 18 69.2% | 6 23.1% | |
| | BUSINESS MANAGER | 15 | | | 1 6.7% | 4 26.7% | 7 46.7% | 3 20.0% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | 1 100.0% | | |
| | DIRECTOR/COORDINATOR | 271 | | 11 4.1% | 40 14.8% | 56 20.7% | 126 46.5% | 34 12.5% | 4 1.5% |
| | ASSISTANT DIRECTOR/COORDINATOR | 26 | | | 2 7.7% | 5 19.2% | 12 46.2% | 7 26.9% | |
| | SUPERVISOR | 43 | | 1 2.3% | 5 11.6% | 10 23.3% | 22 51.2% | 4 9.3% | 1 2.3% |
| | DEPARTMENT CHAIRPERSON | 287 | 1 0.3% | 27 9.4% | 59 20.6% | 49 17.1% | 126 43.9% | 24 8.4% | 1 0.3% |
| | ATTENDANCE TEACHER | 23 | | 1 4.3% | 1 4.3% | 4 17.4% | 6 26.1% | 10 43.5% | 1 4.3% |
| | SCHOOL PSYCHOLOGIST | 148 | | 32 21.6% | 43 29.1% | 26 17.6% | 36 24.3% | 11 7.4% | |
| | SOCIAL WORKER | 146 | | 10 6.8% | 27 18.5% | 34 23.3% | 58 39.7% | 17 11.6% | |
| | GUIDANCE COUNSELOR | 311 | 2 0.6% | 55 17.7% | 102 32.8% | 59 19.0% | 63 20.3% | 28 9.0% | 2 0.6% |

| County: | ERIE | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|------------------|--------------------|--------------------|------------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 5 | | | | 2 40.0% | 3 60.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 166 | | | 12 7.2% | 57 34.3% | 64 ^{38.6%} | 30 18.1% | 3 1.8% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 247 | | 7 2.8% | 32 13.0% | 60 24.3% | 115 46.6% | 32 13.0% | 1 0.4% |
| | ELEMENTARY SCHOOL PRINCIPAL | 131 | | 2 1.5% | 15 11.5% | 21 16.0% | 68 51.9% | 22 16.8% | 3 2.3% |
| | MIDDLE SCHOOL PRINCIPAL | 35 | | | 6 17.1% | 7 20.0% | 13 37.1% | 9 25.7% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 47 | | 1 2.1% | 4 8.5% | 10 21.3% | 20 42.6% | 12 25.5% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 9 | | | 2 22.2% | 2 22.2% | 2 22.2% | 3 33.3% | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | 1 50.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 60 | | 2 3.3% | 14 23.3% | 15 25.0% | 22 36.7% | 5 8.3% | 2 3.3% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 32 | | 3 9.4% | 15 46.9% | 8 25.0% | 5 15.6% | 1 3.1% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | | | 3 100.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 1 50.0% | | 1 50.0% | | |

| County: | ERIE | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 66 | | 2 3.0% | 23 34.8% | 11 16.7% | 22 33.3% | 8 12.1% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 6 | | | 1 16.7% | 1 16.7% | 4 66.7% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | PREKINDERGARTEN | 143 | 1 0.7% | 10 7.0% | 24 16.8% | 24 16.8% | 59 41.3% | 22 15.4% | 3 2.1% |
| | KINDERGARTEN | 470 | 20 4.3% | 85 18.1% | 108 23.0% | 82 17.4% | 125 26.6% | 44 9.4% | 6 1.3% |
| | COMMON BRANCH | 2383 | 62 2.6% | 474 19.9% | 568 23.8% | 398 16.7% | 651 27.3% | 224 9.4% | 6 0.3% |
| | SPECIAL EDUCATION | 1942 | 64 3.3% | 347 17.9% | 375 19.3% | 518 26.7% | 519 26.7% | 108 5.6% | 11 0.6% |
| | READING | 476 | 8 1.7% | 83 17.4% | 100 21.0% | 71 14.9% | 170 35.7% | 38 8.0% | 6 1.3% |
| | ENGLISH LANGUAGE | 926 | 47 5.1% | 240 25.9% | 227 24.5% | 111 12.0% | 234 25.3% | 65 7.0% | 2 0.2% |
| | FOREIGN LANGUAGE | 422 | 25 5.9% | 89 21.1% | 98 23.2% | 68 16.1% | 101 23.9% | 40 9.5% | 1 0.2% |
| | BILINGUAL EDUCATION | 77 | | 8 10.4% | 19 24.7% | 18 23.4% | 21 27.3% | 9 11.7% | 2 2.6% |
| | ENGLISH AS A SECOND LANGUAGE | 90 | 1 1.1% | 13 14.4% | 17 18.9% | 15 16.7% | 38 42.2% | 6 6.7% | |
| | MATHEMATICS | 867 | 67 7.7% | 202 23.3% | 183 21.1% | 128 14.8% | 223 25.7% | 64 7.4% | |
| | SCIENCE | 795 | 18 2.3% | 200 25.2% | 196 24.7% | 150 18.9% | 181 22.8% | 46 5.8% | 4 0.5% |

| County: | ERIE | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|--------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 764 | 28 3.7% | 197 25.8% | 216 28.3% | 98 12.8% | 159 20.8% | 66 8.6% | |
| | ART | 343 | 11 3.2% | 69 20.1% | 71 20.7% | 70 20.4% | 103 30.0% | 17 5.0% | 2 0.6% |
| | MUSIC | 463 | 24 5.2% | 97 21.0% | 97 21.0% | 91 19.7% | 124 26.8% | 29 6.3% | 1 0.2% |
| | ART/MUSIC | 4 | | | | 1 25.0% | 3 75.0% | | |
| | HEALTH EDUCATION | 218 | 9 4.1% | 59 27.1% | 55 25.2% | 45 20.6% | 45 20.6% | 5 2.3% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 546 | 19 3.5% | 138 25.3% | 155 28.4% | 94 17.2% | 117 21.4% | 23 4.2% | |
| | AGRICULTURE | 14 | 1 7.1% | 2 14.3% | 4 28.6% | 3 21.4% | 4 28.6% | | |
| | BUSINESS/MARKETING | 152 | 3 2.0% | 21 13.8% | 39 25.7% | 28 18.4% | 49 32.2% | 12 7.9% | |
| | HOME ECONOMICS | 73 | 1 1.4% | 3 4.1% | 8 11.0% | 26 35.6% | 30 41.1% | 5 6.8% | |
| | TECHNOLOGY | 111 | 8 7.2% | 16 14.4% | 27 24.3% | 29 26.1% | 22 19.8% | 9 8.1% | |
| | TRADE EDUCATION | 119 | 2 1.7% | 4 3.4% | 18 15.1% | 34 28.6% | 42 35.3% | 18 15.1% | 1 0.8% |
| | TECHNICAL EDUCATION | 14 | 1 7.1% | 2 14.3% | 2 14.3% | 1 7.1% | 5 35.7% | 3 21.4% | |
| | HEALTH OCCUPATION | 13 | | | 1 7.7% | 2 15.4% | 7 53.8% | 3 23.1% | |
| | GENERAL OCCUPATIONAL EDUCATION | 317 | 8 2.5% | 31 9.8% | 53 16.7% | 81 25.6% | 110 34.7% | 31 9.8% | 3 0.9% |

| County: | ERIE | - | | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|----------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 27 | | 2 7.4% | 8 29.6% | 5 18.5% | 10 37.0% | 2 7.4% | |
| | LIBRARY | 177 | | 9 5.1% | 24 13.6% | 28 15.8% | 88 49.7% | 26 14.7% | 2 1.1% |
| | LEARNING TECHNOLOGY | 6 | 1 16.7% | | 1 16.7% | 1 16.7% | 1 16.7% | 2 33.3% | |
| | HUMANITIES/PERFORMING ARTS | 5 | | | 1 20.0% | 1 20.0% | 2 40.0% | 1 20.0% | |
| | DANCE | 1 | | | 1 100.0% | | | | |
| | THEATER | 13 | | 3 23.1% | 2 15.4% | 2 15.4% | 6 46.2% | | |
| | COMBINED COURSES | 5 | | | 1 20.0% | 1 20.0% | 3 60.0% | | |
| | OTHER SUBJECT | 391 | 28 7.2% | 86 22.0% | 80 20.5% | 54 13.8% | 105 26.9% | 35 9.0% | 3 0.8% |
| | HELPING TEACHER | 52 | 3 5.8% | 10 19.2% | 8 15.4% | 9 17.3% | 19 36.5% | 3 5.8% | |
| | GIFTED/TALENTED | 60 | 1 1.7% | 5 8.3% | 11 18.3% | 15 25.0% | 21 35.0% | 7 11.7% | |
| | GENERAL COOPERATIVE WORK EXPER | 20 | | | 4 20.0% | 5 25.0% | 8 40.0% | 3 15.0% | |
| | COMPUTER STUDIES | 77 | 1 1.3% | 5 6.5% | 22 28.6% | 21 27.3% | 22 28.6% | 6 7.8% | |
| | Summary | 12940 | 404 3.1% | 2343 18.1% | 2794 21.6% | 2460 19.0% | 3735 28.9% | 1138 8.8% | 66 0.5% |

| County: | ESSEX | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | 1 100.0% | | | | |
| | SUPERINTENDENT, DEPENDENT | 10 | | | 3 30.0% | 1 10.0% | 1 10.0% | 5 50.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| | BUSINESS MANAGER | 2 | | | | 1 50.0% | 1 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | 1 4 | | | 0 | 2 | Α | A | |
| | ASSISTANT DIRECTOR/COORDINATOR | 14 | | | 3 21.4% | 3 21.4% | 4 28.6% | 4 28.6% | |
| | SUPERVISOR | 2 | | 1 50.0% | 1 50.0% | | | | |
| | DEPARTMENT CHAIRPERSON | 8 | | 1 12.5% | 1 12.5% | 1 12.5% | 5 62.5% | | |
| | ATTENDANCE TEACHER | 1 | | 1 100.0% | | | | | |
| | SCHOOL PSYCHOLOGIST | 10 | | 2 20.0% | | 4 40.0% | 2 20.0% | 1 10.0% | 1 10.0% |
| | SOCIAL WORKER | | | | | | | | |
| | GUIDANCE COUNSELOR | 14 | | 7 50.0% | 1 7.1% | 2 14.3% | 4 28.6% | | |

| County: | ESSEX | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|--------------------|--------------------|--------------------|-------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | | | 1 100.0% |
| | SCHOOL NURSE/PRACTITIONER | 11 | | | 2 18.2% | 2 18.2% | 5 45.5% | 2 18.2% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 4 | | | 1 25.0% | 3 75.0% | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | 2 66.7% | | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | 2 66.7% | | | 1 33.3% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | | 2 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | 1 100.0% | | |

| County: | ESSEX | - | 05 2001 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | 1 100.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 4 | | 3 75.0% | | 1 25.0% | | | |
| | KINDERGARTEN | 23 | 1 4.3% | 3 13.0% | 5 21.7% | 9 39.1% | 5 21.7% | | |
| | COMMON BRANCH | 108 | 1 0.9% | 16 14.8% | 19 17.6% | 29 26.9% | 34 31.5% | 8 7.4% | 1 0.9% |
| | SPECIAL EDUCATION | 64 | 3 4.7% | 16 25.0% | 16 25.0% | 16 25.0% | 10 15.6% | 3 4.7% | |
| | READING | 20 | 1 5.0% | 4 20.0% | 5 25.0% | 2 10.0% | 5 25.0% | 3 15.0% | |
| | ENGLISH LANGUAGE | 56 | 3 5.4% | 5 8.9% | 15 26.8% | 14 25.0% | 15 26.8% | 3 5.4% | 1 1.8% |
| | FOREIGN LANGUAGE | 22 | 2 9.1% | 4 18.2% | 6 27.3% | 7 31.8% | 2 9.1% | 1 4.5% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | 1 100.0% | | | |
| | MATHEMATICS | 52 | 2 3.8% | 5 9.6% | 14 26.9% | 14 26.9% | 13 25.0% | 4 7.7% | |
| | SCIENCE | 40 | 1 2.5% | 9 22.5% | 7 17.5% | 10 25.0% | 7 17.5% | 6 15.0% | |

| ounty: | ESSEX | _ ~ | 05 2001 | | | | | | |
|--------|--------------------------------|-------|------------------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 38 | 3 7.9% | 6 15.8% | 8 21.1% | 8 21.1% | 11 28.9% | 2 5.3% | |
| | ART | 15 | 1 6.7% | 1 6.7% | 2 13.3% | 5 33.3% | 6 40.0% | | |
| | MUSIC | 20 | | 4 20.0% | 6 30.0% | 5 25.0% | 4 20.0% | | 1 5.0% |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 15 | | 1 6.7% | 3 20.0% | 5 33.3% | 6 40.0% | | |
| | SAFETY EDUCATION | 7 | | 1 14.3% | 3 42.9% | 1 14.3% | 2 28.6% | | |
| | PHYSICAL EDUCATION | 30 | | 4 13.3% | 9 30.0% | 10 33.3% | 6 20.0% | 1 3.3% | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 12 | | 1 8.3% | 2 16.7% | 4 33.3% | 3 25.0% | 2 16.7% | |
| | HOME ECONOMICS | 8 | | | 1 12.5% | 1 12.5% | 6 75.0% | | |
| | TECHNOLOGY | 11 | | 4 36.4% | 2 18.2% | 1 9.1% | 4 36.4% | | |
| | TRADE EDUCATION | 3 | | 1 33.3% | | | 2 66.7% | | |
| | TECHNICAL EDUCATION | 2 | | | | 1 50.0% | | | 1 50.0% |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 26 | | 4 15.4% | 4 15.4% | 4 15.4% | 13 50.0% | 1 3.8% | |

| County: | ESSEX | | 05 2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|---------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | 1 100.0% | | | | |
| | LIBRARY | 10 | | | 1 10.0% | 1 10.0% | 6 60.0% | 1 10.0% | 1 10.0% |
| | LEARNING TECHNOLOGY | 1 | | | | 1 100.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | | 1 50.0% | 1 50.0% | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | 1 100.0% | | | | | |
| | COMBINED COURSES | 1 | | | | 1 100.0% | | | |
| | OTHER SUBJECT | 31 | 1 3.2% | 5 16.1% | 9 29.0% | 6 19.4% | 6 19.4% | 4 12.9% | |
| | HELPING TEACHER | 4 | | 2 50.0% | 1 25.0% | 1 25.0% | | | |
| | GIFTED/TALENTED | 1 | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | 1 50.0% | 1 50.0% | | | |
| | COMPUTER STUDIES | 9 | | 1 11.1% | 1 11.1% | 2 22.2% | 3 33.3% | 2 22.2% | |
| | Summary | 557 | 18 3.2% | 89 16.0% | 119 21.4% | 139 25.0% | 143 25.7% | 42 7.5% | 7 1.3% |

| County: | FRANKLIN | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | 1 25.0% | 3 75.0% | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | | 2 50.0% | 2 50.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | 1 33.3% | | 2 66.7% | | |
| | BUSINESS MANAGER | 2 | | | 1 50.0% | | 1 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 22 | | | 4 18.2% | 3 13.6% | 11 50.0% | 4 18.2% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | 1 100.0% | | | | |
| | SUPERVISOR | 1 | | | | | | 1 100.0% | |
| | DEPARTMENT CHAIRPERSON | 3 | | | | 2 66.7% | 1 33.3% | | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 15 | | 3 20.0% | 1 6.7% | 7 46.7% | 4 26.7% | | |
| | SOCIAL WORKER | 3 | | | 1 33.3% | | 2 66.7% | | |
| | GUIDANCE COUNSELOR | 37 | 1 2.7% | 9 24.3% | 12 32.4% | 10 27.0% | 3 8.1% | 2 5.4% | |

| County: | FRANKLIN | 20 | 005-2004 | | | | | | | |
|---------|--------------------------------|-------|------------------|-------|--------------------|--------------------|--------------------|-------------------|-------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | NURSE TEACHER | 3 | | | | | 2 66.7% | | 1 33.3% | |
| | SCHOOL NURSE/PRACTITIONER | 18 | | | 7 38.9% | 5 27.8% | 4 22.2% | 2 11.1% | | |
| | DENTAL HYGIENIST | 1 | | | | 1 100.0% | | | | |
| | OTHER NONTEACHING | 12 | 1 8.3% | | 1 8.3% | 1 8.3% | 8 66.7% | 1 8.3% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 9 | | | 2 22.2% | 1 11.1% | 2 22.2% | 4 44.4% | | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 4 | | | | 3 75.0% | 1 25.0% | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | | | 2 50.0% | 2 50.0% | | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------|
| County: | FRANKLIN | _ ` | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | | 1 50.0% | 1 50.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | | 1 100.0% | | |
| | PREKINDERGARTEN | 8 | 1 12.5% | 1 12.5% | 1 12.5% | 4 50.0% | | 1 12.5% | |
| | KINDERGARTEN | 33 | | 6 18.2% | 5 15.2% | 9 27.3% | 12 36.4% | 1 3.0% | |
| | COMMON BRANCH | 190 | 1 0.5% | 34 17.9% | 38 20.0% | 36 18.9% | 66 34.7% | 15 _{7.9%} | |
| | SPECIAL EDUCATION | 153 | 8 5.2% | 26 17.0% | 45 29.4% | 40 26.1% | 29 19.0% | 4 2.6% | 1 0.7% |
| | READING | 35 | 1 2.9% | 6 17.1% | 7 20.0% | 8 22.9% | 9 25.7% | 4 11.4% | |
| | ENGLISH LANGUAGE | 62 | 3 4.8% | 13 21.0% | 15 24.2% | 10 16.1% | 20 32.3% | 1 1.6% | |
| | FOREIGN LANGUAGE | 38 | 1 2.6% | 9 23.7% | 14 36.8% | 4 10.5% | 8 21.1% | 2 5.3% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | | 1 100.0% | | |
| | MATHEMATICS | 62 | 4 6.5% | 9 14.5% | 23 37.1% | 12 19.4% | 13 21.0% | 1 1.6% | |
| | SCIENCE | 57 | 1 1.8% | 9 15.8% | 14 24.6% | 13 22.8% | 14 24.6% | 5 8.8% | 1 1.8% |
| | | | | | | | | | |

| | | <u> </u> | 105-2004 | | | | | | |
|---------|--------------------------------|----------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| County: | FRANKLIN | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 59 | 1 1.7% | 11 18.6% | 8 13.6% | 12 20.3% | 22 37.3% | 5 8.5% | |
| | ART | 27 | | 3 11.1% | 5 18.5% | 6 22.2% | 10 37.0% | 3 11.1% | |
| | MUSIC | 33 | 6 18.2% | 5 15.2% | 10 30.3% | 6 18.2% | 5 15.2% | 1 3.0% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 13 | 1 7.7% | 1 7.7% | 1 7.7% | 7 53.8% | 3 23.1% | | |
| | SAFETY EDUCATION | 2 | | | | 1 50.0% | | 1 50.0% | |
| | PHYSICAL EDUCATION | 44 | 3 6.8% | 12 27.3% | 10 22.7% | 7 15.9% | 12 27.3% | | |
| | AGRICULTURE | 4 | | 2 50.0% | 1 25.0% | | | 1 25.0% | |
| | BUSINESS/MARKETING | 17 | 1 5.9% | 2 11.8% | 4 23.5% | 6 35.3% | 1 5.9% | 3 17.6% | |
| | HOME ECONOMICS | 12 | | 2 16.7% | 2 16.7% | 2 16.7% | 4 33.3% | 2 16.7% | |
| | TECHNOLOGY | 13 | 1 7.7% | 1 7.7% | 1 7.7% | 2 15.4% | 7 53.8% | 1 7.7% | |
| | TRADE EDUCATION | 12 | | | 2 16.7% | 2 16.7% | 4 33.3% | 4 33.3% | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 3 | | | 1 33.3% | 2 66.7% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 29 | | 6 20.7% | 4 13.8% | 5 17.2% | 11 37.9% | 3 10.3% | |
| | | | | | | | | | |

| County: | FRANKLIN | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 14 | | 2 14.3% | 2 14.3% | 1 7.1% | 7 50.0% | 2 14.3% | |
| | LEARNING TECHNOLOGY | | | 14.070 | 14.070 | 1.170 | 00.070 | 14.070 | |
| | HUMANITIES/PERFORMING ARTS | 2 | | 1 50.0% | | | 1 50.0% | | |
| | DANCE | 1 | | 50.070 | | 1 100.0% | 00.070 | | |
| | THEATER | 1 | | | | 100.070 | 1 100.0% | | |
| | COMBINED COURSES | 2 | | | | | 2 100.0% | | |
| | OTHER SUBJECT | 32 | 3 9.4% | 4 12.5% | 7 21.9% | 8 25.0% | 8 25.0% | 2 6.3% | |
| | HELPING TEACHER | 6 | | 2 33.3% | | 1 16.7% | 3 50.0% | | |
| | GIFTED/TALENTED | 1 | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | 1 100.0% | | | |
| | COMPUTER STUDIES | 8 | | 1 12.5% | 2 25.0% | 2 25.0% | 2 25.0% | 1 12.5% | |
| | Summary | 1013 | 36 3.6% | 163 16.1% | 232 22.9% | 216 21.3% | 287 28.3% | 76 7.5% | 3 0.3% |

| County: | FULTON | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|---------------------|--------------------|-----------------------------|-----------------------------|---------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | 1 50.0% | 1 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | 1 20.0% | 1 20.0% | 50.0% | 30.0% 3 60.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | 20.070 | 20.070 | | 00.070 | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | 100.0% 2 100.0% | | |
| | BUSINESS MANAGER | 1 | | | | | 100.0% 1 100.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | 100.070 | | |
| | DIRECTOR/COORDINATOR | 9 | | | 1 11.1% | 2 22.2% | 5 55.6% | 1 11.1% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | 1 100.0% | 11.170 | 22.270 | 55.0% | 11.170 | |
| | SUPERVISOR | 1 | | 100.0% | 1 100.0% | | | | |
| | DEPARTMENT CHAIRPERSON | 34 | | | 7 20.6% | 10 29.4% | 10 29.4% | 7 20.6% | |
| | ATTENDANCE TEACHER | | | | _0.070 | _0.170 | , | _0.070 | |
| | SCHOOL PSYCHOLOGIST | 7 | | 1 14.3% | 2 28.6% | 1 14.3% | 3 42.9% | | |
| | SOCIAL WORKER | 6 | | 50.0% | 20.070 | 14.3 % 1 16.7% | 42.3 % 1 16.7% | 1 16.7% | |
| | GUIDANCE COUNSELOR | 18 | 1 5.6% | 30.0% 3 16.7% | 6 33.3% | 10.7% 4 22.2% | 10.7% 2 11.1% | 10.7% 2 11.1% | |

| County: | FULTON | 20 | 005-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 17 | | | 3 17.6% | 3 17.6% | 8 47.1% | 3 17.6% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 3 | | | 3 100.0% | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | | | 3 27.3% | 2 18.2% | 5 45.5% | 1 9.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | | 1 50.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 1 25.0% | | 1 25.0% | 1 25.0% | 1 25.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | 1 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | 1 100.0% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | FULTON | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 1 50.0% | | 1 50.0% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 15 | | 2 13.3% | 2 13.3% | 3 20.0% | 7 46.7% | 1 6.7% | |
| | KINDERGARTEN | 33 | | 6 18.2% | 4 12.1% | 5 15.2% | 15 45.5% | 3 9.1% | |
| | COMMON BRANCH | 180 | 10 5.6% | 28 15.6% | 28 15.6% | 19 10.6% | 79 43.9% | 16 8.9% | |
| | SPECIAL EDUCATION | 113 | 2 1.8% | 17 15.0% | 26 23.0% | 32 28.3% | 31 27.4% | 5 4.4% | |
| | READING | 37 | 2 5.4% | 7 18.9% | 9 24.3% | 5 13.5% | 11 29.7% | 3 8.1% | |
| | ENGLISH LANGUAGE | 67 | 3 4.5% | 11 16.4% | 11 16.4% | 20 29.9% | 15 22.4% | 7 10.4% | |
| | FOREIGN LANGUAGE | 23 | 3 13.0% | 3 13.0% | 4 17.4% | 3 13.0% | 6 26.1% | 4 17.4% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | 1 100.0% | | | | |
| | MATHEMATICS | 64 | 2 3.1% | 10 15.6% | 13 20.3% | 13 20.3% | 19 29.7% | 7 10.9% | |
| | SCIENCE | 59 | 2 3.4% | 13 22.0% | 11 18.6% | 12 20.3% | 18 30.5% | 3 5.1% | |
| | | | | | | | | | |

| County: | FULTON | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 55 | 5 9.1% | 9 16.4% | 15 27.3% | 6 10.9% | 17 30.9% | 3 5.5% | |
| | ART | 24 | 1 4.2% | 2 8.3% | 6 25.0% | 3 12.5% | 10 41.7% | 2 8.3% | |
| | MUSIC | 30 | 5 16.7% | 4 13.3% | 7 23.3% | 8 26.7% | 5 16.7% | 1 3.3% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 12 | | 2 16.7% | 1 8.3% | 3 25.0% | 5 41.7% | 1 8.3% | |
| | SAFETY EDUCATION | 1 | | | | 1 100.0% | | | |
| | PHYSICAL EDUCATION | 36 | 1 2.8% | 15 41.7% | 4 11.1% | 6 16.7% | 7 19.4% | 3 8.3% | |
| | AGRICULTURE | 1 | | | | 1 100.0% | | | |
| | BUSINESS/MARKETING | 13 | | 1 7.7% | 4 30.8% | 2 15.4% | 6 46.2% | | |
| | HOME ECONOMICS | 7 | | | | 3 42.9% | 4 57.1% | | |
| | TECHNOLOGY | 7 | | 1 14.3% | 2 28.6% | 3 42.9% | 1 14.3% | | |
| | TRADE EDUCATION | 3 | | | 1 33.3% | 2 66.7% | | | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 26 | 2 7.7% | 2 7.7% | 4 15.4% | 10 38.5% | 7 26.9% | 1 3.8% | |

| County: | FULTON | 20 | 2003-2004 | | | | | | | |
|---------|--------------------------------|-------|-------------------|-----------------------------|--------------------|-----------------------------|------------------------------|-------------------|------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | | |
| | LIBRARY | 19 | | 3 15.8% | 3 15.8% | 3 15.8% | 8 42.1% | 2 10.5% | | |
| | LEARNING TECHNOLOGY | | | 10.070 | 10.070 | 10.070 | -2.170 | 10.070 | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | | |
| | DANCE | | | | | | | | | |
| | THEATER | 1 | | | | 1 | | | | |
| | COMBINED COURSES | | | | | 100.0% | | | | |
| | OTHER SUBJECT | 64 | 3 4.7% | 10 15.6% | 17 26.6% | 11 17.2% | 15 23.4% | 7 10.9% | 1 1.6% | |
| | HELPING TEACHER | 4 | T.1 /0 | 13.0 <i>%</i> 1 25.0% | 20.070 | 1 25.0% | 20.4 % 2 50.0% | 10.070 | 1.070 | |
| | GIFTED/TALENTED | 2 | | 20.070 | | 20.0% | 50.070 | 1 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | 50.070 | | 50.070 | | |
| | COMPUTER STUDIES | 11 | | 1 9.1% | 4 36.4% | 1 9.1% | 5 45.5% | | | |
| | Summary | 867 | 36 4.2% | 9.1% 140 16.1% | 168 19.4% | 9.1% 162 18.7% | 45.5% 284 32.8% | 76 8.8% | 1 0.1% | |

| County: | GENESEE | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|----------|-------------------|-------|-------------------|-------------------|-------------------|---------|--|
| county. | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SUPERINTENDENT, INDEPENDENT | 3 | | 20 52 | 55 10 | 11 10 | | | | |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | | 2 66.7% | 1 33.3% | | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | | 3 | 3 | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | 50.0% | 50.0% | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | 1 | 1 | | |
| | BUSINESS MANAGER | 5 | | | 3 | 1 | 50.0% 1 | 50.0% | | |
| | | 0 | | | 60.0% | 20.0% | 20.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 22 | | 2 | 4 | 6 | 7 | 3 | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | 9.1% | 18.2% | 27.3% | 31.8% | 13.6% | | |
| | SUPERVISOR | | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 20 | | | 2 | 4 | 11 | 3 | | |
| | ATTENDANCE TEACHER | | | | 10.0% | 20.0% | 55.0% | 15.0% | | |
| | SCHOOL PSYCHOLOGIST | 12 | | 5 | 1 | 3 | 2 | 1 | | |
| | | _ | | 41.7% | 8.3% | 25.0% | 16.7% | 8.3% | | |
| | SOCIAL WORKER | 7 | | 2 28.6% | | 2 28.6% | 3 42.9% | | | |
| | GUIDANCE COUNSELOR | 30 | | 7 | 5 | 7 | 7 | 3 | 1 | |
| | | | | 23.3% | 16.7% | 23.3% | 23.3% | 10.0% | 3.3% | |

| County: | GENESEE | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-----------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 5 | | 1 20.0% | | 2 40.0% | 2 40.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 28 | | 2 7.1% | 5 17.9% | 8 28.6% | 10 35.7% | 3 10.7% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 13 | | | 4 30.8% | 3 23.1% | 5 38.5% | 1 7.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | | | 18.2% | 18.2% | 45.5% | 2 18.2% | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 2 66.7% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | | | 40.0% | 3 60.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | 10.070 | 00.070 | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | 1 100.0% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 1 50.0% | 100.0 % 1 50.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 50.0% | 50.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| | | <u> </u> | 103-2004 | | | | | | |
|---------|--------------------------------|----------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| County: | GENESEE | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 2 66.7% | | | 1 33.3% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 1 25.0% | 1 25.0% | 2 50.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | | | | | | | | |
| | KINDERGARTEN | 40 | 2 5.0% | 4 10.0% | 8 20.0% | 6 15.0% | 16 40.0% | 4 10.0% | |
| | COMMON BRANCH | 210 | 12 5.7% | 43 20.5% | 36 17.1% | 35 16.7% | 64 30.5% | 20 9.5% | |
| | SPECIAL EDUCATION | 152 | 14 9.2% | 30 19.7% | 28 18.4% | 39 25.7% | 38 25.0% | 3 2.0% | |
| | READING | 51 | 1 2.0% | 9 17.6% | 7 13.7% | 13 25.5% | 20 39.2% | 1 2.0% | |
| | ENGLISH LANGUAGE | 75 | 3 4.0% | 11 14.7% | 23 30.7% | 12 16.0% | 23 30.7% | 3 4.0% | |
| | FOREIGN LANGUAGE | 34 | 3 8.8% | 3 8.8% | 12 35.3% | 5 14.7% | 10 29.4% | 1 2.9% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | | | | 1 50.0% | 1 50.0% | |
| | MATHEMATICS | 76 | 7 9.2% | 23 30.3% | 11 14.5% | 13 17.1% | 16 21.1% | 6 7.9% | |
| | SCIENCE | 64 | 1 | 15 | 20 | 6 | 19 | 3 | |

| | | 2003-2004 | | | | | | | | |
|--------|--------------------------------|-----------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|--|
| ounty: | GENESEE | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SOCIAL STUDIES | 61 | 3 4.9% | 16 26.2% | 9 14.8% | 11 18.0% | 17 27.9% | 5 8.2% | | |
| | ART | 27 | 1 3.7% | 5 18.5% | 2 7.4% | 6 22.2% | 9 33.3% | 4 14.8% | | |
| | MUSIC | 41 | 5 12.2% | 9 22.0% | 6 14.6% | 11 26.8% | 8 19.5% | 2 4.9% | | |
| | ART/MUSIC | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | HEALTH EDUCATION | 9 | 1 11.1% | 1 11.1% | 4 44.4% | 1 11.1% | 2 22.2% | | | |
| | SAFETY EDUCATION | 1 | | | | 1 100.0% | | | | |
| | PHYSICAL EDUCATION | 49 | 1 2.0% | 12 24.5% | 13 26.5% | 12 24.5% | 11 22.4% | | | |
| | AGRICULTURE | | | | | | | | | |
| | BUSINESS/MARKETING | 20 | | 5 25.0% | 1 5.0% | 5 25.0% | 6 30.0% | 3 15.0% | | |
| | HOME ECONOMICS | 8 | | 2 25.0% | 2 25.0% | 1 12.5% | 3 37.5% | | | |
| | TECHNOLOGY | 14 | 1 7.1% | 3 21.4% | 2 14.3% | 3 21.4% | 3 21.4% | 2 14.3% | | |
| | TRADE EDUCATION | 2 | | | 1 50.0% | | | 1 50.0% | | |
| | TECHNICAL EDUCATION | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 32 | 1 | 5 | 5 | 10 | 10 | 1 | | |

| County: | GENESEE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 4 | | 2 50.0% | 1 25.0% | | 1 25.0% | | |
| | LIBRARY | 17 | | 1 5.9% | 1 5.9% | 3 17.6% | 8 47.1% | 4 23.5% | |
| | LEARNING TECHNOLOGY | 1 | | | | | | 1 100.0% | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | | | 1 100.0% | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 38 | 4 10.5% | 11 28.9% | 8 21.1% | 7 18.4% | 8 21.1% | | |
| | HELPING TEACHER | 1 | | | | | 1 100.0% | | |
| | GIFTED/TALENTED | 3 | | 1 33.3% | | | 2 66.7% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 10 | | 5 50.0% | 2 20.0% | 2 20.0% | | 1 10.0% | |
| | Summary | 1074 | 57 5.3% | 200 18.6% | 206 19.2% | 216 20.1% | 315 29.3% | 79 7.4% | 1 0.1% |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|-------------------|------------|--------|---------------------|---------|
| County: | GREENE | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57- <mark>64</mark> | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | 1 | | | 1 |
| | | | | | | 50.0% | | | 50.0% |
| | SUPERINTENDENT, DEPENDENT | 4 | | | 1 25.0% | | | 3 75.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | 20.070 | | | 75.070 | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 | | |
| | | | | | | | 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | 2 | 1 | | |
| | | | | | | 66.7% | 33.3% | | |
| | BUSINESS MANAGER | 3 | | | | 2 66.7% | | 1 33.3% | |
| | ADMINISTRATIVE ASSISTANT | | | | | 00.7 /0 | | 55.576 | |
| | DIRECTOR/COORDINATOR | 17 | | | 3 | 1 | 11 | 2 | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | 17.6% | 5.9% | 64.7% | 11.8% | |
| | SUPERVISOR | 3 | | | | 1 | 2 | | |
| | | | | | | 33.3% | 66.7% | | |
| | DEPARTMENT CHAIRPERSON | 5 | | | 4 | 1 | | | |
| | ATTENDANCE TEACHER | | | | 80.0% | 20.0% | | | |
| | SCHOOL PSYCHOLOGIST | 14 | | 3 | 4 | 5 | | 2 | |
| | | | | 21.4% | 28.6% | 35.7% | | 14.3% | |
| | SOCIAL WORKER | 11 | | 1 | 1 | 1 | 5 | 3 | |
| | | | | 9.1% | 9.1% | 9.1% | 45.5% | 27.3% | |
| | GUIDANCE COUNSELOR | 22 | | 4 | 5 | 1 | 7 | 5 | |
| | | | | 18.2% | 22.7% | 4.5% | 31.8% | 22.7% | |

| County: | GREENE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|-------------------|-------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 16 | | | 1 6.3% | 4 25.0% | 7 43.8% | 4 25.0% | |
| | DENTAL HYGIENIST | 1 | | | | | | 1 100.0% | |
| | OTHER NONTEACHING | 7 | | 1 14.3% | 2 28.6% | | 3 42.9% | 1 14.3% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 9 | | | 2 22.2% | 1 11.1% | 6 66.7% | | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 5 | | | | 2 40.0% | 3 60.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 2 100.0% | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | 100.070 | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | 100.070 | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | GREENE | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | | | 1 50.0% | 1 50.0% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | 2 66.7% | | | 1 33.3% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | | |
| | PREKINDERGARTEN | | | | | | | | | |
| | KINDERGARTEN | 27 | | 5 18.5% | 7 25.9% | 6 22.2% | 7 25.9% | 2 7.4% | | |
| | COMMON BRANCH | 145 | 8 5.5% | 30 20.7% | 34 23.4% | 28 19.3% | 37 25.5% | 8 5.5% | | |
| | SPECIAL EDUCATION | 130 | 3 2.3% | 14 10.8% | 24 18.5% | 41 31.5% | 41 31.5% | 7 5.4% | | |
| | READING | 31 | | 2 6.5% | 5 16.1% | 9 29.0% | 9 29.0% | 6 19.4% | | |
| | ENGLISH LANGUAGE | 76 | 6 7.9% | 11 14.5% | 7 9.2% | 15 19.7% | 35 46.1% | 2 2.6% | | |
| | FOREIGN LANGUAGE | 25 | 2 8.0% | 2 8.0% | 3 12.0% | 8 32.0% | 9 36.0% | 1 4.0% | | |
| | BILINGUAL EDUCATION | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 6 | | 1 16.7% | 1 16.7% | 1 16.7% | 3 50.0% | | | |
| | MATHEMATICS | 63 | 7 11.1% | 9 14.3% | 13 20.6% | 16 25.4% | 12 19.0% | 5 7.9% | 1 1.6% | |
| | SCIENCE | 54 | 1 1.9% | 7 13.0% | 13 24.1% | 11 20.4% | 14 25.9% | 8 14.8% | | |

| -56 57-64 18 2 '% 3.6% 6 3 '% 9.7% | |
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| 1 % | |
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| 8 4 % 10.5% | |
| 2 1 % 20.0% | |
| 4 1 % 7.1% | |
| 3 % | |
| 1 2 5% 25.0% | |
| 4 2 % 16.7% | |
| | |
| 2 1 1% 20.0% | |
| 4 1 % 4.2% | |
| 3 1 0 5 5 3 0 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

| County: | GREENE | _ (| | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 4 | | | | 2 50.0% | 1 25.0% | 1 25.0% | |
| | LIBRARY | 10 | | 1 10.0% | 4 40.0% | 2 20.0% | 3 30.0% | | |
| | LEARNING TECHNOLOGY | 2 | | | 1 50.0% | 1 50.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | 1 100.0% | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | | | 1 100.0% | | |
| | COMBINED COURSES | 2 | | | 1 50.0% | | 1 50.0% | | |
| | OTHER SUBJECT | 41 | 3 7.3% | 3 7.3% | 9 22.0% | 14 34.1% | 9 22.0% | 3 7.3% | |
| | HELPING TEACHER | | | | | | | | |
| | GIFTED/TALENTED | 4 | | | 1 25.0% | 2 50.0% | | 1 25.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | 1 50.0% | | | 1 50.0% | | |
| | COMPUTER STUDIES | 5 | | | 1 20.0% | 2 40.0% | | 2 40.0% | |
| | Summary | 875 | 28 3.2% | 134 15.3% | 168 19.2% | 204 23.3% | 259 29.6% | 80 9.1% | 2 0.2% |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|--------------------|-------------------|-----------|
| County: | HAMILTON | | - ••• | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | 1 | | | |
| | SUPERINTENDENT, DEPENDENT | 7 | | | 2 28.6% | 100.0% | 3 42.9% | 2 28.6% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 2 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | 2 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| | BUSINESS MANAGER | 1 | | | | 1 100.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | 100.070 | | | |
| | DIRECTOR/COORDINATOR | 13 | | 1 7.7% | 5 38.5% | 3 23.1% | 1 7.7% | 2 15.4% | 1 7.7% |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | 1.1.70 | 00.070 | 1 33.3% | 2 66.7% | 10.170 | 1.170 |
| | SUPERVISOR | | | | | 001070 | | | |
| | DEPARTMENT CHAIRPERSON | 1 | | | | | 1 100.0% | | |
| | ATTENDANCE TEACHER | | | | | | 100.070 | | |
| | SCHOOL PSYCHOLOGIST | 15 | | 2 13.3% | 5 33.3% | 6 40.0% | 1 6.7% | 1 6.7% | |
| | SOCIAL WORKER | 8 | | 1 12.5% | 2 25.0% | 1 12.5% | 4 50.0% | | |
| | GUIDANCE COUNSELOR | 12 | | 3 25.0% | 3 25.0% | 3 25.0% | 1 8.3% | 2 16.7% | |

| ~ | | 20 | 103-2004 | | | | | |
|---------|--------------------------------|-------|----------|-------|-------------------|--------------------|--------------------|-------------------|
| County: | HAMILTON | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 Over-64 |
| | NURSE TEACHER | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 7 | | | | 4 57.1% | 2 28.6% | 1 14.3% |
| | DENTAL HYGIENIST | | | | | | | |
| | OTHER NONTEACHING | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | | 1 50.0% |
| | MIDDLE SCHOOL PRINCIPAL | | | | 00.070 | | | 00.070 |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | | | | | 100.070 | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | 1 100.0% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | 1 | |
| | | | | | | | 100.0% | |

| County: | HAMILTON | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 5 | | | 2 40.0% | 1 20.0% | | 2 40.0% | |
| | KINDERGARTEN | 6 | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | | 1 16.7% | |
| | COMMON BRANCH | 26 | 1 3.8% | 3 11.5% | 2 7.7% | 6 23.1% | 10 38.5% | 4 15.4% | |
| | SPECIAL EDUCATION | 51 | | 9 17.6% | 13 25.5% | 13 25.5% | 14 27.5% | 2 3.9% | |
| | READING | 7 | | 1 14.3% | 2 28.6% | 2 28.6% | 1 14.3% | 1 14.3% | |
| | ENGLISH LANGUAGE | 18 | 2 11.1% | 3 16.7% | 4 22.2% | 4 22.2% | 4 22.2% | 1 5.6% | |
| | FOREIGN LANGUAGE | 5 | | | 3 60.0% | 1 20.0% | 1 20.0% | | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | |
| | MATHEMATICS | 14 | 2 14.3% | 1 7.1% | 3 21.4% | 1 7.1% | 6 42.9% | 1 7.1% | |
| | SCIENCE | 9 | | 22.2% | 21.4% 22.2% | 2 22.2% | 33.3% | , | |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|
| County: | HAMILTON | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 12 | | 1 8.3% | 3 25.0% | 3 25.0% | 3 25.0% | 2 16.7% | |
| | ART | 10 | 1 10.0% | 5 50.0% | | | 3 30.0% | 1 10.0% | |
| | MUSIC | 13 | 2 15.4% | 2 15.4% | 3 23.1% | 3 23.1% | 2 15.4% | 1 7.7% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 6 | | 2 33.3% | | 2 33.3% | 2 33.3% | | |
| | SAFETY EDUCATION | 2 | | | | 1 50.0% | 1 50.0% | | |
| | PHYSICAL EDUCATION | 15 | | 2 13.3% | 5 33.3% | 3 20.0% | 5 33.3% | | |
| | AGRICULTURE | 2 | | | 1 50.0% | 1 50.0% | | | |
| | BUSINESS/MARKETING | 6 | | | 2 33.3% | 2 33.3% | 1 16.7% | 1 16.7% | |
| | HOME ECONOMICS | 5 | | | 1 20.0% | 1 20.0% | 3 60.0% | | |
| | TECHNOLOGY | 4 | | | 2 50.0% | 1 25.0% | 1 25.0% | | |
| | TRADE EDUCATION | 12 | | | 3 25.0% | 2 16.7% | 4 33.3% | 2 16.7% | 1 8.3% |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 5 | | | | 1 20.0% | 3 60.0% | 1 20.0% | |
| | GENERAL OCCUPATIONAL EDUCATION | 12 | | 1 8.3% | 4 33.3% | 3 25.0% | 4 33.3% | | |
| | | | | | | | | | |

| County: | HAMILTON | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|-----------------------------|----------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 5 | | | 1 20.0% | 1 20.0% | | 3 60.0% | |
| | LEARNING TECHNOLOGY | | | | 20.0% | 20.0% | | 00.0% | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | 1 | | | | 1 | | | |
| | THEATER | | | | | 100.0% | | | |
| | COMBINED COURSES | 1 | | | 1 | | | | |
| | OTHER SUBJECT | 11 | | 1 | 100.0% 5 | 3 | 1 | 1 | |
| | HELPING TEACHER | | | 9.1% | 45.5% | 27.3% | 9.1% | 9.1% | |
| | GIFTED/TALENTED | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | 1 | | | | |
| | COMPUTER STUDIES | 3 | | | 100.0% 1 33.3% | 2 66.7% | | | |
| | Summary | 288 | 9 3.1% | 35 12.2% | 53.3% 67 23.3% | 56.7% 71 24.7% | 75 26.0% | 27 9.4% | 4 1.4% |

| County: | HERKIMER | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|-------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | 3 75.0% | 1 25.0% | |
| | SUPERINTENDENT, DEPENDENT | 7 | | | | 2 28.6% | 4 57.1% | 1 14.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | 1 100.0% | | |
| | BUSINESS MANAGER | 9 | | | 2 22.2% | 1 11.1% | 4 44.4% | 2 22.2% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 20 | | 1 5.0% | 1 5.0% | 8 40.0% | 7 35.0% | 2 10.0% | 1 5.0% |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | | | 2 40.0% | | 3 60.0% | | |
| | SUPERVISOR | 1 | | | 1 100.0% | | | | |
| | DEPARTMENT CHAIRPERSON | 7 | | 1 14.3% | 2 28.6% | | 2 28.6% | 2 28.6% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 13 | | 1 7.7% | 4 30.8% | 2 15.4% | 4 30.8% | | 2 15.4% |
| | SOCIAL WORKER | 11 | | 2 18.2% | | 3 27.3% | 4 36.4% | 2 18.2% | |
| | GUIDANCE COUNSELOR | 26 | | 3 11.5% | 10 38.5% | 5 19.2% | 4 15.4% | 4 15.4% | |

| County: | HERKIMER | - | 05 2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 24 | | | 2 8.3% | 6 25.0% | 10 41.7% | 5 20.8% | 1 4.2% |
| | DENTAL HYGIENIST | 1 | | | | | | 1 100.0% | |
| | OTHER NONTEACHING | 5 | | 1 20.0% | | 2 40.0% | 1 20.0% | | 1 20.0% |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | | | 2 18.2% | 3 27.3% | 6 54.5% | | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | 1 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | | | | 2 100.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | | | 3 42.9% | 3 42.9% | 1 14.3% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| HERKIMER | | | | | | | | |
|--------------------------------|--|---|--|--|---|---|---|--|
| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | | 2 66.7% | 1 33.3% | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 2 100.0% | | | | |
| PREKINDERGARTEN | 18 | 2 11.1% | 3 16.7% | 2 11.1% | 2 11.1% | 8 44.4% | 1 5.6% | |
| KINDERGARTEN | 43 | | 9 20.9% | 6 14.0% | 7 16.3% | 18 41.9% | 3 7.0% | |
| COMMON BRANCH | 229 | 2 0.9% | 33 14.4% | 43 18.8% | 34 14.8% | 101 44.1% | 15 6.6% | 1 0.4% |
| SPECIAL EDUCATION | 132 | 6 4.5% | 19 14.4% | 27 20.5% | 32 24.2% | 40 30.3% | 8 6.1% | |
| READING | 55 | | 6 10.9% | 14 25.5% | 11 20.0% | 19 34.5% | 4 7.3% | 1 1.8% |
| ENGLISH LANGUAGE | 82 | 4 4.9% | 14 17.1% | 14 17.1% | 13 15.9% | 31 37.8% | 5 6.1% | 1 1.2% |
| FOREIGN LANGUAGE | 33 | | 7 21.2% | 5 | 4 12.1% | 14 42.4% | 3 9.1% | |
| BILINGUAL EDUCATION | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | 1 50.0% | | 1 50.0% | | | |
| MATHEMATICS | 89 | 5 5.6% | 17 19.1% | 16 18.0% | 18 20.2% | 28 31.5% | 4 4.5% | 1 1.1% |
| SCIENCE | 72 | 2 2.8% | 14 19.4% | 10 13.9% | 20 27.8% | 18 25.0% | 8 11.1% | |
| | Stat-CdASSISTANT SENIOR HIGH SCHOOL PASSISTANT JR./SR. HIGH SCHOOL PRINCASSISTANT SPECIAL SCHOOL PRINCOTHER SCHOOL ADMINISTRATORPREKINDERGARTENKINDERGARTENCOMMON BRANCHSPECIAL EDUCATIONREADINGENGLISH LANGUAGEFOREIGN LANGUAGEBILINGUAL EDUCATIONENGLISH AS A SECOND LANGUAGEMATHEMATICS | Stat-CdCountASSISTANT SENIOR HIGH SCHOOL PASSISTANT JR./SR. HIGH SCHOOL PRINCASSISTANT SPECIAL SCHOOL PRINCOTHER SCHOOL ADMINISTRATORPREKINDERGARTENNINDERGARTENKINDERGARTENCOMMON BRANCHSPECIAL EDUCATIONREADINGFOREIGN LANGUAGEFOREIGN LANGUAGEBILINGUAL EDUCATIONENGLISH AS A SECOND LANGUAGEANTHEMATICS89 | Stat-CdCourtUnder-26ASSISTANT SENIOR HIGH SCHOOL P3-ASSISTANT JR./SR. HIGH SCHOOL PRINC3-ASSISTANT SPECIAL SCHOOL PRINC2-OTHER SCHOOL ADMINISTRATOR211.1%KINDERGARTEN182PREKINDERGARTEN43-COMMON BRANCH2292SPECIAL EDUCATION1326READING55-FOREIGN LANGUAGE33-BILINGUAL EDUCATION33-BILINGUAL EDUCATION224.9%SCIENCE722 | Stat-CdCountUnder-2626-32ASSISTANT SENIOR HIGH SCHOOL P3ASSISTANT JR./SR. HIGH SCHOOL PRINC3OTHER SCHOOL ADMINISTRATOR2PREKINDERGARTEN1823I1.1%16.7%11.1%16.7%KINDERGARTEN439COMMON BRANCH229233SPECIAL EDUCATION1326194.5%14.4%FOREIGN LANGUAGE82414FOREIGN LANGUAGE337BILINGUAL EDUCATION337ENGLISH AS A SECOND LANGUAGE21MATHEMATICS895175.6%19.1%5.6%19.1%SCIENCE72214 | Stat-Cd Count Under-26 26-32 33-40 ASSISTANT SENIOR HIGH SCHOOL P 3 - | Stat-Cd Count Under-26 26-32 33-40 41-48 ASSISTANT SENIOR HIGH SCHOOL P 3 | Stat-Cd Count Under-26 26-32 33-40 41-48 49-56 ASSISTANT SENIOR HIGH SCHOOL P 3 | State-Cd Count Under-26 26-32 33-40 41-48 49-56 57-64 ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL 3 - - 2 1 66.7% 33.3% - - 66.7% 33.3% - - - 66.7% 33.3% - |

| County: | HERKIMER | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 68 | 3 4.4% | 15 22.1% | 19 27.9% | 12 17.6% | 15 22.1% | 2 2.9% | 2 2.9% |
| | ART | 31 | 2 6.5% | 6 19.4% | 1 3.2% | 7 22.6% | 10 32.3% | 5 16.1% | |
| | MUSIC | 44 | 3 6.8% | 9 20.5% | 5 11.4% | 16 36.4% | 8 18.2% | 3 6.8% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 18 | 1 5.6% | 3 16.7% | | 6 33.3% | 7 38.9% | 1 5.6% | |
| | SAFETY EDUCATION | 4 | | | | 1 25.0% | 3 75.0% | | |
| | PHYSICAL EDUCATION | 53 | 1 1.9% | 11 20.8% | 10 18.9% | 12 22.6% | 18 34.0% | 1 1.9% | |
| | AGRICULTURE | 1 | | | | | | 1 100.0% | |
| | BUSINESS/MARKETING | 15 | | 2 13.3% | 3 20.0% | 6 40.0% | 4 26.7% | | |
| | HOME ECONOMICS | 19 | | 2 10.5% | | 4 21.1% | 11 57.9% | 2 10.5% | |
| | TECHNOLOGY | 21 | 2 9.5% | 4 19.0% | 3 14.3% | 2 9.5% | 10 47.6% | | |
| | TRADE EDUCATION | 17 | | 1 5.9% | 2 11.8% | 6 35.3% | 3 17.6% | 5 29.4% | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 5 | | | | 5 100.0% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 43 | 3 7.0% | 7 16.3% | 1 2.3% | 11 25.6% | 19 44.2% | 2 4.7% | |

| County: | HERKIMER | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | | 2 100.0% | | | |
| | LIBRARY | 15 | | | | 5 33.3% | 6 40.0% | 4 26.7% | |
| | LEARNING TECHNOLOGY | 1 | | 1 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | 1 100.0% | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 60 | 2 3.3% | 10 16.7% | 15 25.0% | 9 15.0% | 18 30.0% | 6 10.0% | |
| | HELPING TEACHER | 1 | | | | 1 100.0% | | | |
| | GIFTED/TALENTED | 2 | | | | | | 2 100.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | 1 100.0% | | | | |
| | COMPUTER STUDIES | 14 | 1 7.1% | | 2 14.3% | 7 50.0% | 3 21.4% | 1 7.1% | |
| | Summary | 1151 | 31 2.7% | 172 14.9% | 194 16.9% | 251 21.8% | 395 34.3% | 98 8.5% | 10 0.9% |

| County: JEFFERSON Stat-Cd Count SUPERINTENDENT, INDEPENDENT 3 | t Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | 0 44 |
|---|------------|-------------------|--------------------|-------------------|--------------------|--------------------|------------------|
| | t Under-26 | 26-32 | 33-40 | 41-48 | 10-56 | 57 64 | 0 4 |
| SUPERINTENDENT, INDEPENDENT 3 | | | | | 49-50 | J7-04 | Over-64 |
| | 5 | | | | 1 33.3% | 2 66.7% | |
| SUPERINTENDENT, DEPENDENT 8 | 5 | | 1 12.5% | | 2 25.0% | 5 62.5% | |
| DEPUTY OR ASSOCIATE SUPERINTEN 1 | | | | | | 1 100.0% | |
| ASSISTANT SUPERINTENDENT 1 | | | | | 1 100.0% | | |
| ASSISTANT SUPERINTENDENT SPECI 4 | | | | | 3 75.0% | 1 25.0% | |
| BUSINESS MANAGER 2 | 2 | | | | 2 100.0% | | |
| ADMINISTRATIVE ASSISTANT | | | | | | | |
| DIRECTOR/COORDINATOR 40 |) | 3 7.5% | 12 30.0% | 8 20.0% | 11 27.5% | 5 12.5% | 1 2.5% |
| ASSISTANT DIRECTOR/COORDINATOR 3 | 5 | | 2 66.7% | | 1 33.3% | | |
| SUPERVISOR 7 | | 1 14.3% | 2 28.6% | 3 42.9% | 1 14.3% | | |
| DEPARTMENT CHAIRPERSON 20 |) | 3 15.0% | 2 10.0% | 2 10.0% | 11 55.0% | 2 10.0% | |
| ATTENDANCE TEACHER 3 | 5 | | | 1 33.3% | 2 66.7% | | |
| SCHOOL PSYCHOLOGIST 24 | | 6 25.0% | 5 20.8% | 5 20.8% | 6 25.0% | 2 8.3% | |
| SOCIAL WORKER 12 | 2 | 2 16.7% | 2 16.7% | 3 25.0% | 4 33.3% | 1 8.3% | |
| |) | 9 | 12 | 10 | 4 | 1 | |

| County: | JEFFERSON | - | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|------------------|-------------------|-------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 34 | | 2 5.9% | 4 11.8% | 9 26.5% | 12 35.3% | 7 20.6% | |
| | DENTAL HYGIENIST | 1 | | | | | | 1 100.0% | |
| | OTHER NONTEACHING | 17 | | 1 5.9% | 5 29.4% | 3 17.6% | 5 29.4% | 3 17.6% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 21 | | | 5 23.8% | 3 14.3% | 9 42.9% | 4 19.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 5 | | | | 2 40.0% | 3 60.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | | | 3 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 6 | | | 1 16.7% | 1 16.7% | 4 66.7% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | | 3 60.0% | | 2 40.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | 1 100.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | 1 | | 1 | 1 | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 33.3% | | 33.3% | 33.3% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 | | | | |

| County: | JEFFERSON | _ (| 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 4 | | | 1 25.0% | 1 25.0% | | 2 50.0% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | 1 100.0% | | | | |
| | PREKINDERGARTEN | 5 | | | 3 60.0% | 1 20.0% | 1 20.0% | | |
| | KINDERGARTEN | 76 | 1 1.3% | 8 10.5% | 27 35.5% | 13 17.1% | 20 26.3% | 7 9.2% | |
| | COMMON BRANCH | 392 | 9 2.3% | 55 14.0% | 89 22.7% | 82 20.9% | 126 32.1% | 30 7.7% | 1 0.3% |
| | SPECIAL EDUCATION | 241 | 8 3.3% | 40 16.6% | 66 27.4% | 68 28.2% | 52 21.6% | 6 2.5% | 1 0.4% |
| | READING | 106 | 2 1.9% | 14 13.2% | 25 23.6% | 27 25.5% | 37 34.9% | 1 0.9% | |
| | ENGLISH LANGUAGE | 115 | 3 2.6% | 23 20.0% | 24 20.9% | 23 20.0% | 34 29.6% | 7 6.1% | 1 0.9% |
| | FOREIGN LANGUAGE | 56 | 2 3.6% | 7 12.5% | 20 35.7% | 9 16.1% | 12 21.4% | 5 8.9% | 1 1.8% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 10 | 2 20.0% | 4 40.0% | 2 20.0% | | 1 10.0% | 1 10.0% | |
| | MATHEMATICS | 115 | 4 3.5% | 25 21.7% | 33 28.7% | 21 18.3% | 30 26.1% | 2 1.7% | |
| | SCIENCE | 90 | | 19 21.1% | 29 32.2% | 22 24.4% | 18 20.0% | 2 2.2% | |

| | | 2003-2004 | | | | | | | | | |
|---------|--------------------------------|-----------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|--|--|
| County: | JEFFERSON | | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | | |
| | SOCIAL STUDIES | 88 | 3 3.4% | 22 25.0% | 21 23.9% | 20 22.7% | 14 15.9% | 8 9.1% | | | |
| | ART | 45 | | 5 11.1% | 10 22.2% | 15 33.3% | 13 28.9% | 2 4.4% | | | |
| | MUSIC | 65 | 2 3.1% | 8 12.3% | 20 30.8% | 21 32.3% | 12 18.5% | 2 3.1% | | | |
| | ART/MUSIC | 1 | | | | 1 100.0% | | | | | |
| | HEALTH EDUCATION | 23 | 2 8.7% | 4 17.4% | 8 34.8% | 2 8.7% | 4 17.4% | 3 13.0% | | | |
| | SAFETY EDUCATION | 6 | | | | 3 50.0% | | 3 50.0% | | | |
| | PHYSICAL EDUCATION | 76 | 1 1.3% | 17 22.4% | 19 25.0% | 19 25.0% | 16 21.1% | 4 5.3% | | | |
| | AGRICULTURE | 8 | | | | 4 50.0% | 4 50.0% | | | | |
| | BUSINESS/MARKETING | 21 | | 3 14.3% | 8 38.1% | 3 14.3% | 6 28.6% | 1 4.8% | | | |
| | HOME ECONOMICS | 12 | | | 2 16.7% | 7 58.3% | 2 16.7% | 1 8.3% | | | |
| | TECHNOLOGY | 17 | | 3 17.6% | 6 35.3% | 5 29.4% | 2 11.8% | 1 5.9% | | | |
| | TRADE EDUCATION | 24 | | 1 4.2% | 6 25.0% | 8 33.3% | 6 25.0% | 2 8.3% | 1 4.2% | | |
| | TECHNICAL EDUCATION | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | | | |
| | HEALTH OCCUPATION | 9 | | | | 1 11.1% | 6 66.7% | 2 22.2% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 46 | 2 4.3% | 2 4.3% | 8 17.4% | 14 30.4% | 18 39.1% | 2 4.3% | | | |

| County: | JEFFERSON | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | | 4 80.0% | 1 20.0% | | | |
| | LIBRARY | 27 | | 1 3.7% | 4 14.8% | 5 18.5% | 13 48.1% | 4 14.8% | |
| | LEARNING TECHNOLOGY | 3 | | | | 2 66.7% | | 1 33.3% | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | | 1 50.0% | | 1 50.0% | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 64 | 3 4.7% | 8 12.5% | 20 31.3% | 13 20.3% | 18 28.1% | 2 3.1% | |
| | HELPING TEACHER | 1 | | | | 1 100.0% | | | |
| | GIFTED/TALENTED | 3 | | | | 2 66.7% | 1 33.3% | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | | 1 50.0% | | 1 50.0% | |
| | COMPUTER STUDIES | 11 | | 2 18.2% | 3 27.3% | 18.2% | 4 36.4% | 001075 | |
| | Summary | 1834 | 42 2.3% | 279 15.2% | 460 25.1% | 420 22.9% | 505 27.5% | 123 6.7% | 5 0.3% |

| County: | LEWIS | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|-------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | | | | | | | | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | | 1 20.0% | 2 40.0% | 2 40.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| | BUSINESS MANAGER | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 4 | | | | 3 75.0% | | 1 25.0% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | 10.070 | | 20.070 | |
| | SUPERVISOR | 1 | | | | | | 1 100.0% | |
| | DEPARTMENT CHAIRPERSON | 7 | | | 1 14.3% | 1 14.3% | 5 71.4% | 100.070 | |
| | ATTENDANCE TEACHER | | | | 17.070 | 14.070 | 71.770 | | |
| | SCHOOL PSYCHOLOGIST | 3 | | 2 66.7% | | 1 33.3% | | | |
| | SOCIAL WORKER | | | 00.7 /0 | | 00.070 | | | |
| | GUIDANCE COUNSELOR | 10 | | 2 20.0% | 6 60.0% | | 2 20.0% | | |

| County: | LEWIS | - | | | | | | | |
|---------|--------------------------------|-------|----------|-------|--------------------|--------------------|-------------------|-------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | | | 1 100.0% |
| | SCHOOL NURSE/PRACTITIONER | 8 | | | | 2 25.0% | 5 62.5% | 1 12.5% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 1 | | | 1 100.0% | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | 1 50.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | 1 100.0% | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | LEWIS | | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | | | | | | | | |
| | KINDERGARTEN | 17 | 1 5.9% | 6 35.3% | 3 17.6% | 3 17.6% | 4 23.5% | | |
| | COMMON BRANCH | 105 | 1 1.0% | 18 17.1% | 18 17.1% | 17 16.2% | 41 39.0% | 10 _{9.5%} | |
| | SPECIAL EDUCATION | 22 | | 7 31.8% | 3 13.6% | 7 31.8% | 5 22.7% | | |
| | READING | 17 | | 7 41.2% | 3 17.6% | 2 11.8% | 5 29.4% | | |
| | ENGLISH LANGUAGE | 32 | 3 9.4% | 8 25.0% | 6 18.8% | 4 12.5% | 9 28.1% | 2 6.3% | |
| | FOREIGN LANGUAGE | 15 | | 4 26.7% | 1 6.7% | 3 20.0% | 5 33.3% | 2 13.3% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | |
| | MATHEMATICS | 31 | 2 6.5% | 10 32.3% | 6 19.4% | 6 19.4% | 7 22.6% | | |
| | SCIENCE | 30 | 0.070 | 6.7% | 6 20.0% | 11 36.7% | 10 33.3% | 1 3.3% | |

| County: | LEWIS | | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 29 | | 7 24.1% | 9 31.0% | 6 20.7% | 7 24.1% | | |
| | ART | 13 | 2 15.4% | 2 15.4% | 1 7.7% | 4 30.8% | 4 30.8% | | |
| | MUSIC | 18 | 1 5.6% | 5 27.8% | 3 16.7% | 5 27.8% | 3 16.7% | 1 5.6% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 6 | | 2 33.3% | 1 16.7% | | 3 50.0% | | |
| | SAFETY EDUCATION | 4 | | | | 1 25.0% | 3 75.0% | | |
| | PHYSICAL EDUCATION | 25 | | 6 24.0% | 7 28.0% | 4 16.0% | 8 32.0% | | |
| | AGRICULTURE | 3 | | 1 33.3% | | 2 66.7% | | | |
| | BUSINESS/MARKETING | 8 | | | 2 25.0% | 5 62.5% | 1 12.5% | | |
| | HOME ECONOMICS | 4 | | 1 25.0% | | | 2 50.0% | 1 25.0% | |
| | TECHNOLOGY | 6 | | 1 16.7% | 1 16.7% | 2 33.3% | 2 33.3% | | |
| | TRADE EDUCATION | 1 | | | | | 1 100.0% | | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 16 | | 1 6.3% | 3 18.8% | 5 31.3% | 6 37.5% | 1 6.3% | |

| County: | LEWIS | - (| | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|-----------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 7 | | 1 14.3% | | 1 14.3% | 4 57.1% | 1 14.3% | |
| | LEARNING TECHNOLOGY | | | 14.070 | | 14.070 | 57.176 | 14.570 | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | 1 100.0% | | | | | |
| | COMBINED COURSES | 1 | | 100.0% | | | 1 100.0% | | |
| | OTHER SUBJECT | 45 | 4 8.9% | 12 26.7% | 9 20.0% | 5 11.1% | 100.0% 11 24.4% | 4 8.9% | |
| | HELPING TEACHER | 2 | 0.9% | 20.7 % | 20.0% | 11.170 | 24.4% 2 100.0% | 0.9% | |
| | GIFTED/TALENTED | 2 | | 1 50.0% | | | 100.0% 1 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | 50.0% | | | 50.0% | | |
| | COMPUTER STUDIES | 2 | | | 2 100.0% | | | | |
| | Summary | 418 | 10 2.4% | 87 20.8% | 78 18.7% | 89 21.3% | 129 30.9% | 24 5.7% | 1 0.2% |

| | 20 | 103-2004 | | | | | | |
|--------------------------------|--|--|--|--|--|--|--|--|
| LIVINGSTON | | | | | | | | |
| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| SUPERINTENDENT, INDEPENDENT | 3 | | | | 2 | | 1 | |
| | • | | | | 66.7% | 0 | | |
| SUPERINTENDENT, DEPENDENT | 6 | | | | | 3 50.0% | 3 50.0% | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | | | 2 | 1 | |
| | | | | | | 66.7% | 33.3% | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| BUSINESS MANAGER | 6 | | | 2 | 2 | | 2 | |
| | | | | 33.3% | 33.3% | | 33.3% | |
| ADMINISTRATIVE ASSISTANT | | | | | | | | |
| DIRECTOR/COORDINATOR | 37 | | 1 | 8 | 11 | 11 | 5 | 1 |
| | | | 2.7% | 21.6% | 29.7% | 29.7% | 13.5% | 2.7% |
| ASSISTANT DIRECTOR/COORDINATOR | 8 | | 2 | 3 | 1 | 1 | 1 | |
| | 4 | | 25.0% | 37.5% | 12.5% | 12.5% | 12.5% | |
| SUFERVISOR | 1 | | | | | ا 100.0% | | |
| DEPARTMENT CHAIRPERSON | 10 | | | | 4 | 4 | 2 | |
| | | | | | 40.0% | 40.0% | 20.0% | |
| ATTENDANCE TEACHER | | | | | | | | |
| SCHOOL PSYCHOLOGIST | 12 | | 4 | 3 | 4 | | 1 | |
| | | | 33.3% | 25.0% | 33.3% | | 8.3% | |
| SOCIAL WORKER | 11 | | | 3 | 5 | 3 | | |
| | | | | 21.3% | 45.5% | 21.3% | | |
| GUIDANCE COUNSELOR | 34 | | 6 | 7 | 9 | 6 | 6 | |
| | Stat-CdSUPERINTENDENT, INDEPENDENTSUPERINTENDENT, DEPENDENTDEPUTY OR ASSOCIATE SUPERINTENDASSISTANT SUPERINTENDENTASSISTANT SUPERINTENDENT SPECIBUSINESS MANAGERADMINISTRATIVE ASSISTANTDIRECTOR/COORDINATORASSISTANT DIRECTOR/COORDINATORSUPERVISORDEPARTMENT CHAIRPERSONATTENDANCE TEACHER | LIVINGSTONStat-CdCountSUPERINTENDENT, INDEPENDENT3SUPERINTENDENT, DEPENDENT6DEPUTY OR ASSOCIATE SUPERINTEN3ASSISTANT SUPERINTENDENT3ASSISTANT SUPERINTENDENT SPECI6BUSINESS MANAGER6ADMINISTRATIVE ASSISTANT37ASSISTANT DIRECTOR/COORDINATOR37ASSISTANT DIRECTOR/COORDINATOR10SUPERVISOR1DEPARTMENT CHAIRPERSON10ATTENDANCE TEACHER5CHOOL PSYCHOLOGIST1212 | Stat-CdCourtUnder-20SUPERINTENDENT, INDEPENDENT3SUPERINTENDENT, DEPENDENT6DEPUTY OR ASSOCIATE SUPERINTEN3ASSISTANT SUPERINTENDENT3ASSISTANT SUPERINTENDENT SPECI4BUSINESS MANAGER6ADMINISTRATIVE ASSISTANT37DIRECTOR/COORDINATOR37ASSISTANT DIRECTOR/COORDINATOR8SUPERVISOR1DEPARTMENT CHAIRPERSON10ATTENDANCE TEACHER12 | LIVINGSTONCountUnder-2626-32SUPERINTENDENT, INDEPENDENT3SUPERINTENDENT, DEPENDENT6DEPUTY OR ASSOCIATE SUPERINTEN3ASSISTANT SUPERINTENDENT3BUSINESS MANAGER6ADMINISTRATIVE ASSISTANT371DIRECTOR/COORDINATOR3725.0%SUPERVISOR1-DEPARTMENT CHAIRPERSON10ATTENDANCE TEACHER-SCHOOL PSYCHOLOGIST12433.3%- | LIVINGSTONStat-CdCountUnder-2626-3233-40SUPERINTENDENT, INDEPENDENT3344SUPERINTENDENT, DEPENDENT6444DEPUTY OR ASSOCIATE SUPERINTEN3444ASSISTANT SUPERINTENDENT3444ASSISTANT SUPERINTENDENT SPECI5542BUSINESS MANAGER6233.3%21.6%ADMINISTRATIVE ASSISTANT371821.6%DIRECTOR/COORDINATOR3725.0%37.5%37.5%SUPERVISOR14333.3%25.0%ATTENDANCE TEACHER113335.5% | LIVINGSTONStat-CiCountUnder-2626-3233-4041-48SUPERINTENDENT, INDEPENDENT3266.7%SUPERINTENDENT, DEPENDENT6-66.7%DEPUTY OR ASSOCIATE SUPERINTEN3ASSISTANT SUPERINTENDENT3BUSINESS MANAGER622BUSINESS MANAGER622ASSISTANT SUPERINTENDENT SPECIBUSINESS MANAGER622ADMINISTRATIVE ASSISTANT-18DIRECTOR/COORDINATOR3718SUPERVISOR1-4DEPARTMENT CHAIRPERSON10-4ATTENDANCE TEACHER1243SCHOOL PSYCHOLOGIST1243SOCIAL WORKER1135 | LIVINGSTON Stat-Ci Count Under-26 26-32 3-40 41-48 49-56 SUPERINTENDENT, INDEPENDENT 3 - 2 66.7% - | LIVINGSTON Star-Cd Count Under-26 26-32 33-40 41-48 49-56 57-64 SUPERINTENDENT, INDEPENDENT 3 - 2 1 33.3% 33.3% SUPERINTENDENT, DEPENDENT 6 - 2 2 1 DEPUTY OR ASSOCIATE SUPERINTEN 3 3 50.0% 50.0% 50.0% ASSISTANT SUPERINTENDENT 3 - 2 2 1 66.7% 33.3% 33.3% ASSISTANT SUPERINTENDENT SPECI - - 2 2 2 2 33.3% |

| County: | LIVINGSTON | 20 | 105-2004 | | | | | | |
|-----------|--------------------------------|------------|----------|------------|-------------------|-------------------|--------------------|-------------------|---------|
| County. | | <i>a i</i> | | 26.32 | 22.40 | 41.40 | 10.56 | 57.64 | 0 (1 |
| . <u></u> | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | 1 | | | |
| | | | | | | 100.0% | _ | _ | |
| | SCHOOL NURSE/PRACTITIONER | 20 | | 1 5.0% | 4 | 3 | 5 | 7 35.0% | |
| | DENTAL HYGIENIST | | | 5.0% | 20.0% | 15.0% | 25.0% | 35.0% | |
| | OTHER NONTEACHING | 17 | | 4 | 5 | 3 | 3 | 2 | |
| | | 10 | | 23.5% | 29.4% | 17.6% | 17.6% | 11.8% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 1 10.0% | 6 60.0% | 1 10.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 5 | | 1 | 20.070 | 10.070 | 1 | 10.070 | |
| | | Ū | | 20.0% | 40.0% | 20.0% | 20.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 | | | | |
| | | | | | 100.0% | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | 1 | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 8 | | | 1 | 2 | 100.0% 2 | 3 | |
| | SEMONTHON SCHOOL I KINGILAE | 0 | | | ا 12.5% | ∠ 25.0% | ∠ 25.0% | 37.5% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | 1 | | | 1 | | |
| | | _ | | 50.0% | | | 50.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 | | |
| | | | | | | | 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | 1 | | 1 | | | |
| | AGGIOTANT MIDDLE GONOGE FRING | 2 | | ا 50.0% | | ا 50.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| | | <u> </u> | 105-2004 | | | | | | |
|---------|--------------------------------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| County: | LIVINGSTON | _ | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | 1 50.0% | 1 50.0% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 1 25.0% | 2 50.0% | | 1 25.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | |
| | PREKINDERGARTEN | 3 | | 2 66.7% | | | 1 33.3% | | |
| | KINDERGARTEN | 36 | 1 2.8% | 4 11.1% | 6 16.7% | 6 16.7% | 12 33.3% | 7 19.4% | |
| | COMMON BRANCH | 198 | 9 4.5% | 43 21.7% | 43 21.7% | 35 17.7% | 47 23.7% | 18 9.1% | 3 1.5% |
| | SPECIAL EDUCATION | 191 | 11 5.8% | 31 16.2% | 40 20.9% | 57 29.8% | 42 22.0% | 9 4.7% | 1 0.5% |
| | READING | 55 | 1 1.8% | 10 18.2% | 8 14.5% | 16 29.1% | 10 18.2% | 9 16.4% | 1 1.8% |
| | ENGLISH LANGUAGE | 71 | 8 11.3% | 13 18.3% | 11 15.5% | 12 16.9% | 19 26.8% | 7 9.9% | 1 1.4% |
| | FOREIGN LANGUAGE | 32 | 3 9.4% | 7 21.9% | 6 18.8% | 3 9.4% | 10 31.3% | 3 9.4% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | | 1 50.0% | 1 50.0% | | | |
| | MATHEMATICS | 72 | 11 15.3% | 8 11.1% | 21 29.2% | 11 15.3% | 15 20.8% | 6 8.3% | |
| | SCIENCE | 57 | 1 1.8% | 13 22.8% | 14 24.6% | 10 17.5% | 14 24.6% | 5 8.8% | |
| | | | | | | | | | |

| | | 2(| 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| County: | LIVINGSTON | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | SOCIAL STUDIES | 57 | 2 3.5% | 13 22.8% | 18 31.6% | 6 10.5% | 11 19.3% | 7 12.3% | |
| | ART | 30 | 2 6.7% | 6 20.0% | 4 13.3% | 5 16.7% | 11 36.7% | 2 6.7% | |
| | MUSIC | 37 | 2 5.4% | 2 5.4% | 11 29.7% | 5 13.5% | 12 32.4% | 5 13.5% | |
| | ART/MUSIC | 2 | 1 50.0% | 1 50.0% | | | | | |
| | HEALTH EDUCATION | 13 | | 4 30.8% | 2 15.4% | 3 23.1% | 4 30.8% | | |
| | SAFETY EDUCATION | 3 | | 1 33.3% | | | 2 66.7% | | |
| | PHYSICAL EDUCATION | 51 | | 14 27.5% | 11 21.6% | 15 29.4% | 10 19.6% | 1 2.0% | |
| | AGRICULTURE | 3 | | | | 1 33.3% | 2 66.7% | | |
| | BUSINESS/MARKETING | 17 | | 3 17.6% | 6 35.3% | 4 23.5% | 4 23.5% | | |
| | HOME ECONOMICS | 8 | | 1 12.5% | | 2 25.0% | 4 50.0% | 1 12.5% | |
| | TECHNOLOGY | 11 | | | 3 27.3% | 4 36.4% | 2 18.2% | 2 18.2% | |
| | TRADE EDUCATION | 27 | | 1 3.7% | 4 14.8% | 8 29.6% | 13 48.1% | 1 3.7% | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 4 | | | | 2 50.0% | 2 50.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 28 | | 2 7.1% | 6 21.4% | 12 42.9% | 6 21.4% | 2 7.1% | |

| County: | LIVINGSTON | <i>2</i> (| 05-2004 | | | | | | |
|---------|--------------------------------|------------|-------------------|---------------------|---------------------|---------------------|---------------------|------------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | | 2 66.7% | 1 33.3% | | | |
| | LIBRARY | 13 | | | 4 30.8% | 2 15.4% | 5 38.5% | 2 15.4% | |
| | LEARNING TECHNOLOGY | 1 | | | 1 100.0% | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | | 1 50.0% | | 1 50.0% | | |
| | COMBINED COURSES | | | | 50.0 % | | 50.076 | | |
| | OTHER SUBJECT | 89 | 6 6.7% | 18 20.2% | 17 19.1% | 20 22.5% | 23 25.8% | 5 5.6% | |
| | HELPING TEACHER | 3 | | 1 33.3% | | 2 66.7% | | | |
| | GIFTED/TALENTED | 5 | | | | 1 20.0% | 3 60.0% | | 1 20.0% |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | | 2 100.0% | | | |
| | COMPUTER STUDIES | 10 | 1 10.0% | 4 40.0% | 1 10.0% | 2 20.0% | 2 20.0% | | |
| | Summary | 1184 | 51 4.3% | 196 16.6% | 254 21.5% | 258 21.8% | 305 25.8% | 113 _{9.5%} | 7 0.6% |

| County: | MADISON | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | 3 75.0% | 1 25.0% | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | 3 50.0% | 2 33.3% | 1 16.7% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 2 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | 1 50.0% | | 1 50.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | 1 50.0% | 1 50.0% | | |
| | BUSINESS MANAGER | 6 | | | 2 33.3% | 3 50.0% | 1 16.7% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 24 | | 2 8.3% | 2 8.3% | 5 20.8% | 11 45.8% | 4 16.7% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 7 | | 1 14.3% | 1 14.3% | 2 28.6% | 3 42.9% | | |
| | SUPERVISOR | 1 | | | | | 1 100.0% | | |
| | DEPARTMENT CHAIRPERSON | 10 | | 1 10.0% | 1 10.0% | 2 20.0% | 5 50.0% | 1 10.0% | |
| | ATTENDANCE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL PSYCHOLOGIST | 11 | | 1 9.1% | 2 18.2% | 3 27.3% | 1 9.1% | 3 27.3% | 1 9.1% |
| | SOCIAL WORKER | 3 | | 1 33.3% | | 2 66.7% | | | |
| | GUIDANCE COUNSELOR | 37 | | 5 13.5% | 8 21.6% | 7 18.9% | 12 32.4% | 3 8.1% | 2 5.4% |

| County: | MADISON | 2 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|--------------------|-------------------|---------|
| 2 | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 26 | | | 2 7.7% | 6 23.1% | 13 50.0% | 5 19.2% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 14 | | 4 28.6% | 3 21.4% | 2 14.3% | 5 35.7% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 14 | | | | 6 42.9% | 5 35.7% | 3 21.4% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | 2 50.0% | 2 50.0% | 00.170 | 21.470 | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | 50.078 | 50.070 | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | 100.0% | 1 | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | | 1 | 1 | 100.0% 3 | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | 20.0% | 20.0% | 60.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | 1 | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 100.0% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | 1 100.0% | | | |
| | | | | | | 100.070 | | | |

| Stat-Cd Count Under-26 26-32 33-40 41-48 49-56 ASSISTANT SENIOR HIGH SCHOOL P 3 2 1 66.7% 33.3% ASSISTANT JR./SR. HIGH SCHOOL 2 1 1 1 50.0% 50.0% 50.0% 50.0% 50.0% | 57-64 Over- |
|---|-----------------------|
| 66.7% 33.3% ASSISTANT JR./SR. HIGH SCHOOL 2 1 1 | |
| – · · · | |
| | |
| ASSISTANT SPECIAL SCHOOL PRINC | |
| OTHER SCHOOL ADMINISTRATOR 1 100.0% | |
| PREKINDERGARTEN 6 2 2 2 33.3% 33.3% 33.3% 33.3% | |
| KINDERGARTEN 40 3 10 10 8 7 7.5% 25.0% 25.0% 20.0% 17.5% | 2 5.0% |
| COMMON BRANCH 245 15 49 58 33 75 6.1% 20.0% 23.7% 13.5% 30.6% | 14 5.7% 0.4 |
| SPECIAL EDUCATION 134 11 18 28 46 26 8.2% 13.4% 20.9% 34.3% 19.4% | 5 3.7% |
| READING 52 1 13 10 7 18 1.9% 25.0% 19.2% 13.5% 34.6% | 3 5.8% |
| ENGLISH LANGUAGE 104 4 24 18 15 34 3.8% 23.1% 17.3% 14.4% 32.7% | 9 8.7% |
| FOREIGN LANGUAGE 39 1 14 7 5 8 2.6% 35.9% 17.9% 12.8% 20.5% | 4 10.3% |
| BILINGUAL EDUCATION | |
| ENGLISH AS A SECOND LANGUAGE 1 100.0% | |
| MATHEMATICS 81 4 13 18 13 23 4.9% 16.0% 22.2% 16.0% 28.4% | 9 11.1% 1.2 |
| SCIENCE 79 3 21 14 23 12 3.8% 26.6% 17.7% 29.1% 15.2% | 6 7.6% |

| | | 4 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| County: | MADISON | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 75 | 7 9.3% | 21 28.0% | 19 25.3% | 9 12.0% | 12 16.0% | 6 8.0% | 1 1.3% |
| | ART | 36 | 2 5.6% | 6 16.7% | 7 19.4% | 7 19.4% | 12 33.3% | 2 5.6% | |
| | MUSIC | 51 | 3 5.9% | 13 25.5% | 9 17.6% | 14 27.5% | 9 17.6% | 3 5.9% | |
| | ART/MUSIC | 1 | | | | 1 100.0% | | | |
| | HEALTH EDUCATION | 16 | | 5 31.3% | 3 18.8% | 3 18.8% | 4 25.0% | 1 6.3% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 56 | 4 7.1% | 11 19.6% | 11 19.6% | 15 26.8% | 13 23.2% | 2 3.6% | |
| | AGRICULTURE | 7 | 1 14.3% | | 1 14.3% | 1 14.3% | 3 42.9% | 1 14.3% | |
| | BUSINESS/MARKETING | 21 | 1 4.8% | 2 9.5% | 8 38.1% | 4 19.0% | 5 23.8% | 1 4.8% | |
| | HOME ECONOMICS | 11 | | | 1 9.1% | 1 9.1% | 9 81.8% | | |
| | TECHNOLOGY | 12 | | 3 25.0% | 3 25.0% | 3 25.0% | 3 25.0% | | |
| | TRADE EDUCATION | 17 | | | 5 29.4% | 6 35.3% | 5 29.4% | 1 5.9% | |
| | TECHNICAL EDUCATION | 5 | 2 40.0% | 1 20.0% | 1 20.0% | 1 20.0% | | | |
| | HEALTH OCCUPATION | 4 | | | | 2 50.0% | 1 25.0% | 1 25.0% | |
| | GENERAL OCCUPATIONAL EDUCATION | 38 | | 3 7.9% | 12 31.6% | 6 15.8% | 15 39.5% | 2 5.3% | |
| | | | | | | | | | |

| County: | MADISON | 40 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | LIBRARY | 25 | | 1 4.0% | 4 16.0% | 4 16.0% | 13 52.0% | 2 8.0% | 1 4.0% |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | | 1 100.0% | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 64 | 3 4.7% | 7 10.9% | 15 23.4% | 9 14.1% | 20 31.3% | 8 12.5% | 2 3.1% |
| | HELPING TEACHER | 1 | 1 100.0% | | | | | | |
| | GIFTED/TALENTED | 2 | | | | | 1 50.0% | 1 50.0% | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 10 | 1 10.0% | 2 20.0% | 1 10.0% | 2 20.0% | 3 30.0% | 1 10.0% | |
| | Summary | 1218 | 60 4.9% | 211 17.3% | 252 20.7% | 256 21.0% | 342 28.1% | 90 7.4% | 7 0.6% |

| County: | MONROE | | 05 2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 19 | | | | | 11 57.9% | 8 42.1% | |
| | SUPERINTENDENT, DEPENDENT | 1 | | | | | 1 100.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | | | | 4 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 7 | | | | | 4 57.1% | 3 42.9% | |
| | ASSISTANT SUPERINTENDENT SPECI | 39 | | | 2 5.1% | 12 30.8% | 17 43.6% | 8 20.5% | |
| | BUSINESS MANAGER | 10 | | 2 20.0% | | 5 50.0% | 3 30.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 223 | | 6 2.7% | 41 18.4% | 41 18.4% | 99 44.4% | 35 15.7% | 1 0.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 19 | | 1 5.3% | 5 26.3% | 3 15.8% | 6 31.6% | 3 15.8% | 1 5.3% |
| | SUPERVISOR | 34 | | | 6 17.6% | 9 26.5% | 15 44.1% | 4 11.8% | |
| | DEPARTMENT CHAIRPERSON | 92 | | 4 4.3% | 18 19.6% | 22 23.9% | 36 39.1% | 11 12.0% | 1 1.1% |
| | ATTENDANCE TEACHER | 4 | | | | | 1 25.0% | 3 75.0% | |
| | SCHOOL PSYCHOLOGIST | 215 | | 51 23.7% | 51 23.7% | 37 17.2% | 50 23.3% | 24 11.2% | 2 0.9% |
| | SOCIAL WORKER | 160 | 1 0.6% | 8 5.0% | 41 25.6% | 41 25.6% | 48 30.0% | 21 13.1% | |
| | GUIDANCE COUNSELOR | 304 | 4 1.3% | 57 18.8% | 68 22.4% | 66 21.7% | 84 27.6% | 24 7.9% | 1 0.3% |

| County: | MONROE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 24 | | | 2 8.3% | 13 54.2% | 7 29.2% | 1 4.2% | 1 4.2% |
| | SCHOOL NURSE/PRACTITIONER | 104 | | 3 2.9% | 8 7.7% | 27 26.0% | 43 41.3% | 19 18.3% | 4 3.8% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 302 | | 28 9.3% | 54 17.9% | 72 23.8% | 117 38.7% | 29 9.6% | 2 0.7% |
| | ELEMENTARY SCHOOL PRINCIPAL | 110 | | 1 0.9% | 21 19.1% | 15 13.6% | 57 51.8% | 16 14.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 23 | | | 3 13.0% | 6 26.1% | 12 52.2% | 2 8.7% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | 2 66.7% | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 32 | | | 3 9.4% | 10 31.3% | 17 53.1% | 2 6.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 14 | | | 2 14.3% | 5 35.7% | 6 42.9% | 1 7.1% | |
| | SPECIAL SCHOOL PRINCIPAL | 6 | | | | 2 33.3% | 4 66.7% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 51 | | 2 3.9% | 13 25.5% | 14 27.5% | 19 37.3% | 3 5.9% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 40 | | 2 5.0% | 11 27.5% | 14 35.0% | 9 22.5% | 4 10.0% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 6 | | | 2 33.3% | 1 16.7% | 1 16.7% | 2 33.3% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | | | 1 50.0% | 1 50.0% | |

| County: | MONROE | - | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 80 | | 1 1.3% | 25 31.3% | 23 28.8% | 26 32.5% | 5 6.3% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 19 | | 1 5.3% | 1 5.3% | 7 36.8% | 9 47.4% | 1 5.3% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 5 | | | | 2 40.0% | 2 40.0% | 1 20.0% | |
| | OTHER SCHOOL ADMINISTRATOR | 35 | | 5 14.3% | 10 28.6% | 9 25.7% | 7 20.0% | 3 8.6% | 1 2.9% |
| | PREKINDERGARTEN | 68 | | 11 16.2% | 16 23.5% | 16 23.5% | 15 22.1% | 9 13.2% | 1 1.5% |
| | KINDERGARTEN | 311 | 17 5.5% | 66 21.2% | 77 24.8% | 57 18.3% | 69 22.2% | 23 7.4% | 2 0.6% |
| | COMMON BRANCH | 2232 | 73 3.3% | 557 25.0% | 558 25.0% | 359 16.1% | 509 22.8% | 172 7.7% | 4 0.2% |
| | SPECIAL EDUCATION | 1959 | 140 7.1% | 374 19.1% | 420 21.4% | 438 22.4% | 453 23.1% | 126 6.4% | 8 0.4% |
| | READING | 335 | 6 1.8% | 53 15.8% | 61 18.2% | 76 22.7% | 110 32.8% | 26 7.8% | 3 0.9% |
| | ENGLISH LANGUAGE | 771 | 30 3.9% | 191 24.8% | 157 20.4% | 136 17.6% | 198 25.7% | 55 7.1% | 4 0.5% |
| | FOREIGN LANGUAGE | 379 | 17 4.5% | 65 17.2% | 90 23.7% | 67 17.7% | 103 27.2% | 36 9.5% | 1 0.3% |
| | BILINGUAL EDUCATION | 73 | | 16 21.9% | 16 21.9% | 18 24.7% | 18 24.7% | 5 6.8% | |
| | ENGLISH AS A SECOND LANGUAGE | 152 | 1 0.7% | 17 11.2% | 41 27.0% | 36 23.7% | 42 27.6% | 14 9.2% | 1 0.7% |
| | MATHEMATICS | 685 | 44 6.4% | 133 19.4% | 158 23.1% | 125 18.2% | 178 26.0% | 44 6.4% | 3 0.4% |
| | SCIENCE | 640 | 31 4.8% | 134 20.9% | 143 22.3% | 128 20.0% | 160 25.0% | 44 6.9% | |

| County: | MONROE | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|------------------------|--------------------|---------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 618 | 24 3.9% | 172 27.8% | 151 24.4% | 94 15.2% | 130 21.0% | 46 7.4% | 1 0.2% |
| | ART | 296 | 4 1.4% | 54 18.2% | 61 ^{20.6%} | 74 25.0% | 87 29.4% | 16 5.4% | |
| | MUSIC | 450 | 20 4.4% | 99 22.0% | 81 18.0% | 126 28.0% | 103 22.9% | 19 4.2% | 2 0.4% |
| | ART/MUSIC | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | |
| | HEALTH EDUCATION | 134 | 2 1.5% | 48 35.8% | 18 13.4% | 22 16.4% | 40 29.9% | 4 3.0% | |
| | SAFETY EDUCATION | 5 | | | | 2 40.0% | 2 40.0% | | 1 20.0% |
| | PHYSICAL EDUCATION | 521 | 22 4.2% | 135 25.9% | 153 29.4% | 98 18.8% | 96 18.4% | 15 2.9% | 2 0.4% |
| | AGRICULTURE | 2 | | | | | 2 100.0% | | |
| | BUSINESS/MARKETING | 110 | | 19 17.3% | 32 29.1% | 23 20.9% | 32 29.1% | 4 3.6% | |
| | HOME ECONOMICS | 52 | | 7 13.5% | 6 11.5% | 14 26.9% | 21 40.4% | 4 7.7% | |
| | TECHNOLOGY | 113 | 14 12.4% | 26 23.0% | 32 28.3% | 17 15.0% | 20 17.7% | 4 3.5% | |
| | TRADE EDUCATION | 57 | | 5 8.8% | 11 19.3% | 13 22.8% | 21 36.8% | 7 12.3% | |
| | TECHNICAL EDUCATION | 9 | 1 11.1% | | 2 22.2% | 2 22.2% | 4 44.4% | | |
| | HEALTH OCCUPATION | 8 | | 1 12.5% | 1 12.5% | 3 37.5% | 2 25.0% | 1 12.5% | |
| | GENERAL OCCUPATIONAL EDUCATION | 229 | 11 4.8% | 37 16.2% | 34 14.8% | 50 21.8% | 86 37.6% | 11 4.8% | |

| County: | MONROE | - | 05 2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|----------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 27 | | 4 14.8% | 9 33.3% | 5 18.5% | 7 25.9% | 2 7.4% | |
| | LIBRARY | 163 | | 15 9.2% | 20 12.3% | 28 17.2% | 75 46.0% | 25 15.3% | |
| | LEARNING TECHNOLOGY | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | HUMANITIES/PERFORMING ARTS | 3 | | 1 33.3% | 2 66.7% | | | | |
| | DANCE | 7 | | 1 14.3% | 1 14.3% | 3 42.9% | 1 14.3% | 1 14.3% | |
| | THEATER | 16 | | 2 12.5% | 3 18.8% | 1 6.3% | 6 37.5% | 3 18.8% | 1 6.3% |
| | COMBINED COURSES | 13 | | 1 7.7% | | 4 30.8% | 7 53.8% | | 1 7.7% |
| | OTHER SUBJECT | 398 | 14 3.5% | 72 18.1% | 94 23.6% | 69 17.3% | 111 27.9% | 36 9.0% | 2 0.5% |
| | HELPING TEACHER | 23 | | | 9 39.1% | 3 13.0% | 7 30.4% | 4 17.4% | |
| | GIFTED/TALENTED | 44 | | 4 9.1% | 10 22.7% | 7 15.9% | 16 36.4% | 7 15.9% | |
| | GENERAL COOPERATIVE WORK EXPER | 15 | | | 4 26.7% | 3 20.0% | 6 40.0% | 2 13.3% | |
| | COMPUTER STUDIES | 47 | | 12 25.5% | 11 23.4% | 14 29.8% | 7 14.9% | 3 6.4% | |
| | Summary | 11918 | 452 3.8% | 2321 19.5% | 2645 22.2% | 2385 20.0% | 3155 26.5% | 915 7.7% | 45 0.4% |

| County: | MONTGOMERY | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|----------------------------|----------------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | 1 100.0% | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | 1 25.0% | 1 25.0% | 2 50.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | | 1 100.0% | |
| | BUSINESS MANAGER | 2 | | | | | 2 100.0% | 100.070 | |
| | ADMINISTRATIVE ASSISTANT | | | | | | 100.070 | | |
| | DIRECTOR/COORDINATOR | 5 | | | | 1 20.0% | 3 60.0% | 1 20.0% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | 20.070 | 00.070 | 20.070 | |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ATTENDANCE TEACHER | 1 | | | | | 50.070 | 100.0% | |
| | SCHOOL PSYCHOLOGIST | 7 | | 1 14.3% | 3 42.9% | 1 14.3% | 2 28.6% | 100.070 | |
| | SOCIAL WORKER | 5 | | 14.370 | 42.970 | 2 | 3 | | |
| | GUIDANCE COUNSELOR | 17 | | 3 17.6% | 7 41.2% | 40.0% 4 23.5% | 60.0% 2 11.8% | 1 5.9% | |

| a . | | 20 | 103-2004 | | | | | | | |
|------------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|-------------------|-------------------|------------------|--|
| County: | MONTGOMERY | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | <i>41-48</i> | 49-56 | 57-64 | Over-64 | |
| | NURSE TEACHER | | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 11 | | 3 27.3% | 1 9.1% | 2 18.2% | 3 27.3% | 1 9.1% | 1 9.1% | |
| | DENTAL HYGIENIST | | | | | | | | | |
| | OTHER NONTEACHING | 1 | | | | 1 100.0% | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 9 | | | | 4 44.4% | 3 33.3% | 2 22.2% | | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | | | 2 66.7% | 1 33.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | 00.170 | 00.070 | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | 2 66.7% | | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 50.0% | | 1 50.0% | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | 50.070 | | 50.070 | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | 1 | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | 100.0% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | |

| County: MONTGON | | | | | | | | | |
|-------------------|-----------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------|
| Stat-Cd | | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| ASSISTANT SENIO | R HIGH SCHOOL P | 2 | | 1 50.0% | | 1 50.0% | | | |
| ASSISTANT JR./SR | . HIGH SCHOOL | | | | | | | | |
| ASSISTANT SPECI | AL SCHOOL PRINC | | | | | | | | |
| OTHER SCHOOL A | DMINISTRATOR | | | | | | | | |
| PREKINDERGARTE | EN | 2 | | 2 100.0% | | | | | |
| KINDERGARTEN | | 28 | | 4 14.3% | 9 32.1% | 2 7.1% | 13 46.4% | | |
| COMMON BRANCH | I | 138 | 3 2.2% | 22 15.9% | 33 23.9% | 12 8.7% | 53 38.4% | 15 10.9% | |
| SPECIAL EDUCATION | ON | 94 | 4 4.3% | 15 16.0% | 21 22.3% | 27 28.7% | 25 26.6% | 2 2.1% | |
| READING | | 34 | 1 2.9% | 3 8.8% | 11 32.4% | 3 8.8% | 10 29.4% | 6 17.6% | |
| ENGLISH LANGUA | GE | 66 | 3 4.5% | 14 21.2% | 17 25.8% | 10 15.2% | 14 21.2% | 8 12.1% | |
| FOREIGN LANGUA | GE | 26 | 1 3.8% | 4 15.4% | 4 15.4% | 5 19.2% | 11 42.3% | 1 3.8% | |
| BILINGUAL EDUCA | TION | | | | | | | | |
| ENGLISH AS A SEC | COND LANGUAGE | 7 | | 1 14.3% | 2 28.6% | 1 14.3% | 2 28.6% | 1 14.3% | |
| MATHEMATICS | | 65 | 1 1.5% | 4 6.2% | 18 27.7% | 22 33.8% | 16 24.6% | 4 6.2% | |
| SCIENCE | | 53 | 1 1.9% | 10 18.9% | 11 20.8% | 17 32.1% | 13 24.5% | 1 1.9% | |

| | | <u> </u> | 103-2004 | | | | | | |
|---------|--------------------------------|----------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| County: | MONTGOMERY | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 54 | 1 1.9% | 5 9.3% | 14 25.9% | 13 24.1% | 17 31.5% | 4 7.4% | |
| | ART | 21 | | 4 19.0% | 4 19.0% | 6 28.6% | 6 28.6% | 1 4.8% | |
| | MUSIC | 26 | 1 3.8% | 4 15.4% | 5 19.2% | 6 23.1% | 9 34.6% | 1 3.8% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 13 | 1 7.7% | 3 23.1% | 2 15.4% | 2 15.4% | 5 38.5% | | |
| | SAFETY EDUCATION | 1 | | | | | | 1 100.0% | |
| | PHYSICAL EDUCATION | 31 | 1 3.2% | 3 9.7% | 6 19.4% | 9 29.0% | 11 35.5% | 1 3.2% | |
| | AGRICULTURE | 2 | | | | 2 100.0% | | | |
| | BUSINESS/MARKETING | 14 | | | 2 14.3% | 3 21.4% | 6 42.9% | 2 14.3% | 1 7.1% |
| | HOME ECONOMICS | 6 | | 1 16.7% | | 1 16.7% | 3 50.0% | 1 16.7% | |
| | TECHNOLOGY | 8 | | | 1 12.5% | 5 62.5% | 1 12.5% | 1 12.5% | |
| | TRADE EDUCATION | | | | | | | | |
| | TECHNICAL EDUCATION | 1 | | | | 1 100.0% | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 22 | | | 1 4.5% | 8 36.4% | 9 40.9% | 4 18.2% | |

| County: | MONTGOMERY | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|----------------------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 15 | | 1 6.7% | 2 13.3% | 4 26.7% | 2 13.3% | 6 40.0% | |
| | LEARNING TECHNOLOGY | | | | | 2011 /0 | | 1010 /0 | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 31 | | 3 9.7% | 7 22.6% | 8 25.8% | 12 38.7% | 1 3.2% | |
| | HELPING TEACHER | 2 | | 0.170 | 1 50.0% | 1 50.0% | 00.170 | 0.270 | |
| | GIFTED/TALENTED | 2 | | | 1 50.0% | | 1 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 4 | | | | 2 50.0% | 1 25.0% | 1 25.0% | |
| | Summary | 739 | 16 2.2% | 103 13.9% | 164 22.2% | 156 21.1% | 23 .0 % 237 32 .1% | 61 8.3% | 2 0.3% |

| County: | NASSAU | _ (| | | | | | | |
|---------|--------------------------------|-------|------------------|---------------------|---------------------|--------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 41 | | | | 1 2.4% | 10 24.4% | 26 63.4% | 4 9.8% |
| | SUPERINTENDENT, DEPENDENT | 14 | | | | | 8 57.1% | 6 42.9% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 19 | | | | 1 5.3% | 7 36.8% | 7 36.8% | 4 21.1% |
| | ASSISTANT SUPERINTENDENT | 25 | | | 1 4.0% | 5 20.0% | 12 48.0% | 6 24.0% | 1 4.0% |
| | ASSISTANT SUPERINTENDENT SPECI | 78 | | | 5 6.4% | 14 17.9% | 37 47.4% | 20 25.6% | 2 2.6% |
| | BUSINESS MANAGER | 19 | | | | 4 21.1% | 12 63.2% | 3 15.8% | |
| | ADMINISTRATIVE ASSISTANT | 10 | | 1 10.0% | 3 30.0% | 2 20.0% | 3 30.0% | 1 10.0% | |
| | DIRECTOR/COORDINATOR | 379 | | 5 1.3% | 50 13.2% | 60 15.8% | 181 47.8% | 75 19.8% | 8 2.1% |
| | ASSISTANT DIRECTOR/COORDINATOR | 25 | | 1 4.0% | 3 12.0% | 2 8.0% | 9 36.0% | 7 28.0% | 3 12.0% |
| | SUPERVISOR | 63 | | 1 1.6% | 13 20.6% | 12 19.0% | 25 39.7% | 12 19.0% | |
| | DEPARTMENT CHAIRPERSON | 327 | | 28 8.6% | 57 17.4% | 68 20.8% | 119 36.4% | 48 14.7% | 7 2.1% |
| | ATTENDANCE TEACHER | 16 | | 1 6.3% | 6 37.5% | 2 12.5% | 5 31.3% | 2 12.5% | |
| | SCHOOL PSYCHOLOGIST | 437 | 2 0.5% | 90 20.6% | 96 22.0% | 81 18.5% | 109 24.9% | 53 12.1% | 6 1.4% |
| | SOCIAL WORKER | 238 | 1 0.4% | 33 13.9% | 45 18.9% | 58 24.4% | 62 26.1% | 34 14.3% | 5 2.1% |
| | GUIDANCE COUNSELOR | 482 | 8 1.7% | 121 25.1% | 119 24.7% | 70 14.5% | 88 18.3% | 72 14.9% | 4 0.8% |

| County: | NASSAU | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 16 | | | | 4 25.0% | 7 43.8% | 5 31.3% | |
| | SCHOOL NURSE/PRACTITIONER | 365 | | 1 0.3% | 22 6.0% | 101 27.7% | 142 38.9% | 84 23.0% | 15 _{4.1%} |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 289 | | 19 6.6% | 44 15.2% | 59 20.4% | 101 34.9% | 60 20.8% | 6 2.1% |
| | ELEMENTARY SCHOOL PRINCIPAL | 197 | | 1 0.5% | 11 5.6% | 27 13.7% | 87 44.2% | 63 32.0% | 8 4.1% |
| | MIDDLE SCHOOL PRINCIPAL | 46 | | | 6 13.0% | 13 28.3% | 21 45.7% | 5 10.9% | 1 2.2% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 53 | | 1 1.9% | 6 11.3% | 7 13.2% | 27 50.9% | 11 20.8% | 1 1.9% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 13 | | | 1 7.7% | 4 30.8% | 7 53.8% | 1 7.7% | |
| | SPECIAL SCHOOL PRINCIPAL | 9 | | | | 3 33.3% | 5 55.6% | 1 11.1% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 77 | | 1 1.3% | 26 33.8% | 17 22.1% | 25 32.5% | 8 10.4% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 65 | | 2 3.1% | 21 32.3% | 13 20.0% | 20 30.8% | 8 12.3% | 1 1.5% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | | | 2 100.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | NASSAU | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|-------------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 110 | | 2 1.8% | 25 22.7% | 17 15.5% | 47 42.7% | 18 16.4% | 1 0.9% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 20 | | 1 5.0% | 1 5.0% | 4 20.0% | 10 50.0% | 4 20.0% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 7 | | | 2 28.6% | | 4 57.1% | 1 14.3% | |
| | OTHER SCHOOL ADMINISTRATOR | 16 | | 2 12.5% | 2 12.5% | 3 18.8% | 8 50.0% | 1 6.3% | |
| | PREKINDERGARTEN | 91 | 4 4.4% | 17 18.7% | 23 25.3% | 16 17.6% | 19 20.9% | 6 6.6% | 6 6.6% |
| | KINDERGARTEN | 641 | 20 3.1% | 142 22.2% | 163 _{25.4%} | 116 18.1% | 123 19.2% | 70 10.9% | 7 1.1% |
| | COMMON BRANCH | 3905 | 112 2.9% | 1034 26.5% | 967 24.8% | 586 15.0% | 724 18.5% | 452 11.6% | 30 0.8% |
| | SPECIAL EDUCATION | 2705 | 87 3.2% | 603 22.3% | 533 19.7% | 598 22.1% | 682 25.2% | 169 6.2% | 33 1.2% |
| | READING | 795 | 6 0.8% | 136 17.1% | 145 18.2% | 128 16.1% | 250 31.4% | 111 14.0% | 19 2.4% |
| | ENGLISH LANGUAGE | 1483 | 81 5.5% | 406 27.4% | 328 22.1% | 199 13.4% | 304 20.5% | 155 10.5% | 10 0.7% |
| | FOREIGN LANGUAGE | 792 | 40 5.1% | 158 19.9% | 176 22.2% | 128 16.2% | 202 25.5% | 80 10.1% | 8 1.0% |
| | BILINGUAL EDUCATION | 66 | | 11 16.7% | 20 30.3% | 19 28.8% | 11 16.7% | 5 7.6% | |
| | ENGLISH AS A SECOND LANGUAGE | 385 | 4 1.0% | 54 14.0% | 87 22.6% | 74 19.2% | 103 26.8% | 60 15.6% | 3 0.8% |
| | MATHEMATICS | 1449 | 90 6.2% | 304 21.0% | 323 22.3% | 237 16.4% | 334 23.1% | 152 10.5% | 9 0.6% |
| | SCIENCE | 1349 | 52 3.9% | 332 24.6% | 310 23.0% | 262 19.4% | 258 19.1% | 120 8.9% | 15 1.1% |

| County: | NASSAU | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|------------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 1211 | 73 6.0% | 345 28.5% | 311 25.7% | 164 13.5% | 185 15.3% | 120 ^{9.9%} | 13 1.1% |
| | ART | 574 | 17 3.0% | 125 21.8% | 105 18.3% | 103 17.9% | 154 26.8% | 66 11.5% | 4 0.7% |
| | MUSIC | 834 | 45 5.4% | 169 20.3% | 164 19.7% | 192 23.0% | 197 23.6% | 54 6.5% | 13 1.6% |
| | ART/MUSIC | 6 | | 1 16.7% | | 2 33.3% | 3 50.0% | | |
| | HEALTH EDUCATION | 300 | 13 4.3% | 83 27.7% | 61 20.3% | 43 14.3% | 74 24.7% | 26 8.7% | |
| | SAFETY EDUCATION | 2 | | | 1 50.0% | | 1 50.0% | | |
| | PHYSICAL EDUCATION | 881 | 26 3.0% | 229 26.0% | 229 26.0% | 151 17.1% | 183 20.8% | 62 7.0% | 1 0.1% |
| | AGRICULTURE | 7 | | 2 28.6% | | 2 28.6% | 2 28.6% | 1 14.3% | |
| | BUSINESS/MARKETING | 219 | 2 0.9% | 25 11.4% | 46 21.0% | 56 25.6% | 58 26.5% | 32 14.6% | |
| | HOME ECONOMICS | 94 | 1 1.1% | 9 9.6% | 10 10.6% | 17 18.1% | 39 41.5% | 15 16.0% | 3 3.2% |
| | TECHNOLOGY | 109 | 6 5.5% | 9 8.3% | 17 15.6% | 25 22.9% | 36 33.0% | 16 14.7% | |
| | TRADE EDUCATION | 58 | 1 1.7% | 3 5.2% | 7 12.1% | 15 25.9% | 21 36.2% | 11 19.0% | |
| | TECHNICAL EDUCATION | 11 | 1 9.1% | 1 9.1% | | 4 36.4% | 2 18.2% | 3 27.3% | |
| | HEALTH OCCUPATION | 6 | | | 1 16.7% | 1 16.7% | 2 33.3% | 2 33.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 335 | 8 2.4% | 33 9.9% | 58 17.3% | 84 25.1% | 115 34.3% | 35 10.4% | 2 0.6% |

| County: | NASSAU | | | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|-------------------------|----------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 24 | | 1 4.2% | | 7 29.2% | 9 37.5% | 7 29.2% | |
| | LIBRARY | 318 | | 38 11.9% | 51 16.0% | 43 13.5% | 113 35.5% | 64 20.1% | 9 2.8% |
| | LEARNING TECHNOLOGY | 13 | | 3 23.1% | 1 7.7% | 4 30.8% | 5 38.5% | | |
| | HUMANITIES/PERFORMING ARTS | 14 | | 2 14.3% | 3 21.4% | 3 21.4% | 2 14.3% | 4 28.6% | |
| | DANCE | 12 | | 3 25.0% | 3 25.0% | 4 33.3% | 2 16.7% | | |
| | THEATER | 23 | | 3 13.0% | 6 26.1% | 4 17.4% | 6 26.1% | 4 17.4% | |
| | COMBINED COURSES | 20 | 1 5.0% | 5 25.0% | 7 35.0% | 2 10.0% | 3 15.0% | 2 10.0% | |
| | OTHER SUBJECT | 896 | 63 7.0% | 196 21.9% | 208 23.2% | 145 16.2% | 183 _{20.4%} | 93 10.4% | 8 0.9% |
| | HELPING TEACHER | 79 | 9 11.4% | 25 31.6% | 12 15.2% | 15 19.0% | 16 20.3% | 2 2.5% | |
| | GIFTED/TALENTED | 121 | 4 3.3% | 16 13.2% | 16 13.2% | 25 20.7% | 37 30.6% | 21 17.4% | 2 1.7% |
| | GENERAL COOPERATIVE WORK EXPER | 11 | | 1 9.1% | | 3 27.3% | 5 45.5% | 2 18.2% | |
| | COMPUTER STUDIES | 150 | 2 1.3% | 23 15.3% | 25 16.7% | 33 22.0% | 44 29.3% | 21 14.0% | 2 1.3% |
| | Summary | 20926 | 703 3.4% | 4386 21.0% | 4440 21.2% | 3696 17.7% | 5066 24.2% | 2389 11.4% | 246 1.2% |

| County: | NYC CENTRAL OFFICE | | | | | | | | |
|---------|--------------------------------|-------|------------------|------------------|--------------------|--------------------|------------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | 1 100.0% | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | 100.070 | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 100.0% 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | 100.0% | | |
| | BUSINESS MANAGER | 2 | | | | 2 100.0% | | | |
| | ADMINISTRATIVE ASSISTANT | 2 | | | | 1 50.0% | | 1 50.0% | |
| | DIRECTOR/COORDINATOR | 23 | 1 4.3% | 2 8.7% | 7 30.4% | 5 21.7% | 4 17.4% | 3 13.0% | 1 4.3% |
| | ASSISTANT DIRECTOR/COORDINATOR | 56 | | 5 8.9% | 9 16.1% | 16 28.6% | 19 33.9% | 6 10.7% | 1 1.8% |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 5 | | | 3 60.0% | 1 20.0% | | | 1 20.0% |
| | ATTENDANCE TEACHER | | | | 00.070 | 20.070 | | | 20.070 |
| | SCHOOL PSYCHOLOGIST | 43 | | | 8 18.6% | 10 23.3% | 15 ^{34.9%} | 9 20.9% | 1 2.3% |
| | SOCIAL WORKER | 92 | | 7 7.6% | 5.4% | 26.1% | 35 38.0% | 19 20.7% | 2.2% |
| | GUIDANCE COUNSELOR | 161 | | 13 8.1% | 32 19.9% | 33 20.5% | 43 26.7% | 35 21.7% | 5 3.1% |

Under-26

26-32

33-40

41-48

49-56

57-64

Over-64

County: NYC CENTRAL OFFICE Stat-Cd Count NURSE TEACHER 1

| NURSE TEACHER | 1 | | | | | 1 100.0% | | |
|--------------------------------|-----|------------------|---------------------|---------------------|--------------------|---------------------|---------------------|-------------------|
| SCHOOL NURSE/PRACTITIONER | 151 | | 5 3.3% | 17 11.3% | 41 27.2% | 45 29.8% | 35 23.2% | 8 5.3% |
| DENTAL HYGIENIST | 5 | | 2 40.0% | 2 40.0% | 1 20.0% | | | |
| OTHER NONTEACHING | 913 | 7 0.8% | 181 19.8% | 159 17.4% | 166 18.2% | 237 26.0% | 133 14.6% | 30 3.3% |
| ELEMENTARY SCHOOL PRINCIPAL | 3 | | | | | 2 66.7% | 1 33.3% | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | |
| SENIOR HIGH SCHOOL PRINCIPAL | 13 | | | 3 23.1% | 2 15.4% | 6 46.2% | 2 15.4% | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 48 | | | | 10 20.8% | 30 62.5% | 8 16.7% | |
| ASSISTANT ELEMENTARY SCHOOL PR | 13 | | | 3 23.1% | 2 15.4% | 7 53.8% | 1 7.7% | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 5 | | | | | 1 20.0% | 3 60.0% | 1 20.0% |

County: NYC CENTRAL OFFICE

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|------------------------|---------------------|------------------|
| ASSISTANT SENIOR HIGH SCHOOL P | 35 | | | 4 11.4% | 7 20.0% | 18 51.4% | 5 14.3% | 1 2.9% |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| ASSISTANT SPECIAL SCHOOL PRINC | 126 | | 3 2.4% | 11 8.7% | 41 32.5% | 54 42.9% | 16 12.7% | 1 0.8% |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 1 33.3% | | 2 66.7% | | |
| PREKINDERGARTEN | 21 | | 2 9.5% | | 6 28.6% | 5 23.8% | 7 33.3% | 1 4.8% |
| KINDERGARTEN | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | |
| COMMON BRANCH | 36 | 2 5.6% | 7 19.4% | 6 16.7% | 6 16.7% | 10 27.8% | 5 13.9% | |
| SPECIAL EDUCATION | 3153 | 126 4.0% | 397 12.6% | 480 15.2% | 710 22.5% | 943 29.9% | 433 13.7% | 64 2.0% |
| READING | 33 | | 2 6.1% | 1 3.0% | 11 33.3% | 13 39.4% | 6 18.2% | |
| ENGLISH LANGUAGE | 472 | 19 4.0% | 107 22.7% | 86 18.2% | 94 19.9% | 108 22.9% | 50 10.6% | 8 1.7% |
| FOREIGN LANGUAGE | 17 | 1 5.9% | 1 5.9% | 1 5.9% | 8 47.1% | 3 17.6% | 3 17.6% | |
| BILINGUAL EDUCATION | 92 | | 10 10.9% | 16 17.4% | 22 23.9% | 25 27.2% | 16 17.4% | 3 3.3% |
| ENGLISH AS A SECOND LANGUAGE | 94 | 2 2.1% | 8 8.5% | 18 19.1% | 21 22.3% | 21 22.3% | 22 23.4% | 2 2.1% |
| MATHEMATICS | 159 | 1 0.6% | 14 8.8% | 27 17.0% | 34 21.4% | 62 ^{39.0%} | 16 10.1% | 5 3.1% |
| SCIENCE | 92 | 3 3.3% | 14 15.2% | 23 25.0% | 21 22.8% | 15 16.3% | 15 16.3% | 1 1.1% |

County: NYC CENTRAL OFFICE

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| SOCIAL STUDIES | 129 | 7 5.4% | 23 17.8% | 28 21.7% | 20 15.5% | 30 23.3% | 19 14.7% | 2 1.6% |
| ART | 114 | 3 2.6% | 10 8.8% | 20 17.5% | 26 22.8% | 33 28.9% | 20 17.5% | 2 1.8% |
| MUSIC | 34 | | 6 17.6% | 2 5.9% | 8 23.5% | 10 29.4% | 8 23.5% | |
| ART/MUSIC | 8 | 1 12.5% | | | 2 25.0% | 3 37.5% | 2 25.0% | |
| HEALTH EDUCATION | 23 | | 4 17.4% | 5 21.7% | 5 21.7% | 3 13.0% | 5 21.7% | 1 4.3% |
| SAFETY EDUCATION | 2 | | | | | | 2 100.0% | |
| PHYSICAL EDUCATION | 189 | 2 1.1% | 34 18.0% | 40 21.2% | 39 20.6% | 59 31.2% | 14 7.4% | 1 0.5% |
| AGRICULTURE | 75 | 1 1.3% | 8 10.7% | 6 8.0% | 21 28.0% | 26 34.7% | 12 16.0% | 1 1.3% |
| BUSINESS/MARKETING | 11 | | 3 27.3% | | 2 18.2% | 4 36.4% | 2 18.2% | |
| HOME ECONOMICS | 5 | | | 1 20.0% | 1 20.0% | 2 40.0% | | 1 20.0% |
| TECHNOLOGY | 16 | | 1 6.3% | 4 25.0% | 8 50.0% | | 3 18.8% | |
| TRADE EDUCATION | 15 | | | 4 26.7% | 3 20.0% | 7 46.7% | 1 6.7% | |
| TECHNICAL EDUCATION | 10 | | 2 20.0% | | 2 20.0% | 5 50.0% | 1 10.0% | |
| HEALTH OCCUPATION | 1 | | | | | 1 100.0% | | |
| GENERAL OCCUPATIONAL EDUCATION | 11 | | 1 9.1% | 4 36.4% | 1 9.1% | 1 9.1% | 3 27.3% | 1 9.1% |

| County: | NYC CENTRAL OFFICE | - | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|----------------------|----------------------|----------------------|----------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57- <mark>64</mark> | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 12 | | 3 25.0% | | 2 16.7% | 5 41.7% | 2 16.7% | |
| | LEARNING TECHNOLOGY | 5 | | | 2 40.0% | | 3 60.0% | | |
| | HUMANITIES/PERFORMING ARTS | 3 | | | | 1 33.3% | 2 66.7% | | |
| | DANCE | 4 | | 2 50.0% | | 1 25.0% | | 1 25.0% | |
| | THEATER | 9 | | 4 44.4% | 2 22.2% | 2 22.2% | 1 11.1% | | |
| | COMBINED COURSES | 22 | 1 4.5% | 6 27.3% | 5 22.7% | 3 13.6% | 3 13.6% | 3 13.6% | 1 4.5% |
| | OTHER SUBJECT | 1451 | 8 0.6% | 96 6.6% | 188 13.0% | 286 19.7% | 532 36.7% | 279 19.2% | 62 4.3% |
| | HELPING TEACHER | 7 | | 1 14.3% | 2 28.6% | 2 28.6% | 2 28.6% | | |
| | GIFTED/TALENTED | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 66 | | 1 1.5% | 3 4.5% | 12 18.2% | 30 45.5% | 15 22.7% | 5 7.6% |
| | COMPUTER STUDIES | 50 | 2 4.0% | 11 22.0% | 9 18.0% | 10 20.0% | 13 26.0% | 5 10.0% | |
| | Summary | 7863 | 181 2.3% | 944 12.0% | 1207 15.4% | 1698 21.6% | 2416 30.7% | 1210 15.4% | 207 2.6% |

| County: | MANHATTAN | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 5 | | | | | 3 60.0% | 1 20.0% | 1 20.0% |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | | 1 100.0% | |
| | BUSINESS MANAGER | 1 | | | | 1 100.0% | | | |
| | ADMINISTRATIVE ASSISTANT | 2 | | 1 50.0% | | | 1 50.0% | | |
| | DIRECTOR/COORDINATOR | 66 | | 6 9.1% | 15 22.7% | 11 16.7% | 21 31.8% | 11 16.7% | 2 3.0% |
| | ASSISTANT DIRECTOR/COORDINATOR | 163 | 1 0.6% | 15 9.2% | 33 20.2% | 33 20.2% | 50 30.7% | 25 15.3% | 6 3.7% |
| | SUPERVISOR | 1 | | | | | 1 100.0% | | |
| | DEPARTMENT CHAIRPERSON | 37 | | | 10 27.0% | 9 24.3% | 10 27.0% | 8 21.6% | |
| | ATTENDANCE TEACHER | 1 | | | | | | 1 100.0% | |
| | SCHOOL PSYCHOLOGIST | 49 | | 3 6.1% | | 11 22.4% | 15 30.6% | 16 32.7% | 4 8.2% |
| | SOCIAL WORKER | 109 | | 5 4.6% | 17 15.6% | 25 22.9% | 35 32.1% | 21 19.3% | 6 5.5% |
| | GUIDANCE COUNSELOR | 215 | 1 0.5% | 45 20.9% | 42 19.5% | 34 15.8% | 55 25.6% | 30 14.0% | 8 3.7% |

| County: | MANHATTAN | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 9 | | | | 3 33.3% | 3 33.3% | 3 33.3% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 265 | 2 0.8% | 35 13.2% | 52 19.6% | 56 21.1% | 63 23.8% | 44 16.6% | 13 4.9% |
| | ELEMENTARY SCHOOL PRINCIPAL | 71 | | | 8 11.3% | 12 16.9% | 37 52.1% | 14 19.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 16 | | | 1 6.3% | 3 18.8% | 7 43.8% | 3 18.8% | 2 12.5% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | | | 1 16.7% | 5 83.3% | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 48 | | 1 2.1% | 3 6.3% | 6 12.5% | 31 64.6% | 7 14.6% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | | 1 14.3% | 1 14.3% | 2 28.6% | 3 42.9% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 74 | | 1 1.4% | 9 12.2% | 25 33.8% | 30 40.5% | 8 10.8% | 1 1.4% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 23 | | 3 13.0% | 8 34.8% | 3 13.0% | 8 34.8% | 1 4.3% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 10 | | | | 3 30.0% | 5 50.0% | 2 20.0% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 5 | | | | 2 40.0% | 2 40.0% | 1 20.0% | |

| County: | MANHATTAN | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|------------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 94 | | 5 5.3% | 34 36.2% | 17 18.1% | 27 28.7% | 9 9.6% | 2 2.1% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 11 | | 2 18.2% | | 2 18.2% | 6 54.5% | 1 9.1% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 10 | | | 2 20.0% | 2 20.0% | 2 20.0% | 3 30.0% | 1 10.0% |
| | PREKINDERGARTEN | 142 | 2 1.4% | 23 16.2% | 25 17.6% | 27 19.0% | 45 31.7% | 19 13.4% | 1 0.7% |
| | KINDERGARTEN | 259 | 18 6.9% | 73 28.2% | 56 21.6% | 39 15.1% | 41 15.8% | 26 10.0% | 6 2.3% |
| | COMMON BRANCH | 2274 | 141 6.2% | 706 31.0% | 521 22.9% | 329 14.5% | 332 14.6% | 214 ^{9.4%} | 31 1.4% |
| | SPECIAL EDUCATION | 843 | 46 5.5% | 158 18.7% | 117 13.9% | 129 15.3% | 250 29.7% | 122 14.5% | 21 2.5% |
| | READING | 231 | 4 1.7% | 28 12.1% | 28 12.1% | 30 13.0% | 85 36.8% | 50 21.6% | 6 2.6% |
| | ENGLISH LANGUAGE | 938 | 99 10.6% | 261 27.8% | 174 18.6% | 110 11.7% | 178 19.0% | 100 10.7% | 16 1.7% |
| | FOREIGN LANGUAGE | 268 | 12 4.5% | 59 22.0% | 42 15.7% | 55 20.5% | 56 20.9% | 31 11.6% | 13 4.9% |
| | BILINGUAL EDUCATION | 326 | 11 3.4% | 52 16.0% | 73 22.4% | 86 26.4% | 66 20.2% | 29 8.9% | 9 2.8% |
| | ENGLISH AS A SECOND LANGUAGE | 306 | 12 3.9% | 48 15.7% | 56 18.3% | 58 19.0% | 85 27.8% | 38 12.4% | 9 2.9% |
| | MATHEMATICS | 876 | 87 9.9% | 160 18.3% | 176 20.1% | 133 15.2% | 193 22.0% | 109 12.4% | 18 2.1% |
| | SCIENCE | 723 | 74 10.2% | 165 22.8% | 118 16.3% | 143 19.8% | 130 18.0% | 73 10.1% | 20 2.8% |

| | | <u> </u> | 103-2004 | | | | | | |
|---------|--------------------------------|----------|-----------------------|--------------------|---------------------|--------------------|---------------------|--------------------|-------------------|
| County: | MANHATTAN | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | SOCIAL STUDIES | 679 | 65 _{9.6%} | 171 25.2% | 147 21.6% | 82 12.1% | 124 18.3% | 76 11.2% | 14 2.1% |
| | ART | 248 | 10 4.0% | 34 13.7% | 40 16.1% | 38 15.3% | 62 25.0% | 58 23.4% | 6 2.4% |
| | MUSIC | 135 | 7 5.2% | 19 14.1% | 27 20.0% | 31 23.0% | 33 24.4% | 14 10.4% | 4 3.0% |
| | ART/MUSIC | 18 | | 3 16.7% | 1 5.6% | 4 22.2% | 7 38.9% | 3 16.7% | |
| | HEALTH EDUCATION | 70 | 6 8.6% | 13 18.6% | 13 18.6% | 15 21.4% | 15 21.4% | 7 10.0% | 1 1.4% |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 321 | 14 4.4% | 73 22.7% | 60 18.7% | 66 20.6% | 75 23.4% | 27 8.4% | 6 1.9% |
| | AGRICULTURE | 172 | 7 4.1% | 42 24.4% | 33 19.2% | 30 17.4% | 32 18.6% | 25 14.5% | 3 1.7% |
| | BUSINESS/MARKETING | 84 | | 7 8.3% | 14 16.7% | 18 21.4% | 32 38.1% | 12 14.3% | 1 1.2% |
| | HOME ECONOMICS | 9 | | | | 2 22.2% | 4 44.4% | 3 33.3% | |
| | TECHNOLOGY | 51 | 1 2.0% | 11 21.6% | 9 17.6% | 11 21.6% | 10 19.6% | 9 17.6% | |
| | TRADE EDUCATION | 25 | 2 8.0% | 1 4.0% | 4 16.0% | 4 16.0% | 3 12.0% | 8 32.0% | 3 12.0% |
| | TECHNICAL EDUCATION | 26 | 1 3.8% | 2 7.7% | 2 7.7% | 6 23.1% | 7 26.9% | 6 23.1% | 2 7.7% |
| | HEALTH OCCUPATION | 3 | | | | | 3 100.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 16 | | 1 6.3% | 1 6.3% | 5 31.3% | 5 31.3% | 4 25.0% | |

| | | <u> </u> | 05-2004 | | | | | | |
|---------|--------------------------------|----------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------|
| County: | MANHATTAN | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | | | 1 50.0% | 1 50.0% | |
| | LIBRARY | 99 | 2 2.0% | 3 3.0% | 11 11.1% | 18 18.2% | 39 39.4% | 23 23.2% | 3 3.0% |
| | LEARNING TECHNOLOGY | 4 | 1 25.0% | | 2 50.0% | 1 25.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 74 | 6 8.1% | 30 40.5% | 21 28.4% | 4 5.4% | 11 14.9% | 2 2.7% | |
| | DANCE | 44 | | 6 13.6% | 8 18.2% | 9 20.5% | 15 34.1% | 4 9.1% | 2 4.5% |
| | THEATER | 32 | 2 6.3% | 6 18.8% | 5 15.6% | 6 18.8% | 11 34.4% | 1 3.1% | 1 3.1% |
| | COMBINED COURSES | 49 | 3 6.1% | 15 30.6% | 12 24.5% | 9 18.4% | 7 14.3% | 3 6.1% | |
| | OTHER SUBJECT | 386 | 11 2.8% | 59 15.3% | 57 14.8% | 79 20.5% | 114 29.5% | 61 15.8% | 5 1.3% |
| | HELPING TEACHER | 56 | 1 1.8% | 9 16.1% | 14 25.0% | 13 23.2% | 13 23.2% | 6 10.7% | |
| | GIFTED/TALENTED | 35 | 3 8.6% | 11 31.4% | 10 28.6% | 5 14.3% | 2 5.7% | 4 11.4% | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | 1 50.0% | | 1 50.0% | | |
| | COMPUTER STUDIES | 80 | 5 6.3% | 11 13.8% | 17 21.3% | 19 23.8% | 20 25.0% | 8 10.0% | |
| | Summary | 10359 | 573 5.5% | 2187 21.1% | 1970 19.0% | 1747 16.9% | 2346 22.6% | 1306 12.6% | 230 2.2% |

| County: | BRONX | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|-----------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 8 | | | 1 12.5% | 2 25.0% | 4 50.0% | 1 12.5% | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| | BUSINESS MANAGER | 3 | | | 2 66.7% | | 1 33.3% | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | 1 100.0% | | | | |
| | DIRECTOR/COORDINATOR | 80 | | 7 8.8% | 10 12.5% | 10 12.5% | 30 37.5% | 16 20.0% | 7 8.8% |
| | ASSISTANT DIRECTOR/COORDINATOR | 193 | | 10 5.2% | 34 17.6% | 47 24.4% | 66 34.2% | 33 17.1% | 3 1.6% |
| | SUPERVISOR | 2 | | | | | 2 100.0% | | |
| | DEPARTMENT CHAIRPERSON | 29 | | | 8 27.6% | 5 17.2% | 10 34.5% | 6 20.7% | |
| | ATTENDANCE TEACHER | 1 | | | | 1 100.0% | | | |
| | SCHOOL PSYCHOLOGIST | 96 | | 4 4.2% | 17 17.7% | 23 24.0% | 30 31.3% | 18 18.8% | 4 4.2% |
| | SOCIAL WORKER | 179 | | 9 5.0% | 15 ^{8.4%} | 41 22.9% | 66 36.9% | 37 20.7% | 11 6.1% |
| | GUIDANCE COUNSELOR | 351 | 1 0.3% | 30 8.5% | 67 19.1% | 76 21.7% | 99 28.2% | 65 18.5% | 13 3.7% |

| County: | BRONX | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 28 | | 1 3.6% | 2 7.1% | 9 32.1% | 8 28.6% | 6 21.4% | 2 7.1% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 355 | 2 0.6% | 51 14.4% | 67 18.9% | 60 16.9% | 93 26.2% | 68 19.2% | 14 3.9% |
| | ELEMENTARY SCHOOL PRINCIPAL | 122 | | 1 0.8% | 9 7.4% | 19 15.6% | 72 59.0% | 20 16.4% | 1 0.8% |
| | MIDDLE SCHOOL PRINCIPAL | 32 | | 1 3.1% | 3 9.4% | 8 25.0% | 15 46.9% | 5 15.6% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | |
| | K-12 SCHOOL PRINCIPAL | 6 | | | | 3 50.0% | 2 33.3% | 1 16.7% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 31 | | 2 6.5% | 2 6.5% | 13 41.9% | 10 32.3% | 3 9.7% | 1 3.2% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 168 | | 2 1.2% | 28 16.7% | 54 32.1% | 60 35.7% | 20 11.9% | 4 2.4% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 84 | | 2 2.4% | 16 19.0% | 26 31.0% | 32 38.1% | 8 9.5% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | | 1 20.0% | 1 20.0% | 3 60.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 7 | | 2 28.6% | 1 14.3% | | 3 42.9% | 1 14.3% | |

| County: | BRONX | _ | | | | | | | |
|---------|--------------------------------|-------|---------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 83 | | 2 2.4% | 13 15.7% | 18 21.7% | 33 39.8% | 14 16.9% | 3 3.6% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 6 | | | 2 33.3% | | 4 66.7% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | | 1 100.0% | |
| | OTHER SCHOOL ADMINISTRATOR | 4 | | | 2 50.0% | 1 25.0% | | 1 25.0% | |
| | PREKINDERGARTEN | 190 | 12 6.3% | 32 16.8% | 41 21.6% | 36 18.9% | 43 22.6% | 23 12.1% | 3 1.6% |
| | KINDERGARTEN | 516 | 48 9.3% | 134 26.0% | 89 17.2% | 82 15.9% | 89 17.2% | 65 12.6% | 9 1.7% |
| | COMMON BRANCH | 4373 | 554 12.7% | 1251 ^{28.6%} | 806 18.4% | 657 15.0% | 691 15.8% | 359 8.2% | 55 1.3% |
| | SPECIAL EDUCATION | 1622 | 120 7.4% | 272 16.8% | 254 15.7% | 309 19.1% | 437 26.9% | 184 11.3% | 46 2.8% |
| | READING | 507 | 11 2.2% | 48 9.5% | 67 13.2% | 86 17.0% | 174 34.3% | 110 21.7% | 11 2.2% |
| | ENGLISH LANGUAGE | 1407 | 159 11.3% | 392 27.9% | 262 18.6% | 190 13.5% | 276 19.6% | 109 7.7% | 19 1.4% |
| | FOREIGN LANGUAGE | 259 | 12 4.6% | 41 15.8% | 62 23.9% | 54 20.8% | 66 25.5% | 18 6.9% | 6 2.3% |
| | BILINGUAL EDUCATION | 609 | 28 4.6% | 94 15.4% | 112 18.4% | 145 23.8% | 151 24.8% | 67 11.0% | 12 2.0% |
| | ENGLISH AS A SECOND LANGUAGE | 384 | 14 3.6% | 60 15.6% | 62 16.1% | 76 19.8% | 104 27.1% | 61 15.9% | 7 1.8% |
| | MATHEMATICS | 1204 | 112 9.3% | 229 19.0% | 203 16.9% | 197 16.4% | 307 25.5% | 138 11.5% | 18 1.5% |
| | SCIENCE | 932 | 77 8.3% | 193 20.7% | 189 20.3% | 162 17.4% | 192 20.6% | 97 10.4% | 22 2.4% |

| County: | BRONX | 20 | 05 2004 | | | | | | |
|---------|--------------------------------|-------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 924 | 110 11.9% | 259 28.0% | 166 18.0% | 109 11.8% | 168 18.2% | 100 10.8% | 12 1.3% |
| | ART | 239 | 14 5.9% | 45 18.8% | 33 13.8% | 32 13.4% | 68 28.5% | 42 17.6% | 5 2.1% |
| | MUSIC | 151 | 7 4.6% | 21 13.9% | 20 13.2% | 35 23.2% | 46 30.5% | 19 12.6% | 3 2.0% |
| | ART/MUSIC | 23 | 2 8.7% | 2 8.7% | 2 8.7% | 5 21.7% | 7 30.4% | 5 21.7% | |
| | HEALTH EDUCATION | 89 | 8 9.0% | 18 20.2% | 13 14.6% | 18 20.2% | 27 30.3% | 4 4.5% | 1 1.1% |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 461 | 17 3.7% | 98 21.3% | 98 21.3% | 88 19.1% | 123 26.7% | 36 7.8% | 1 0.2% |
| | AGRICULTURE | 324 | 33 10.2% | 58 17.9% | 48 14.8% | 65 20.1% | 73 22.5% | 41 12.7% | 6 1.9% |
| | BUSINESS/MARKETING | 71 | 1 1.4% | 5 7.0% | 3 4.2% | 21 29.6% | 21 29.6% | 16 22.5% | 4 5.6% |
| | HOME ECONOMICS | 2 | | | | | 1 50.0% | 1 50.0% | |
| | TECHNOLOGY | 92 | 5 5.4% | 16 17.4% | 20 21.7% | 18 19.6% | 23 25.0% | 10 10.9% | |
| | TRADE EDUCATION | 68 | 1 1.5% | 8 11.8% | 16 23.5% | 17 25.0% | 16 23.5% | 7 10.3% | 3 4.4% |
| | TECHNICAL EDUCATION | 4 | | | 1 25.0% | | 3 75.0% | | |
| | HEALTH OCCUPATION | 20 | | 1 5.0% | 1 5.0% | 5 25.0% | 3 15.0% | 5 25.0% | 5 25.0% |
| | GENERAL OCCUPATIONAL EDUCATION | 33 | | 5 15.2% | 5 15.2% | 8 24.2% | 13 39.4% | 1 3.0% | 1 3.0% |
| | | | | 13.2% | 13.2% | 24.270 | 39.4% | 3.0% | 3.0% |

| County: | BRONX | _ (| | | | | | | |
|---------|--------------------------------|-------|-------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | | | 1 50.0% | 1 50.0% | |
| | LIBRARY | 137 | 1 0.7% | 10 7.3% | 12 8.8% | 27 19.7% | 39 28.5% | 41 29.9% | 7 5.1% |
| | LEARNING TECHNOLOGY | 5 | 1 20.0% | | 1 20.0% | 2 40.0% | 1 20.0% | | |
| | HUMANITIES/PERFORMING ARTS | 23 | 6 26.1% | 7 30.4% | 4 17.4% | 1 4.3% | 2 8.7% | 2 8.7% | 1 4.3% |
| | DANCE | 34 | 4 11.8% | 6 17.6% | 6 17.6% | 9 26.5% | 8 23.5% | 1 2.9% | |
| | THEATER | 23 | 2 8.7% | 4 17.4% | 3 13.0% | 1 4.3% | 7 30.4% | 6 26.1% | |
| | COMBINED COURSES | 58 | 9 15.5% | 18 31.0% | 13 22.4% | 8 13.8% | 4 6.9% | 5 8.6% | 1 1.7% |
| | OTHER SUBJECT | 487 | 11 2.3% | 55 11.3% | 81 16.6% | 85 17.5% | 160 32.9% | 83 17.0% | 12 2.5% |
| | HELPING TEACHER | 53 | 1 1.9% | 4 7.5% | 11 20.8% | 11 20.8% | 18 34.0% | 7 13.2% | 1 1.9% |
| | GIFTED/TALENTED | 1 | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | | | 3 100.0% | | | |
| | COMPUTER STUDIES | 114 | 3 2.6% | 20 17.5% | 22 19.3% | 22 19.3% | 31 27.2% | 12 10.5% | 4 3.5% |
| | Summary | 16262 | 1291 _{7.9%} | 3267 20.1% | 2851 17.5% | 2849 17.5% | 3807 23.4% | 1880 11.6% | 317 1.9% |

| County: | BROOKLYN | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 10 | | 1 10.0% | 1 10.0% | 2 20.0% | 3 30.0% | 3 30.0% | |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | 2 66.7% | 1 33.3% | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | 1 50.0% | 1 50.0% | |
| | BUSINESS MANAGER | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | |
| | ADMINISTRATIVE ASSISTANT | 7 | | | | 3 42.9% | 3 42.9% | 1 14.3% | |
| | DIRECTOR/COORDINATOR | 108 | | 3 2.8% | 12 11.1% | 17 15.7% | 42 38.9% | 26 24.1% | 8 7.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 286 | | 23 8.0% | 33 11.5% | 60 21.0% | 104 36.4% | 59 20.6% | 7 2.4% |
| | SUPERVISOR | 3 | | | | 1 33.3% | 2 66.7% | | |
| | DEPARTMENT CHAIRPERSON | 74 | | 4 5.4% | 12 16.2% | 16 21.6% | 28 37.8% | 12 16.2% | 2 2.7% |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 165 | | 11 6.7% | 32 19.4% | 37 22.4% | 46 27.9% | 33 20.0% | 6 3.6% |
| | SOCIAL WORKER | 143 | | 9 6.3% | 15 10.5% | 28 19.6% | 54 37.8% | 30 21.0% | 7 4.9% |
| | GUIDANCE COUNSELOR | 502 | 4 0.8% | 71 14.1% | 72 14.3% | 88 17.5% | 149 29.7% | 99 19.7% | 19 3.8% |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|---------------------|---------------------|--------------------|-------------------|
| County: | BROOKLYN | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 45 | 1 2.2% | | 6 13.3% | 7 15.6% | 17 37.8% | 11 24.4% | 3 6.7% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 469 | 4 0.9% | 83 17.7% | 85 18.1% | 101 21.5% | 114 24.3% | 71 15.1% | 11 2.3% |
| | ELEMENTARY SCHOOL PRINCIPAL | 180 | | 1 0.6% | 8 4.4% | 36 20.0% | 96 53.3% | 37 20.6% | 2 1.1% |
| | MIDDLE SCHOOL PRINCIPAL | 47 | | | 4 8.5% | 9 19.1% | 27 57.4% | 5 10.6% | 2 4.3% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 7 | | | 1 14.3% | 2 28.6% | 2 28.6% | 1 14.3% | 1 14.3% |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | 1 50.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 43 | | | 3 7.0% | 11 25.6% | 19 44.2% | 9 20.9% | 1 2.3% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | | 2 28.6% | 1 14.3% | 2 28.6% | 2 28.6% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 201 | | 10 5.0% | 34 16.9% | 54 26.9% | 80 39.8% | 17 8.5% | 6 3.0% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 99 | | 9 9.1% | 18 18.2% | 21 21.2% | 35 35.4% | 12 12.1% | 4 4.0% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 28 | | | 4 14.3% | 7 25.0% | 13 46.4% | 4 14.3% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 2 66.7% | | | 1 33.3% | |

| County: | BROOKLYN | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|---------------------------------|----------------------|----------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 161 | | 7 4.3% | 23 14.3% | 35 21.7% | 67 41.6% | 25 15.5% | 4 2.5% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 18 | | 1 5.6% | 3 16.7% | 4 22.2% | 7 38.9% | 3 16.7% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | | 1 50.0% | 1 50.0% | | |
| | OTHER SCHOOL ADMINISTRATOR | 8 | | 1 12.5% | | 2 25.0% | 4 50.0% | 1 12.5% | |
| | PREKINDERGARTEN | 432 | 26 6.0% | 73 16.9% | 82 19.0% | 61 14.1% | 123 28.5% | 56 13.0% | 11 2.5% |
| | KINDERGARTEN | 778 | 38 4.9% | 174 22.4% | 155 19.9% | 124 15.9% | 205 26.3% | 68 8.7% | 14 1.8% |
| | COMMON BRANCH | 6361 | 455 7.2% | 1863 29.3% | 1299 _{20.4%} | 1023 16.1% | 1152 18.1% | 501 7.9% | 68 1.1% |
| | SPECIAL EDUCATION | 2082 | 90 4.3% | 294 14.1% | 302 14.5% | 438 21.0% | 642 30.8% | 262 12.6% | 54 2.6% |
| | READING | 544 | 8 1.5% | 69 12.7% | 96 17.6% | 89 16.4% | 185 34.0% | 86 15.8% | 11 2.0% |
| | ENGLISH LANGUAGE | 1995 | 150 7.5% | 607 30.4% | 403 20.2% | 253 12.7% | 389 19.5% | 175 8.8% | 18 0.9% |
| | FOREIGN LANGUAGE | 470 | 20 4.3% | 95 20.2% | 83 17.7% | 80 17.0% | 126 26.8% | 56 11.9% | 10 2.1% |
| | BILINGUAL EDUCATION | 378 | 11 2.9% | 55 14.6% | 82 21.7% | 66 17.5% | 107 28.3% | 47 12.4% | 10 2.6% |
| | ENGLISH AS A SECOND LANGUAGE | 693 | 7 1.0% | 95 13.7% | 131 18.9% | 116 16.7% | 233 33.6% | 96 13.9% | 15 2.2% |
| | MATHEMATICS | 1725 | 120 7.0% | 335 19.4% | 305 17.7% | 331 19.2% | 422 24.5% | 183 10.6% | 29 1.7% |
| | SCIENCE | 1351 | 71 5.3% | 306 22.6% | 277 20.5% | 277 20.5% | 280 20.7% | 124 9.2% | 16 1.2% |

| | | 4 | 103-2004 | | | | | | |
|--------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| ounty: | BROOKLYN | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 1384 | 81 5.9% | 373 27.0% | 299 21.6% | 191 13.8% | 270 19.5% | 147 10.6% | 23 1.7% |
| | ART | 395 | 10 2.5% | 86 21.8% | 75 19.0% | 78 19.7% | 102 25.8% | 41 10.4% | 3 0.8% |
| | MUSIC | 305 | 14 4.6% | 54 17.7% | 60 19.7% | 65 21.3% | 79 25.9% | 29 9.5% | 4 1.3% |
| | ART/MUSIC | 27 | 1 3.7% | 6 22.2% | 3 11.1% | 3 11.1% | 10 37.0% | 4 14.8% | |
| | HEALTH EDUCATION | 183 | 9 4.9% | 38 20.8% | 37 20.2% | 35 19.1% | 50 27.3% | 10 5.5% | 4 2.2% |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 735 | 30 4.1% | 131 17.8% | 175 23.8% | 144 19.6% | 214 29.1% | 40 5.4% | 1 0.1% |
| | AGRICULTURE | 417 | 19 4.6% | 98 23.5% | 80 19.2% | 62 14.9% | 110 26.4% | 44 10.6% | 4 1.0% |
| | BUSINESS/MARKETING | 113 | 3 2.7% | 5 4.4% | 18 15.9% | 22 19.5% | 33 29.2% | 31 27.4% | 1 0.9% |
| | HOME ECONOMICS | 12 | | 1 8.3% | 1 8.3% | 2 16.7% | 4 33.3% | 4 33.3% | |
| | TECHNOLOGY | 119 | 2 1.7% | 20 16.8% | 19 16.0% | 27 22.7% | 33 27.7% | 14 11.8% | 4 3.4% |
| | TRADE EDUCATION | 51 | 1 2.0% | 3 5.9% | 11 21.6% | 10 19.6% | 18 35.3% | 7 13.7% | 1 2.0% |
| | TECHNICAL EDUCATION | 38 | 1 2.6% | 5 13.2% | 8 21.1% | 6 15.8% | 15 39.5% | 3 7.9% | |
| | HEALTH OCCUPATION | 32 | | 4 12.5% | 3 9.4% | 6 18.8% | 14 43.8% | 5 15.6% | |
| | GENERAL OCCUPATIONAL EDUCATION | 50 | 2 4.0% | 7 14.0% | 11 22.0% | 6 12.0% | 13 26.0% | 11 22.0% | |

| County: | BROOKLYN | _ | | | | | | | |
|---------|--------------------------------|-------|---------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | | | 1 33.3% | | 2 66.7% | |
| | LIBRARY | 238 | | 12 5.0% | 31 13.0% | 50 21.0% | 90 37.8% | 49 20.6% | 6 2.5% |
| | LEARNING TECHNOLOGY | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | | |
| | HUMANITIES/PERFORMING ARTS | 23 | 1 4.3% | 9 39.1% | 7 30.4% | 3 13.0% | 2 8.7% | 1 4.3% | |
| | DANCE | 70 | 6 8.6% | 19 27.1% | 20 28.6% | 13 18.6% | 11 15.7% | 1 1.4% | |
| | THEATER | 22 | | 6 27.3% | 6 27.3% | 4 18.2% | 5 22.7% | 1 4.5% | |
| | COMBINED COURSES | 59 | 1 1.7% | 15 25.4% | 20 33.9% | 5 8.5% | 14 23.7% | 4 6.8% | |
| | OTHER SUBJECT | 753 | 11 1.5% | 102 13.5% | 135 17.9% | 138 18.3% | 239 31.7% | 111 14.7% | 17 2.3% |
| | HELPING TEACHER | 107 | 1 0.9% | 13 12.1% | 28 26.2% | 25 23.4% | 30 28.0% | 9 8.4% | 1 0.9% |
| | GIFTED/TALENTED | 75 | | 20 26.7% | 18 24.0% | 9 12.0% | 23 30.7% | 5 6.7% | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | | 1 25.0% | 3 75.0% | | | |
| | COMPUTER STUDIES | 212 | 1 0.5% | 31 14.6% | 43 20.3% | 40 18.9% | 75 35.4% | 20 9.4% | 2 0.9% |
| | Summary | 23445 | 1126 4.8% | 4948 21.1% | 4404 18.8% | 4118 17.6% | 5883 25.1% | 2573 11.0% | 393 1.7% |

| Stat-Cd Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|------------------------------------|------------------|--------------------|--------------------|--------------------|---------------------|--------------------|------------------|
| SUPERINTENDENT, INDEPENDENT 5 | | | | 1 20.0% | 3 60.0% | 1 20.0% | |
| SUPERINTENDENT, DEPENDENT | | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN 2 | | | | | 1 50.0% | 1 50.0% | |
| ASSISTANT SUPERINTENDENT | | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | | |
| BUSINESS MANAGER 1 | | | 1 100.0% | | | | |
| ADMINISTRATIVE ASSISTANT 3 | | | 1 33.3% | | 2 66.7% | | |
| DIRECTOR/COORDINATOR 68 | 1 1.5% | 9 13.2% | 10 14.7% | 19 27.9% | 17 25.0% | 10 14.7% | 2 2.9% |
| ASSISTANT DIRECTOR/COORDINATOR 264 | 1 0.4% | 18 6.8% | 40 15.2% | 57 21.6% | 94 35.6% | 46 17.4% | 8 3.0% |
| SUPERVISOR 2 | | | 1 50.0% | | | 1 50.0% | |
| DEPARTMENT CHAIRPERSON 73 | | 3 4.1% | 9 12.3% | 17 23.3% | 23 31.5% | 20 27.4% | 1 1.4% |
| ATTENDANCE TEACHER 1 | | | | | 1 100.0% | | |
| SCHOOL PSYCHOLOGIST 105 | 1 1.0% | 5 4.8% | 17 16.2% | 27 25.7% | 33 31.4% | 18 17.1% | 4 3.8% |
| SOCIAL WORKER 101 | 1 1.0% | 5 5.0% | 11 10.9% | 15 14.9% | 32 31.7% | 31 30.7% | 6 5.9% |
| GUIDANCE COUNSELOR 427 | 4 0.9% | 66 15.5% | 78 18.3% | 66 15.5% | 125 29.3% | 80 18.7% | 8 1.9% |

| County: | QUEENS | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 33 | | 3 9.1% | 5 15.2% | 8 24.2% | 8 24.2% | 8 24.2% | 1 3.0% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 385 | 3 0.8% | 69 17.9% | 74 19.2% | 80 20.8% | 102 26.5% | 39 10.1% | 18 4.7% |
| | ELEMENTARY SCHOOL PRINCIPAL | 141 | | | 5 3.5% | 22 15.6% | 66 46.8% | 42 29.8% | 6 4.3% |
| | MIDDLE SCHOOL PRINCIPAL | 26 | | | 3 11.5% | 5 19.2% | 11 42.3% | 7 26.9% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 9 | | | | 1 11.1% | 6 66.7% | 2 22.2% | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | 1 50.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 32 | | | 1 3.1% | 5 15.6% | 16 50.0% | 9 28.1% | 1 3.1% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | | 1 33.3% | 2 66.7% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 132 | | 5 3.8% | 31 23.5% | 20 15.2% | 53 40.2% | 21 15.9% | 2 1.5% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 88 | | 3 3.4% | 17 19.3% | 23 26.1% | 34 38.6% | 10 11.4% | 1 1.1% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 20 | | | 1 5.0% | 7 35.0% | 12 60.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 6 | | | | 1 16.7% | 3 50.0% | 2 33.3% | |

| County: | QUEENS | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|----------------------|---------------------|------------------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 86 | | 3 3.5% | 16 18.6% | 22 25.6% | 36 41.9% | 8 9.3% | 1 1.2% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 6 | | 1 16.7% | 2 33.3% | | 2 33.3% | 1 16.7% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | | | 2 100.0% | | |
| | PREKINDERGARTEN | 251 | 10 4.0% | 43 17.1% | 49 19.5% | 43 17.1% | 63 25.1% | 37 14.7% | 6 2.4% |
| | KINDERGARTEN | 741 | 41 5.5% | 165 22.3% | 133 17.9% | 112 15.1% | 182 24.6% | 95 12.8% | 13 1.8% |
| | COMMON BRANCH | 5005 | 342 6.8% | 1367 27.3% | 877 17.5% | 775 15.5% | 1086 21.7% | 510 10.2% | 48 1.0% |
| | SPECIAL EDUCATION | 1492 | 70 4.7% | 220 14.7% | 175 11.7% | 304 20.4% | 501 33.6% | 180 12.1% | 42 2.8% |
| | READING | 579 | 14 2.4% | 89 15.4% | 90 15.5% | 97 16.8% | 168 29.0% | 107 18.5% | 14 2.4% |
| | ENGLISH LANGUAGE | 1482 | 144 9.7% | 426 28.7% | 247 16.7% | 183 12.3% | 304 20.5% | 160 10.8% | 18 1.2% |
| | FOREIGN LANGUAGE | 399 | 12 3.0% | 61 15.3% | 78 19.5% | 69 17.3% | 115 28.8% | 57 14.3% | 7 1.8% |
| | BILINGUAL EDUCATION | 237 | 5 2.1% | 28 11.8% | 35 14.8% | 51 21.5% | 81 34.2% | 31 13.1% | 6 2.5% |
| | ENGLISH AS A SECOND LANGUAGE | 679 | 15 2.2% | 94 13.8% | 136 20.0% | 121 17.8% | 212 31.2% | 87 12.8% | 14 2.1% |
| | MATHEMATICS | 1332 | 94 7.1% | 247 18.5% | 245 18.4% | 235 17.6% | 356 26.7% | 145 10.9% | 10 _{0.8%} |
| | SCIENCE | 1077 | 55 5.1% | 226 21.0% | 203 18.8% | 207 19.2% | 252 23.4% | 115 10.7% | 19 1.8% |

| County: | QUEENS | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 1006 | 76 7.6% | 261 25.9% | 220 21.9% | 142 14.1% | 197 19.6% | 101 10.0% | 9 0.9% |
| | ART | 309 | 6 1.9% | 47 15.2% | 51 16.5% | 55 17.8% | 104 33.7% | 40 12.9% | 6 1.9% |
| | MUSIC | 238 | 10 4.2% | 31 13.0% | 36 15.1% | 48 20.2% | 73 30.7% | 37 15.5% | 3 1.3% |
| | ART/MUSIC | 28 | | 3 10.7% | 6 21.4% | 9 32.1% | 7 25.0% | 3 10.7% | |
| | HEALTH EDUCATION | 140 | 6 4.3% | 31 22.1% | 25 17.9% | 29 20.7% | 31 22.1% | 18 12.9% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 604 | 16 2.6% | 120 19.9% | 121 20.0% | 123 20.4% | 165 27.3% | 53 8.8% | 6 1.0% |
| | AGRICULTURE | 694 | 22 3.2% | 119 17.1% | 113 16.3% | 138 19.9% | 179 25.8% | 110 15.9% | 13 1.9% |
| | BUSINESS/MARKETING | 79 | 1 1.3% | 3 3.8% | 6 7.6% | 12 15.2% | 32 40.5% | 25 31.6% | |
| | HOME ECONOMICS | 5 | | | 1 20.0% | 1 20.0% | 1 20.0% | 2 40.0% | |
| | TECHNOLOGY | 58 | 3 5.2% | 8 13.8% | 13 22.4% | 12 20.7% | 13 22.4% | 8 13.8% | 1 1.7% |
| | TRADE EDUCATION | 81 | 2 2.5% | 9 11.1% | 12 14.8% | 16 19.8% | 16 19.8% | 22 27.2% | 4 4.9% |
| | TECHNICAL EDUCATION | 22 | 1 4.5% | 3 13.6% | 7 31.8% | 2 9.1% | 6 27.3% | 3 13.6% | |
| | HEALTH OCCUPATION | 15 | | 1 6.7% | 1 6.7% | 2 13.3% | 9 60.0% | 2 13.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 32 | 1 3.1% | 3 9.4% | 4 12.5% | 9 28.1% | 9 28.1% | 5 15.6% | 1 3.1% |

| County: | QUEENS | - | | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|---------------------------------|----------------------|----------------------|----------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | LIBRARY | 175 | 1 0.6% | 8 4.6% | 10 5.7% | 24 13.7% | 72 41.1% | 52 29.7% | 8 4.6% |
| | LEARNING TECHNOLOGY | 2 | | | 1 50.0% | | | 1 50.0% | |
| | HUMANITIES/PERFORMING ARTS | 27 | 2 7.4% | 4 14.8% | 8 29.6% | 2 7.4% | 8 29.6% | 3 11.1% | |
| | DANCE | 41 | 1 2.4% | 9 22.0% | 6 14.6% | 10 24.4% | 13 31.7% | 1 2.4% | 1 2.4% |
| | THEATER | 21 | 1 4.8% | 6 28.6% | 3 14.3% | 3 14.3% | 6 28.6% | 2 9.5% | |
| | COMBINED COURSES | 45 | 5 11.1% | 8 17.8% | 9 20.0% | 7 15.6% | 12 26.7% | 4 8.9% | |
| | OTHER SUBJECT | 596 | 16 2.7% | 69 11.6% | 96 16.1% | 111 18.6% | 206 34.6% | 82 13.8% | 16 2.7% |
| | HELPING TEACHER | 124 | 2 1.6% | 17 13.7% | 19 15.3% | 21 16.9% | 51 41.1% | 13 10.5% | 1 0.8% |
| | GIFTED/TALENTED | 37 | 2 5.4% | 3 8.1% | 12 32.4% | 3 8.1% | 7 18.9% | 10 27.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | | 1 33.3% | | 2 66.7% | | |
| | COMPUTER STUDIES | 206 | 5 2.4% | 33 16.0% | 36 17.5% | 39 18.9% | 65 31.6% | 26 12.6% | 2 1.0% |
| | Summary | 18694 | 919 4.9% | 3702 19.8% | 3191 _{17.1%} | 3193 17.1% | 4998 26.7% | 2375 12.7% | 316 1.7% |

| County: | RICHMOND | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|-------------------|------------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | 1 | | |
| | SUPERINTENDENT, DEPENDENT | | | | | | 100.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| | BUSINESS MANAGER | 1 | | | | | 1 | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | 100.0% | | |
| | DIRECTOR/COORDINATOR | 18 | | 1 5.6% | 2 11.1% | 5 27.8% | 8 44.4% | 2 11.1% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 35 | | 5 14.3% | 5 14.3% | 4 11.4% | 14 40.0% | 6 17.1% | 1 2.9% |
| | SUPERVISOR | | | 14.5% | 14.3% | 11.470 | 40.0% | 17.170 | 2.9% |
| | DEPARTMENT CHAIRPERSON | 14 | | 2 14.3% | 5 35.7% | | 5 35.7% | 1 7.1% | 1 7.1% |
| | ATTENDANCE TEACHER | | | 11.070 | 00.170 | | 00.170 | 1.170 | |
| | SCHOOL PSYCHOLOGIST | 28 | | | 1 3.6% | 12 42.9% | 11 39.3% | 4 14.3% | |
| | SOCIAL WORKER | 21 | | | 3.0% 14.3% | - <u>2.</u> 5 23.8% | 11 52.4% | 9.5% | |
| | GUIDANCE COUNSELOR | 65 | | 11 16.9% | 18 27.7% | 11 16.9% | 14 21.5% | 10 15.4% | 1 1.5% |

| County: | RICHMOND | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 31 | | | 2 6.5% | 10 32.3% | 11 35.5% | 6 19.4% | 2 6.5% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 98 | 2 2.0% | 21 21.4% | 17 17.3% | 15 15.3% | 23 23.5% | 18 18.4% | 2 2.0% |
| | ELEMENTARY SCHOOL PRINCIPAL | 28 | | | 1 3.6% | | 17 60.7% | 10 35.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | | | | 4 66.7% | 2 33.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 7 | | | | 3 42.9% | 4 57.1% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 31 | | 2 6.5% | 10 32.3% | 4 12.9% | 10 32.3% | 5 16.1% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 19 | | 1 5.3% | 1 5.3% | 3 15.8% | 12 63.2% | 2 10.5% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | | 2 40.0% | 3 60.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 1 50.0% | 1 50.0% | | | |

| County: | RICHMOND | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 35 | | 2 5.7% | 5 14.3% | 8 22.9% | 14 40.0% | 6 17.1% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | | 1 100.0% | | |
| | PREKINDERGARTEN | 51 | | 5 9.8% | 5 9.8% | 11 21.6% | 16 31.4% | 12 23.5% | 2 3.9% |
| | KINDERGARTEN | 165 | 6 3.6% | 31 18.8% | 37 22.4% | 22 13.3% | 44 26.7% | 21 12.7% | 4 2.4% |
| | COMMON BRANCH | 1009 | 49 4.9% | 268 26.6% | 139 13.8% | 162 16.1% | 270 26.8% | 117 11.6% | 4 0.4% |
| | SPECIAL EDUCATION | 444 | 11 2.5% | 49 11.0% | 58 13.1% | 107 24.1% | 176 39.6% | 42 9.5% | 1 0.2% |
| | READING | 37 | | 1 2.7% | 6 16.2% | 3 8.1% | 18 48.6% | 9 24.3% | |
| | ENGLISH LANGUAGE | 380 | 16 4.2% | 102 26.8% | 72 18.9% | 52 13.7% | 100 26.3% | 34 8.9% | 4 1.1% |
| | FOREIGN LANGUAGE | 99 | 1 1.0% | 10 10.1% | 18 18.2% | 16 16.2% | 42 42.4% | 11 11.1% | 1 1.0% |
| | BILINGUAL EDUCATION | 14 | | | 4 28.6% | 2 14.3% | 6 42.9% | 2 14.3% | |
| | ENGLISH AS A SECOND LANGUAGE | 41 | 1 2.4% | 4 9.8% | 6 14.6% | 11 26.8% | 14 34.1% | 5 12.2% | |
| | MATHEMATICS | 299 | 34 11.4% | 61 20.4% | 43 14.4% | 42 14.0% | 100 33.4% | 17 5.7% | 2 0.7% |
| | SCIENCE | 263 | 10 3.8% | 57 21.7% | 48 18.3% | 51 19.4% | 80 30.4% | 16 6.1% | 1 0.4% |

| County: | RICHMOND | 20 | 003-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 237 | 12 5.1% | 61 25.7% | 53 22.4% | 40 16.9% | 47 19.8% | 23 9.7% | 1 0.4% |
| | ART | 63 | | 9 14.3% | 13 20.6% | 10 15.9% | 21 33.3% | 10 15.9% | |
| | MUSIC | 54 | 2 3.7% | 5 9.3% | 6 11.1% | 17 31.5% | 20 37.0% | 4 7.4% | |
| | ART/MUSIC | 4 | | 2 50.0% | | 2 50.0% | | | |
| | HEALTH EDUCATION | 22 | 1 4.5% | 4 18.2% | 3 13.6% | 5 22.7% | 7 31.8% | 1 4.5% | 1 4.5% |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 123 | 4 3.3% | 28 22.8% | 30 24.4% | 21 17.1% | 32 26.0% | 8 6.5% | |
| | AGRICULTURE | 97 | 1 1.0% | 17 17.5% | 16 16.5% | 19 19.6% | 38 39.2% | 6 6.2% | |
| | BUSINESS/MARKETING | 10 | | 1 10.0% | 1 10.0% | 3 30.0% | 3 30.0% | 2 20.0% | |
| | HOME ECONOMICS | 2 | | | | | 1 50.0% | 1 50.0% | |
| | TECHNOLOGY | 17 | 1 5.9% | 2 11.8% | 5 29.4% | 2 11.8% | 4 23.5% | 3 17.6% | |
| | TRADE EDUCATION | 10 | | 1 10.0% | | 1 10.0% | 4 40.0% | 4 40.0% | |
| | TECHNICAL EDUCATION | 3 | | | | 1 33.3% | 1 33.3% | | 1 33.3% |
| | HEALTH OCCUPATION | 9 | | | 1 11.1% | 3 33.3% | 2 22.2% | 3 33.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 8 | | 1 12.5% | 2 25.0% | 2 25.0% | 3 37.5% | | |
| | | | | | | | | | |

| County: | RICHMOND | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|----------------------|---------------------|------------------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57- <mark>64</mark> | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 43 | | 2 4.7% | 3 7.0% | 9 20.9% | 22 51.2% | 7 16.3% | |
| | LEARNING TECHNOLOGY | 2 | | | | 1 50.0% | 1 50.0% | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | 1 50.0% | | 1 50.0% | | |
| | DANCE | 4 | | 3 75.0% | | | 1 25.0% | | |
| | THEATER | 6 | | | 3 50.0% | 1 16.7% | 2 33.3% | | |
| | COMBINED COURSES | 1 | | | 1 100.0% | | | | |
| | OTHER SUBJECT | 99 | 3 3.0% | 9 9.1% | 13 13.1% | 16 16.2% | 45 45.5% | 12 12.1% | 1 1.0% |
| | HELPING TEACHER | 27 | | 4 14.8% | 5 18.5% | 2 7.4% | 16 59.3% | | |
| | GIFTED/TALENTED | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | | | 1 50.0% | 1 50.0% | |
| | COMPUTER STUDIES | 35 | 1 2.9% | 4 11.4% | 4 11.4% | 8 22.9% | 13 37.1% | 5 14.3% | |
| | Summary | 3901 | 151 3.9% | 745 19.1% | 626 16.0% | 684 17.5% | 1226 31.4% | 440 11.3% | 29 _{0.7%} |

| SUPERINTENDENT, INDEPENDENT 9 1 4 4 SUPERINTENDENT, INDEPENDENT 1 11.1% 44.4% 44.4% SUPERINTENDENT, DEPENDENT 1 100.0% 1 2 DEPUTY OR ASSOCIATE SUPERINTEN 3 1 2 33.3% 66.7% ASSISTANT SUPERINTENDENT 3 2 2 3 33.3% 66.7% ASSISTANT SUPERINTENDENT 7 2 2 3 2 1 ASSISTANT SUPERINTENDENT 1 1 3 2 1 1 3 2 1 ADMINISTRATIVE ASSISTANT 1 1 3 3 5 5.9% 14.7% 26.5% 38.2% 14.7% ADMINISTRATIVE ASSISTANT 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 3 3 1 1 1 1 1 1 1 1 1 </th <th>County:</th> <th>NIAGARA</th> <th>20</th> <th>105-2004</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | County: | NIAGARA | 20 | 105-2004 | | | | | | |
|---|---------|--------------------------------|-------|------------------|--------------------|-------|--------|-------------------|------------------|---------|
| SUPERINTENDENT, DEPENDENT 1 11.1% 44.4% 44.4% SUPERINTENDENT, DEPENDENT 3 1 100.0% DEPUTY OR ASSOCIATE SUPERINTEN 3 1 2 ASSISTANT SUPERINTENDENT 7 2 2 3 ASSISTANT SUPERINTENDENT SPECI 7 2 2 3 BUSINESS MANAGER 8 1 1 3 2 1 ADMINISTRATIVE ASSISTANT 9 13 2 1 12.5% 37.5% 25.0% 14.7% DIRECTOR/COORDINATOR 34 2 5 9 13 5 14.7% ASSISTANT DIRECTOR/COORDINATOR 34 1 1 1 1 1 DIRECTOR/COORDINATOR 3 3 3 3 3 3 3 1 10% DEPARTMENT CHAIRPERSON 58 8 7 15 22 6 6 10.0% ATTENDANCE TEACHER 31.6% 31.8% 12.1% 25.9% 37.9% 10.0% 10.0% 10.0% 10.0% 10.0% 10.0% | | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| SUPERINTENDENT, DEPENDENT 1 Image: strain stra | | SUPERINTENDENT, INDEPENDENT | 9 | | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN 3 1 2 ASSISTANT SUPERINTENDENT 7 28.6% 28.6% 42.9% ASSISTANT SUPERINTENDENT SPECI 7 28.6% 28.6% 42.9% BUSINESS MANAGER 8 1 1 3 2 1 ADMINISTRATIVE ASSISTANT 9 13 5 1 | | SUPERINTENDENT, DEPENDENT | 1 | | | | 11.170 | 44.470 | 1 | |
| ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT SPECI 7 BUSINESS MANAGER 8 ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR 34 ASSISTANT DIRECTOR/COORDINATOR 34 SUPERVISOR 10 DEPARTMENT CHAIRPERSON 58 ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST 38 SOCIAL WORKER 17 25 25 25 25 25 25 25 25 25 25 | | DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | | | 1 33.3% | 2 | |
| BUSINESS MANAGER 8 1 1 3 2 1 ADMINISTRATIVE ASSISTANT 12.5% 37.5% 25.0% 12.5% 14.7% 15.5% 14.7% 15.5% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 14.7% 15.3% 10.3% 10.0% 10.0% 10.0% 10.0% 10.0% 10.3% 10.3% 10.3% 10.3% < | | ASSISTANT SUPERINTENDENT | | | | | | | | |
| 12.5% 12.5% 37.5% 25.0% 12.5% ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR 34 2 5 9 13 5 ASSISTANT DIRECTOR/COORDINATOR 34 2 5.9% 14.7% 26.5% 38.2% 14.7% ASSISTANT DIRECTOR/COORDINATOR 3 1 1 1 1 SUPERVISOR 10 3 3 3 1 DEPARTMENT CHAIRPERSON 58 8 7 15 22 6 ATTENDANCE TEACHER 31.8% 12.1% 25.9% 37.9% 10.3% SCHOOL PSYCHOLOGIST 38 12 12 7 6 1 31.6% 31.6% 31.6% 18.4% 15.8% 2.6% SOCIAL WORKER 17 2 4 4 3 | | ASSISTANT SUPERINTENDENT SPECI | 7 | | | | | | | |
| DIRECTOR/COORDINATOR 34 2 5 9 13 5 ASSISTANT DIRECTOR/COORDINATOR 3 1 1 1 1 1 ASSISTANT DIRECTOR/COORDINATOR 3 1 1 1 1 1 33.3% 33.3% 33.3% SUPERVISOR 10 3 3 3 1 10% 30.0% 30.0% 30.0% 10.0% DEPARTMENT CHAIRPERSON 58 8 7 15 22 6 6 ATTENDANCE TEACHER 31.6% 31.6% 31.6% 18.4% 15.8% 2.6% SOCIAL WORKER 17 2 4 4 3 1.6% | | BUSINESS MANAGER | 8 | | | | | | • | |
| 5.9% 14.7% 26.5% 38.2% 14.7% ASSISTANT DIRECTOR/COORDINATOR 3 1 1 1 33.3% 33.3% 33.3% 33.3% SUPERVISOR 10 3 3 3 DEPARTMENT CHAIRPERSON 58 8 7 15 22 6 13.8% 12.1% 25.9% 37.9% 10.3% ATTENDANCE TEACHER 31.6% 31.6% 18.4% 15.8% 2.6% SCHOOL PSYCHOLOGIST 38 12 12 7 6 1 SOCIAL WORKER 17 2 4 4 3 11.8% 23.5% 23.5% 23.5% 17.6% | | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| SUPERVISOR 10 33.3% 33.3% 33.3% DEPARTMENT CHAIRPERSON 58 8 7 15 22 6 13.8% 12.1% 25.9% 37.9% 10.3% ATTENDANCE TEACHER 58 12 12 7 6 1 SCHOOL PSYCHOLOGIST 38 12 31.6% 18.4% 15.8% 2.6% SOCIAL WORKER 17 2 4 4 4 3 | | DIRECTOR/COORDINATOR | 34 | | | | | | | |
| JUL J | | ASSISTANT DIRECTOR/COORDINATOR | 3 | | | | | | • | |
| ATTENDANCE TEACHER 13.8% 12.1% 25.9% 37.9% 10.3% SCHOOL PSYCHOLOGIST 38 12 12 7 6 1 31.6% 31.6% 18.4% 15.8% 2.6% SOCIAL WORKER 17 2 4 4 3 11.8% 23.5% 23.5% 23.5% 17.6% | | SUPERVISOR | 10 | | | | | | • | |
| SCHOOL PSYCHOLOGIST 38 12 12 7 6 1 31.6% 31.6% 18.4% 15.8% 2.6% SOCIAL WORKER 17 2 4 4 4 3 11.8% 23.5% 23.5% 23.5% 23.5% 17.6% | | DEPARTMENT CHAIRPERSON | 58 | | | | | | | |
| SOCIAL WORKER 17 2 4 4 4 11.8% 23.5% 23.5% 23.5% 17.6% | | ATTENDANCE TEACHER | | | | | | | | |
| 11.8% 23.5% 23.5% 17.6% | | SCHOOL PSYCHOLOGIST | 38 | | | | | | | |
| | | SOCIAL WORKER | 17 | | | | | | | |
| 1.1% 13.6% 28.4% 27.3% 21.6% 8.0% | | GUIDANCE COUNSELOR | 88 | 1 1.1% | 12 13.6% | 25 | 24 | 19 | 7 8.0% | |

| County: | NIAGARA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 64 | | 2 3.1% | 5 7.8% | 23 35.9% | 21 32.8% | 10 15.6% | 3 4.7% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 54 | | 3 5.6% | 14 25.9% | 12 22.2% | 18 33.3% | 7 13.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 28 | | | 8 28.6% | 6 21.4% | 9 32.1% | 5 17.9% | |
| | MIDDLE SCHOOL PRINCIPAL | 9 | | | | 5 55.6% | 3 33.3% | 1 11.1% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 18 | | | | 5 27.8% | 8 44.4% | 5 27.8% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 1 14.3% | 1 14.3% | 21.070 | 5 71.4% | 21.070 | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | 14.0 /0 | 14.570 | 1 100.0% | 71.470 | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | 100.0 % | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 1 16.7% | 3 50.0% | 1 16.7% | 1 16.7% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | 10.170 | 00.070 | 10.170 | 10.170 | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 7 | | | 2 28.6% | 4 57.1% | 1 14.3% | | |

| County: | NIAGARA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|-----------------------|--------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 16 | | 2 12.5% | 6 37.5% | 1 6.3% | 5 31.3% | 2 12.5% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | 1 100.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | 1 50.0% | 1 50.0% | | | | |
| | PREKINDERGARTEN | 28 | 3 10.7% | 2 7.1% | 8 28.6% | 8 28.6% | 6 21.4% | 1 3.6% | |
| | KINDERGARTEN | 117 | 5 4.3% | 21 17.9% | 29 24.8% | 21 17.9% | 32 27.4% | 9 7.7% | |
| | COMMON BRANCH | 601 | 14 2.3% | 115 19.1% | 164 27.3% | 95 15.8% | 156 26.0% | 57 9.5% | |
| | SPECIAL EDUCATION | 365 | 15 4.1% | 59 16.2% | 82 22.5% | 109 29.9% | 91 24.9% | 9 2.5% | |
| | READING | 158 | 3 1.9% | 15 _{9.5%} | 33 20.9% | 30 19.0% | 64 40.5% | 13 8.2% | |
| | ENGLISH LANGUAGE | 253 | 12 4.7% | 52 20.6% | 69 27.3% | 37 14.6% | 64 25.3% | 19 7.5% | |
| | FOREIGN LANGUAGE | 95 | 5 5.3% | 10 10.5% | 35 36.8% | 21 22.1% | 20 21.1% | 4 4.2% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 15 | | 5 33.3% | 2 13.3% | 1 6.7% | 5 33.3% | 2 13.3% | |
| | MATHEMATICS | 210 | 15 7.1% | 57 27.1% | 47 22.4% | 25 11.9% | 52 24.8% | 14 6.7% | |
| | SCIENCE | 205 | 4 2.0% | 51 24.9% | 61 29.8% | 32 15.6% | 43 21.0% | 12 5.9% | 2 1.0% |

| ~ | | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|------------|-----------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| County: | NIAGARA | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 199 | 8 | 43 | 56 | 23 | 56 | 12 | 1 |
| | | | 4.0% | 21.6% | 28.1% | 11.6% | 28.1% | 6.0% | 0.5% |
| | ART | 91 | 4 | 16 | 17 | 22 | 27 | 5 | |
| | | | 4.4% | 17.6% | 18.7% | 24.2% | 29.7% | 5.5% | |
| | MUSIC | 107 | 3 | 16 | 25 | 28 | 30 | 5 | |
| | | | 2.8% | 15.0% | 23.4% | 26.2% | 28.0% | 4.7% | |
| | ART/MUSIC | 3 | | 1 | | 1 | | 1 | |
| | | | - | 33.3% | _ | 33.3% | | 33.3% | |
| | HEALTH EDUCATION | 36 | 3 | 13 | 5 | 1 | 12 | 2 | |
| | | | 8.3% | 36.1% | 13.9% | 2.8% | 33.3% | 5.6% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 100 | ~ | 00 | 22 | 04 | 25 | ~ | |
| | PHISICAL EDUCATION | 136 | 5 3.7% | 26 19.1% | 33 24.3% | 31 22.8% | 35 25.7% | 6 4.4% | |
| | AGRICULTURE | | 3.170 | 19.170 | 24.3% | 22.070 | 23.770 | 4.4% | |
| | AGRICOLITIKE | | | | | | | | |
| | BUSINESS/MARKETING | 38 | | 3 | 8 | 10 | 15 | 2 | |
| | | 50 | | 7.9% | 21.1% | 26.3% | 39.5% | 5 .3% | |
| | HOME ECONOMICS | 6 | | 1 | | 1 | 3 | 1 | |
| | | 0 | | ا 16.7% | | 16.7% | 50.0% | ا 16.7% | |
| | TECHNOLOGY | 21 | 1 | 5 | 4 | 5 | 5 | 1 | |
| | | <i>–</i> 1 | 4.8% | 23.8% | 19.0% | 23.8% | 23.8% | 4.8% | |
| | TRADE EDUCATION | 3 | | | | 3 | | | |
| | | 5 | | | | 100.0% | | | |
| | TECHNICAL EDUCATION | 2 | | 2 | | | | | |
| | | - | | 100.0% | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 72 | 2 | 7 | 14 | 20 | 21 | 8 | |
| | | | 2.8% | 9.7% | 19.4% | 27.8% | 29.2% | 11.1% | |

| County: | NIAGARA | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | | 1 50.0% | 1 50.0% | | |
| | LIBRARY | 40 | | 4 10.0% | 5 12.5% | 7 17.5% | 19 47.5% | 5 12.5% | |
| | LEARNING TECHNOLOGY | 2 | | 1 50.0% | | 1 50.0% | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | 1 100.0% | | | | |
| | COMBINED COURSES | 2 | | 1 50.0% | | | 1 50.0% | | |
| | OTHER SUBJECT | 63 | 4 6.3% | 8 12.7% | 18 28.6% | 15 23.8% | 15 23.8% | 3 4.8% | |
| | HELPING TEACHER | 3 | 1 33.3% | | 1 33.3% | | 1 33.3% | | |
| | GIFTED/TALENTED | 10 | 1 10.0% | 1 10.0% | 3 30.0% | | 5 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 10 | | | 4 40.0% | 4 40.0% | 1 10.0% | 1 10.0% | |
| | Summary | 3006 | 92 3.1% | 517 17.2% | 736 24.5% | 605 20.1% | 813 27.0% | 237 7.9% | 6 0.2% |

| SUPERINTENDENT, DEPENDENT 7 20.0% 30.0% 50.0% SUPERINTENDENT, DEPENDENT 7 6 6 6 DEPUTY OR ASSOCIATE SUPERINTEN 1 1 2 2 ASSISTANT SUPERINTENDENT 6 1 1 2 2 ASSISTANT SUPERINTENDENT 6 16.7% 16.7% 33.3% 33.3% ASSISTANT SUPERINTENDENT SPECI 7 1 1 4 4 14.3% 14.3% 57.1% 14.3% 14.3% 57.1% 14.3% | |
|---|-----------------------|
| SUPERINTENDENT, DEPENDENT 7 20.0% 30.0% 50.0% SUPERINTENDENT, DEPENDENT 7 6 6 6 7 DEPUTY OR ASSOCIATE SUPERINTEN 1 1 2 2 2 14.3% ASSISTANT SUPERINTENDENT 6 1 1 2 2 2 3 | 4 Over-64 |
| DEPUTY OR ASSOCIATE SUPERINTEN 1 1 2 2 ASSISTANT SUPERINTENDENT 6 1 1 2 2 ASSISTANT SUPERINTENDENT 6 1 1 2 2 ASSISTANT SUPERINTENDENT SPECI 7 1 1 4 4 BUSINESS MANAGER 8 3 2 1 4 ADMINISTRATIVE ASSISTANT 0 12.5% 12.5% 12.5% DIRECTOR/COORDINATOR 83 2 8 12 46 12 | 5 |
| ASSISTANT SUPERINTENDENT 6 1 1 2 2 ASSISTANT SUPERINTENDENT SPECI 7 16.7% 16.7% 33.3% 33.3% ASSISTANT SUPERINTENDENT SPECI 7 1 1 4 4 BUSINESS MANAGER 8 3 2 1 4 ADMINISTRATIVE ASSISTANT 0 12.5% 12.5% 12.5% DIRECTOR/COORDINATOR 83 2 8 12 46 12 | • |
| ASSISTANT SUPERINTENDENT SPECI 7 1 1 4 ASSISTANT SUPERINTENDENT SPECI 7 1 1 4 BUSINESS MANAGER 8 3 2 1 ADMINISTRATIVE ASSISTANT 37.5% 25.0% 12.5% 12.5% DIRECTOR/COORDINATOR 83 2 8 12 46 12 | 1 100.0% |
| BUSINESS MANAGER 8 14.3% 14.3% 57.1% 14.3% BUSINESS MANAGER 8 3 2 1 ADMINISTRATIVE ASSISTANT 37.5% 25.0% 12.5% DIRECTOR/COORDINATOR 83 2 8 12 46 12 | 2 |
| 37.5% 25.0% 12.5% 12.5% ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR 83 2 8 12 46 12 | • |
| DIRECTOR/COORDINATOR 83 2 8 12 46 12 | 1 1 5 12.5% |
| | |
| | |
| ASSISTANT DIRECTOR/COORDINATOR 3 1 1 53.3% | 1 |
| SUPERVISOR 2 2 100.0% | |
| DEPARTMENT CHAIRPERSON 62 1 11 10 31 9 1.6% 17.7% 16.1% 50.0% 14.5% | 9 |
| ATTENDANCE TEACHER 4 3 75.0% | |
| SCHOOL PSYCHOLOGIST 37 5 8 12 4 13.5% 21.6% 32.4% 10.8% | 4 |
| SOCIAL WORKER 47 7 10 14 12 4 14.9% 21.3% 29.8% 25.5% 8.5% | 4 |
| GUIDANCE COUNSELOR 86 1 12 31 11 23 8 1.2% 14.0% 36.0% 12.8% 26.7% 9.3% | 3 |

| County: | ONEIDA | - | 05 2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|----------------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 81 | | 2 2.5% | 9 11.1% | 23 28.4% | 31 38.3% | 14 17.3% | 2 2.5% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 36 | | 5 13.9% | 6 16.7% | 2 5.6% | 17 47.2% | 5 13.9% | 1 2.8% |
| | ELEMENTARY SCHOOL PRINCIPAL | 42 | | | 3 7.1% | 8 19.0% | 22 52.4% | 7 16.7% | 2 4.8% |
| | MIDDLE SCHOOL PRINCIPAL | 12 | | | 3 25.0% | 2 16.7% | 7 58.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 16 | | | 3 18.8% | 4 25.0% | 7 43.8% | 2 12.5% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | | 2 66.7% | | 1 33.3% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | 20.075 | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 66.7% | 1 33.3% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 9 | | 1 11.1% | 33.3% | 33.3% | 2 22.2% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | 11.170 | 50.0% | 55.5% 1 50.0% | ££.£/0 | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 50.070 | 50.0% | | 1 100.0% | |

| ONEIDA | | | | | | | | |
|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| ASSISTANT SENIOR HIGH SCHOOL P | 13 | | 1 7.7% | 5 38.5% | 4 30.8% | 2 15.4% | 1 7.7% | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | 1 100.0% | | | | |
| PREKINDERGARTEN | 11 | | 3 27.3% | 3 27.3% | 2 18.2% | 3 27.3% | | |
| KINDERGARTEN | 133 | 3 2.3% | 28 21.1% | 25 18.8% | 24 18.0% | 42 31.6% | 9 6.8% | 2 1.5% |
| COMMON BRANCH | 704 | 21 3.0% | 127 18.0% | 120 17.0% | 92 13.1% | 271 38.5% | 70 9.9% | 3 0.4% |
| SPECIAL EDUCATION | 451 | 9 2.0% | 65 14.4% | 94 20.8% | 122 27.1% | 135 29.9% | 23 5.1% | 3 0.7% |
| READING | 127 | | 20 15.7% | 24 18.9% | 19 15.0% | 46 36.2% | 18 14.2% | |
| ENGLISH LANGUAGE | 249 | 11 4.4% | 44 17.7% | 39 15.7% | 49 19.7% | 82 32.9% | 23 9.2% | 1 0.4% |
| FOREIGN LANGUAGE | 106 | 5 4.7% | 20 18.9% | 19 17.9% | 15 14.2% | 37 34.9% | 10 9.4% | |
| BILINGUAL EDUCATION | 2 | | 1 50.0% | | 1 50.0% | | | |
| ENGLISH AS A SECOND LANGUAGE | 33 | 1 3.0% | 3 9.1% | 12 36.4% | 5 15.2% | 3 9.1% | 9 27.3% | |
| MATHEMATICS | 246 | 16 6.5% | 46 18.7% | 47 19.1% | 50 20.3% | 68 27.6% | 17 6.9% | 2 0.8% |
| SCIENCE | 223 | 4 1.8% | 37 16.6% | 45 20.2% | 43 19.3% | 75 33.6% | 18 8.1% | 1 0.4% |

| County: | ONEIDA | 20 | 05 2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 207 | 8 3.9% | 35 16.9% | 50 24.2% | 25 12.1% | 73 35.3% | 16 7.7% | |
| | ART | 97 | | 14 14.4% | 21 21.6% | 12 12.4% | 38 39.2% | 11 11.3% | 1 1.0% |
| | MUSIC | 138 | 8 5.8% | 16 11.6% | 25 18.1% | 37 26.8% | 42 30.4% | 9 6.5% | 1 0.7% |
| | ART/MUSIC | 4 | | | | 2 50.0% | 2 50.0% | | |
| | HEALTH EDUCATION | 39 | 1 2.6% | 3 7.7% | 9 23.1% | 8 20.5% | 15 38.5% | 3 7.7% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 153 | 6 3.9% | 24 15.7% | 37 24.2% | 33 21.6% | 43 28.1% | 10 6.5% | |
| | AGRICULTURE | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | |
| | BUSINESS/MARKETING | 42 | | 3 7.1% | 4 9.5% | 11 26.2% | 16 38.1% | 7 16.7% | 1 2.4% |
| | HOME ECONOMICS | 15 | | | 2 13.3% | 3 20.0% | 10 66.7% | | |
| | TECHNOLOGY | 33 | 5 15.2% | 6 18.2% | 4 12.1% | 7 21.2% | 11 33.3% | | |
| | TRADE EDUCATION | 17 | 1 5.9% | | 1 5.9% | 4 23.5% | 9 52.9% | 2 11.8% | |
| | TECHNICAL EDUCATION | 1 | | | 1 100.0% | | | | |
| | HEALTH OCCUPATION | 2 | | | 1 50.0% | 1 50.0% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 88 | 2 2.3% | 5 5.7% | 12 13.6% | 15 17.0% | 39 44.3% | 13 14.8% | 2 2.3% |

| County: | ONEIDA | _ ~ | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|----------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | |
| | LIBRARY | 58 | | 4 6.9% | 11 19.0% | 9 15.5% | 21 36.2% | 13 22.4% | |
| | LEARNING TECHNOLOGY | 1 | | 1 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | 1 | | | | 1 100.0% | | | |
| | THEATER | 4 | | | | 1 25.0% | 3 75.0% | | |
| | COMBINED COURSES | 1 | | | 1 100.0% | | | | |
| | OTHER SUBJECT | 159 | 6 3.8% | 34 21.4% | 36 22.6% | 23 14.5% | 50 31.4% | 8 5.0% | 2 1.3% |
| | HELPING TEACHER | 11 | 1 9.1% | 2 18.2% | 5 45.5% | 3 27.3% | | | |
| | GIFTED/TALENTED | 11 | | 1 9.1% | 3 27.3% | 1 9.1% | 4 36.4% | 2 18.2% | |
| | GENERAL COOPERATIVE WORK EXPER | 6 | 1 16.7% | | 1 16.7% | 1 16.7% | 3 50.0% | | |
| | COMPUTER STUDIES | 13 | | 1 7.7% | 1 7.7% | 5 38.5% | 5 38.5% | 1 7.7% | |
| | Summary | 3493 | 99 2.8% | 516 14.8% | 672 19.2% | 651 18.6% | 1197 34.3% | 334 9.6% | 24 0.7% |

| County: | ONONDAGA | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|-----------------------|--------------------|--------------------|-----------------------|------------------|
| ~ | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 14 | | | | | 9 64.3% | 5 35.7% | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | | 1 20.0% | 3 60.0% | 1 20.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | ASSISTANT SUPERINTENDENT | 5 | | | 1 20.0% | 1 20.0% | 3 60.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 22 | | | 1 4.5% | 5 22.7% | 10 45.5% | 5 22.7% | 1 4.5% |
| | BUSINESS MANAGER | 9 | | | 1 11.1% | 4 44.4% | 3 33.3% | 1 11.1% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 109 | | 2 1.8% | 10 _{9.2%} | 26 23.9% | 58 53.2% | 13 11.9% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 14 | | | 2 14.3% | 4 28.6% | 6 42.9% | 2 14.3% | |
| | SUPERVISOR | 6 | | | | 2 33.3% | 3 50.0% | 1 16.7% | |
| | DEPARTMENT CHAIRPERSON | 60 | | 2 3.3% | 7 11.7% | 15 25.0% | 20 33.3% | 15 25.0% | 1 1.7% |
| | ATTENDANCE TEACHER | 2 | | | | | 1 50.0% | 1 50.0% | |
| | SCHOOL PSYCHOLOGIST | 118 | | 21 17.8% | 28 23.7% | 33 28.0% | 25 21.2% | 11 9.3% | |
| | SOCIAL WORKER | 68 | | 5 7.4% | 9 13.2% | 21 30.9% | 23 33.8% | 10 14.7% | |
| | GUIDANCE COUNSELOR | 170 | | 27 15.9% | 42 24.7% | 32 18.8% | 51 30.0% | 16 _{9.4%} | 2 1.2% |

| County: | ONONDAGA | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|----------|------------------|--------------------|----------------------------|--------------------|--------------------|------------------|
| - | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 2 | | | | 1 50.0% | 1 50.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 139 | | 1 0.7% | 9 6.5% | 45 32.4% | 53 38.1% | 28 20.1% | 3 2.2% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 140 | | 5 3.6% | 19 13.6% | 33 23.6% | 59 42.1% | 24 17.1% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 74 | | | 5 6.8% | 17 23.0% | 35 47.3% | 16 21.6% | 1 1.4% |
| | MIDDLE SCHOOL PRINCIPAL | 24 | | | 1 4.2% | 5 20.8% | 17 70.8% | 1 4.2% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | | | 3 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | | 1 50.0% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 22 | | | 3 13.6% | 7 31.8% | 8 36.4% | 4 18.2% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | | 1 14.3% | | 5 71.4% | 1 14.3% | |
| | SPECIAL SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 1 25.0% | 2 50.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 23 | | 1 4.3% | 1 4.3% | 4 17 <u>.</u> 4% | 16 69.6% | 1 4.3% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 28 | | 2 7.1% | 8 28.6% | 7 25.0% | 8 28.6% | 3 10.7% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | | | 2 40.0% | 3 60.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | ONONDAGA | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 37 | | 1 2.7% | 6 16.2% | 14 37.8% | 14 37.8% | 2 5.4% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 5 | | | 2 40.0% | 1 20.0% | 2 40.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 7 | | 1 14.3% | 3 42.9% | | 3 42.9% | | |
| | PREKINDERGARTEN | 41 | 1 2.4% | 7 17.1% | 10 24.4% | 1 2.4% | 15 36.6% | 6 14.6% | 1 2.4% |
| | KINDERGARTEN | 210 | 4 1.9% | 31 14.8% | 42 20.0% | 42 20.0% | 64 30.5% | 25 11.9% | 2 1.0% |
| | COMMON BRANCH | 1501 | 34 2.3% | 258 17.2% | 295 19.7% | 273 18.2% | 445 29.6% | 188 12.5% | 8 0.5% |
| | SPECIAL EDUCATION | 1064 | 38 3.6% | 178 16.7% | 228 21.4% | 272 25.6% | 273 25.7% | 69 6.5% | 6 0.6% |
| | READING | 233 | 3 1.3% | 30 12.9% | 48 20.6% | 42 18.0% | 78 33.5% | 30 12.9% | 2 0.9% |
| | ENGLISH LANGUAGE | 480 | 19 4.0% | 101 21.0% | 105 21.9% | 80 16.7% | 132 27.5% | 42 8.8% | 1 0.2% |
| | FOREIGN LANGUAGE | 218 | 14 6.4% | 41 18.8% | 50 22.9% | 35 16.1% | 58 26.6% | 19 8.7% | 1 0.5% |
| | BILINGUAL EDUCATION | 25 | 2 8.0% | 3 12.0% | 11 44.0% | 4 16.0% | 4 16.0% | 1 4.0% | |
| | ENGLISH AS A SECOND LANGUAGE | 72 | 1 1.4% | 5 6.9% | 20 27.8% | 19 26.4% | 15 20.8% | 11 15.3% | 1 1.4% |
| | MATHEMATICS | 435 | 30 6.9% | 79 18.2% | 90 20.7% | 75 17.2% | 128 29.4% | 33 7.6% | |
| | SCIENCE | 403 | 4 1.0% | 75 18.6% | 101 25.1% | 94 23.3% | 104 25.8% | 24 6.0% | 1 0.2% |

| | | 20 | 103-2004 | | | | | | |
|--------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| ounty: | ONONDAGA | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 381 | 11 2.9% | 89 23.4% | 82 21.5% | 67 17.6% | 95 24.9% | 35 9.2% | 2 0.5% |
| | ART | 199 | 6 3.0% | 27 13.6% | 41 20.6% | 38 19.1% | 64 32.2% | 22 11.1% | 1 0.5% |
| | MUSIC | 269 | 7 2.6% | 50 18.6% | 49 18.2% | 70 26.0% | 71 26.4% | 18 6.7% | 4 1.5% |
| | ART/MUSIC | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | HEALTH EDUCATION | 85 | 3 3.5% | 14 16.5% | 13 15.3% | 23 27.1% | 26 30.6% | 6 7.1% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 297 | 5 1.7% | 59 19.9% | 70 23.6% | 61 20.5% | 89 30.0% | 13 4.4% | |
| | AGRICULTURE | 3 | | 1 33.3% | | | 2 66.7% | | |
| | BUSINESS/MARKETING | 73 | 1 1.4% | 6 8.2% | 20 27.4% | 23 31.5% | 17 23.3% | 6 8.2% | |
| | HOME ECONOMICS | 43 | 1 2.3% | 1 2.3% | 2 4.7% | 6 14.0% | 26 60.5% | 7 16.3% | |
| | TECHNOLOGY | 71 | 2 2.8% | 9 12.7% | 19 26.8% | 18 25.4% | 14 19.7% | 8 11.3% | 1 1.4% |
| | TRADE EDUCATION | 39 | | 3 7.7% | 2 5.1% | 12 30.8% | 17 43.6% | 4 10.3% | 1 2.6% |
| | TECHNICAL EDUCATION | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | |
| | HEALTH OCCUPATION | 8 | | | | 2 25.0% | 3 37.5% | 3 37.5% | |
| | GENERAL OCCUPATIONAL EDUCATION | 143 | 5 3.5% | 12 8.4% | 24 16.8% | 27 18.9% | 49 34.3% | 25 17.5% | 1 0.7% |

| County: | ONONDAGA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|----------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | | | 2 40.0% | 3 60.0% | | |
| | LIBRARY | 122 | 1 0.8% | 2 1.6% | 9 7.4% | 30 24.6% | 56 45.9% | 22 18.0% | 2 1.6% |
| | LEARNING TECHNOLOGY | 2 | | 1 50.0% | 1 50.0% | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | 2 | | | | 1 50.0% | 1 50.0% | | |
| | THEATER | 3 | | 1 33.3% | | | 2 66.7% | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 182 | 8 4.4% | 30 16.5% | 33 18.1% | 34 18.7% | 53 29.1% | 22 12.1% | 2 1.1% |
| | HELPING TEACHER | 5 | | | 2 40.0% | | 2 40.0% | 1 20.0% | |
| | GIFTED/TALENTED | 15 | | 1 6.7% | 2 13.3% | | 9 60.0% | 3 20.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 9 | | 2 22.2% | 3 33.3% | 2 22.2% | 1 11.1% | 1 11.1% | |
| | COMPUTER STUDIES | 20 | | 2 10.0% | 4 20.0% | 5 25.0% | 6 30.0% | 3 15.0% | |
| | Summary | 7230 | 193 2.7% | 1103 15.3% | 1417 19.6% | 1526 21.1% | 2202 30.5% | 745 10.3% | 44 0.6% |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-----------------------|--------------------|--------------------|------------------------|-------------------|-------------------|
| County: | ONTARIO | _0 | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | 1 16.7% | 4 66.7% | 1 16.7% | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | | 2 66.7% | 1 33.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 6 | | | 1 16.7% | 1 16.7% | 3 50.0% | 1 16.7% | |
| | ASSISTANT SUPERINTENDENT SPECI | 5 | | | | 2 40.0% | 2 40.0% | 1 20.0% | |
| | BUSINESS MANAGER | 3 | | | | 2 66.7% | | | 1 33.3% |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 70 | | 1 1.4% | 11 15.7% | 23 32.9% | 29 41.4% | 6 8.6% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | 10.176 | 02.070 | 1 100.0% | 0.070 | |
| | SUPERVISOR | | | | | | 100.070 | | |
| | DEPARTMENT CHAIRPERSON | 25 | | | 1 4.0% | 3 12.0% | 18 72.0% | 3 12.0% | |
| | ATTENDANCE TEACHER | | | | 4.0% | 12.0% | 12.0% | 12.0% | |
| | SCHOOL PSYCHOLOGIST | 43 | | 11 25.6% | 15 34.9% | 5 11.6% | 8 18.6% | 4 | |
| | SOCIAL WORKER | 18 | | 1 | 6 | 7 | 3 | 9.3% 1 | |
| | GUIDANCE COUNSELOR | 46 | | ^{5.6%} 13 | 33.3% 11 | 38.9% 7 | ^{16.7%} 13 | 5.6% 2 | |

| County: | ONTARIO | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 2 | | | | | 2 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 36 | | | 3 8.3% | 7 19.4% | 20 55.6% | 6 16.7% | |
| | DENTAL HYGIENIST | 1 | | | | | 1 100.0% | | |
| | OTHER NONTEACHING | 28 | 1 3.6% | 3 10.7% | 4 14.3% | 8 28.6% | 9 32.1% | 3 10.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 14 | | | 2 14.3% | 7 50.0% | 5 35.7% | | |
| | MIDDLE SCHOOL PRINCIPAL | 5 | | | 2 40.0% | | 2 40.0% | 1 20.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | 1 50.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 5 50.0% | 3 30.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 1 25.0% | 1 25.0% | 2 50.0% | ŗ | | |
| | | 3 | | | | | 3 100.0% | | |
| | | 6 | | | 4 66.7% | _ | 2 33.3% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | ONTARIO | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 5 | | | 1 20.0% | 2 40.0% | 2 40.0% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 6 | | 2 33.3% | 3 50.0% | 1 16.7% | | | |
| | KINDERGARTEN | 61 | 2 3.3% | 10 16.4% | 13 21.3% | 11 18.0% | 16 26.2% | 9 14.8% | |
| | COMMON BRANCH | 365 | 16 4.4% | 67 18.4% | 79 21.6% | 67 18.4% | 111 30.4% | 24 6.6% | 1 0.3% |
| | SPECIAL EDUCATION | 305 | 22 7.2% | 60 19.7% | 70 23.0% | 59 19.3% | 77 25.2% | 17 5.6% | |
| | READING | 74 | 2 2.7% | 8 10.8% | 15 20.3% | 10 13.5% | 32 43.2% | 6 8.1% | 1 1.4% |
| | ENGLISH LANGUAGE | 139 | 8 5.8% | 30 21.6% | 23 16.5% | 23 16.5% | 44 31.7% | 11 7.9% | |
| | FOREIGN LANGUAGE | 61 | 4 6.6% | 11 18.0% | 16 26.2% | 9 14.8% | 16 26.2% | 4 6.6% | 1 1.6% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 9 | | | 2 22.2% | 3 33.3% | 2 22.2% | 2 22.2% | |
| | MATHEMATICS | 124 | 12 9.7% | 23 18.5% | 29 23.4% | 20 16.1% | 31 25.0% | 8 6.5% | 1 0.8% |
| | SCIENCE | 116 | 3 2.6% | 21 18.1% | 35 30.2% | 27 23.3% | 25 21.6% | 4 3.4% | 1 0.9% |

| County: | ONTARIO | - | 05 2001 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 100 | 5 5.0% | 25 25.0% | 24 24.0% | 16 16.0% | 19 19.0% | 11 11.0% | |
| | ART | 48 | 1 2.1% | 6 12.5% | 10 20.8% | 11 22.9% | 15 31.3% | 5 10.4% | |
| | MUSIC | 71 | 4 5.6% | 13 18.3% | 13 18.3% | 19 26.8% | 19 26.8% | 3 4.2% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 24 | 2 8.3% | 5 20.8% | 5 20.8% | 3 12.5% | 9 37.5% | | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 92 | 5 5.4% | 16 17.4% | 24 26.1% | 16 17.4% | 27 29.3% | 4 4.3% | |
| | AGRICULTURE | 6 | | | 1 16.7% | 2 33.3% | 3 50.0% | | |
| | BUSINESS/MARKETING | 24 | 1 4.2% | 2 8.3% | 5 20.8% | 7 29.2% | 7 29.2% | 2 8.3% | |
| | HOME ECONOMICS | 14 | | | | 3 21.4% | 8 57.1% | 3 21.4% | |
| | TECHNOLOGY | 22 | 2 9.1% | 2 9.1% | 3 13.6% | 7 31.8% | 7 31.8% | 1 4.5% | |
| | TRADE EDUCATION | 26 | | 1 3.8% | 3 11.5% | 7 26.9% | 11 42.3% | 4 15.4% | |
| | TECHNICAL EDUCATION | 2 | | | | 1 50.0% | 1 50.0% | | |
| | HEALTH OCCUPATION | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 41 | 2 4.9% | 2 4.9% | 9 22.0% | 8 19.5% | 17 41.5% | 3 7.3% | |

| County: | ONTARIO | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | LIBRARY | 27 | 1 3.7% | | 7 25.9% | 3 11.1% | 11 40.7% | 5 18.5% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | 1 50.0% | | | 1 50.0% | | |
| | DANCE | | | | | | | | |
| | THEATER | 4 | | | 3 75.0% | 1 25.0% | | | |
| | COMBINED COURSES | 2 | | | 1 50.0% | | 1 50.0% | | |
| | OTHER SUBJECT | 95 | 6 6.3% | 21 22.1% | 20 21.1% | 12 12.6% | 33 34.7% | 2 2.1% | 1 1.1% |
| | HELPING TEACHER | 16 | | 3 18.8% | 3 18.8% | 4 25.0% | 4 25.0% | 1 6.3% | 1 6.3% |
| | GIFTED/TALENTED | 10 | | 1 10.0% | 1 10.0% | 4 40.0% | 3 30.0% | 1 10.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 6 | | | 1 16.7% | 3 50.0% | 2 33.3% | | |
| | COMPUTER STUDIES | 15 | | 3 20.0% | 5 33.3% | 3 20.0% | 2 13.3% | 2 13.3% | |
| | Summary | 2025 | 88 4.3% | 326 16.1% | 432 21.3% | 415 20.5% | 607 30.0% | 150 7.4% | 7 0.3% |

| County: | ORANGE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 10 | | | | 2 20.0% | 4 40.0% | 4 40.0% | |
| | SUPERINTENDENT, DEPENDENT | 8 | | | | | 2 25.0% | 6 75.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | | | | 2 40.0% | 2 40.0% | 1 20.0% |
| | ASSISTANT SUPERINTENDENT | 4 | | | | | 3 75.0% | 1 25.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 23 | | | 2 8.7% | 4 17.4% | 13 56.5% | 4 17.4% | |
| | BUSINESS MANAGER | 4 | | 1 25.0% | 3 75.0% | | | | |
| | ADMINISTRATIVE ASSISTANT | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | |
| | DIRECTOR/COORDINATOR | 83 | | | 9 10.8% | 17 20.5% | 42 50.6% | 15 18.1% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 7 | | | | 2 28.6% | 3 42.9% | 2 28.6% | |
| | SUPERVISOR | 5 | | | 1 20.0% | 2 40.0% | 1 20.0% | 1 20.0% | |
| | DEPARTMENT CHAIRPERSON | 62 | | 1 1.6% | 6 9.7% | 12 19.4% | 35 56.5% | 7 11.3% | 1 1.6% |
| | ATTENDANCE TEACHER | 3 | | | | | 2 66.7% | 1 33.3% | |
| | SCHOOL PSYCHOLOGIST | 93 | | 18 19.4% | 24 25.8% | 13 14.0% | 32 34.4% | 6 6.5% | |
| | SOCIAL WORKER | 70 | 1 1.4% | 8 11.4% | 16 22.9% | 20 28.6% | 21 30.0% | 3 4.3% | 1 1.4% |
| | GUIDANCE COUNSELOR | 145 | 2 1.4% | 32 22.1% | 31 21.4% | 28 19.3% | 33 22.8% | 19 13.1% | |
| | | | | | | | | | |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| County: | ORANGE | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | NURSE TEACHER | 31 | | | 1 3.2% | 11 35.5% | 16 51.6% | 2 6.5% | 1 3.2% |
| | SCHOOL NURSE/PRACTITIONER | 84 | | | 4 4.8% | 22 26.2% | 36 42.9% | 20 23.8% | 2 2.4% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 62 | | 6 9.7% | 10 16.1% | 21 33.9% | 20 32.3% | 4 6.5% | 1 1.6% |
| | ELEMENTARY SCHOOL PRINCIPAL | 55 | | | 6 10.9% | 8 14.5% | 27 49.1% | 13 23.6% | 1 1.8% |
| | MIDDLE SCHOOL PRINCIPAL | 15 | | 1 6.7% | 3 20.0% | 4 26.7% | 5 33.3% | 2 13.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | | | | 2 40.0% | 3 60.0% | |
| | K-12 SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 3 75.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 18 | | | 3 16.7% | 6 33.3% | 5 27.8% | 4 22.2% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | | 2 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 32 | | 2 6.3% | 9 28.1% | 7 21.9% | 11 34.4% | 2 6.3% | 1 3.1% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 18 | | 1 5.6% | 7 38.9% | 2 11.1% | 8 44.4% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 6 | | | 1 16.7% | 2 33.3% | 2 33.3% | 1 16.7% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | 1 100.0% | | |

| County: | ORANGE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 33 | | 1 3.0% | 6 18.2% | 8 24.2% | 14 42.4% | 4 12.1% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | 1 50.0% | | | | 1 50.0% |
| | PREKINDERGARTEN | 23 | 1 4.3% | 5 21.7% | 3 13.0% | 3 13.0% | 6 26.1% | 5 21.7% | |
| | KINDERGARTEN | 177 | 5 2.8% | 24 13.6% | 38 21.5% | 36 20.3% | 59 33.3% | 14 7.9% | 1 0.6% |
| | COMMON BRANCH | 1152 | 36 3.1% | 260 22.6% | 222 19.3% | 202 17.5% | 309 26.8% | 120 10.4% | 3 0.3% |
| | SPECIAL EDUCATION | 839 | 42 5.0% | 131 15.6% | 170 20.3% | 207 24.7% | 238 28.4% | 48 5.7% | 3 0.4% |
| | READING | 211 | 2 0.9% | 27 12.8% | 45 21.3% | 33 15.6% | 73 34.6% | 30 14.2% | 1 0.5% |
| | ENGLISH LANGUAGE | 408 | 17 4.2% | 84 20.6% | 95 23.3% | 70 17.2% | 107 26.2% | 34 8.3% | 1 0.2% |
| | FOREIGN LANGUAGE | 183 | 8 4.4% | 25 13.7% | 33 18.0% | 37 20.2% | 59 32.2% | 21 11.5% | |
| | BILINGUAL EDUCATION | 35 | | 4 11.4% | 5 14.3% | 14 40.0% | 11 31.4% | 1 2.9% | |
| | ENGLISH AS A SECOND LANGUAGE | 63 | | 3 4.8% | 17 27.0% | 19 30.2% | 15 23.8% | 8 12.7% | 1 1.6% |
| | MATHEMATICS | 405 | 31 7.7% | 72 17.8% | 88 21.7% | 76 18.8% | 108 26.7% | 28 6.9% | 2 0.5% |
| | SCIENCE | 348 | 12 3.4% | 61 17.5% | 81 23.3% | 82 23.6% | 85 24.4% | 26 7.5% | 1 0.3% |

| County: | ORANGE | | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| · | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 331 | 19 5.7% | 80 24.2% | 75 22.7% | 51 15.4% | 75 22.7% | 30 9.1% | 1 0.3% |
| | ART | 164 | 6 3.7% | 25 15.2% | 31 18.9% | 33 20.1% | 56 34.1% | 12 7.3% | 1 0.6% |
| | MUSIC | 191 | 22 11.5% | 36 18.8% | 34 17.8% | 45 23.6% | 44 23.0% | 10 5.2% | |
| | ART/MUSIC | 11 | 2 18.2% | 1 9.1% | 3 27.3% | 2 18.2% | 2 18.2% | 1 9.1% | |
| | HEALTH EDUCATION | 82 | 6 7.3% | 18 22.0% | 12 14.6% | 21 25.6% | 22 26.8% | 3 3.7% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 268 | 18 6.7% | 41 15.3% | 61 22.8% | 64 23.9% | 73 27.2% | 11 4.1% | |
| | AGRICULTURE | 2 | | | 1 50.0% | | 1 50.0% | | |
| | BUSINESS/MARKETING | 49 | 1 2.0% | 2 4.1% | 11 22.4% | 16 32.7% | 12 24.5% | 7 14.3% | |
| | HOME ECONOMICS | 47 | 1 2.1% | 2 4.3% | 6 12.8% | 11 23.4% | 21 44.7% | 6 12.8% | |
| | TECHNOLOGY | 36 | | 4 11.1% | 4 11.1% | 9 25.0% | 16 44.4% | 2 5.6% | 1 2.8% |
| | TRADE EDUCATION | 41 | | 8 19.5% | 5 12.2% | 8 19.5% | 14 34.1% | 4 9.8% | 2 4.9% |
| | TECHNICAL EDUCATION | 4 | | | 1 25.0% | | 2 50.0% | 1 25.0% | |
| | HEALTH OCCUPATION | 5 | | | | | 5 100.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 102 | 2 2.0% | 6 5.9% | 12 11.8% | 31 30.4% | 42 41.2% | 7 6.9% | 2 2.0% |

| County: | ORANGE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|----------------------|----------------------|--------------------------|-------------------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 11 | | | 3 27.3% | 3 27.3% | 3 27.3% | 2 18.2% | |
| | LIBRARY | 80 | 1 1.3% | 5 6.3% | 8 10.0% | 13 16.3% | 33 41.3% | 18 22.5% | 2 2.5% |
| | LEARNING TECHNOLOGY | 4 | | | 3 75.0% | 1 25.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | |
| | DANCE | 4 | | | | 1 25.0% | 3 75.0% | | |
| | THEATER | 7 | | | 4 57.1% | 1 14.3% | 1 14.3% | 1 14.3% | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 244 | 12 4.9% | 32 13.1% | 55 22.5% | 57 23.4% | 66 27.0% | 21 8.6% | 1 0.4% |
| | HELPING TEACHER | 7 | | 1 14.3% | 2 28.6% | 1 14.3% | 1 14.3% | 2 28.6% | |
| | GIFTED/TALENTED | 17 | | | 3 17.6% | 2 11.8% | 10 58.8% | 2 11.8% | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | | 2 100.0% | | | |
| | COMPUTER STUDIES | 71 | 2 2.8% | 10 14.1% | 15 21.1% | 11 15.5% | 26 36.6% | 7 9.9% | |
| | Summary | 5876 | 223 3.8% | 952 16.2% | 1158 19.7% | 1224 20.8% | 1731 ^{29.5%} | 559 _{9.5%} | 29 0.5% |

| County: | ORLEANS | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|-------------------|-----------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | 1 33.3% | 2 66.7% | | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | | 3 100.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | 1 50.0% | | | 1 50.0% | |
| | BUSINESS MANAGER | 4 | | | | 1 25.0% | 3 75.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 23 | | | 2 8.7% | 6 26.1% | 11 47.8% | 2 8.7% | 2 8.7% |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | 1 100.0% | | | |
| | SUPERVISOR | 4 | | | | | 2 50.0% | 2 50.0% | |
| | DEPARTMENT CHAIRPERSON | 11 | | 1 9.1% | 2 18.2% | 3 27.3% | 2 18.2% | 3 27.3% | |
| | ATTENDANCE TEACHER | 4 | | | | 3 75.0% | 1 25.0% | | |
| | SCHOOL PSYCHOLOGIST | 18 | | 3 16.7% | 6 33.3% | 4 22.2% | 2 11.1% | 3 16.7% | |
| | SOCIAL WORKER | 8 | | 2 25.0% | 1 12.5% | 1 12.5% | 2 25.0% | 2 25.0% | |
| | GUIDANCE COUNSELOR | 34 | | 5 14.7% | 10 29.4% | 4 11.8% | 9 26.5% | 6 17.6% | |

| County: | ORLEANS | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|-------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 16 | | | | 7 43.8% | 7 43.8% | 2 12.5% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 21 | | 1 4.8% | 2 9.5% | 7 33.3% | 8 38.1% | 3 14.3% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 6 | | | 1 16.7% | 1 16.7% | 2 33.3% | 2 33.3% | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | 100.070 | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | 22.070 | | 22.070 | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | 1 100.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | 1 100.0% | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 100.070 | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | ORLEANS | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | 1 50.0% | 1 50.0% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | | | | 2 100.0% | |
| | PREKINDERGARTEN | 4 | | 2 50.0% | 1 25.0% | | 1 25.0% | | |
| | KINDERGARTEN | 29 | 1 3.4% | 4 13.8% | 6 20.7% | 4 13.8% | 14 48.3% | | |
| | COMMON BRANCH | 155 | 7 4.5% | 27 17.4% | 36 23.2% | 25 16.1% | 48 31.0% | 12 7.7% | |
| | SPECIAL EDUCATION | 200 | 8 4.0% | 25 12.5% | 52 26.0% | 52 26.0% | 50 25.0% | 13 6.5% | |
| | READING | 27 | | 3 11.1% | 5 18.5% | 3 11.1% | 14 51.9% | 1 3.7% | 1 3.7% |
| | ENGLISH LANGUAGE | 59 | 3 5.1% | 17 28.8% | 13 22.0% | 8 13.6% | 16 27.1% | 2 3.4% | |
| | FOREIGN LANGUAGE | 24 | 2 8.3% | 4 16.7% | 4 16.7% | 11 45.8% | 2 8.3% | | 1 4.2% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | MATHEMATICS | 52 | 3 5.8% | 11 21.2% | 13 25.0% | 7 13.5% | 15 28.8% | 3 5.8% | |
| | SCIENCE | 51 | 4 7.8% | 12 23.5% | 14 27.5% | 8 15.7% | 10 19.6% | 3 5.9% | |

| County: | ORLEANS | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Jounny. | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 46 | 3 6.5% | 8 17.4% | 10 21.7% | 6 13.0% | 15 32.6% | 4 8.7% | |
| | ART | 27 | | 4 14.8% | 4 14.8% | 6 22.2% | 11 40.7% | 2 7.4% | |
| | MUSIC | 35 | 2 5.7% | 8 22.9% | 6 17.1% | 7 20.0% | 10 28.6% | 2 5.7% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 15 | | 5 33.3% | 4 26.7% | 2 13.3% | 4 26.7% | | |
| | SAFETY EDUCATION | 1 | | | | | | 1 100.0% | |
| | PHYSICAL EDUCATION | 51 | 2 3.9% | 13 25.5% | 9 17.6% | 12 23.5% | 13 25.5% | 2 3.9% | |
| | AGRICULTURE | 4 | | 1 25.0% | | 1 25.0% | 2 50.0% | | |
| | BUSINESS/MARKETING | 16 | | 1 6.3% | 6 37.5% | 3 18.8% | 5 31.3% | 1 6.3% | |
| | HOME ECONOMICS | 14 | | 1 7.1% | 1 7.1% | 4 28.6% | 6 42.9% | 1 7.1% | 1 7.1% |
| | TECHNOLOGY | 12 | 2 16.7% | 2 16.7% | 2 16.7% | 1 8.3% | 4 33.3% | 1 8.3% | |
| | TRADE EDUCATION | 37 | | 1 2.7% | 6 16.2% | 5 13.5% | 19 51.4% | 6 16.2% | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 4 | | | | 1 25.0% | 3 75.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 35 | 1 2.9% | 2 5.7% | 3 8.6% | 9 25.7% | 19 54.3% | 1 2.9% | |

| | | 40 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|------------------------|---------------------|---------------------|--------------------|------------------|
| County: | ORLEANS | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 14 | | | 3 21.4% | 2 14.3% | 6 42.9% | 3 21.4% | |
| | LEARNING TECHNOLOGY | | | | 21.470 | 14.070 | 42.070 | 21.470 | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | | 1 100.0% | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 69 | 8 11.6% | 13 18.8% | 16 ^{23.2%} | 10 14.5% | 19 27.5% | 3 4.3% | |
| | HELPING TEACHER | 1 | | 1 100.0% | | | , | | |
| | GIFTED/TALENTED | 3 | | 1 33.3% | | 1 33.3% | | 1 33.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | 1 100.0% | | | |
| | COMPUTER STUDIES | 4 | | | 3 75.0% | | | 1 25.0% | |
| | Summary | 1021 | 39 3.8% | 160 15.7% | 211 20.7% | 210 20.6% | 315 30.9% | 81 7.9% | 5 0.5% |

| ounty: | OSWEGO | 20 | 103-2004 | | | | | | |
|--------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | 1 16.7% | 3 50.0% | 2 33.3% | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | | | 1 25.0% | 3 75.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 7 | | | 1 14.3% | 1 14.3% | 5 71.4% | | |
| | BUSINESS MANAGER | 7 | | | 1 14.3% | 3 42.9% | 2 28.6% | | 1 14.3% |
| | ADMINISTRATIVE ASSISTANT | 1 | | | 1 100.0% | | | | |
| | DIRECTOR/COORDINATOR | 38 | | | 6 15.8% | 19 50.0% | 10 26.3% | 3 7.9% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | | 2 33.3% | 1 16.7% | 3 50.0% | | |
| | SUPERVISOR | 5 | | | 2 40.0% | 2 40.0% | 1 20.0% | | |
| | DEPARTMENT CHAIRPERSON | 24 | | 1 4.2% | 2 8.3% | 7 29.2% | 12 50.0% | 2 8.3% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 44 | | 9 20.5% | 12 27.3% | 8 18.2% | 12 27.3% | 2 4.5% | 1 2.3% |
| | SOCIAL WORKER | 8 | | 1 12.5% | 4 50.0% | 1 12.5% | 2 25.0% | | |
| | GUIDANCE COUNSELOR | 61 | | 11 18.0% | 18 29.5% | 15 24.6% | 13 21.3% | 4 6.6% | |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|--------------------|-------------------|---------|
| County: | OSWEGO | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 2 | | | | 2 100.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 48 | | 1 2.1% | 5 10.4% | 17 35.4% | 18 37.5% | 7 14.6% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 20 | | 3 15.0% | 3 15.0% | 6 30.0% | 7 35.0% | 1 5.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 26 | | | 19.2% | 4 15.4% | 15 57.7% | 2 7.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 8 | | | 2 25.0% | 1 12.5% | 3 37.5% | 2 25.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 12 | | | 2 16.7% | 4 33.3% | 6 50.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 10.770 | 1 50.0% | 50.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | 00.070 | 50.070 | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | | 2 100.0% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 10 | | | 6 60.0% | 20.0% | 2 20.0% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 00.070 | 20.070 | 20.070 | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | OSWEGO | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|---------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 4 | | | 3 75.0% | 1 25.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | | 1 50.0% | 1 50.0% | | |
| | PREKINDERGARTEN | 8 | | 4 50.0% | 2 25.0% | 1 12.5% | 1 12.5% | | |
| | KINDERGARTEN | 89 | 2 2.2% | 13 14.6% | 14 15.7% | 30 33.7% | 24 27.0% | 6 6.7% | |
| | COMMON BRANCH | 477 | 9 1.9% | 78 16.4% | 77 16.1% | 99 20.8% | 188 39.4% | 25 5.2% | 1 0.2% |
| | SPECIAL EDUCATION | 322 | 14 4.3% | 52 16.1% | 77 23.9% | 93 28.9% | 75 23.3% | 11 3.4% | |
| | READING | 112 | 1 0.9% | 16 14.3% | 27 24.1% | 26 23.2% | 35 31.3% | 7 6.3% | |
| | ENGLISH LANGUAGE | 167 | 5 3.0% | 35 21.0% | 26 15.6% | 32 19.2% | 59 35.3% | 10 6.0% | |
| | FOREIGN LANGUAGE | 65 | 5 7.7% | 18 27.7% | 19 29.2% | 10 15.4% | 7 10.8% | 6 9.2% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | | | | 1 50.0% | | 1 50.0% |
| | MATHEMATICS | 155 | 8 5.2% | 28 18.1% | 35 22.6% | 34 21.9% | 45 29.0% | 5 3.2% | |
| | SCIENCE | 145 | | 31 21.4% | 31 21.4% | 36 24.8% | 38 26.2% | 9 6.2% | |

| C | 0014/500 | 20 | 103-2004 | | | | | | |
|----------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| County: | OSWEGO | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 144 | 6 4.2% | 28 19.4% | 30 20.8% | 31 21.5% | 41 28.5% | 8 5.6% | |
| | ART | 60 | 2 3.3% | 10 16.7% | 10 16.7% | 9 15.0% | 22 36.7% | 7 11.7% | |
| | MUSIC | 86 | 6 7.0% | 12 14.0% | 23 26.7% | 25 29.1% | 18 20.9% | 2 2.3% | |
| | ART/MUSIC | 3 | | | | 2 66.7% | 1 33.3% | | |
| | HEALTH EDUCATION | 23 | 1 4.3% | 7 30.4% | 4 17.4% | 6 26.1% | 4 17.4% | | 1 4.3% |
| | SAFETY EDUCATION | 2 | | | | 1 50.0% | 1 50.0% | | |
| | PHYSICAL EDUCATION | 101 | 3 3.0% | 22 21.8% | 22 21.8% | 23 22.8% | 25 24.8% | 6 5.9% | |
| | AGRICULTURE | 2 | | | 1 50.0% | 1 50.0% | | | |
| | BUSINESS/MARKETING | 25 | 1 4.0% | | 6 24.0% | 7 28.0% | 10 40.0% | 1 4.0% | |
| | HOME ECONOMICS | 10 | | 2 20.0% | 1 10.0% | 2 20.0% | 5 50.0% | | |
| | TECHNOLOGY | 27 | 1 3.7% | 4 14.8% | 1 3.7% | 9 33.3% | 9 33.3% | 3 11.1% | |
| | TRADE EDUCATION | 23 | 1 4.3% | 1 4.3% | 7 30.4% | 1 4.3% | 12 52.2% | 1 4.3% | |
| | TECHNICAL EDUCATION | 2 | | | 1 50.0% | 1 50.0% | | | |
| | HEALTH OCCUPATION | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 62 | 2 3.2% | 6 9.7% | 14 22.6% | 14 22.6% | 23 37.1% | 2 3.2% | 1 1.6% |

| County: | OSWEGO | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | | 1 100.0% | | |
| | LIBRARY | 33 | | 4 12.1% | 5 15.2% | 3 9.1% | 16 48.5% | 4 12.1% | 1 3.0% |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | | | 1 50.0% | 1 50.0% | | |
| | COMBINED COURSES | 4 | | 1 25.0% | 2 50.0% | | | 1 25.0% | |
| | OTHER SUBJECT | 119 | 3 2.5% | 29 24.4% | 18 15.1% | 26 21.8% | 35 29.4% | 8 6.7% | |
| | HELPING TEACHER | 1 | | | 1 100.0% | | | | |
| | GIFTED/TALENTED | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | 1 100.0% | | |
| | COMPUTER STUDIES | 13 | | 1 7.7% | 3 23.1% | 4 30.8% | 4 30.8% | 1 7.7% | |
| | Summary | 2354 | 67 2.8% | 382 16.2% | 480 20.4% | 560 23.8% | 727 30.9% | 131 5.6% | 7 0.3% |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|-------------------|--------------------|--------------------|-------------------|-------------------|
| County: | OTSEGO | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | 1 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 11 | | | | 2 18.2% | 6 54.5% | 3 27.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| | BUSINESS MANAGER | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 17 | | | 3 17.6% | 3 17.6% | 8 47.1% | 2 11.8% | 1 5.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | |
| | SUPERVISOR | 2 | | | | 1 50.0% | | | 1 50.0% |
| | DEPARTMENT CHAIRPERSON | 26 | | 4 15.4% | 5 19.2% | 4 15.4% | 9 34.6% | 4 15.4% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 7 | | 5 71.4% | 1 14.3% | | 1 14.3% | | |
| | SOCIAL WORKER | 1 | | | | 1 100.0% | | | |
| | GUIDANCE COUNSELOR | 31 | | 11 35.5% | 7 22.6% | 6 19.4% | 4 12.9% | 3 9.7% | |
| | | | | | | | | | |

| | | 4 | JUJ-2UU4 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|-------------------|-------------------|--------------------|-------------------|---------|
| County: | OTSEGO | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 17 | 1 5.9% | 1 5.9% | 2 11.8% | 7 41.2% | 6 35.3% | | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 7 | | | | 2 28.6% | 5 71.4% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 2 20.0% | 5 50.0% | 1 10.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 6 | | 1 16.7% | 1 16.7% | | 3 50.0% | 1 16.7% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | 1 50.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | OTSEGO | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 3 | | | | 2 66.7% | 1 33.3% | | |
| | KINDERGARTEN | 41 | 2 4.9% | 8 19.5% | 6 14.6% | 3 7.3% | 11 26.8% | 11 26.8% | |
| | COMMON BRANCH | 200 | 8 4.0% | 25 12.5% | 32 16.0% | 44 22.0% | 73 36.5% | 18 9.0% | |
| | SPECIAL EDUCATION | 100 | 3 3.0% | 20 20.0% | 19 19.0% | 24 24.0% | 25 25.0% | 9 9.0% | |
| | READING | 41 | 1 2.4% | 5 12.2% | 12 29.3% | 11 26.8% | 11 26.8% | 1 2.4% | |
| | ENGLISH LANGUAGE | 84 | 3 3.6% | 17 20.2% | 21 25.0% | 13 15.5% | 22 26.2% | 7 8.3% | 1 1.2% |
| | FOREIGN LANGUAGE | 32 | | 3 9.4% | 7 21.9% | 7 21.9% | 10 31.3% | 5 15.6% | |
| | BILINGUAL EDUCATION | 1 | | | | | 1 100.0% | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | |
| | MATHEMATICS | 90 | 4 4.4% | 15 16.7% | 18 20.0% | 17 18.9% | 26 28.9% | 10 11.1% | |
| | SCIENCE | 67 | 3 4.5% | 10 14.9% | 20 29.9% | 14 20.9% | 13 19.4% | 6 9.0% | 1 1.5% |
| | | | | | | | | | |

| | | 4 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| County: | OTSEGO | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 67 | 2 3.0% | 10 14.9% | 18 26.9% | 11 16.4% | 23 34.3% | 3 4.5% | |
| | ART | 24 | 1 4.2% | 2 8.3% | | 4 16.7% | 12 50.0% | 5 20.8% | |
| | MUSIC | 41 | 1 2.4% | 5 12.2% | 7 17.1% | 11 26.8% | 11 26.8% | 6 14.6% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 15 | | | 4 26.7% | 5 33.3% | 5 33.3% | 1 6.7% | |
| | SAFETY EDUCATION | 1 | | | | 1 100.0% | | | |
| | PHYSICAL EDUCATION | 44 | | 9 20.5% | 8 18.2% | 12 27.3% | 14 31.8% | 1 2.3% | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 17 | | 3 17.6% | 4 23.5% | 4 23.5% | 5 29.4% | 1 5.9% | |
| | HOME ECONOMICS | 6 | | | | 1 16.7% | 5 83.3% | | |
| | TECHNOLOGY | 11 | 2 18.2% | 1 9.1% | 3 27.3% | 3 27.3% | 2 18.2% | | |
| | TRADE EDUCATION | 1 | | | | 1 100.0% | | | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 34 | 2 5.9% | 6 17.6% | 8 23.5% | 6 17.6% | 12 35.3% | | |

| County: | OTSEGO | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 19 | | 3 15.8% | 3 15.8% | 2 10.5% | 7 36.8% | 4 21.1% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | 1 50.0% | 1 50.0% | | |
| | DANCE | | | | | 00.070 | 00.070 | | |
| | THEATER | 2 | | | 1 50.0% | | 1 50.0% | | |
| | COMBINED COURSES | 1 | | 1 100.0% | | | | | |
| | OTHER SUBJECT | 52 | 1 1.9% | 10 19.2% | 16 30.8% | 10 19.2% | 10 19.2% | 4 7.7% | 1 1.9% |
| | HELPING TEACHER | 1 | | 1 100.0% | | | | | |
| | GIFTED/TALENTED | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 8 | | 2 25.0% | 1 12.5% | 3 37.5% | 1 12.5% | 1 12.5% | |
| | Summary | 932 | 27 2.9% | 145 15.6% | 188 20.2% | 192 20.6% | 286 30.7% | 91 9.8% | 3 0.3% |

| County: | PUTNAM | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|-------------------|-------------------|-----------------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | 3 | 1 | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | | 75.0% 3 100.0% | 25.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 10 | | | | 2 20.0% | 4 40.0% | 4 40.0% | |
| | BUSINESS MANAGER | 1 | | | | | | 1 100.0% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 29 | 1 3.4% | 1 3.4% | 1 3.4% | 2 6.9% | 16 55.2% | 8 27.6% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | | | | 1 33.3% | 2 66.7% | |
| | SUPERVISOR | 5 | | | | 1 20.0% | 1 20.0% | 3 60.0% | |
| | DEPARTMENT CHAIRPERSON | 21 | | 3 14.3% | 3 14.3% | 2 9.5% | 11 52.4% | 2 9.5% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 28 | | 3 10.7% | 6 21.4% | 2 7.1% | 13 46.4% | 4 14.3% | |
| | SOCIAL WORKER | 29 | | | 1 3.4% | 7 24.1% | 12 41.4% | 9 31.0% | |
| | GUIDANCE COUNSELOR | 39 | 1 2.6% | 11 28.2% | 8 20.5% | 4 10.3% | 10 25.6% | 5 12.8% | |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|--------------------|------------------|--------------------|-----------|---------|
| County: | PUTNAM | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | 1 | | | |
| | SCHOOL NURSE/PRACTITIONER | 23 | | | 1 | 100.0% 5 | 14 | 2 | 1 |
| | | 23 | | | 4.3% | 21.7% | 60.9% | ∠ 8.7% | 4.3% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 15 | | | 3 | 4 | 4 | 4 | |
| | | | | | 20.0% | 26.7% | 26.7% | 26.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 14 | | | 2 14.3% | 1 7.1% | 11 78.6% | | |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | | 14.070 | 1 | 5 | | |
| | | | | | | 16.7% | 83.3% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | | | 3 | 1 | |
| | | | | | | | 75.0% | 25.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | 1 100.0% | | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 1 | | 1 | | |
| | | | | | 50.0% | | 50.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | | 1 25.0% | | 3 75.0% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 20.070 | | 10.070 | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | 1 | | |
| | | • | | | | | 100.0% | | |

| County: | PUTNAM | _ (| 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 1 12.5% | 1 12.5% | 3 37.5% | 3 37.5% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | |
| | PREKINDERGARTEN | | | | | | | | |
| | KINDERGARTEN | 35 | 1 2.9% | 5 14.3% | 9 25.7% | 9 25.7% | 6 17.1% | 5 14.3% | |
| | COMMON BRANCH | 272 | 11 4.0% | 57 21.0% | 83 30.5% | 26 9.6% | 68 25.0% | 27 9.9% | |
| | SPECIAL EDUCATION | 286 | 10 3.5% | 50 17.5% | 55 19.2% | 60 21.0% | 79 27.6% | 31 10.8% | 1 0.3% |
| | READING | 71 | | 14 19.7% | 18 25.4% | 13 18.3% | 18 25.4% | 8 11.3% | |
| | ENGLISH LANGUAGE | 140 | 5 3.6% | 41 29.3% | 33 23.6% | 16 11.4% | 28 20.0% | 15 10.7% | 2 1.4% |
| | FOREIGN LANGUAGE | 57 | 4 7.0% | 11 19.3% | 7 12.3% | 9 15.8% | 20 35.1% | 5 8.8% | 1 1.8% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 11 | 1 9.1% | | 5 45.5% | | 3 27.3% | 2 18.2% | |
| | MATHEMATICS | 120 | 6 5.0% | 23 19.2% | 35 29.2% | 18 15.0% | 26 21.7% | 12 10.0% | |
| | SCIENCE | 118 | 1 0.8% | 32 27.1% | 32 27.1% | 16 13.6% | 23 19.5% | 13 11.0% | 1 0.8% |

| County: | PUTNAM | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 105 | 6 5.7% | 28 26.7% | 29 27.6% | 8 7.6% | 25 23.8% | 8 7.6% | 1 1.0% |
| | ART | 42 | 2 4.8% | 6 14.3% | 5 11.9% | 12 28.6% | 14 33.3% | 2 4.8% | 1 2.4% |
| | MUSIC | 51 | 1 2.0% | 10 19.6% | 12 23.5% | 11 21.6% | 17 33.3% | | |
| | ART/MUSIC | 1 | | | | | 1 100.0% | | |
| | HEALTH EDUCATION | 21 | 2 9.5% | 5 23.8% | 2 9.5% | 3 14.3% | 7 33.3% | 2 9.5% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 71 | 7 9.9% | 18 25.4% | 15 21.1% | 10 14.1% | 18 25.4% | 3 4.2% | |
| | AGRICULTURE | 2 | | | 1 50.0% | | 1 50.0% | | |
| | BUSINESS/MARKETING | 14 | | 1 7.1% | 2 14.3% | 4 28.6% | 4 28.6% | 3 21.4% | |
| | HOME ECONOMICS | 11 | | | 2 18.2% | 2 18.2% | 2 18.2% | 5 45.5% | |
| | TECHNOLOGY | 10 | | 3 30.0% | | 4 40.0% | 3 30.0% | | |
| | TRADE EDUCATION | 23 | | 3 13.0% | 6 26.1% | 7 30.4% | 4 17.4% | 3 13.0% | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 5 | | | 1 20.0% | 2 40.0% | 1 20.0% | | 1 20.0% |
| | GENERAL OCCUPATIONAL EDUCATION | 31 | 1 3.2% | 1 3.2% | 4 12.9% | 9 29.0% | 12 38.7% | 2 6.5% | 2 6.5% |

| County: | PUTNAM | | 05 2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 3 | | 1 33.3% | | 1 33.3% | | 1 33.3% | |
| | LIBRARY | 14 | | 1 7.1% | 1 7.1% | 2 14.3% | 7 50.0% | 3 21.4% | |
| | LEARNING TECHNOLOGY | 2 | | | | 1 50.0% | 1 50.0% | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | | 1 50.0% | 1 50.0% | |
| | DANCE | | | | | | | | |
| | THEATER | 3 | | 1 33.3% | 2 66.7% | | | | |
| | COMBINED COURSES | 2 | | | 1 50.0% | 1 50.0% | | | |
| | OTHER SUBJECT | 42 | 2 4.8% | 8 19.0% | 8 19.0% | 11 26.2% | 9 21.4% | 4 9.5% | |
| | HELPING TEACHER | 2 | | | | | 1 50.0% | 1 50.0% | |
| | GIFTED/TALENTED | 2 | | | 1 50.0% | | 1 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 5 | | | | 1 20.0% | 2 40.0% | 2 40.0% | |
| | Summary | 1645 | 57 3.5% | 302 18.4% | 363 22.1% | 262 15.9% | 468 28.4% | 184 11.2% | 9 0.5% |

| County: | RENSSELAER | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 7 | | | | | 5 71.4% | 2 28.6% | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | | 5 83.3% | 1 16.7% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | 1 100.0% | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | 2 100.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 7 | | | 1 14.3% | 3 42.9% | 1 14.3% | 2 28.6% | |
| | BUSINESS MANAGER | 10 | | 1 10.0% | 1 10.0% | 7 70.0% | 1 10.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 32 | | 1 3.1% | 4 12.5% | 6 18.8% | 18 56.3% | 3 9.4% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | |
| | SUPERVISOR | 2 | | | | 1 50.0% | 1 50.0% | | |
| | DEPARTMENT CHAIRPERSON | 5 | | | | 2 40.0% | 3 60.0% | | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 35 | | 9 25.7% | 10 28.6% | 8 22.9% | 5 14.3% | 3 8.6% | |
| | SOCIAL WORKER | 33 | | 5 15.2% | 4 12.1% | 12 36.4% | 6 18.2% | 6 18.2% | |
| | GUIDANCE COUNSELOR | 50 | | 10 20.0% | 11 22.0% | 8 16.0% | 14 28.0% | 6 12.0% | 1 2.0% |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|-------------------|-------------------|-------|---------------|---------|
| County: | RENSSELAER | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | 1 | | | |
| | | | | | | 100.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 34 | | | 2 | 11 | 17 | 4 | |
| | | | | | 5.9% | 32.4% | 50.0% | 11.8% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 33 | | 3 | 7 | 5 | 14 | 4 | |
| | | 00 | | 9.1% | 21.2% | 15.2% | 42.4% | 1 2.1% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 25 | | 1 | 2 | 4 | 13 | 5 | |
| | | | | 4.0% | 8.0% | 16.0% | 52.0% | 20.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 8 | | | 1 | 3 | 4 | | |
| | | | | | 12.5% | 37.5% | 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 7 | | | | 2 | 3 | 2 | |
| | | | | | | 28.6% | 42.9% | 28.6% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | | 1 | | 2 | |
| | | - | | | | 33.3% | | 66.7% | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 50.0 % | 50.0% 1 | | | |
| | | Z | | | ا 50.0% | ا 50.0% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | | 2 | 2 | 3 | | |
| | | | | | 28.6% | 28.6% | 42.9% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| | | <u> </u> | 105-2004 | | | | | | |
|---------|--------------------------------|----------|-------------------|--------------------|--------------------|---------------------|---------------------|-------------------|----------------------|
| County: | RENSSELAER | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 8 | | | 1 12.5% | 5 62.5% | 2 25.0% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 1 33.3% | 1 33.3% | | 1 33.3% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 6 | | | 2 33.3% | 2 33.3% | 1 16.7% | 1 16.7% | |
| | PREKINDERGARTEN | 10 | | 2 20.0% | 2 20.0% | 1 10.0% | 5 50.0% | | |
| | KINDERGARTEN | 78 | 8 10.3% | 14 17.9% | 17 21.8% | 13 16.7% | 19 24.4% | 7 9.0% | |
| | COMMON BRANCH | 405 | 13 3.2% | 62 15.3% | 86 21.2% | 71 17.5% | 137 33.8% | 34 8.4% | 2 0.5% |
| | SPECIAL EDUCATION | 377 | 17 4.5% | 75 19.9% | 81 21.5% | 107 28.4% | 78 20.7% | 17 4.5% | 2 _{0.5%} |
| | READING | 115 | 2 1.7% | 17 14.8% | 24 20.9% | 24 20.9% | 37 32.2% | 11 9.6% | |
| | ENGLISH LANGUAGE | 147 | 7 4.8% | 23 15.6% | 36 24.5% | 20 13.6% | 47 32.0% | 13 8.8% | 1 0.7% |
| | FOREIGN LANGUAGE | 65 | 1 1.5% | 16 24.6% | 15 23.1% | 13 20.0% | 14 21.5% | 6 9.2% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 12 | | 3 25.0% | 2 16.7% | 2 16.7% | 3 25.0% | 2 16.7% | |
| | MATHEMATICS | 152 | 6 3.9% | 30 19.7% | 38 25.0% | 33 21.7% | 35 23.0% | 10 6.6% | |
| | SCIENCE | 135 | 4 3.0% | 23 17.0% | 34 25.2% | 38 28.1% | 29 21.5% | 7 5.2% | |
| | | | | | | | | | |

| County: | RENSSELAER | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|----------------------|------------------|
| county. | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 124 | 8 6.5% | 23 18.5% | 20 16.1% | 19 15.3% | 40 32.3% | 14 11.3% | |
| | ART | 57 | 2 3.5% | 10 17.5% | 5 8.8% | 16 28.1% | 19 33.3% | 5 ^{8.8%} | |
| | MUSIC | 76 | 2 2.6% | 17 22.4% | 12 15.8% | 16 21.1% | 25 32.9% | 4 5.3% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 30 | 1 3.3% | 5 16.7% | 2 6.7% | 3 10.0% | 15 50.0% | 3 10.0% | 1 3.3% |
| | SAFETY EDUCATION | 3 | | | | 2 66.7% | 1 33.3% | | |
| | PHYSICAL EDUCATION | 108 | 4 3.7% | 21 19.4% | 14 13.0% | 28 25.9% | 36 33.3% | 5 4.6% | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 31 | 1 3.2% | | 3 9.7% | 7 22.6% | 14 45.2% | 6 19.4% | |
| | HOME ECONOMICS | 20 | | 1 5.0% | 3 15.0% | 5 25.0% | 9 45.0% | 2 10.0% | |
| | TECHNOLOGY | 22 | 2 9.1% | 2 9.1% | 5 22.7% | 3 13.6% | 8 36.4% | 2 9.1% | |
| | TRADE EDUCATION | 21 | | | 3 14.3% | 5 23.8% | 7 33.3% | 6 28.6% | |
| | TECHNICAL EDUCATION | 2 | | | 1 50.0% | | 1 50.0% | | |
| | HEALTH OCCUPATION | 5 | | | | 1 20.0% | 3 60.0% | 1 20.0% | |
| | GENERAL OCCUPATIONAL EDUCATION | 53 | 4 7.5% | 2 3.8% | 9 17.0% | 7 13.2% | 27 50.9% | 4 7.5% | |

| | | 40 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| County: | RENSSELAER | | - ••• | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57 -64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | | 1 20.0% | | 2 40.0% | 2 40.0% | |
| | LIBRARY | 26 | | 1 3.8% | 2 7.7% | 9 34.6% | 9 34.6% | 4 15.4% | 1 3.8% |
| | LEARNING TECHNOLOGY | 3 | | | 2 66.7% | | | 1 33.3% | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | | 1 100.0% | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | | | | 2 100.0% | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 99 | 4 4.0% | 23 23.2% | 22 22.2% | 23 23.2% | 20 20.2% | 7 7.1% | |
| | HELPING TEACHER | 4 | | | 2 50.0% | | 2 50.0% | | |
| | GIFTED/TALENTED | 3 | | | | 3 100.0% | | | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | 1 25.0% | | 1 25.0% | 1 25.0% | 1 25.0% | |
| | COMPUTER STUDIES | 12 | 1 8.3% | 1 8.3% | 1 8.3% | 2 16.7% | 7 58.3% | | |
| | Summary | 2265 | 73 3.2% | 362 16.0% | 430 19.0% | 514 22.7% | 684 30.2% | 194 8.6% | 8 0.4% |

| County: | ROCKLAND | - | 105-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 9 | | | | | 4 44.4% | 4 44.4% | 1 11.1% |
| | SUPERINTENDENT, DEPENDENT | 1 | | | | | | 1 100.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 8 | | | | 3 37.5% | 4 50.0% | 1 12.5% | |
| | ASSISTANT SUPERINTENDENT | 6 | | | | 1 16.7% | 4 66.7% | 1 16.7% | |
| | ASSISTANT SUPERINTENDENT SPECI | 14 | | | | 3 21.4% | 6 42.9% | 5 35.7% | |
| | BUSINESS MANAGER | 3 | | | 2 66.7% | | | 1 33.3% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | 1 100.0% | | |
| | DIRECTOR/COORDINATOR | 70 | | 2 2.9% | 9 12.9% | 12 17.1% | 32 45.7% | 14 20.0% | 1 1.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 8 | | | 4 50.0% | 1 12.5% | | 2 25.0% | 1 12.5% |
| | SUPERVISOR | 7 | | | 1 14.3% | 1 14.3% | 2 28.6% | 3 42.9% | |
| | DEPARTMENT CHAIRPERSON | 69 | | 2 2.9% | 9 13.0% | 9 13.0% | 31 44.9% | 18 26.1% | |
| | ATTENDANCE TEACHER | 1 | | | | 1 100.0% | | | |
| | SCHOOL PSYCHOLOGIST | 111 | | 21 18.9% | 22 19.8% | 17 15.3% | 32 28.8% | 16 14.4% | 3 2.7% |
| | SOCIAL WORKER | 36 | | 6 16.7% | 10 27.8% | 3 8.3% | 14 38.9% | 3 8.3% | |
| | GUIDANCE COUNSELOR | 91 | | 20 22.0% | 27 29.7% | 16 17.6% | 15 16.5% | 13 14.3% | |

| County: | ROCKLAND | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 82 | | | 3 3.7% | 22 26.8% | 32 39.0% | 22 26.8% | 3 3.7% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 65 | | 4 6.2% | 9 13.8% | 15 23.1% | 23 35.4% | 11 16.9% | 3 4.6% |
| | ELEMENTARY SCHOOL PRINCIPAL | 41 | | 1 2.4% | 5 12.2% | 2 4.9% | 23 56.1% | 10 24.4% | |
| | MIDDLE SCHOOL PRINCIPAL | 11 | | | | 2 18.2% | 8 72.7% | 1 9.1% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 11 | | | | | 5 45.5% | 5 45.5% | 1 9.1% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | 1 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | 5 | | | 1 20.0% | 2 40.0% | 2 40.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 18 | | 2 11.1% | 9 50.0% | 4 22.2% | | 2 11.1% | 1 5.6% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 21 | | | 7 33.3% | 3 14.3% | 11 52.4% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | ROCKLAND | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 27 | | 1 3.7% | 5 18.5% | 4 14.8% | 13 48.1% | 4 14.8% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | 1 100.0% | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | | | | 2 100.0% | |
| | PREKINDERGARTEN | 11 | | | 4 36.4% | 1 9.1% | 4 36.4% | 2 18.2% | |
| | KINDERGARTEN | 116 | 6 5.2% | 28 24.1% | 33 28.4% | 17 14.7% | 24 20.7% | 8 6.9% | |
| | COMMON BRANCH | 747 | 32 4.3% | 213 28.5% | 205 27.4% | 93 12.4% | 143 19.1% | 58 7.8% | 3 0.4% |
| | SPECIAL EDUCATION | 672 | 18 2.7% | 115 17.1% | 134 19.9% | 165 24.6% | 167 24.9% | 68 10.1% | 5 0.7% |
| | READING | 171 | 8 4.7% | 32 18.7% | 35 20.5% | 19 11.1% | 50 29.2% | 24 14.0% | 3 1.8% |
| | ENGLISH LANGUAGE | 331 | 26 7.9% | 83 25.1% | 75 22.7% | 34 10.3% | 76 23.0% | 37 11.2% | |
| | FOREIGN LANGUAGE | 160 | 5 3.1% | 34 21.3% | 27 16.9% | 29 18.1% | 43 26.9% | 21 13.1% | 1 0.6% |
| | BILINGUAL EDUCATION | 3 | | 1 33.3% | | 1 33.3% | | 1 33.3% | |
| | ENGLISH AS A SECOND LANGUAGE | 104 | 2 1.9% | 17 16.3% | 28 26.9% | 21 20.2% | 19 18.3% | 17 16.3% | |
| | MATHEMATICS | 287 | 13 4.5% | 80 27.9% | 78 27.2% | 37 12.9% | 51 17.8% | 27 9.4% | 1 0.3% |
| | SCIENCE | 290 | 9 3.1% | 68 23.4% | 72 24.8% | 61 21.0% | 52 17.9% | 27 9.3% | 1 0.3% |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| County: | ROCKLAND | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 267 | 15 5.6% | 69 25.8% | 74 27.7% | 21 7.9% | 52 19.5% | 35 13.1% | 1 0.4% |
| | ART | 121 | 4 3.3% | 18 14.9% | 24 19.8% | 30 24.8% | 35 28.9% | 10 8.3% | |
| | MUSIC | 145 | 11 7.6% | 33 22.8% | 22 15.2% | 37 25.5% | 33 22.8% | 9 6.2% | |
| | ART/MUSIC | 1 | | | | | 1 100.0% | | |
| | HEALTH EDUCATION | 57 | 3 5.3% | 21 36.8% | 9 15.8% | 6 10.5% | 13 22.8% | 5 8.8% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 177 | 10 5.6% | 54 30.5% | 40 22.6% | 33 18.6% | 31 17.5% | 9 5.1% | |
| | AGRICULTURE | 1 | | | 1 100.0% | | | | |
| | BUSINESS/MARKETING | 31 | | 1 3.2% | 7 22.6% | 9 29.0% | 8 25.8% | 6 19.4% | |
| | HOME ECONOMICS | 19 | | | 2 10.5% | 4 21.1% | 11 57.9% | 2 10.5% | |
| | TECHNOLOGY | 24 | 1 4.2% | 3 12.5% | 6 25.0% | 4 16.7% | 8 33.3% | 2 8.3% | |
| | TRADE EDUCATION | 12 | | | 1 8.3% | 2 16.7% | 6 50.0% | 3 25.0% | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 3 | | | 1 33.3% | 1 33.3% | | 1 33.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 64 | 1 | 9 | 9 | 12 | 26 | 7 | |

| County: | ROCKLAND | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|----------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | | 1 20.0% | 1 20.0% | | 3 60.0% | |
| | LIBRARY | 58 | | 6 10.3% | 10 17.2% | 7 12.1% | 23 39.7% | 11 19.0% | 1 1.7% |
| | LEARNING TECHNOLOGY | 4 | 1 25.0% | | | | 3 75.0% | | |
| | HUMANITIES/PERFORMING ARTS | 1 | 1 100.0% | | | | | | |
| | DANCE | 2 | | | 1 50.0% | 1 50.0% | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | 3 | | | 1 33.3% | 2 66.7% | | | |
| | OTHER SUBJECT | 89 | 4 4.5% | 15 16.9% | 13 14.6% | 16 18.0% | 31 34.8% | 9 10.1% | 1 1.1% |
| | HELPING TEACHER | 44 | 2 4.5% | 12 27.3% | 13 29.5% | 6 13.6% | 9 20.5% | 2 4.5% | |
| | GIFTED/TALENTED | 19 | | 6 31.6% | 4 21.1% | 4 21.1% | 4 21.1% | 1 5.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 7 | | | | 2 28.6% | 3 42.9% | 2 28.6% | |
| | COMPUTER STUDIES | 28 | 1 3.6% | 7 25.0% | 5 17.9% | 6 21.4% | 6 21.4% | 3 10.7% | |
| | Summary | 4247 | 151 3.6% | 885 20.8% | 938 22.1% | 717 16.9% | 1048 24.7% | 478 11.3% | 30 0.7% |

| County: | ST. LAWRENCE | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | | 3 50.0% | 3 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 11 | | | | 2 18.2% | 4 36.4% | 5 45.5% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | 1 50.0% | 1 50.0% | |
| | BUSINESS MANAGER | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 38 | | | 4 10.5% | 9 23.7% | 19 50.0% | 6 15.8% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | 1 50.0% | | 1 50.0% | | | |
| | SUPERVISOR | 8 | | | 1 12.5% | 1 12.5% | 4 50.0% | 2 25.0% | |
| | DEPARTMENT CHAIRPERSON | 44 | | 2 4.5% | 8 18.2% | 11 25.0% | 21 47.7% | 2 4.5% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 22 | | 1 4.5% | 6 27.3% | 4 18.2% | 8 36.4% | 3 13.6% | |
| | SOCIAL WORKER | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | GUIDANCE COUNSELOR | 69 | | 14 20.3% | 23 33.3% | 13 18.8% | 13 18.8% | 6 8.7% | |

| | | | 103-2004 | | | | | | | |
|---------|--------------------------------|-------|----------|------------------|--------------------|--------------------|--------------------|--------------------|------------------|--|
| County: | ST. LAWRENCE | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | NURSE TEACHER | 1 | | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 32 | | | 5 15.6% | 10 31.3% | 14 43.8% | 3 9.4% | | |
| | DENTAL HYGIENIST | | | | | | | | | |
| | OTHER NONTEACHING | 12 | | | 2 16.7% | 6 50.0% | 2 16.7% | 1 8.3% | 1 8.3% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 16 | | 1 6.3% | 2 12.5% | 4 25.0% | 7 43.8% | 2 12.5% | | |
| | MIDDLE SCHOOL PRINCIPAL | 5 | | | 1 20.0% | 2 40.0% | 2 40.0% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | | 2 66.7% | | 1 33.3% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 9 | | | 1 11.1% | 1 11.1% | 6 66.7% | 1 11.1% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | | 3 50.0% | | 3 50.0% | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | | |

| County: | ST. LAWRENCE | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|------------------|--------------------|--------------------|--------------------|---------------------|-------------------|------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | | 2 100.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | 1 100.0% | | | | | |
| | PREKINDERGARTEN | 12 | | 3 25.0% | 2 16.7% | 4 33.3% | 3 25.0% | | | |
| | KINDERGARTEN | 66 | | 4 6.1% | 16 24.2% | 14 21.2% | 26 39.4% | 6 9.1% | | |
| | COMMON BRANCH | 343 | 2 0.6% | 45 13.1% | 67 19.5% | 70 20.4% | 128 37.3% | 31 9.0% | | |
| | SPECIAL EDUCATION | 256 | 5 2.0% | 36 14.1% | 57 22.3% | 80 31.3% | 65 25.4% | 12 4.7% | 1 0.4% | |
| | READING | 93 | | 16 17.2% | 23 24.7% | 20 21.5% | 27 29.0% | 7 7.5% | | |
| | ENGLISH LANGUAGE | 148 | 1 0.7% | 32 21.6% | 33 22.3% | 27 18.2% | 48 32.4% | 7 4.7% | | |
| | FOREIGN LANGUAGE | 52 | 2 3.8% | 3 5.8% | 17 32.7% | 8 15.4% | 17 32.7% | 5 9.6% | | |
| | BILINGUAL EDUCATION | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | 1 50.0% | | 1 50.0% | | | | |
| | MATHEMATICS | 149 | 3 2.0% | 23 15.4% | 39 26.2% | 32 21.5% | 44 29.5% | 8 5.4% | | |
| | SCIENCE | 129 | 1 0.8% | 23 17.8% | 32 24.8% | 32 24.8% | 30 23.3% | 11 8.5% | | |

| County: | ST. LAWRENCE | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|------------|-----------|--------------------|--------------------|--------------------|--------------------|------------|---------|
| county. | | <i>a</i> . | | | | (1. (0) | 10 54 | | 0 (1 |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 124 | 2 | 20 | 31 | 29 | 33 | 9 | |
| | | | 1.6% | 16.1% | 25.0% | 23.4% | 26.6% | 7.3% | |
| | ART | 44 | 1 | 10 | 11 | 9 | 12 | 1 | |
| | | | 2.3% | 22.7% | 25.0% | 20.5% | 27.3% | 2.3% | |
| | MUSIC | 61 | 5 8.2% | 9 14.8% | 9 | 17 27.9% | 19 31.1% | 2 3.3% | |
| | ART/MUSIC | | 0.2% | 14.0% | 14.8% | 27.9% | 31.1% | 3.3% | |
| | HEALTH EDUCATION | 22 | 1 | 5 | 4 | 5 | 5 | 2 | |
| | | | 4.5% | 22.7% | 18.2% | 22.7% | 22.7% | 9.1% | |
| | SAFETY EDUCATION | 3 | | | 1 | 1 | 1 | | |
| | | | | | 33.3% | 33.3% | 33.3% | _ | |
| | PHYSICAL EDUCATION | 76 | | 14 18.4% | 17 22.4% | 17 22.4% | 23 30.3% | 5 6.6% | |
| | AGRICULTURE | 7 | | 2 | 22.4% | 22.4% | 50.570 | 0.078 1 | |
| | ACHIOCETONE | 1 | | 2 8.6% | 2 8.6% | 2 8.6% | | ا 14.3% | |
| | BUSINESS/MARKETING | 30 | | 3 | 7 | 7 | 11 | 2 | |
| | | | | 10.0% | 23.3% | 23.3% | 36.7% | 6.7% | |
| | HOME ECONOMICS | 16 | | 1 | 6 | 4 | 5 | | |
| | | | | 6.3% | 37.5% | 25.0% | 31.3% | | |
| | TECHNOLOGY | 18 | | 3 | 5 | 4 | 5 | 1 | |
| | | | | 16.7% | 27.8% | 22.2% | 27.8% | 5.6% | |
| | TRADE EDUCATION | 23 | | 1 | 3 | 11 | 6 | 2 | |
| | TECHNICAL EDUCATION | | | 4.3% | 13.0% | 47.8% | 26.1% | 8.7% | |
| | HEALTH OCCUPATION | 6 | | | 2 | 1 | 3 | | |
| | | | | | 33.3% | 16.7% | 50.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 56 | | 7 | 13 | 21 | 13 | 1 | 1 |
| | | | | 12.5% | 23.2% | 37.5% | 23.2% | 1.8% | 1.8% |

| County: | ST. LAWRENCE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | 1 100.0% | | | |
| | LIBRARY | 29 | 1 3.4% | 4 13.8% | 1 3.4% | 5 17.2% | 15 51.7% | 3 10.3% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | 1 50.0% | | 1 50.0% | | | |
| | COMBINED COURSES | 1 | | | | 1 100.0% | | | |
| | OTHER SUBJECT | 124 | 3 2.4% | 28 22.6% | 28 22.6% | 23 18.5% | 32 25.8% | 8 6.5% | 2 1.6% |
| | HELPING TEACHER | 1 | | | | 1 100.0% | | | |
| | GIFTED/TALENTED | 1 | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 6 | | | 3 50.0% | 2 33.3% | 1 16.7% | | |
| | COMPUTER STUDIES | 6 | | | 4 66.7% | | 2 33.3% | | |
| | Summary | 1823 | 24 1.3% | 249 13.7% | 407 22.3% | 421 23.1% | 583 32.0% | 136 _{7.5%} | 3 0.2% |

| County: | SARATOGA | <i>2</i> (| 05-2004 | | | | | | |
|---------|--------------------------------|------------|------------------|----------------------|-----------------------|--------------------|-----------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 6 | | | | | 4 66.7% | 2 33.3% | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | 1 16.7% | 2 33.3% | 2 33.3% | 1 16.7% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 6 | | | | 1 16.7% | 4 66.7% | 1 16.7% | |
| | BUSINESS MANAGER | 4 | | | | | 3 75.0% | 1 25.0% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | 1 100.0% | | |
| | DIRECTOR/COORDINATOR | 58 | | | 11 19.0% | 15 25.9% | 23 39.7% | 9 15.5% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | | 2 33.3% | | 3 50.0% | 1 16.7% | |
| | SUPERVISOR | 10 | | | | 7 70.0% | 3 30.0% | | |
| | DEPARTMENT CHAIRPERSON | 57 | | 1 1.8% | 9 15.8% | 11 19.3% | 32 56.1% | 4 7.0% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 45 | | 13 28.9% | 8 17.8% | 13 28.9% | 9 20.0% | 2 4.4% | |
| | SOCIAL WORKER | 18 | | 20.0 % 2 11.1% | 4 22.2% | 6 33.3% | 4 22.2% | 11.1% | |
| | GUIDANCE COUNSELOR | 79 | 1 1.3% | 11.1% 17 21.5% | 22.2 % 23 29.1% | 13.5% | 22.2 % 20 25.3% | 6.3% | |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|--------------------|------------------------------|--------------------|--------------------|-------------------|
| County: | SARATOGA | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | 1 | | | |
| | SCHOOL NURSE/PRACTITIONER | 48 | | | 7 14.6% | 100.0% 15 31.3% | 14 29.2% | 12 25.0% | |
| | DENTAL HYGIENIST | | | | 14.070 | 01.070 | 20.270 | 20.070 | |
| | OTHER NONTEACHING | 22 | | | 10 45.5% | 1 4.5% | 9 40.9% | 2 9.1% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 30 | | | 2 6.7% | 5 16.7% | 17 56.7% | 6 20.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 11 | | | 4 36.4% | 1 9.1% | 5 45.5% | 1 9.1% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 10 | | | 2 20.0% | 2 20.0% | 3 30.0% | 2 20.0% | 1 10.0% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | 20.070 | 20.070 | 1 | 20.070 | 10.070 |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 2 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 10 | | | 1 10.0% | 4 40.0% | 4 40.0% | 1 10.0% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | SARATOGA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|--------------------|---------------------|-----------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 1 9.1% | 2 18.2% | 2 18.2% | 3 27.3% | 3 27.3% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 1 33.3% | 2 66.7% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 7 | | | 2 28.6% | 2 28.6% | 2 28.6% | 1 14.3% | |
| | PREKINDERGARTEN | 1 | | | | 1 100.0% | | | |
| | KINDERGARTEN | 108 | 2 1.9% | 19 17.6% | 25 23.1% | 16 14.8% | 39 36.1% | 7 6.5% | |
| | COMMON BRANCH | 656 | 22 3.4% | 127 19.4% | 140 21.3% | 92 14.0% | 211 32.2% | 62 ^{9.5%} | 2 0.3% |
| | SPECIAL EDUCATION | 408 | 6 1.5% | 94 23.0% | 101 24.8% | 87 21.3% | 103 25.2% | 16 3.9% | 1 0.2% |
| | READING | 133 | 2 1.5% | 31 23.3% | 30 22.6% | 16 12.0% | 36 27.1% | 16 12.0% | 2 1.5% |
| | ENGLISH LANGUAGE | 230 | 8 3.5% | 48 20.9% | 47 20.4% | 25 10.9% | 82 35.7% | 20 8.7% | |
| | FOREIGN LANGUAGE | 109 | 3 2.8% | 17 15.6% | 25 22.9% | 20 18.3% | 32 29.4% | 11 10.1% | 1 0.9% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 6 | | 2 33.3% | 2 33.3% | 1 16.7% | 1 16.7% | | |
| | MATHEMATICS | 222 | 6 2.7% | 48 21.6% | 49 22.1% | 31 14.0% | 66 29.7% | 22 9.9% | |
| | SCIENCE | 206 | 4 1.9% | 43 20.9% | 34 16.5% | 49 23.8% | 69 33.5% | 7 3.4% | |

| | | | 103-2004 | | | | | | |
|--------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|
| ounty: | SARATOGA | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 197 | 4 2.0% | 63 32.0% | 32 16.2% | 26 13.2% | 54 27.4% | 18 9.1% | |
| | ART | 94 | 2 2.1% | 13 13.8% | 15 16.0% | 21 22.3% | 38 40.4% | 5 5.3% | |
| | MUSIC | 113 | 8 7.1% | 26 23.0% | 26 23.0% | 17 15.0% | 31 27.4% | 5 4.4% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 35 | | 6 17.1% | 7 20.0% | 4 11.4% | 13 37.1% | 5 14.3% | |
| | SAFETY EDUCATION | 1 | | | | | | | 1 100.0% |
| | PHYSICAL EDUCATION | 133 | 3 2.3% | 31 23.3% | 33 24.8% | 18 13.5% | 36 27.1% | 11 8.3% | 1 0.8% |
| | AGRICULTURE | 1 | | | | | 1 100.0% | | |
| | BUSINESS/MARKETING | 35 | | 7 20.0% | 12 34.3% | 6 17.1% | 6 17.1% | 4 11.4% | |
| | HOME ECONOMICS | 20 | | | 1 5.0% | 7 35.0% | 11 55.0% | 1 5.0% | |
| | TECHNOLOGY | 33 | | 4 12.1% | 10 30.3% | 9 27.3% | 7 21.2% | 3 9.1% | |
| | TRADE EDUCATION | 2 | | 1 50.0% | 1 50.0% | | | | |
| | TECHNICAL EDUCATION | 4 | | | 2 50.0% | 2 50.0% | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 70 | 1 1.4% | 11 15.7% | 14 20.0% | 16 22.9% | 21 30.0% | 7 10.0% | |
| | | | | | | | | | |

| County: | SARATOGA | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 9 | | | 3 33.3% | 1 11.1% | 3 33.3% | 2 22.2% | |
| | LIBRARY | 48 | | 6 12.5% | 7 14.6% | 8 16.7% | 19 39.6% | 8 16.7% | |
| | LEARNING TECHNOLOGY | 1 | | | | | | 1 100.0% | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | 1 100.0% | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | 1 50.0% | | 1 50.0% | | | |
| | COMBINED COURSES | 10 | | 3 30.0% | 2 20.0% | | 4 40.0% | 1 10.0% | |
| | OTHER SUBJECT | 188 | 9 4.8% | 36 19.1% | 40 21.3% | 22 11.7% | 67 35.6% | 13 6.9% | 1 0.5% |
| | HELPING TEACHER | 7 | | 2 28.6% | 1 14.3% | 1 14.3% | 3 42.9% | | |
| | GIFTED/TALENTED | 2 | | | | | 2 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 6 | | 3 50.0% | 2 33.3% | | 1 16.7% | | |
| | COMPUTER STUDIES | 21 | | 2 9.5% | 4 19.0% | 9 42.9% | 5 23.8% | 1 4.8% | |
| | Summary | 3045 | 72 2.4% | 592 19.4% | 634 20.8% | 532 17.5% | 941 30.9% | 264 8.7% | 10 0.3% |

| County: | SCHENECTADY | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 5 | | | 1 20.0% | | 3 60.0% | 1 20.0% | |
| | SUPERINTENDENT, DEPENDENT | 1 | | | 20.070 | | 1 | 20.070 | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 5 | | | 1 20.0% | 2 40.0% | 2 40.0% | | |
| | BUSINESS MANAGER | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | | 1 100.0% | |
| | DIRECTOR/COORDINATOR | 42 | | 1 2.4% | 6 14.3% | 11 26.2% | 19 45.2% | 5 11.9% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | 1 100.0% | | |
| | SUPERVISOR | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | DEPARTMENT CHAIRPERSON | 15 | | 1 6.7% | 2 13.3% | 6 40.0% | 5 33.3% | 1 6.7% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 24 | | 2 8.3% | 3 12.5% | 9 37.5% | 7 29.2% | 3 12.5% | |
| | SOCIAL WORKER | 26 | | | 1 3.8% | 12 46.2% | 11 42.3% | 2 7.7% | |
| | GUIDANCE COUNSELOR | 53 | | 8 15.1% | 16 30.2% | 10 18.9% | 13 24.5% | 6 11.3% | |

| County: | SCHENECTADY | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | | 1 100.0% | |
| | SCHOOL NURSE/PRACTITIONER | 45 | | | 2 4.4% | 18 40.0% | 15 33.3% | 9 20.0% | 1 2.2% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 19 | | 1 5.3% | 6 31.6% | 2 10.5% | 6 31.6% | 4 21.1% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 26 | | | 2 7.7% | 9 34.6% | 11 42.3% | 4 15.4% | |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | | 1 16.7% | 2 33.3% | 2 33.3% | 1 16.7% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 5 | | | 1 20.0% | | 3 60.0% | 1 20.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | 1 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | 1 100.0% | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 8 | | 1 | 3 37.5% | 2 25.0% | 1 12.5% | 1 12.5% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 0.000 | _0.070 | , | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 100.0% | | | | |

| County: | SCHENECTADY | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 9 | | 1 11.1% | 3 33.3% | 2 22.2% | 1 11.1% | 2 22.2% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | 1 100.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | |
| | PREKINDERGARTEN | 8 | | 1 12.5% | | 1 12.5% | | 6 75.0% | |
| | KINDERGARTEN | 63 | 1 1.6% | 15 23.8% | 17 27.0% | 11 17.5% | 17 27.0% | 2 3.2% | |
| | COMMON BRANCH | 369 | 10 2.7% | 90 24.4% | 77 20.9% | 55 14.9% | 105 28.5% | 31 8.4% | 1 0.3% |
| | SPECIAL EDUCATION | 225 | 9 4.0% | 34 15.1% | 53 23.6% | 56 24.9% | 58 25.8% | 14 6.2% | 1 0.4% |
| | READING | 134 | 3 2.2% | 20 14.9% | 24 17.9% | 26 19.4% | 47 35.1% | 14 10.4% | |
| | ENGLISH LANGUAGE | 153 | 9 5.9% | 23 15.0% | 41 26.8% | 29 19.0% | 39 25.5% | 10 6.5% | 2 1.3% |
| | FOREIGN LANGUAGE | 67 | 1 1.5% | 12 17.9% | 15 22.4% | 11 16.4% | 19 28.4% | 8 11.9% | 1 1.5% |
| | BILINGUAL EDUCATION | 1 | | | | 1 100.0% | | | |
| | ENGLISH AS A SECOND LANGUAGE | 12 | | 1 8.3% | 3 25.0% | 4 33.3% | 4 33.3% | | |
| | MATHEMATICS | 176 | 7 4.0% | 31 17.6% | 32 18.2% | 20 11.4% | 67 38.1% | 18 10.2% | 1 0.6% |
| | SCIENCE | 135 | 7 5.2% | 26 19.3% | 29 21.5% | 33 24.4% | 34 25.2% | 6 4.4% | |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------|
| County: | SCHENECTADY | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 132 | 4 3.0% | 23 17.4% | 37 28.0% | 22 16.7% | 35 26.5% | 10 _{7.6%} | 1 0.8% |
| | ART | 63 | 2 3.2% | 12 19.0% | 7 11.1% | 18 28.6% | 20 31.7% | 4 6.3% | |
| | MUSIC | 79 | 7 8.9% | 10 12.7% | 8 10.1% | 24 30.4% | 22 27.8% | 7 8.9% | 1 1.3% |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 20 | | 3 15.0% | 4 20.0% | 7 35.0% | 3 15.0% | 3 15.0% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 82 | 5 6.1% | 27 32.9% | 15 18.3% | 19 23.2% | 14 17.1% | 2 2.4% | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 22 | 1 4.5% | 3 13.6% | 2 9.1% | 5 22.7% | 9 40.9% | 2 9.1% | |
| | HOME ECONOMICS | 13 | | 1 7.7% | 1 7.7% | 3 23.1% | 6 46.2% | 2 15.4% | |
| | TECHNOLOGY | 20 | | 4 20.0% | 5 25.0% | 7 35.0% | 3 15.0% | 1 5.0% | |
| | TRADE EDUCATION | 1 | | | 1 100.0% | | | | |
| | TECHNICAL EDUCATION | 2 | | | 1 50.0% | | 1 50.0% | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 50 | 2 4.0% | 9 18.0% | 11 22.0% | 8 16.0% | 16 32.0% | 4 8.0% | |
| | | | | | | | | | |

| County: | SCHENECTADY | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 8 | | | 2 25.0% | 1 12.5% | 4 50.0% | 1 12.5% | |
| | LIBRARY | 36 | | 3 8.3% | 4 11.1% | 5 13.9% | 17 47.2% | 7 19.4% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | |
| | DANCE | 1 | | 1 100.0% | | | | | |
| | THEATER | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | |
| | COMBINED COURSES | 1 | | | 1 100.0% | | | | |
| | OTHER SUBJECT | 55 | 1 1.8% | 6 10.9% | 14 25.5% | 9 16.4% | 23 41.8% | 2 3.6% | |
| | HELPING TEACHER | | | | | | | | |
| | GIFTED/TALENTED | 2 | | 1 50.0% | | 1 50.0% | | | |
| | GENERAL COOPERATIVE WORK EXPER | 2 | | | | | 2 100.0% | | |
| | COMPUTER STUDIES | 23 | 1 4.3% | 5 21.7% | 5 21.7% | 7 30.4% | 4 17.4% | 1 4.3% | |
| | Summary | 1970 | 64 3.2% | 348 17.7% | 409 20.8% | 398 20.2% | 572 29.0% | 170 8.6% | 9 0.5% |

| County: | SCHOHARIE | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|-------------------|---------------------|---------------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | 1 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | | | 2 40.0% | 3 60.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | |
| | BUSINESS MANAGER | 3 | | | | 2 66.7% | | 1 33.3% | |
| | ADMINISTRATIVE ASSISTANT | | | | | 00.170 | | 00.070 | |
| | DIRECTOR/COORDINATOR | 15 | | 2 13.3% | 2 13.3% | 3 20.0% | 7 46.7% | 1 6.7% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | 10.070 | 10.070 | 20.070 | 40.776 | 0.770 | |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 2 | | | | 1 50.0% | | 1 50.0% | |
| | ATTENDANCE TEACHER | | | | | 50.070 | | 50.078 | |
| | SCHOOL PSYCHOLOGIST | 5 | | | 3 60.0% | 1 20.0% | | | 1 20.0% |
| | SOCIAL WORKER | 5 | | | 00.070 | 1 | 3 60.0% | 1 | 20.070 |
| | GUIDANCE COUNSELOR | 15 | 2 13.3% | 2 13.3% | 4 26.7% | 20.0% 6 40.0% | 60.0% 1 6.7% | 20.0% | |
| | | | | | | | | | |

| | | | JUJ-2UU4 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|----------------------------|-------------------|-------------------|------------------|
| County: | SCHOHARIE | - | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 11 | | | 2 18.2% | 4 36.4% | 2 18.2% | 2 18.2% | 1 9.1% |
| | DENTAL HYGIENIST | | | | | | 10.270 | | 01170 |
| | OTHER NONTEACHING | | | | | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 4 | | 1 25.0% | | 1 25.0% | 1 25.0% | 1 25.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | 20.0 /0 | | 23.070 | 23.070 | 1 100.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | 100.076 | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | 1 50.0% | 1 50.0% | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 50.0% | 50.0% 1 50.0% | | 1 50.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | | 1 | | 1 | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | 50.0% | | 50.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | | 1 | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | 100.0% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | SCHOHARIE | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | 1 100.0% | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 1 | | | | | 1 100.0% | | |
| | KINDERGARTEN | 20 | | 1 5.0% | 1 5.0% | 6 30.0% | 9 45.0% | 3 15.0% | |
| | COMMON BRANCH | 111 | 4 3.6% | 11 9.9% | 27 24.3% | 18 16.2% | 39 35.1% | 12 10.8% | |
| | SPECIAL EDUCATION | 69 | 4 5.8% | 14 20.3% | 15 21.7% | 13 18.8% | 20 29.0% | 3 4.3% | |
| | READING | 28 | | 8 28.6% | 4 14.3% | 3 10.7% | 12 42.9% | 1 3.6% | |
| | ENGLISH LANGUAGE | 45 | 2 4.4% | 7 15.6% | 11 24.4% | 11 24.4% | 9 20.0% | 4 8.9% | 1 2.2% |
| | FOREIGN LANGUAGE | 20 | 1 5.0% | 5 25.0% | 5 25.0% | 6 30.0% | 1 5.0% | 2 10.0% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | | 1 100.0% | | |
| | MATHEMATICS | 49 | 2 4.1% | 3 6.1% | 13 26.5% | 7 14.3% | 21 42.9% | 3 6.1% | |
| | SCIENCE | 41 | 2 4.9% | 6 14.6% | 9 22.0% | 9 22.0% | 13 31.7% | 2 4.9% | |

| ounty: | SCHOHARIE | | | | | | | | |
|--------|--------------------------------|-------|-------------------|--------------------|-------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 35 | | 11 31.4% | 8 22.9% | 5 14.3% | 5 14.3% | 6 17.1% | |
| | ART | 14 | 2 14.3% | 3 21.4% | 1 7.1% | 4 28.6% | 3 21.4% | 1 7.1% | |
| | MUSIC | 21 | 1 4.8% | 2 9.5% | 3 14.3% | 8 38.1% | 6 28.6% | 1 4.8% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 10 | 1 10.0% | 1 10.0% | 2 20.0% | 3 30.0% | 2 20.0% | 1 10.0% | |
| | SAFETY EDUCATION | 1 | | | | | 1 100.0% | | |
| | PHYSICAL EDUCATION | 29 | 2 6.9% | 7 24.1% | 9 31.0% | 4 13.8% | 7 24.1% | | |
| | AGRICULTURE | 3 | | | 2 66.7% | 1 33.3% | | | |
| | BUSINESS/MARKETING | 13 | | 1 7.7% | 2 15.4% | 4 30.8% | 4 30.8% | 2 15.4% | |
| | HOME ECONOMICS | 3 | | | | 2 66.7% | 1 33.3% | | |
| | TECHNOLOGY | 9 | | 3 33.3% | | 3 33.3% | 3 33.3% | | |
| | TRADE EDUCATION | | | | | | | | |
| | TECHNICAL EDUCATION | 1 | | | | 1 100.0% | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 17 | | 2 11.8% | 3 17.6% | 3 17.6% | 6 35.3% | 3 17.6% | |

| County: | SCHOHARIE | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 2 | | | 1 50.0% | 1 50.0% | | | |
| | LIBRARY | 10 | | | 2 20.0% | | 4 40.0% | 4 40.0% | |
| | LEARNING TECHNOLOGY | 1 | | 1 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | 1 50.0% | | 1 50.0% | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 35 | | 7 20.0% | 10 28.6% | 8 22.9% | 9 25.7% | | 1 2.9% |
| | HELPING TEACHER | 3 | | 2 66.7% | | 1 33.3% | | | |
| | GIFTED/TALENTED | 4 | | | | | 3 75.0% | 1 25.0% | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 3 | | | | 1 33.3% | | 2 66.7% | |
| | Summary | 561 | 19 3.4% | 82 14.6% | 118 21.0% | 120 21.4% | 164 29.2% | 55 9.8% | 3 0.5% |

| County: | SCHUYLER | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|------------------|-------------------|-------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | 1 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 1 | | | | | | 1 100.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | | | 2 100.0% | | |
| | BUSINESS MANAGER | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 7 | | | 1 14.3% | 1 14.3% | 5 71.4% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | | | | 2 100.0% | | |
| | SUPERVISOR | 5 | | | 1 20.0% | 1 20.0% | 3 60.0% | | |
| | DEPARTMENT CHAIRPERSON | 5 | | | | | 4 80.0% | 1 20.0% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 3 | | | | 2 66.7% | | 1 33.3% | |
| | SOCIAL WORKER | 21 | | 2 9.5% | 3 14.3% | 8 38.1% | 6 28.6% | 9.5% | |
| | GUIDANCE COUNSELOR | 5 | | 0.070 | 3 60.0% | | 20.0% | 0.070 | |

| County: | SCHUYLER | 2 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------|-------------------|-------------------|-------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 8 | | | 1 12.5% | 2 25.0% | 3 37.5% | 2 25.0% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 7 | | | 1 14.3% | 2 28.6% | 4 57.1% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | MIDDLE SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | 00.070 | | 00.070 | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 2 66.7% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | 00.070 | | 1 100.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | 100.070 | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | SCHUYLER | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | 1 100.0% | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | 1 100.0% | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 1 | | | 1 100.0% | | | | |
| | KINDERGARTEN | 10 | | 2 20.0% | 2 20.0% | 2 20.0% | 3 30.0% | 1 10.0% | |
| | COMMON BRANCH | 39 | | 11 28.2% | 9 23.1% | 8 20.5% | 9 23.1% | 2 5.1% | |
| | SPECIAL EDUCATION | 81 | 4 4.9% | 12 14.8% | 17 21.0% | 17 21.0% | 28 34.6% | 3 3.7% | |
| | READING | 13 | | 6 46.2% | | 2 15.4% | 4 30.8% | 1 7.7% | |
| | ENGLISH LANGUAGE | 22 | | 4 18.2% | 5 22.7% | 5 22.7% | 7 31.8% | 1 4.5% | |
| | FOREIGN LANGUAGE | 6 | | | 2 33.3% | 1 16.7% | 3 50.0% | | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | |
| | MATHEMATICS | 16 | 1 6.3% | 2 12.5% | 4 25.0% | 4 25.0% | 5 31.3% | | |
| | SCIENCE | 18 | 1 5.6% | 3 16.7% | 3 16.7% | 5 27.8% | 4 22.2% | 2 11.1% | |
| | | | | | | | | | |

| C | | 2003-2004 | | | | | | | | |
|----------|--------------------------------|-----------|----------|-------------------|-------------------|--------------------|-------------------|-------------------|---------|--|
| County: | SCHUYLER | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SOCIAL STUDIES | 17 | | 3 17.6% | 1 5.9% | 4 23.5% | 5 29.4% | 4 23.5% | | |
| | ART | 9 | | | 3 33.3% | 2 22.2% | 4 44.4% | | | |
| | MUSIC | 8 | | 1 12.5% | 3 37.5% | 2 25.0% | 2 25.0% | | | |
| | ART/MUSIC | | | | | | | | | |
| | HEALTH EDUCATION | 3 | | 1 33.3% | 2 66.7% | | | | | |
| | SAFETY EDUCATION | 1 | | | | 1 100.0% | | | | |
| | PHYSICAL EDUCATION | 20 | | 4 20.0% | 7 35.0% | 6 30.0% | 1 5.0% | 2 10.0% | | |
| | AGRICULTURE | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | BUSINESS/MARKETING | 9 | | | 3 33.3% | 4 44.4% | 2 22.2% | | | |
| | HOME ECONOMICS | 5 | | | | 2 40.0% | 2 40.0% | 1 20.0% | | |
| | TECHNOLOGY | 4 | | | 1 25.0% | 2 50.0% | | 1 25.0% | | |
| | TRADE EDUCATION | 16 | | | 4 25.0% | 4 25.0% | 6 37.5% | 2 12.5% | | |
| | TECHNICAL EDUCATION | | | | | | | | | |
| | HEALTH OCCUPATION | 6 | | | | 3 50.0% | 3 50.0% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 13 | | | 3 23.1% | 5 38.5% | 4 30.8% | 1 7.7% | | |

| County: | SCHUYLER | 20 | 05-2004 | | | | | | |
|---------|----------------------------------|-------|-------------------|--------------------|--------------------|--------------------|---------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | | | 1 100.0% | |
| | LIBRARY | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | LEARNING TECHNOLOGY | 1 | | | | 1 100.0% | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | 1 50.0% | 1 50.0% | | | | |
| | | 1 | , | 6 | | 6 | 1 100.0% | 4 | |
| | OTHER SUBJECT HELPING TEACHER | 10 | 1 10.0% | 2 20.0% | | 2 20.0% | 4 40.0% | 1 10.0% | |
| | GIFTED/TALENTED | 1 | | | | | 1 | | |
| | GENERAL COOPERATIVE WORK EXPER | I | | | | | ا 100.0% | | |
| | COMPUTER STUDIES | 1 | | | | | 1 | | |
| | | - | _ | | | • • | 100.0% | • | |
| | Summary | 383 | 7 1.8% | 49 12.8% | 78 20.4% | 92 24.0% | 128 33.4% | 29 7.6% | |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|-------------------|-------------------|-------------------|---------|
| County: | SENECA | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | 1 50.0% | 1 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 2 | | | | 1 50.0% | 1 50.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | 1 100.0% | | | | |
| | BUSINESS MANAGER | 5 | | | 1 20.0% | | 2 40.0% | 2 40.0% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 6 | | | | 2 33.3% | 3 50.0% | 1 16.7% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 13 | | | 2 15.4% | 4 30.8% | 4 30.8% | 3 23.1% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 8 | | 1 12.5% | 2 25.0% | 2 25.0% | 2 25.0% | 1 12.5% | |
| | SOCIAL WORKER | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | GUIDANCE COUNSELOR | 14 | | | 4 28.6% | 4 28.6% | 3 21.4% | 3 21.4% | |

| County: | SENECA | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------|-------------------|--------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 8 | | | 2 25.0% | 4 50.0% | | 2 25.0% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 3 | | | | 3 100.0% | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 7 | | | | 3 42.9% | 4 57.1% | | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | | 4 100.0% | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | 100.070 | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 3 75.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | 23.076 | 75.076 | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | 1 | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | 100.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | 1 | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | 100.0% | | | | | |

| County: | SENECA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | | 1 100.0% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | 1 100.0% | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 3 | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | KINDERGARTEN | 20 | | 3 15.0% | 6 30.0% | 1 5.0% | 9 45.0% | 1 5.0% | |
| | COMMON BRANCH | 95 | 5 5.3% | 17 17.9% | 20 21.1% | 22 23.2% | 26 27.4% | 5 5.3% | |
| | SPECIAL EDUCATION | 66 | 2 3.0% | 19 28.8% | 20 30.3% | 10 15.2% | 12 18.2% | 3 4.5% | |
| | READING | 28 | 1 3.6% | 10 35.7% | 2 7.1% | 8 28.6% | 6 21.4% | 1 3.6% | |
| | ENGLISH LANGUAGE | 43 | 3 7.0% | 10 23.3% | 9 20.9% | 11 25.6% | 8 18.6% | 2 4.7% | |
| | FOREIGN LANGUAGE | 18 | | 2 11.1% | 3 16.7% | 5 27.8% | 6 33.3% | 2 11.1% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | | | | | 1 100.0% | |
| | MATHEMATICS | 33 | 5 15.2% | 8 24.2% | 9 27.3% | 2 6.1% | 6 18.2% | 3 9.1% | |
| | SCIENCE | 32 | 1 3.1% | 10 31.3% | 6 18.8% | 7 21.9% | 5 15.6% | 3 9.4% | |
| | | | 5.170 | 51.570 | 10.0 % | 21.970 | 15.0 % | 9.4 /0 | |

| County: | SENECA | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|-------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 28 | 2 7.1% | 6 21.4% | 4 14.3% | 3 10.7% | 10 35.7% | 3 10.7% | |
| | ART | 15 | | 1 6.7% | 2 13.3% | 3 20.0% | 6 40.0% | 3 20.0% | |
| | MUSIC | 19 | | 4 21.1% | 6 31.6% | 4 21.1% | 4 21.1% | 1 5.3% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 8 | | 1 12.5% | 4 50.0% | 1 12.5% | | 2 25.0% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 24 | | 5 20.8% | 6 25.0% | 3 12.5% | 10 41.7% | | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 7 | | | 4 57.1% | 2 28.6% | 1 14.3% | | |
| | HOME ECONOMICS | 4 | | | 3 75.0% | | 1 25.0% | | |
| | TECHNOLOGY | 6 | | 2 33.3% | | 2 33.3% | 2 33.3% | | |
| | TRADE EDUCATION | 1 | | | | 1 100.0% | | | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 15 | | 2 13.3% | 6 40.0% | 1 6.7% | 6 40.0% | | |

| County: | SENECA | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|---------------------|---------------------|---------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 8 | | | 2 25.0% | 1 12.5% | 5 62.5% | | |
| | LEARNING TECHNOLOGY | | | | 23.0 % | 12.570 | 02.570 | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 14 | | 6 | 1 | 2 | 4 | 1 | |
| | HELPING TEACHER | | | 42.9% | 7.1% | 14.3% | 28.6% | 7.1% | |
| | GIFTED/TALENTED | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 4 | 1 25.0% | | 3 75.0% | | | | |
| | Summary | 504 | 19 3.8% | 95 18.8% | 111 22.0% | 103 20.4% | 138 27.4% | 38 7.5% | |

| County: | STEUBEN | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | | | 2 50.0% | 2 50.0% | |
| | SUPERINTENDENT, DEPENDENT | 11 | | | 2 18.2% | 1 9.1% | 5 45.5% | 2 18.2% | 1 9.1% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 5 | | | | | 3 60.0% | 2 40.0% | |
| | BUSINESS MANAGER | 5 | | | | 1 20.0% | 2 40.0% | 2 40.0% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 48 | | 2 4.2% | 12 25.0% | 16 33.3% | 15 31.3% | 3 6.3% | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | | | | | |
| | SUPERVISOR | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | DEPARTMENT CHAIRPERSON | 28 | | 2 7.1% | 5 17.9% | 3 10.7% | 18 64.3% | | |
| | ATTENDANCE TEACHER | 1 | | | | | | | 1 100.0% |
| | SCHOOL PSYCHOLOGIST | 22 | | 4 18.2% | 3 13.6% | 3 13.6% | 11 50.0% | 1 4.5% | |
| | SOCIAL WORKER | 16 | | 3 18.8% | 2 12.5% | 4 25.0% | 6 37.5% | 1 6.3% | |
| | GUIDANCE COUNSELOR | 46 | | 10 21.7% | 17 37.0% | 5 10.9% | 11 23.9% | 3 6.5% | |

| County: | STEUBEN | 20 | 105-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 4 | | | | | 1 25.0% | 3 75.0% | |
| | SCHOOL NURSE/PRACTITIONER | 29 | | | 4 13.8% | 8 27.6% | 11 37.9% | 5 17.2% | 1 3.4% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 25 | | 2 8.0% | 6 24.0% | 5 20.0% | 10 40.0% | 2 8.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 18 | | | 7 38.9% | 3 16.7% | 6 33.3% | 2 11.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 5 | | | 2 40.0% | | 2 40.0% | 1 20.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 7 | | | 3 42.9% | 1 14.3% | 3 42.9% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | | 4 57.1% | 1 14.3% | 1 14.3% | 1 14.3% | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | 50.070 | | 2 100.0% | 00.070 | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | 1 100.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | | 1 50.0% | | 1 50.0% | |

| | | 40 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|------------------|
| County: | STEUBEN | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 7 | | | 2 28.6% | 4 57.1% | 1 14.3% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | | 1 100.0% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | |
| | PREKINDERGARTEN | 13 | 1 7.7% | 1 7.7% | 4 30.8% | 1 7.7% | 4 30.8% | 2 15.4% | |
| | KINDERGARTEN | 72 | 1 1.4% | 11 15.3% | 21 29.2% | 17 23.6% | 18 25.0% | 3 4.2% | 1 1.4% |
| | COMMON BRANCH | 360 | 7 1.9% | 70 19.4% | 69 19.2% | 71 19.7% | 117 32.5% | 26 7.2% | |
| | SPECIAL EDUCATION | 270 | 13 4.8% | 52 19.3% | 64 23.7% | 55 20.4% | 72 26.7% | 14 5.2% | |
| | READING | 91 | 2 2.2% | 16 17.6% | 18 19.8% | 13 14.3% | 29 31.9% | 13 14.3% | |
| | ENGLISH LANGUAGE | 120 | 5 4.2% | 24 20.0% | 18 15.0% | 18 15.0% | 44 36.7% | 11 9.2% | |
| | FOREIGN LANGUAGE | 50 | 1 2.0% | 6 12.0% | 12 24.0% | 8 16.0% | 13 26.0% | 10 20.0% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | 1 100.0% | | | | | | |
| | MATHEMATICS | 121 | 7 5.8% | 21 17.4% | 35 28.9% | 13 10.7% | 32 26.4% | 13 10.7% | |
| | SCIENCE | 109 | 4 3.7% | 22 20.2% | 29 26.6% | 18 16.5% | 30 27.5% | 6 5.5% | |
| | | | | | | | | | |

| County: | STEUBEN | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 105 | 7 6.7% | 23 21.9% | 25 23.8% | 13 12.4% | 29 27.6% | 8 7.6% | |
| | ART | 51 | | 9 17.6% | 8 15.7% | 11 21.6% | 20 39.2% | 3 5.9% | |
| | MUSIC | 71 | 3 4.2% | 11 15.5% | 15 21.1% | 23 32.4% | 14 19.7% | 4 5.6% | 1 1.4% |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 26 | 1 3.8% | 5 19.2% | 9 34.6% | 4 15.4% | 5 19.2% | 2 7.7% | |
| | SAFETY EDUCATION | 5 | | | 2 40.0% | 1 20.0% | 1 20.0% | 1 20.0% | |
| | PHYSICAL EDUCATION | 94 | 1 1.1% | 16 17.0% | 25 26.6% | 24 25.5% | 22 23.4% | 6 6.4% | |
| | AGRICULTURE | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | |
| | BUSINESS/MARKETING | 33 | | 1 3.0% | 10 30.3% | 10 30.3% | 11 33.3% | 1 3.0% | |
| | HOME ECONOMICS | 14 | 1 7.1% | 2 14.3% | 2 14.3% | 4 28.6% | 3 21.4% | 2 14.3% | |
| | TECHNOLOGY | 25 | 1 4.0% | 4 16.0% | 6 24.0% | 5 20.0% | 9 36.0% | | |
| | TRADE EDUCATION | 19 | | | 2 10.5% | 7 36.8% | 6 31.6% | 3 15.8% | 1 5.3% |
| | TECHNICAL EDUCATION | 2 | | | | 1 50.0% | 1 50.0% | | |
| | HEALTH OCCUPATION | 5 | | | | | 4 80.0% | 1 20.0% | |
| | GENERAL OCCUPATIONAL EDUCATION | 51 | 2 3.9% | 6 11.8% | 11 21.6% | 15 29.4% | 15 29.4% | 2 3.9% | |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| County: | STEUBEN | - | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 4 | | | | 1 25.0% | 3 75.0% | | |
| | LIBRARY | 28 | 1 3.6% | 4 14.3% | 2 7.1% | 6 21.4% | 9 32.1% | 6 21.4% | |
| | LEARNING TECHNOLOGY | 1 | | | 1 100.0% | | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 74 | 3 4.1% | 20 27.0% | 15 20.3% | 8 10.8% | 21 28.4% | 7 9.5% | |
| | HELPING TEACHER | 2 | | | | 1 50.0% | | 1 50.0% | |
| | GIFTED/TALENTED | 2 | | | | 1 50.0% | 1 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | | 2 50.0% | 1 25.0% | 1 25.0% | | |
| | COMPUTER STUDIES | 20 | | 4 20.0% | 4 20.0% | 4 20.0% | 6 30.0% | 2 10.0% | |
| | Summary | 1851 | 54 2.9% | 305 16.5% | 413 22.3% | 359 19.4% | 558 30.1% | 157 8.5% | 5 0.3% |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|---------------------|---------------------|--------------------|---------------------|--------------------|-------------------|
| County: | SUFFOLK | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 33 | | | | | 14 42.4% | 18 54.5% | 1 3.0% |
| | SUPERINTENDENT, DEPENDENT | 37 | | | 1 2.7% | | 17 45.9% | 14 37.8% | 5 13.5% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 17 | | | | 1 5.9% | 9 52.9% | 7 41.2% | |
| | ASSISTANT SUPERINTENDENT | 21 | | | 1 4.8% | 2 9.5% | 10 47.6% | 7 33.3% | 1 4.8% |
| | ASSISTANT SUPERINTENDENT SPECI | 78 | | | 3 3.8% | 18 23.1% | 33 42.3% | 23 29.5% | 1 1.3% |
| | BUSINESS MANAGER | 19 | | 2 10.5% | 3 15.8% | 6 31.6% | 4 21.1% | 3 15.8% | 1 5.3% |
| | ADMINISTRATIVE ASSISTANT | 11 | | 1 9.1% | 3 27.3% | 3 27.3% | 4 36.4% | | |
| | DIRECTOR/COORDINATOR | 395 | | 4 1.0% | 49 12.4% | 80 20.3% | 182 46.1% | 78 19.7% | 2 0.5% |
| | ASSISTANT DIRECTOR/COORDINATOR | 52 | | 2 3.8% | 4 7.7% | 9 17.3% | 26 50.0% | 11 21.2% | |
| | SUPERVISOR | 22 | | 1 4.5% | 3 13.6% | 1 4.5% | 8 36.4% | 9 40.9% | |
| | DEPARTMENT CHAIRPERSON | 248 | | 6 2.4% | 29 11.7% | 42 16.9% | 125 50.4% | 44 17.7% | 2 0.8% |
| | ATTENDANCE TEACHER | 18 | | 2 11.1% | 3 16.7% | 6 33.3% | 6 33.3% | 1 5.6% | |
| | SCHOOL PSYCHOLOGIST | 412 | | 89 21.6% | 100 24.3% | 96 23.3% | 94 22.8% | 30 7.3% | 3 0.7% |
| | SOCIAL WORKER | 323 | 2 0.6% | 34 10.5% | 71 22.0% | 69 21.4% | 96 29.7% | 46 14.2% | 5 1.5% |
| | GUIDANCE COUNSELOR | 550 | 6 1.1% | 156 28.4% | 137 24.9% | 97 17.6% | 104 18.9% | 46 8.4% | 4 0.7% |

| County: SUFFOLK Stat-Cd Count Under-26 26-32 33-40 41-48 49-56 57-6 NURSE TEACHER 14 1 3 8 7.1% 21.4% 57.1% 7.1% SCHOOL NURSE/PRACTITIONER 449 6 32 13.4 185 83 DENTAL HYGIENIST 1.3% 7.1% 29.8% 41.2% 18.5% OTHER NONTEACHING 283 26 73 63 96 21.3% ELEMENTARY SCHOOL PRINCIPAL 208 4 30 35 92 45 MIDDLE SCHOOL PRINCIPAL 53 1 11 9 23 7 JUNIOR HIGH SCHOOL PRINCIPAL 53 1 11 9 23 7 SENIOR HIGH SCHOOL PRINCIPAL 3 26.0% 37.5% 37.5% 37.5% JUNIOR HIGH SCHOOL PRINCIPAL 53 1 11 9 23 7 SENIOR HIGH SCHOOL PRINCIPAL 3 5 3 < | | | | 103-2004 | | | | | | |
|--|---------|--------------------------------|-------|----------|-------|-------------------|-------------------|-------------------|--------------------|------------------|
| NURSE TEACHER 14 1 3 8 7.1% SCHOOL NURSE/PRACTITIONER 449 6 32 134 185 83 DENTAL HYGIENIST 0 7.1% 28.3 26 73 63 96 22 OTHER NONTEACHING 28.3 26 73 63 96 22 OTHER NONTEACHING 28.3 26 73 63 96 22 MIDDLE SCHOOL PRINCIPAL 20.8 4 30 35 92 46 MIDDLE SCHOOL PRINCIPAL 53 1 11 9 23 7 JUNIOR HIGH SCHOOL PRINCIPAL 8 2 3 2 3 2 SENIOR HIGH SCHOOL PRINCIPAL 3 1 10 9 29 1 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 3 1 10 9 29 1 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 1 1 6 7 7 SENIOR HIGH SCHOOL PRINCIPAL 15< | County: | SUFFOLK | - | | | | | | | |
| SCHOOL NURSE/PRACTITIONER 449 6 32 134 185 83 DENTAL HYGIENIST 0THER NONTEACHING 283 26 73 63 96 22.3% 33.9% 8.1% ELEMENTARY SCHOOL PRINCIPAL 208 4 30 35 92 445 MIDDLE SCHOOL PRINCIPAL 208 4 30 35 92 445 JUNIOR HIGH SCHOOL PRINCIPAL 53 1 11 9 23 7 JUNIOR HIGH SCHOOL PRINCIPAL 63 1 11 9 23 7 SENIOR HIGH SCHOOL PRINCIPAL 3 1.9% 20.8% 17.0% 43.4% 13.2% JUNIOR /SENIOR HIGH SCHOOL PRINCIPAL 3 1 10 9 29 1< JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 3 5 3 2 2 3 2 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 15 1 6 7 7 6.7% 45.7% 5.7% 2 ASSIS | | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | <i>57-64</i> | Over-64 |
| 1.3% 7.1% 28.8% 41.2% 18.5% DENTAL HYGIENIST 0THER NONTEACHING 283 26 73 63 96 23 ELEMENTARY SCHOOL PRINCIPAL 208 4 30 35 92 44 MIDDLE SCHOOL PRINCIPAL 208 4 30 35 92 44 MIDDLE SCHOOL PRINCIPAL 53 1 11 9 23 7 JUNIOR HIGH SCHOOL PRINCIPAL 53 1 11 9 23 7 SENIOR HIGH SCHOOL PRINCIPAL 3 1.9% 20.8% 17.0% 43.4% 13.2% JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 3 1 10 9 29 13 SPECIAL SCHOOL PRINCIPAL 63 1 10 9 29 13 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 3 5 3 2 SPECIAL SCHOOL PRINCIPAL 15 1 6 7 7 ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 0.5 ASSISTANT MIDDLE SCHOOL PRINCI | | NURSE TEACHER | 14 | | | | | | 1 7.1% | 1 7.1% |
| OTHER NONTEACHING 283 26 73 63 96 23 ELEMENTARY SCHOOL PRINCIPAL 208 4 30 35 92 44 MIDDLE SCHOOL PRINCIPAL 208 4 30 35 92 44 JUNIOR HIGH SCHOOL PRINCIPAL 53 1 11 9 23 7 JUNIOR HIGH SCHOOL PRINCIPAL 8 20.8% 17.0% 43.4% 13.2% K-12 SCHOOL PRINCIPAL 3 1 10 9 29 17.5% SENIOR HIGH SCHOOL PRINCIPAL 3 1 10 9 29 17.5% JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 63 1 10 9 29 12.5% JUNIOR/SENIOR HIGH SCHOOL PRIN 14 3 5 3 2 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 15 1 6 7 7 ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 0 ASSISTANT MIDDLE SCHOOL PRINCI 70 | | SCHOOL NURSE/PRACTITIONER | 449 | | | | | | 83 18.5% | 9 2.0% |
| 92% 25.8% 22.3% 33.9% 8.1% ELEMENTARY SCHOOL PRINCIPAL 208 4 30 35 92 45 MIDDLE SCHOOL PRINCIPAL 53 1 11 9 23 7 JUNIOR HIGH SCHOOL PRINCIPAL 53 1 11 9 23 7 K-12 SCHOOL PRINCIPAL 8 2 3 3 3 66.7% SENIOR HIGH SCHOOL PRINCIPAL 3 1 10 9 29 1 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 63 1 10 9 29 1 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 63 1 10 9 29 1 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 63 1 10 9 29 1 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 15 1 6 7 7 ASSISTANT ELEMENTARY SCHOOL PRINCIPAL 15 1 6 7 7 ASSISTANT MIDDLE SCHOOL PRINCI 70 6 | | DENTAL HYGIENIST | | | | | | | | |
| MIDDLE SCHOOL PRINCIPAL 53 1 44% 16.8% 44.2% 21.6% JUNIOR HIGH SCHOOL PRINCIPAL 53 1 11 9 23 7 JUNIOR HIGH SCHOOL PRINCIPAL 8 2 3 | | OTHER NONTEACHING | 283 | | | | | | 23 8.1% | 2 0.7% |
| 1.9% 20.8% 17.0% 43.4% 13.2% JUNIOR HIGH SCHOOL PRINCIPAL 8 2 3 2 K-12 SCHOOL PRINCIPAL 3 1 2 3 2 SENIOR HIGH SCHOOL PRINCIPAL 3 1 2 3 3 66.7% SENIOR HIGH SCHOOL PRINCIPAL 63 1 10 9 29 1 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 63 1 10 9 29 1 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 3 5 3 2 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 15 1 6 7 ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 2 ASSISTANT MIDDLE SCHOOL PRINCI 70 6 32 10 15 7 8.6% 45.7% 14.3% 21.4% 10.0% 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td< td=""><td></td><td>ELEMENTARY SCHOOL PRINCIPAL</td><td>208</td><td></td><td></td><td></td><td></td><td></td><td>45 21.6%</td><td>2 1.0%</td></td<> | | ELEMENTARY SCHOOL PRINCIPAL | 208 | | | | | | 45 21.6% | 2 1.0% |
| K-12 SCHOOL PRINCIPAL 3 1 25.0% 37.5% 37.5% K-12 SCHOOL PRINCIPAL 3 1 2 1 2 SENIOR HIGH SCHOOL PRINCIPAL 63 1 10 9 29 13 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 3 5 3 2 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 3 5 3 2 SPECIAL SCHOOL PRINCIPAL 15 1 6 7 6 ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 9 ASSISTANT MIDDLE SCHOOL PRINCI 70 6 32 10 15 7 8.6% 45.7% 14.3% 21.4% 10.0% 10.0% | | MIDDLE SCHOOL PRINCIPAL | 53 | | | | | | 7 13.2% | 2 3.8% |
| SENIOR HIGH SCHOOL PRINCIPAL 63 1 10 9 29 13 JUNIOR/SENIOR HIGH SCHOOL PRIN 14 15.9% 14.3% 46.0% 20.6% JUNIOR/SENIOR HIGH SCHOOL PRIN 14 3 5 3 22 SPECIAL SCHOOL PRINCIPAL 15 1 6 7 14.3% SPECIAL SCHOOL PRINCIPAL 15 1 6 7 6.7% ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 9 ASSISTANT MIDDLE SCHOOL PRINCI 70 6 32 10 15.0% 8.6% 45.7% 14.3% 21.4% 10.0% | | JUNIOR HIGH SCHOOL PRINCIPAL | 8 | | | | | | 3 37.5% | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN 14 15.0% 14.3% 46.0% 20.6% JUNIOR/SENIOR HIGH SCHOOL PRIN 14 3 5 3 2 SPECIAL SCHOOL PRINCIPAL 15 1 6 7 14.3% ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 6 ASSISTANT MIDDLE SCHOOL PRINCI 70 6 32 10 15 7 8.6% 45.7% 14.3% 21.4% 10.0% | | K-12 SCHOOL PRINCIPAL | 3 | | | | | | | |
| 21.4% 35.7% 21.4% 14.3% SPECIAL SCHOOL PRINCIPAL 15 1 6 7 ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 9 ASSISTANT MIDDLE SCHOOL PRINCI 70 6 32 10 15.0% 8.6% 45.7% 14.3% 21.4% 10.0% | | SENIOR HIGH SCHOOL PRINCIPAL | 63 | | | | | | 13 20.6% | 1 1.6% |
| 6.7% 40.0% 46.7% 6.7% ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 9 ASSISTANT ELEMENTARY SCHOOL PR 60 9 27 5 10 9 ASSISTANT MIDDLE SCHOOL PRINCI 70 6 32 10 15 7 8.6% 45.7% 14.3% 21.4% 10.0% | | JUNIOR/SENIOR HIGH SCHOOL PRIN | 14 | | | | | | 2 14.3% | 1 7.1% |
| ASSISTANT MIDDLE SCHOOL PRINCI 70 6 32 10 15 7 8.6% 45.7% 14.3% 21.4% 10.0% | | SPECIAL SCHOOL PRINCIPAL | 15 | | | | | | 1 6.7% | |
| 8.6% 45.7% 14.3% 21.4% 10.0% | | ASSISTANT ELEMENTARY SCHOOL PR | 60 | | | | | | 9 15.0% | |
| ASSISTANT JUNIOR HIGH SCHOOL P 12 4 4 3 | | ASSISTANT MIDDLE SCHOOL PRINCI | 70 | | | | | | 7 10.0% | |
| | | ASSISTANT JUNIOR HIGH SCHOOL P | 12 | | | 4 33.3% | 4 33.3% | 3 25.0% | 1 8.3% | |
| ASSISTANT K-12 SCHOOL PRINCIPA 2 1 1 | | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | | | 1 50.0% | 1 50.0% | |

| County: | SUFFOLK | | | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|---------------------|---------------------|-------------------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 128 | | 6 4.7% | 40 31.3% | 12 9.4% | 47 36.7% | 22 17.2% | 1 0.8% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 9 | | 1 11.1% | 4 44.4% | 2 22.2% | 1 11.1% | | 1 11.1% |
| | ASSISTANT SPECIAL SCHOOL PRINC | 20 | | | 3 15.0% | 3 15.0% | 14 70.0% | | |
| | OTHER SCHOOL ADMINISTRATOR | 30 | | 2 6.7% | 12 40.0% | 4 13.3% | 9 30.0% | 3 10.0% | |
| | PREKINDERGARTEN | 50 | 5 10.0% | 9 18.0% | 6 12.0% | 10 20.0% | 16 32.0% | 3 6.0% | 1 2.0% |
| | KINDERGARTEN | 834 | 38 4.6% | 237 28.4% | 192 23.0% | 136 16.3% | 161 19.3% | 62 7.4% | 8 1.0% |
| | COMMON BRANCH | 4873 | 189 3.9% | 1534 31.5% | 1073 22.0% | 714 14.7% | 966 19.8% | 378 _{7.8%} | 19 0.4% |
| | SPECIAL EDUCATION | 3551 | 152 4.3% | 717 20.2% | 693 19.5% | 840 23.7% | 885 24.9% | 247 7.0% | 17 0.5% |
| | READING | 922 | 10 1.1% | 185 20.1% | 213 23.1% | 148 16.1% | 267 29.0% | 95 10.3% | 4 0.4% |
| | ENGLISH LANGUAGE | 1604 | 91 5.7% | 486 30.3% | 310 19.3% | 199 12.4% | 400 24.9% | 114 7.1% | 4 0.2% |
| | FOREIGN LANGUAGE | 801 | 58 7.2% | 169 21.1% | 147 18.4% | 175 21.8% | 178 22.2% | 68 8.5% | 6 0.7% |
| | BILINGUAL EDUCATION | 59 | 2 3.4% | 9 15.3% | 16 27.1% | 14 23.7% | 11 18.6% | 6 10.2% | 1 1.7% |
| | ENGLISH AS A SECOND LANGUAGE | 343 | 6 1.7% | 58 16.9% | 77 22.4% | 69 20.1% | 94 27.4% | 38 11.1% | 1 0.3% |
| | MATHEMATICS | 1477 | 106 7.2% | 353 23.9% | 307 20.8% | 227 15.4% | 374 25.3% | 106 7.2% | 4 0.3% |
| | SCIENCE | 1451 | 50 3.4% | 375 25.8% | 329 22.7% | 290 20.0% | 311 21.4% | 86 5.9% | 10 0.7% |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|
| County: | SUFFOLK | _ ~ | 2001 | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 1322 | 75 5.7% | 383 29.0% | 332 25.1% | 158 12.0% | 269 20.3% | 101 7.6% | 4 0.3% |
| | ART | 653 | 19 2.9% | 150 23.0% | 107 16.4% | 128 19.6% | 204 31.2% | 42 6.4% | 3 0.5% |
| | MUSIC | 940 | 82 8.7% | 208 22.1% | 183 19.5% | 183 19.5% | 237 25.2% | 45 4.8% | 2 0.2% |
| | ART/MUSIC | 9 | | 1 11.1% | 4 44.4% | 1 11.1% | | 3 33.3% | |
| | HEALTH EDUCATION | 288 | 14 4.9% | 70 24.3% | 69 24.0% | 35 12.2% | 88 30.6% | 12 4.2% | |
| | SAFETY EDUCATION | 11 | | | | 3 27.3% | 7 63.6% | 1 9.1% | |
| | PHYSICAL EDUCATION | 1081 | 52 4.8% | 295 27.3% | 237 21.9% | 181 16.7% | 273 25.3% | 42 3.9% | 1 0.1% |
| | AGRICULTURE | 10 | | | 1 10.0% | 4 40.0% | 3 30.0% | 2 20.0% | |
| | BUSINESS/MARKETING | 265 | 2 0.8% | 41 15.5% | 65 24.5% | 55 20.8% | 76 28.7% | 24 9.1% | 2 0.8% |
| | HOME ECONOMICS | 123 | 2 1.6% | 6 4.9% | 18 14.6% | 27 22.0% | 56 45.5% | 14 11.4% | |
| | TECHNOLOGY | 168 | 3 1.8% | 33 19.6% | 24 14.3% | 39 23.2% | 62 36.9% | 6 3.6% | 1 0.6% |
| | TRADE EDUCATION | 103 | 1 1.0% | 6 5.8% | 16 15.5% | 25 24.3% | 38 36.9% | 16 15.5% | 1 1.0% |
| | TECHNICAL EDUCATION | 19 | | 3 15.8% | | 6 31.6% | 7 36.8% | 1 5.3% | 2 10.5% |
| | HEALTH OCCUPATION | 15 | | 1 6.7% | 1 6.7% | | 11 73.3% | 2 13.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 471 | 6 1.3% | 71 15.1% | 69 14.6% | 120 25.5% | 154 32.7% | 48 10.2% | 3 0.6% |

| County: | SUFFOLK | - | | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|---------------------|---------------------|-------------------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 28 | | 1 3.6% | 4 14.3% | 6 21.4% | 12 42.9% | 4 14.3% | 1 3.6% |
| | LIBRARY | 338 | 4 1.2% | 35 10.4% | 66 19.5% | 58 17.2% | 125 37.0% | 46 13.6% | 4 1.2% |
| | LEARNING TECHNOLOGY | 5 | | 1 20.0% | 1 20.0% | 3 60.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 25 | | 6 24.0% | 7 28.0% | 4 16.0% | 7 28.0% | 1 4.0% | |
| | DANCE | 4 | | 2 50.0% | 2 50.0% | | | | |
| | THEATER | 24 | | 4 16.7% | 5 20.8% | 4 16.7% | 8 33.3% | 3 12.5% | |
| | COMBINED COURSES | 77 | | 17 22.1% | 18 23.4% | 19 24.7% | 19 24.7% | 4 5.2% | |
| | OTHER SUBJECT | 564 | 38 6.7% | 153 27.1% | 125 22.2% | 79 14.0% | 118 20.9% | 46 8.2% | 5 _{0.9%} |
| | HELPING TEACHER | 35 | 2 5.7% | 4 11.4% | 10 28.6% | 7 20.0% | 8 22.9% | 4 11.4% | |
| | GIFTED/TALENTED | 48 | | 5 10.4% | 13 27.1% | 4 8.3% | 15 31.3% | 10 20.8% | 1 2.1% |
| | GENERAL COOPERATIVE WORK EXPER | 18 | | 1 5.6% | 3 16.7% | 5 27.8% | 8 44.4% | 1 5.6% | |
| | COMPUTER STUDIES | 118 | 3 2.5% | 16 13.6% | 32 27.1% | 24 20.3% | 35 29.7% | 8 6.8% | |
| | Summary | 24095 | 954 4.0% | 5522 22.9% | 4978 20.7% | 4321 17.9% | 6137 25.5% | 2043 8.5% | 140 _{0.6%} |

| | | | ///.)=2////4 | | | | | | | |
|---------|--------------------------------|-----------|--------------|-------|-----------------------|-------|-------------------|-------------------|---------|--|
| County: | SULLIVAN | 2003-2004 | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SUPERINTENDENT, INDEPENDENT | 4 | | | 1 | | 2 | 1 | | |
| | | | | | 25.0% | | 50.0% | 25.0% | | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | 1 20.0% | | 3 60.0% | 1 20.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | 1 | | 1 | | | |
| | | | | | 50.0% | | 50.0% | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 5 | | | | 1 | 3 | 1 | | |
| | | | | | | 20.0% | 60.0% | 20.0% | | |
| | BUSINESS MANAGER | 6 | | | 2 | 4 | | | | |
| | | | | | 33.3% | 66.7% | | | | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | 1 | | | |
| | | | | | | | 100.0% | | | |
| | DIRECTOR/COORDINATOR | 37 | | | 5 | 11 | 14 | 7 | | |
| | | | | | 13.5% | 29.7% | 37.8% | 18.9% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 4 | | | | 2 | 1 | 1 | | |
| | | | | | | 50.0% | 25.0% | 25.0% | | |
| | SUPERVISOR | 2 | | 1 | | | 1 | | | |
| | | - | | 50.0% | | - | 50.0% | - | | |
| | DEPARTMENT CHAIRPERSON | 9 | | | | 3 | 3 | 2 | 1 | |
| | ATTENDANCE TEACHER | | | | | 33.3% | 33.3% | 22.2% | 11.1% | |
| | | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 19 | | 2 | 4 | 5 | 5 | 3 | | |
| | | 10 | | 10.5% | م 21.1% | 26.3% | 26.3% | 15.8% | | |
| | SOCIAL WORKER | 23 | | 1 | 4 | 6 | 9 | 3 | | |
| | | 20 | | 4.3% | 17.4% | 26.1% | 39.1% | 13.0% | | |
| | GUIDANCE COUNSELOR | 32 | 1 | 5 | 11 | 3 | 10 | 2 | | |
| | | | 3.1% | 15.6% | 34.4% | 9.4% | 31.3% | 6.3% | | |

| County: | SULLIVAN | 20 | 005-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|-------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 5 | | | | 3 60.0% | | 2 40.0% | |
| | SCHOOL NURSE/PRACTITIONER | 18 | | | 2 11.1% | 7 38.9% | 5 27.8% | 4 22.2% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 1 | | | 1 100.0% | | | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 14 | | | | 4 28.6% | 7 50.0% | 3 21.4% | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | | 3 75.0% | | | 1 25.0% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 2 66.7% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | | | 2 66.7% | 1 33.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | | 2 50.0% | | 2 50.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | | 1 50.0% | | 1 50.0% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | 00.070 | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | SULLIVAN | 2003-2004 | | | | | | | | |
|---------|--------------------------------|------------|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|---------|--|
| county. | | <i>a</i> (| | 26.22 | 22.40 | 41.40 | 10.57 | 57.64 | 0 (1 | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | | 1 | 2 | | | |
| | | | | | | 33.3% | 66.7% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 1 | | 1 | | | |
| | | | | | 50.0% | | 50.0% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 | | | | |
| | | I | | | | ا 100.0% | | | | |
| | PREKINDERGARTEN | 6 | | 4 | 1 | | 1 | | | |
| | - | Ũ | | 66.7% | 16.7% | | 16.7% | | | |
| | KINDERGARTEN | 44 | 1 | 6 | 9 | 10 | 18 | | | |
| | | | 2.3% | 13.6% | 20.5% | 22.7% | 40.9% | | | |
| | COMMON BRANCH | 214 | 5 | 31 | 51 | 52 | 58 | 17 | | |
| | | | 2.3% | 14.5% | 23.8% | 24.3% | 27.1% | 7.9% | | |
| | SPECIAL EDUCATION | 200 | 7 | 23 | 38 | 64 | 54 | 14 | | |
| | | | 3.5% | 11.5% | 19.0% | 32.0% | 27.0% | 7.0% | | |
| | READING | 62 | 1 | 5 | 13 | 16 | 19 | 8 | | |
| | | | 1.6% | 8.1% | 21.0% | 25.8% | 30.6% | 12.9% | | |
| | ENGLISH LANGUAGE | 116 | 2 1.7% | 14 12.1% | 23 19.8% | 33 28.4% | 31 26.7% | 13 11.2% | | |
| | FOREIGN LANGUAGE | 35 | 2 | 4 | | | | | | |
| | T OKEIGH LANGUAGE | 30 | ∠ 5.7% | 4 11.4% | 6 17.1% | 10 28.6% | 8 22.9% | 5 14.3% | | |
| | BILINGUAL EDUCATION | | 0.170 | 11.170 | | 20.070 | 22.070 | 11070 | | |
| | | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 16 | | | 5 | 6 | 4 | 1 | | |
| | | - | | | 31.3% | 37.5% | 25.0% | 6.3% | | |
| | MATHEMATICS | 109 | 5 | 16 | 19 | 28 | 32 | 9 | | |
| | | | 4.6% | 14.7% | 17.4% | 25.7% | 29.4% | 8.3% | | |
| | SCIENCE | 85 | 3 | 8 | 20 | 21 | 25 | 7 | 1 | |
| | | | 3.5% | 9.4% | 23.5% | 24.7% | 29.4% | 8.2% | 1.2% | |

| | | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|--|
| County: | SULLIVAN | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 | |
| | SOCIAL STUDIES | 86 | 2 2.3% | 12 14.0% | 17 19.8% | 23 26.7% | 22 25.6% | 9 10.5% | 1 1.2% | |
| | ART | 32 | 2 6.3% | 2 6.3% | 9 28.1% | 4 12.5% | 11 34.4% | 4 12.5% | | |
| | MUSIC | 44 | 5 11.4% | 10 22.7% | 7 15.9% | 12 27.3% | 7 15.9% | 3 6.8% | | |
| | ART/MUSIC | 1 | | | | 1 100.0% | | | | |
| | HEALTH EDUCATION | 18 | 1 5.6% | 3 16.7% | 1 5.6% | 4 22.2% | 8 44.4% | 1 5.6% | | |
| | SAFETY EDUCATION | 2 | | | | 1 50.0% | 1 50.0% | | | |
| | PHYSICAL EDUCATION | 56 | 2 3.6% | 12 21.4% | 9 16.1% | 12 21.4% | 17 30.4% | 4 7.1% | | |
| | AGRICULTURE | 2 | | 1 50.0% | 1 50.0% | | | | | |
| | BUSINESS/MARKETING | 24 | | 2 8.3% | 7 29.2% | 9 37.5% | 3 12.5% | 3 12.5% | | |
| | HOME ECONOMICS | 13 | | | 2 15.4% | 4 30.8% | 6 46.2% | 1 7.7% | | |
| | TECHNOLOGY | 16 | | 4 25.0% | | 6 37.5% | 3 18.8% | 2 12.5% | 1 6.3% | |
| | TRADE EDUCATION | 9 | | | 2 22.2% | 1 11.1% | 5 55.6% | 1 11.1% | | |
| | TECHNICAL EDUCATION | 1 | | | | 1 100.0% | | | | |
| | HEALTH OCCUPATION | 8 | | | 2 25.0% | 3 37.5% | 3 37.5% | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 34 | | 8 23.5% | 7 20.6% | 7 20.6% | 6 17.6% | 5 14.7% | 1 2.9% | |
| | | | | | | | | | | |

| County: | SULLIVAN | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | | 1 100.0% | | |
| | LIBRARY | 17 | | 2 11.8% | 4 23.5% | 4 23.5% | 6 35.3% | 1 5.9% | |
| | LEARNING TECHNOLOGY | 1 | | | 1 100.0% | | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | 1 100.0% | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | 1 | | | | | | 1 100.0% | |
| | OTHER SUBJECT | 60 | 3 5.0% | 6 10.0% | 11 18.3% | 15 25.0% | 19 31.7% | 6 10.0% | |
| | HELPING TEACHER | 4 | | | 1 25.0% | | 2 50.0% | 1 25.0% | |
| | GIFTED/TALENTED | 5 | 1 20.0% | | | 1 20.0% | 2 40.0% | 1 20.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 1 | | | | | | 1 100.0% | |
| | COMPUTER STUDIES | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | |
| | Summary | 1275 | 40 3.1% | 155 12.2% | 249 19.5% | 320 25.1% | 384 30.1% | 123 9.6% | 4 0.3% |

| County: | TIOGA | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|---------------------|----------------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | 1 | 1 | |
| | SUPERINTENDENT, DEPENDENT | 4 | | | 1 25.0% | | 50.0% 2 50.0% | 50.0% 1 25.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | 25.0% | | 50.0% | 23.0% | |
| | ASSISTANT SUPERINTENDENT | 1 | | | | | 1 100.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | | 2 66.7% | 1 33.3% | |
| | BUSINESS MANAGER | 2 | | | | 2 100.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 14 | | 1 7.1% | 2 14.3% | 4 28.6% | 7 50.0% | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | , | | _0.070 | | | |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 8 | | 1 12.5% | 1 12.5% | 3 37.5% | 3 37.5% | | |
| | ATTENDANCE TEACHER | | | 12.3% | 12.5% | 57.5% | 57.5% | | |
| | SCHOOL PSYCHOLOGIST | 9 | | 1 11.1% | 2 | 11 10/ | 4 | 1 11.1% | |
| | SOCIAL WORKER | | | 11.1% | 22.2% | 11.1% | 44.4% | 11.1% | |
| | GUIDANCE COUNSELOR | 14 | | 2 14.3% | 3 21.4% | 3 21.4% | 5 35.7% | 1 7.1% | |

| County: | TIOGA | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 15 | | | 5 33.3% | 4 26.7% | 5 33.3% | 1 6.7% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 12 | | 2 16.7% | 1 8.3% | 3 25.0% | 4 33.3% | 2 16.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 8 | | | 2 25.0% | 1 12.5% | 3 37.5% | 2 25.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 5 | | | 1 20.0% | | 2 40.0% | 2 40.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | 1 100.0% | | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | TIOGA | 2003-2007 | | | | | | | | |
|---------|--------------------------------|-----------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | | 1 33.3% | 2 66.7% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | 1 100.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | | |
| | PREKINDERGARTEN | 3 | | | 1 33.3% | | 2 66.7% | | | |
| | KINDERGARTEN | 35 | 2 5.7% | 4 11.4% | 6 17.1% | 4 11.4% | 15 42.9% | 4 11.4% | | |
| | COMMON BRANCH | 188 | 8 4.3% | 35 18.6% | 39 20.7% | 29 15.4% | 58 30.9% | 17 9.0% | 2 1.1% | |
| | SPECIAL EDUCATION | 71 | 6 8.5% | 17 23.9% | 15 21.1% | 12 16.9% | 19 26.8% | 2 2.8% | | |
| | READING | 21 | | 2 9.5% | 4 19.0% | 4 19.0% | 4 19.0% | 7 33.3% | | |
| | ENGLISH LANGUAGE | 50 | 2 4.0% | 14 28.0% | 15 30.0% | 4 8.0% | 12 24.0% | 3 6.0% | | |
| | FOREIGN LANGUAGE | 27 | 1 3.7% | 4 14.8% | 10 37.0% | 8 29.6% | 3 11.1% | 1 3.7% | | |
| | BILINGUAL EDUCATION | | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | | |
| | MATHEMATICS | 49 | 2 4.1% | 5 10.2% | 18 36.7% | 10 20.4% | 9 18.4% | 5 10.2% | | |
| | SCIENCE | 48 | 1 2.1% | 9 18.8% | 12 25.0% | 8 16.7% | 15 31.3% | 3 6.3% | | |

| County: | TIOGA | _ ~ | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 47 | 2 4.3% | 10 21.3% | 13 27.7% | 11 23.4% | 8 17.0% | 3 6.4% | |
| | ART | 22 | 1 4.5% | 5 22.7% | 1 4.5% | 5 22.7% | 9 40.9% | 1 4.5% | |
| | MUSIC | 31 | | 8 25.8% | 5 16.1% | 5 16.1% | 11 35.5% | 2 6.5% | |
| | ART/MUSIC | 1 | | 1 100.0% | | | | | |
| | HEALTH EDUCATION | 10 | | 1 10.0% | 3 30.0% | 2 20.0% | 4 40.0% | | |
| | SAFETY EDUCATION | 2 | | | | 1 50.0% | | 1 50.0% | |
| | PHYSICAL EDUCATION | 42 | 2 4.8% | 8 19.0% | 12 28.6% | 11 26.2% | 9 21.4% | | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 11 | | | 3 27.3% | 2 18.2% | 4 36.4% | 2 18.2% | |
| | HOME ECONOMICS | 2 | | | | 1 50.0% | 1 50.0% | | |
| | TECHNOLOGY | 14 | | | 3 21.4% | 8 57.1% | 1 7.1% | 2 14.3% | |
| | TRADE EDUCATION | 2 | | | 1 50.0% | 1 50.0% | | | |
| | TECHNICAL EDUCATION | 1 | | | 1 100.0% | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 19 | | 1 5.3% | 4 21.1% | 7 36.8% | 6 31.6% | 1 5.3% | |

| County: | TIOGA | _ (| | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | | 1 100.0% | | |
| | LIBRARY | 12 | | 1 8.3% | 2 16.7% | 1 8.3% | 6 50.0% | 2 16.7% | |
| | LEARNING TECHNOLOGY | 1 | | | | 1 100.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | 1 100.0% | | | | |
| | COMBINED COURSES | 5 | | 2 40.0% | 2 40.0% | | | 1 20.0% | |
| | OTHER SUBJECT | 41 | | 5 12.2% | 14 34.1% | 7 17.1% | 10 24.4% | 5 12.2% | |
| | HELPING TEACHER | 42 | 2 4.8% | 11 26.2% | 11 26.2% | 6 14.3% | 10 23.8% | 2 4.8% | |
| | GIFTED/TALENTED | 1 | | | | | 1 100.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 2 | | | | 1 50.0% | 1 50.0% | | |
| | Summary | 780 | 27 3.5% | 130 16.7% | 171 21.9% | 147 18.8% | 236 30.3% | 67 8.6% | 2 0.3% |

| County: | TOMPKINS | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|----------|-------------------|--------------------|--------------------|------------------------|--------------------|------------------|--|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | | 2 66.7% | 1 33.3% | | |
| | SUPERINTENDENT, DEPENDENT | 5 | | | | | 4 80.0% | 1 20.0% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | 1 100.0% | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | BUSINESS MANAGER | 4 | | | | 1 25.0% | 3 75.0% | | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 29 | | | 1 3.4% | 6 20.7% | 11 37.9% | 10 34.5% | 1 3.4% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | 1 100.0% | | | | |
| | SUPERVISOR | 6 | | 1 16.7% | | | 4 66.7% | 1 16.7% | | |
| | DEPARTMENT CHAIRPERSON | 33 | | 1 3.0% | 5 15.2% | 6 18.2% | 16 ^{48.5%} | 5 15.2% | | |
| | ATTENDANCE TEACHER | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 25 | | 3 12.0% | 5 20.0% | 5 20.0% | 8 32.0% | 4 16.0% | | |
| | SOCIAL WORKER | 20 | | 3 15.0% | 5 25.0% | 7 35.0% | 4 20.0% | 1 5.0% | | |
| | GUIDANCE COUNSELOR | 35 | | 4 11.4% | 12 34.3% | 7 20.0% | 8 22.9% | 3 8.6% | 1 2.9% | |
| | | | | | | | | | | |

| County: | TOMPKINS | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|-------------------|--------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 30 | | | 2 6.7% | 9 30.0% | 11 36.7% | 8 26.7% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 29 | | 1 3.4% | 2 6.9% | 2 6.9% | 17 58.6% | 7 24.1% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 14 | | 1 7.1% | 2 14.3% | 4 28.6% | 5 35.7% | 2 14.3% | |
| | MIDDLE SCHOOL PRINCIPAL | 6 | | 1 16.7% | | 1 16.7% | 3 50.0% | 1 16.7% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 6 | | | 2 33.3% | | 2 33.3% | 2 33.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 33.3% | | 33.3% | 55.5% 1 50.0% | 1 50.0% |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 1 33.3% | | 2 66.7% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | TOMPKINS | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 5 | | | | 4 80.0% | | | 1 20.0% |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 13 | | | 3 23.1% | 3 23.1% | 6 46.2% | 1 7.7% | |
| | KINDERGARTEN | 50 | | 11 22.0% | 9 18.0% | 12 24.0% | 14 28.0% | 3 6.0% | 1 2.0% |
| | COMMON BRANCH | 238 | 4 1.7% | 24 10.1% | 42 17.6% | 58 24.4% | 79 33.2% | 29 12.2% | 2 0.8% |
| | SPECIAL EDUCATION | 240 | 10 4.2% | 37 15.4% | 59 24.6% | 49 20.4% | 76 31.7% | 9 3.8% | |
| | READING | 86 | | 12 14.0% | 6 7.0% | 24 27.9% | 34 39.5% | 10 11.6% | |
| | ENGLISH LANGUAGE | 109 | 3 2.8% | 13 11.9% | 21 19.3% | 24 22.0% | 39 35.8% | 9 8.3% | |
| | FOREIGN LANGUAGE | 41 | 3 7.3% | 4 9.8% | 7 17.1% | 10 24.4% | 12 29.3% | 5 12.2% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 20 | | 1 5.0% | 2 10.0% | 4 20.0% | 10 50.0% | 3 15.0% | |
| | MATHEMATICS | 90 | 2 2.2% | 15 16.7% | 22 24.4% | 17 18.9% | 27 30.0% | 7 7.8% | |
| | SCIENCE | 91 | | 15 16.5% | 15 16.5% | 24 26.4% | 30 33.0% | 6 6.6% | 1 1.1% |
| | | | | | | | | | |

| County: | TOMPKINS | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------|--|
| county. | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | | | | | | | | | 0767-04 | |
| | SOCIAL STUDIES | 99 | 3 3.0% | 8 8.1% | 21 21.2% | 23 23.2% | 34 34.3% | 10 10.1% | | |
| | ART | 45 | 0.070 | 3 | 8 | 8 | 23 | 3 | | |
| | | | | 6.7% | 17.8% | 17.8% | 51.1% | 6.7% | | |
| | MUSIC | 51 | 5 | 9 | 3 | 14 | 13 | 7 | | |
| | | | 9.8% | 17.6% | 5.9% | 27.5% | 25.5% | 13.7% | | |
| | ART/MUSIC | | | | | | | | | |
| | HEALTH EDUCATION | 19 | 1 | 4 | 4 | 4 | 4 | 2 | | |
| | | | 5.3% | 21.1% | 21.1% | 21.1% | 21.1% | 10.5% | | |
| | SAFETY EDUCATION | 1 | | | 1 | | | | | |
| | | | | | 100.0% | . – | 10 | _ | | |
| | PHYSICAL EDUCATION | 66 | 1 1.5% | 12 18.2% | 20 30.3% | 15 22.7% | 13 19.7% | 5 7.6% | | |
| | AGRICULTURE | 1 | 1.570 | 10.270 | 00.070 | 22.170 | 10.7 % | 1.070 | | |
| | | • | | | | | 100.0% | | | |
| | BUSINESS/MARKETING | 12 | 1 | 4 | 1 | 1 | 4 | 1 | | |
| | | _ | 8.3% | 33.3% | 8.3% | 8.3% | 33.3% | 8.3% | | |
| | HOME ECONOMICS | 5 | | | | 1 20.0% | 2 40.0% | 2 40.0% | | |
| | TECHNOLOGY | 8 | 1 | 1 | | 20.0 <i>%</i> | 40.0 <i>%</i> | 40.070 | | |
| | | 0 | 12.5% | 12.5% | | | 25.0% | | | |
| | TRADE EDUCATION | 12 | | 1 | 3 | 2 | 4 | 2 | | |
| | | | | 8.3% | 25.0% | 16.7% | 33.3% | 16.7% | | |
| | TECHNICAL EDUCATION | 2 | | 1 50.0% | 50.0% | | | | | |
| | HEALTH OCCUPATION | 4 | | 50.0% | 50.0% 1 | | 2 | 1 | | |
| | | 4 | | | ا 25.0% | | ∠ 50.0% | ا 25.0% | | |
| | GENERAL OCCUPATIONAL EDUCATION | 30 | 1 | 2 | 2 | 11 | 10 | 4 | | |
| | | | 3.3% | 6.7% | 6.7% | 36.7% | 33.3% | 13.3% | | |

| County: | TOMPKINS | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | | | | | | | | |
| | LIBRARY | 23 | | | 3 13.0% | 4 17.4% | 9 39.1% | 6 26.1% | 1 4.3% |
| | LEARNING TECHNOLOGY | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | |
| | HUMANITIES/PERFORMING ARTS | 2 | | | | | | 2 100.0% | |
| | DANCE | | | | | | | | |
| | THEATER | 4 | | | | | 2 50.0% | 2 50.0% | |
| | COMBINED COURSES | 5 | | | | 1 20.0% | 2 40.0% | 2 40.0% | |
| | OTHER SUBJECT | 60 | 2 3.3% | 11 18.3% | 9 15.0% | 15 25.0% | 19 31.7% | 4 6.7% | |
| | HELPING TEACHER | 8 | | | 3 37.5% | 1 12.5% | 3 37.5% | 1 12.5% | |
| | GIFTED/TALENTED | 3 | | 1 33.3% | | | 1 33.3% | | 1 33.3% |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | | 1 33.3% | | 2 66.7% | | |
| | COMPUTER STUDIES | 9 | 1 11.1% | 4 44.4% | 2 22.2% | | 2 22.2% | | |
| | Summary | 1461 | 34 2.3% | 179 12.3% | 267 18.3% | 330 22.6% | 483 33.1% | 158 10.8% | 10 0.7% |

| County: | ULSTER | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 9 | | | | | 4 44.4% | 3 33.3% | 2 22.2% |
| | SUPERINTENDENT, DEPENDENT | 2 | | | | | 1 50.0% | 1 50.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ASSISTANT SUPERINTENDENT | 5 | | | | 1 20.0% | 3 60.0% | 1 20.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 7 | | | | 2 28.6% | 2 28.6% | 3 42.9% | |
| | BUSINESS MANAGER | 4 | | | | | 4 100.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 54 | | 1 1.9% | 10 18.5% | 14 25.9% | 20 37.0% | 8 14.8% | 1 1.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | 4 | | | | 1 25.0% | 3 75.0% | | |
| | SUPERVISOR | 4 | | | 1 25.0% | | 2 50.0% | 1 25.0% | |
| | DEPARTMENT CHAIRPERSON | 24 | | 1 4.2% | 5 20.8% | 6 25.0% | 9 37.5% | 3 12.5% | |
| | ATTENDANCE TEACHER | 1 | | | 1 100.0% | | | | |
| | SCHOOL PSYCHOLOGIST | 42 | | 8 19.0% | 11 26.2% | 3 7.1% | 14 33.3% | 5 11.9% | 1 2.4% |
| | SOCIAL WORKER | 29 | | 2 6.9% | 2 6.9% | 9 31.0% | 11 37.9% | 4 13.8% | 1 3.4% |
| | GUIDANCE COUNSELOR | 65 | | 8 12.3% | 22 33.8% | 11 16.9% | 18 27.7% | 6 9.2% | |

| ULSTER | | 103-2004 | | | | | | |
|--------------------------------|---|---|---|---|---|---|---|---|
| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| NURSE TEACHER | 9 | | | | 1 11.1% | 4 44.4% | 3 33.3% | 1 11.1% |
| SCHOOL NURSE/PRACTITIONER | 44 | | | 3 6.8% | 7 15.9% | 25 56.8% | 7 15.9% | 2 4.5% |
| DENTAL HYGIENIST | | | | | | | | |
| OTHER NONTEACHING | 31 | | 1 3.2% | 7 22.6% | 6 19.4% | 11 35.5% | 6 19.4% | |
| ELEMENTARY SCHOOL PRINCIPAL | 29 | | 1 3.4% | 2 6.9% | 10 34.5% | 14 48.3% | 2 6.9% | |
| MIDDLE SCHOOL PRINCIPAL | 10 | | | 1 10.0% | 2 20.0% | 6 60.0% | 1 10.0% | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | 1 50.0% | | |
| K-12 SCHOOL PRINCIPAL | | | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 10 | | | | 2 20.0% | 4 40.0% | 4 40.0% | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | 1 | | | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | | 2 | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 1 25.0% | | 1 | 2 50.0% | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 20.0 /0 | 2 28.6% | 4 | 1 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | 20.070 | 07.170 | 17.070 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | 4 | | |
| | Stat-CdNURSE TEACHERSCHOOL NURSE/PRACTITIONERDENTAL HYGIENISTOTHER NONTEACHINGELEMENTARY SCHOOL PRINCIPALMIDDLE SCHOOL PRINCIPALJUNIOR HIGH SCHOOL PRINCIPALK-12 SCHOOL PRINCIPALSENIOR HIGH SCHOOL PRINCIPALJUNIOR/SENIOR HIGH SCHOOL PRINCIPALSPECIAL SCHOOL PRINCIPALASSISTANT ELEMENTARY SCHOOL PRINCIASSISTANT MIDDLE SCHOOL PRINCIASSISTANT JUNIOR HIGH SCHOOL PRINCI | Stat-CdCountNURSE TEACHER9SCHOOL NURSE/PRACTITIONER44DENTAL HYGIENIST31OTHER NONTEACHING31ELEMENTARY SCHOOL PRINCIPAL29MIDDLE SCHOOL PRINCIPAL10JUNIOR HIGH SCHOOL PRINCIPAL2K-12 SCHOOL PRINCIPAL10JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL10JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL1SPECIAL SCHOOL PRINCIPAL2ASSISTANT ELEMENTARY SCHOOL PRINCI7ASSISTANT JUNIOR HIGH SCHOOL PRINCI7 | Stat-CdCountUnder-26NURSE TEACHER9SCHOOL NURSE/PRACTITIONER44DENTAL HYGIENIST11OTHER NONTEACHING31ELEMENTARY SCHOOL PRINCIPAL29MIDDLE SCHOOL PRINCIPAL10JUNIOR HIGH SCHOOL PRINCIPAL2K-12 SCHOOL PRINCIPAL10SENIOR HIGH SCHOOL PRINCIPAL10JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL10SPECIAL SCHOOL PRINCIPAL10SPECIAL SCHOOL PRINCIPAL2ASSISTANT ELEMENTARY SCHOOL PRINCI7ASSISTANT JUNIOR HIGH SCHOOL PRINCI7ASSISTANT JUNIOR HIGH SCHOOL PRINCI7 | Stat-CdCountUnder-2626-32NURSE TEACHER9SCHOOL NURSE/PRACTITIONER44DENTAL HYGIENIST4410OTHER NONTEACHING311OTHER NONTEACHING311BLEMENTARY SCHOOL PRINCIPAL291JUNIOR HIGH SCHOOL PRINCIPAL1034%SENIOR HIGH SCHOOL PRINCIPAL101JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL101SPECIAL SCHOOL PRINCIPAL101SPECIAL SCHOOL PRINCIPAL21ASSISTANT ELEMENTARY SCHOOL PRINCI71ASSISTANT MIDDLE SCHOOL PRINCI71ASSISTANT JUNIOR HIGH SCHOOL PRINCI7 | Stat-CdCountUnder-2626-3233-40NURSE TEACHER93SCHOOL NURSE/PRACTITIONER4438DENTAL HYGIENIST73.2%22.6%OTHER NONTEACHING3117DENTAL HYGIENIST2912OTHER NONTEACHING2912ELEMENTARY SCHOOL PRINCIPAL101JUNIOR HIGH SCHOOL PRINCIPAL24.9%SENIOR HIGH SCHOOL PRINCIPAL101JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL101SPECIAL SCHOOL PRINCIPAL21SPECIAL SCHOOL PRINCIPAL21ASSISTANT ELEMENTARY SCHOOL PR41ASSISTANT MIDDLE SCHOOL PRINCI728.6%ASSISTANT JUNIOR HIGH SCHOOL PR728.6% | Stat-Cd Count Under-26 26-32 33-40 41-48 NURSE TEACHER 9 1 11.1% SCHOOL NURSE/PRACTITIONER 44 3 3 7 DENTAL HYGIENIST 1 7 6 3.2% 22.6% 19.4% DENTAL HYGIENIST 31 1 7 6 3.2% 22.6% 19.4% ELEMENTARY SCHOOL PRINCIPAL 29 1 2 10 3.4% 6.9% 34.5% MIDDLE SCHOOL PRINCIPAL 10 1 2 10 2.00% 1 2 20.0% JUNIOR HIGH SCHOOL PRINCIPAL 2 1 2 10 1 50.0% 2 20.0% 1 50.0% 2 1 1 50.0% 2 1 50.0% 2 1 50.0% 2 1 50.0% 2 1 50.0% 2 1 50.0% 2 1 50.0% 2 1 50.0% 2 1 100.0% <td>Stat-Cd Count Under-26 26-32 33-40 41-48 40-56 NURSE TEACHER 9 1 1 4 SCHOOL NURSE/PRACTITIONER 44 33 7 25 DENTAL HYGIENIST 56.8% 15.9% 56.8% OTHER NONTEACHING 31 1 7 66 11 0THER NONTEACHING 31 1 7 66 11 0THER NONTEACHING 31 1 7 66 11 3.2% 22.6% 19.4% 35.5% 22.6% 60.9% BUDIDE SCHOOL PRINCIPAL 29 1 2 10 14 MIDDLE SCHOOL PRINCIPAL 10 1 2 6 JUNIOR HIGH SCHOOL PRINCIPAL 2 1 1 1 SENIOR HIGH SCHOOL PRINCIPAL 1 1 2 6 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 2 1 1 1 2 SPECIAL SCHOOL PRINCIPAL 2 1 1</td> <td>Stat-Cd Count Under-26 26-32 33-40 41-88 49-56 57-64 NURSE TEACHER 9 1 1 4 3 33.3% SCHOOL NURSE/PRACTITIONER 44 3 3 7 25 7 DENTAL HYGIENIST 0 1 7 6 11 6 32.5% 22.6% 19.4% 35.5% 19.4% OTHER NONTEACHING 31 1 7 6 11 6 32.5% 22.6% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 43.5% 5.5% 6.0% 10.5% 6.0% 10.0% 10.5% 50.0% 50.0% 50.0% 10.0% 20.0% 40.</td> | Stat-Cd Count Under-26 26-32 33-40 41-48 40-56 NURSE TEACHER 9 1 1 4 SCHOOL NURSE/PRACTITIONER 44 33 7 25 DENTAL HYGIENIST 56.8% 15.9% 56.8% OTHER NONTEACHING 31 1 7 66 11 0THER NONTEACHING 31 1 7 66 11 0THER NONTEACHING 31 1 7 66 11 3.2% 22.6% 19.4% 35.5% 22.6% 60.9% BUDIDE SCHOOL PRINCIPAL 29 1 2 10 14 MIDDLE SCHOOL PRINCIPAL 10 1 2 6 JUNIOR HIGH SCHOOL PRINCIPAL 2 1 1 1 SENIOR HIGH SCHOOL PRINCIPAL 1 1 2 6 JUNIOR/SENIOR HIGH SCHOOL PRINCIPAL 2 1 1 1 2 SPECIAL SCHOOL PRINCIPAL 2 1 1 | Stat-Cd Count Under-26 26-32 33-40 41-88 49-56 57-64 NURSE TEACHER 9 1 1 4 3 33.3% SCHOOL NURSE/PRACTITIONER 44 3 3 7 25 7 DENTAL HYGIENIST 0 1 7 6 11 6 32.5% 22.6% 19.4% 35.5% 19.4% OTHER NONTEACHING 31 1 7 6 11 6 32.5% 22.6% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 35.5% 19.4% 43.5% 5.5% 6.0% 10.5% 6.0% 10.0% 10.5% 50.0% 50.0% 50.0% 10.0% 20.0% 40. |

| County: | ULSTER | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|-----------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 16 | | 2 12.5% | | 4 25.0% | 9 56.3% | 1 6.3% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 3 | | | 2 66.7% | | 1 33.3% | | |
| | KINDERGARTEN | 86 | 3 3.5% | 17 19.8% | 19 22.1% | 19 22.1% | 22 25.6% | 6 7.0% | |
| | COMMON BRANCH | 507 | 2 0.4% | 68 13.4% | 114 22.5% | 106 20.9% | 162 32.0% | 55 10.8% | |
| | SPECIAL EDUCATION | 395 | 10 2.5% | 51 12.9% | 88 22.3% | 87 22.0% | 131 33.2% | 28 7.1% | |
| | READING | 127 | | 12 ^{9.4%} | 20 15.7% | 21 16.5% | 54 42.5% | 17 13.4% | 3 2.4% |
| | ENGLISH LANGUAGE | 196 | 5 2.6% | 35 17.9% | 36 18.4% | 29 14.8% | 67 34.2% | 22 11.2% | 2 1.0% |
| | FOREIGN LANGUAGE | 83 | 2 2.4% | 15 18.1% | 17 20.5% | 15 18.1% | 23 27.7% | 11 13.3% | |
| | BILINGUAL EDUCATION | 1 | | | | 1 100.0% | | | |
| | ENGLISH AS A SECOND LANGUAGE | 23 | | 5 21.7% | 2 8.7% | 6 26.1% | 7 30.4% | 3 13.0% | |
| | MATHEMATICS | 174 | 7 4.0% | 28 16.1% | 32 18.4% | 40 23.0% | 49 28.2% | 18 10.3% | |
| | SCIENCE | 161 | | 20 12.4% | 36 22.4% | 40 24.8% | 43 26.7% | 21 13.0% | 1 0.6% |

| | | <u> </u> | 105-2004 | | | | | | |
|---------|--------------------------------|----------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| County: | ULSTER | | _ ••• | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 160 | 3 1.9% | 36 22.5% | 35 21.9% | 33 20.6% | 34 21.3% | 19 11.9% | |
| | ART | 75 | 1 1.3% | 4 5.3% | 12 16.0% | 20 26.7% | 29 38.7% | 9 12.0% | |
| | MUSIC | 97 | 3 3.1% | 24 24.7% | 8 8.2% | 24 24.7% | 32 33.0% | 6 6.2% | |
| | ART/MUSIC | 1 | | | | 1 100.0% | | | |
| | HEALTH EDUCATION | 26 | | 4 15.4% | 6 23.1% | 4 15.4% | 9 34.6% | 3 11.5% | |
| | SAFETY EDUCATION | 1 | | | | | 1 100.0% | | |
| | PHYSICAL EDUCATION | 117 | 4 3.4% | 24 20.5% | 32 27.4% | 20 17.1% | 31 26.5% | 6 5.1% | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 25 | | | 6 24.0% | 9 36.0% | 7 28.0% | 3 12.0% | |
| | HOME ECONOMICS | 10 | | | 2 20.0% | 4 40.0% | 4 40.0% | | |
| | TECHNOLOGY | 13 | | 2 15.4% | 2 15.4% | 3 23.1% | 5 38.5% | 1 7.7% | |
| | TRADE EDUCATION | 15 | | 1 6.7% | 2 13.3% | 3 20.0% | 6 40.0% | 2 13.3% | 1 6.7% |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | 9 | | | 1 11.1% | 2 22.2% | 3 33.3% | 3 33.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 57 | 2 3.5% | 2 3.5% | 4 7.0% | 13 22.8% | 27 47.4% | 9 15.8% | |

| County: | ULSTER | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | | 1 100.0% | | | |
| | LIBRARY | 40 | | 1 2.5% | 5 12.5% | 5 12.5% | 18 45.0% | 10 25.0% | 1 2.5% |
| | LEARNING TECHNOLOGY | 1 | | | | | 1 100.0% | | |
| | HUMANITIES/PERFORMING ARTS | 3 | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | DANCE | | | | | | | | |
| | THEATER | 1 | | | 1 100.0% | | | | |
| | COMBINED COURSES | 1 | | | | 1 100.0% | | | |
| | OTHER SUBJECT | 70 | | 15 21.4% | 13 18.6% | 9 12.9% | 17 24.3% | 13 18.6% | 3 4.3% |
| | HELPING TEACHER | | | | | | | | |
| | GIFTED/TALENTED | 6 | | | 1 16.7% | | 4 66.7% | 1 16.7% | |
| | GENERAL COOPERATIVE WORK EXPER | 3 | | | 1 33.3% | 2 66.7% | | | |
| | COMPUTER STUDIES | 5 | | | 2 40.0% | 1 20.0% | 2 40.0% | | |
| | Summary | 2607 | 42 1.6% | 346 13.3% | 514 19.7% | 544 20.9% | 858 32.9% | 287 11.0% | 16 0.6% |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|-------------------|--------------------|--------------------|-------------------|-------------------|
| County: | WARREN | - | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | | 2 100.0% | | |
| | SUPERINTENDENT, DEPENDENT | 7 | | | | 1 14.3% | 3 42.9% | 2 28.6% | 1 14.3% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 1 | | | | 1 100.0% | | | |
| | BUSINESS MANAGER | 4 | | | 2 50.0% | | 1 25.0% | 1 25.0% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | 1 100.0% | | | |
| | DIRECTOR/COORDINATOR | 22 | | 1 4.5% | 5 22.7% | 5 22.7% | 10 45.5% | 1 4.5% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | 1 100.0% | | | |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 21 | | 1 4.8% | 5 23.8% | 4 19.0% | 6 28.6% | 5 23.8% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 20 | 1 5.0% | 4 20.0% | 3 15.0% | 5 25.0% | 3 15.0% | 2 10.0% | 2 10.0% |
| | SOCIAL WORKER | 8 | | 1 12.5% | 2 25.0% | 4 50.0% | 1 12.5% | | |
| | GUIDANCE COUNSELOR | 26 | | 3 11.5% | 6 23.1% | 7 26.9% | 7 26.9% | 3 11.5% | |
| | | | | | | | | | |

| County: | WARREN | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 2 | | | | | 1 50.0% | 1 50.0% | |
| | SCHOOL NURSE/PRACTITIONER | 20 | | | 5 25.0% | 6 30.0% | 9 45.0% | | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 4 | | 1 25.0% | 2 50.0% | | | 1 25.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 10 | | | 1 10.0% | 4 40.0% | 4 40.0% | 1 10.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | | | 3 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 1 50.0% | | 1 50.0% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | WARREN | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 1 33.3% | | 2 66.7% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | 1 100.0% | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 1 | | | | | 1 100.0% | | |
| | KINDERGARTEN | 39 | 2 5.1% | 9 23.1% | 7 17.9% | 7 17.9% | 10 25.6% | 4 10.3% | |
| | COMMON BRANCH | 216 | 2 0.9% | 36 16.7% | 58 26.9% | 48 22.2% | 63 29.2% | 7 3.2% | 2 0.9% |
| | SPECIAL EDUCATION | 121 | 2 1.7% | 29 24.0% | 23 19.0% | 30 24.8% | 28 23.1% | 9 7.4% | |
| | READING | 59 | | 10 16.9% | 19 32.2% | 10 16.9% | 18 30.5% | 1 1.7% | 1 1.7% |
| | ENGLISH LANGUAGE | 85 | | 15 17.6% | 24 28.2% | 15 17.6% | 22 25.9% | 9 10.6% | |
| | FOREIGN LANGUAGE | 39 | 1 2.6% | 9 23.1% | 10 25.6% | 9 23.1% | 8 20.5% | 2 5.1% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 1 | | 1 100.0% | | | | | |
| | MATHEMATICS | 81 | 3 3.7% | 13 16.0% | 16 19.8% | 16 19.8% | 26 32.1% | 7 8.6% | |
| | SCIENCE | 73 | 3 4.1% | 14 19.2% | 17 23.3% | 19 26.0% | 16 21.9% | 4 5.5% | |

| County: | WARREN | - (| | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 68 | 1 1.5% | 13 19.1% | 26 38.2% | 13 19.1% | 11 16.2% | 3 4.4% | 1 1.5% |
| | ART | 32 | 1 3.1% | 3 9.4% | 6 18.8% | 6 18.8% | 11 34.4% | 5 15.6% | |
| | MUSIC | 43 | 2 4.7% | 4 9.3% | 6 14.0% | 11 25.6% | 17 39.5% | 3 7.0% | |
| | ART/MUSIC | | | | | | | | |
| | HEALTH EDUCATION | 14 | | 2 14.3% | 5 35.7% | 4 28.6% | 3 21.4% | | |
| | SAFETY EDUCATION | 3 | | | | | | 3 100.0% | |
| | PHYSICAL EDUCATION | 51 | 2 3.9% | 7 13.7% | 10 19.6% | 13 25.5% | 18 35.3% | 1 2.0% | |
| | AGRICULTURE | | | | | | | | |
| | BUSINESS/MARKETING | 16 | | 3 18.8% | 4 25.0% | 6 37.5% | 3 18.8% | | |
| | HOME ECONOMICS | 8 | | | | 2 25.0% | 6 75.0% | | |
| | TECHNOLOGY | 14 | | 3 21.4% | 2 14.3% | 7 50.0% | 1 7.1% | 1 7.1% | |
| | TRADE EDUCATION | 1 | | | 1 100.0% | | | | |
| | TECHNICAL EDUCATION | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 28 | | 5 17.9% | 5 17.9% | 13 46.4% | 4 14.3% | 1 3.6% | |

| County: | WARREN | _ 0 | 05 2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | 1 100.0% | | | | |
| | LIBRARY | 14 | | 1 7.1% | 1 7.1% | 3 21.4% | 5 35.7% | 4 28.6% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 28 | | 5 17.9% | 7 25.0% | 8 28.6% | 5 17.9% | 3 10.7% | |
| | HELPING TEACHER | 7 | | 2 28.6% | | 1 14.3% | 2 28.6% | 2 28.6% | |
| | GIFTED/TALENTED | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | 1 25.0% | | | 2 50.0% | 1 25.0% | |
| | COMPUTER STUDIES | 11 | | 1 9.1% | 6 54.5% | 2 18.2% | 2 18.2% | | |
| | Summary | 1060 | 19 1.8% | 168 15.8% | 241 22.7% | 248 23.4% | 301 28.4% | 76 7.2% | 7 0.7% |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|-------------------|-------------------|-------------------|---------|
| County: | WASHINGTON | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 3 | | | | 1 33.3% | 2 66.7% | | |
| | SUPERINTENDENT, DEPENDENT | 9 | | | | 1 11.1% | 4 44.4% | 4 44.4% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | | 2 66.7% | 1 33.3% | |
| | BUSINESS MANAGER | 6 | | | 1 16.7% | 2 33.3% | 2 33.3% | 1 16.7% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 23 | | 1 4.3% | 4 17.4% | 5 21.7% | 8 34.8% | 5 21.7% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 2 | | | | | 1 50.0% | 1 50.0% | |
| | SUPERVISOR | 4 | | | | 2 50.0% | 2 50.0% | | |
| | DEPARTMENT CHAIRPERSON | 16 | | 1 6.3% | 3 18.8% | 3 18.8% | 7 43.8% | 2 12.5% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 20 | | 4 20.0% | 4 20.0% | 3 15.0% | 8 40.0% | 1 5.0% | |
| | SOCIAL WORKER | 21 | | | 5 23.8% | 7 33.3% | 8 38.1% | 1 4.8% | |
| | GUIDANCE COUNSELOR | 27 | 1 3.7% | 7 25.9% | 10 37.0% | 4 14.8% | 4 14.8% | 1 3.7% | |
| | | | | | | | | | |

| | | | JUJ-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|-------------------|--------------------|-------------------|---------------------|-------------------|
| County: | WASHINGTON | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57- <mark>64</mark> | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 20 | | | 2 10.0% | 10 50.0% | 3 15.0% | 3 15.0% | 2 10.0% |
| | DENTAL HYGIENIST | | | | 10.070 | 50.070 | 10.070 | 10.070 | 10.070 |
| | OTHER NONTEACHING | 20 | | 2 10.0% | 4 20.0% | 4 20.0% | 8 40.0% | 2 10.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 11 | | 10.070 | 4 36.4% | 18.2% | 4 36.4% | 9.1% | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | 1 | | | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | 1 25.0% | | 3 75.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 9 | | 1 11.1% | 3 33.3% | 1 11.1% | 2 22.2% | 2 22.2% | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | 1 33.3% | | | | 2 66.7% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | 1 100.0% | | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | WASHINGTON | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 2 66.7% | 1 33.3% | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | 1 50.0% | | 1 50.0% | | |
| | PREKINDERGARTEN | 3 | | | 1 33.3% | | 1 33.3% | 1 33.3% | |
| | KINDERGARTEN | 36 | 1 2.8% | 5 13.9% | 9 25.0% | 6 16.7% | 11 30.6% | 4 11.1% | |
| | COMMON BRANCH | 218 | 5 2.3% | 36 16.5% | 49 22.5% | 36 16.5% | 71 32.6% | 21 9.6% | |
| | SPECIAL EDUCATION | 254 | 2 0.8% | 38 15.0% | 44 17.3% | 70 27.6% | 78 30.7% | 22 8.7% | |
| | READING | 42 | | 8 19.0% | 12 28.6% | 4 9.5% | 12 28.6% | 6 14.3% | |
| | ENGLISH LANGUAGE | 75 | 2 2.7% | 14 18.7% | 17 22.7% | 14 18.7% | 19 25.3% | 9 12.0% | |
| | FOREIGN LANGUAGE | 36 | | 10 27.8% | 7 19.4% | 12 33.3% | 7 19.4% | | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 4 | | 1 25.0% | | 2 50.0% | 1 25.0% | | |
| | MATHEMATICS | 77 | 3 3.9% | 17 22.1% | 17 22.1% | 11 14.3% | 23 29.9% | 6 7.8% | |
| | SCIENCE | 66 | 1 1.5% | 13 19.7% | 15 22.7% | 12 18.2% | 21 31.8% | 3 4.5% | 1 1.5% |

| County: | WASHINGTON | _ ` | | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 59 | 5 8.5% | 13 22.0% | 14 23.7% | 7 11.9% | 13 22.0% | 7 11.9% | |
| | ART | 31 | 1 3.2% | 4 12.9% | 10 32.3% | 4 12.9% | 8 25.8% | 4 12.9% | |
| | MUSIC | 41 | 5 12.2% | 6 14.6% | 4 9.8% | 14 34.1% | 9 22.0% | 3 7.3% | |
| | ART/MUSIC | 4 | | 2 50.0% | 1 25.0% | | 1 25.0% | | |
| | HEALTH EDUCATION | 17 | 2 11.8% | 3 17.6% | 2 11.8% | 3 17.6% | 7 41.2% | | |
| | SAFETY EDUCATION | 1 | | | | 1 100.0% | | | |
| | PHYSICAL EDUCATION | 53 | 2 3.8% | 5 9.4% | 15 28.3% | 14 26.4% | 17 32.1% | | |
| | AGRICULTURE | 13 | 3 23.1% | 1 7.7% | 3 23.1% | 1 7.7% | 4 30.8% | | 1 7.7% |
| | BUSINESS/MARKETING | 17 | | 1 5.9% | 5 29.4% | 3 17.6% | 6 35.3% | 2 11.8% | |
| | HOME ECONOMICS | 18 | | 2 11.1% | 1 5.6% | 5 27.8% | 9 50.0% | 1 5.6% | |
| | TECHNOLOGY | 12 | 1 8.3% | 2 16.7% | 2 16.7% | 2 16.7% | 3 25.0% | 2 16.7% | |
| | TRADE EDUCATION | 36 | 1 2.8% | 1 2.8% | 4 11.1% | 12 33.3% | 14 38.9% | 4 11.1% | |
| | TECHNICAL EDUCATION | 1 | 1 100.0% | | | | | | |
| | HEALTH OCCUPATION | 10 | | | | 6 60.0% | 3 30.0% | 1 10.0% | |
| | GENERAL OCCUPATIONAL EDUCATION | 30 | 3 10.0% | 3 10.0% | 6 20.0% | 7 23.3% | 7 23.3% | 4 13.3% | |

| County: | WASHINGTON | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|--------------------|---------------------|---------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | | 1 20.0% | 2 40.0% | 2 40.0% | | |
| | LIBRARY | 13 | | 3 23.1% | 2 15.4% | | 5 38.5% | 3 23.1% | |
| | LEARNING TECHNOLOGY | 1 | | | | | | 1 100.0% | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | 1 50.0% | 1 50.0% | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 80 | 4 5.0% | 20 25.0% | 20 25.0% | 11 13.8% | 18 22.5% | 7 8.8% | |
| | HELPING TEACHER | | | | | | | | |
| | GIFTED/TALENTED | 10 | | | 1 10.0% | 1 10.0% | 4 40.0% | 4 40.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | |
| | COMPUTER STUDIES | 11 | | 1 9.1% | 1 9.1% | 9.1% | 7 63.6% | 9.1% | |
| | Summary | 1289 | 33 2.6% | 198 15.4% | 264 20.5% | 272 21.1% | 400 31.0% | 9.1% 118 9.2% | 4 0.3% |

| County: | WAYNE | - | 05 2001 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 5 | | | | | 3 60.0% | 2 40.0% | |
| | SUPERINTENDENT, DEPENDENT | 6 | | | | 2 33.3% | 4 66.7% | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | 3 | | | | 2 66.7% | 1 33.3% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 7 | | | 2 28.6% | 1 14.3% | 2 28.6% | 2 28.6% | |
| | BUSINESS MANAGER | 1 | | | | | 1 100.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 51 | | 3 5.9% | 10 19.6% | 9 17.6% | 25 49.0% | 4 7.8% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 5 | | | 1 20.0% | 1 20.0% | 2 40.0% | 1 20.0% | |
| | SUPERVISOR | 20 | | 1 5.0% | 2 10.0% | 7 35.0% | 9 45.0% | 1 5.0% | |
| | DEPARTMENT CHAIRPERSON | 28 | | 4 14.3% | 5 17.9% | 5 17.9% | 11 39.3% | 3 10.7% | |
| | ATTENDANCE TEACHER | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 36 | | 6 16.7% | 15 41.7% | 7 19.4% | 3 8.3% | 5 13.9% | |
| | SOCIAL WORKER | 6 | | 2 33.3% | 4 66.7% | | | | |
| | GUIDANCE COUNSELOR | 48 | 1 2.1% | 9 18.8% | 11 22.9% | 17 35.4% | 7 14.6% | 3 6.3% | |

| County: | WAYNE | 20 | JUJ-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 37 | | | 6 16.2% | 13 35.1% | 12 32.4% | 6 16.2% | |
| | DENTAL HYGIENIST | | | | | | 0,0 | | |
| | OTHER NONTEACHING | 23 | | | 6 26.1% | 7 30.4% | 8 34.8% | 2 8.7% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 20 | | | 3 15.0% | 7 35.0% | 8 40.0% | 2 10.0% | |
| | MIDDLE SCHOOL PRINCIPAL | 8 | | | 2 25.0% | 2 25.0% | 2 25.0% | 2 25.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | 20.070 | 20.070 | 20.070 | 20.070 | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 8 | | | 1 12.5% | | 7 87.5% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 12.070 | | 2 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 1 16.7% | 2 33.3% | 1 16.7% | 2 33.3% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | WAYNE | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 1 12.5% | 4 50.0% | | 3 37.5% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | | 1 100.0% | | |
| | PREKINDERGARTEN | 7 | 1 14.3% | 3 42.9% | 2 28.6% | 1 14.3% | | | |
| | KINDERGARTEN | 67 | 3 4.5% | 11 16.4% | 24 35.8% | 11 16.4% | 15 22.4% | 3 4.5% | |
| | COMMON BRANCH | 350 | 20 5.7% | 63 18.0% | 56 16.0% | 57 16.3% | 116 33.1% | 35 10.0% | 3 0.9% |
| | SPECIAL EDUCATION | 242 | 17 7.0% | 60 24.8% | 41 16.9% | 57 23.6% | 53 21.9% | 14 5.8% | |
| | READING | 104 | 4 3.8% | 26 25.0% | 20 19.2% | 18 17.3% | 27 26.0% | 9 8.7% | |
| | ENGLISH LANGUAGE | 142 | 9 6.3% | 36 25.4% | 20 14.1% | 29 20.4% | 39 27.5% | 9 6.3% | |
| | FOREIGN LANGUAGE | 51 | 4 7.8% | 13 25.5% | 12 23.5% | 8 15.7% | 10 19.6% | 3 5.9% | 1 2.0% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 9 | | 2 22.2% | 4 44.4% | | 2 22.2% | 1 11.1% | |
| | MATHEMATICS | 126 | 21 16.7% | 26 20.6% | 18 14.3% | 18 14.3% | 35 27.8% | 8 6.3% | |
| | SCIENCE | 110 | 10 9.1% | 28 25.5% | 18 16.4% | 25 22.7% | 25 22.7% | 3 2.7% | 1 0.9% |
| | | | | | | | | | |

| County: | WAYNE | - | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 114 | 4 3.5% | 41 36.0% | 17 14.9% | 14 12.3% | 28 24.6% | 10 8.8% | |
| | ART | 52 | 3 5.8% | 11 21.2% | 13 25.0% | 14 26.9% | 8 15.4% | 3 5.8% | |
| | MUSIC | 67 | 4 6.0% | 18 26.9% | 9 13.4% | 13 19.4% | 20 29.9% | 3 4.5% | |
| | ART/MUSIC | 1 | | 1 100.0% | | | | | |
| | HEALTH EDUCATION | 23 | 1 4.3% | 5 21.7% | 11 47.8% | 4 17.4% | 2 8.7% | | |
| | SAFETY EDUCATION | 3 | | | | | 3 100.0% | | |
| | PHYSICAL EDUCATION | 90 | 5 5.6% | 20 22.2% | 25 27.8% | 19 21.1% | 19 21.1% | 2 2.2% | |
| | AGRICULTURE | 2 | | | 1 50.0% | | 1 50.0% | | |
| | BUSINESS/MARKETING | 21 | | 3 14.3% | 4 19.0% | 9 42.9% | 4 19.0% | 1 4.8% | |
| | HOME ECONOMICS | 7 | | | 1 14.3% | 4 57.1% | 1 14.3% | 1 14.3% | |
| | TECHNOLOGY | 24 | 2 8.3% | 4 16.7% | 2 8.3% | 6 25.0% | 10 41.7% | | |
| | TRADE EDUCATION | 3 | | 1 33.3% | 1 33.3% | | 1 33.3% | | |
| | TECHNICAL EDUCATION | 2 | 1 50.0% | | | | 1 50.0% | | |
| | HEALTH OCCUPATION | 1 | | 1 100.0% | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 42 | 3 7.1% | 9 21.4% | 6 14.3% | 11 26.2% | 13 31.0% | | |

| County: | WAYNE | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 6 | | | | 2 33.3% | 3 50.0% | 1 16.7% | |
| | LIBRARY | 28 | | 1 3.6% | 3 10.7% | 6 21.4% | 13 46.4% | 5 17.9% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | | | 1 50.0% | 1 50.0% | | |
| | COMBINED COURSES | | | | | 00.070 | 00.070 | | |
| | OTHER SUBJECT | 71 | 9 12.7% | 23 32.4% | 10 14.1% | 9 12.7% | 16 22.5% | 4 5.6% | |
| | HELPING TEACHER | 11 | | 1 9.1% | 3 27.3% | 2 18.2% | 3 27.3% | 2 18.2% | |
| | GIFTED/TALENTED | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | 5 | | 1 20.0% | 2 40.0% | 1 20.0% | 1 20.0% | | |
| | COMPUTER STUDIES | 10 | | 1 10.0% | 2 20.0% | 3 30.0% | 4 40.0% | | |
| | Summary | 1800 | 104 5.8% | 367 20.4% | 348 19.3% | 359 19.9% | 483 26.8% | 134 7.4% | 5 0.3% |

| County: | WESTCHESTER | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 35 | | | 1 2.9% | | 15 42.9% | 17 48.6% | 2 5.7% |
| | SUPERINTENDENT, DEPENDENT | 13 | | | | | 7 53.8% | 4 30.8% | 2 15.4% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 8 | | | | | 5 62.5% | 2 25.0% | 1 12.5% |
| | ASSISTANT SUPERINTENDENT | 15 | | | 1 6.7% | 3 20.0% | 5 33.3% | 6 40.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 46 | | | | 5 10.9% | 27 58.7% | 11 23.9% | 3 6.5% |
| | BUSINESS MANAGER | 15 | | | 2 13.3% | 3 20.0% | 5 33.3% | 5 33.3% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 217 | | 4 1.8% | 23 10.6% | 41 18.9% | 81 37.3% | 59 27.2% | 9 4.1% |
| | ASSISTANT DIRECTOR/COORDINATOR | 23 | | | 3 13.0% | 7 30.4% | 6 26.1% | 5 21.7% | 2 8.7% |
| | SUPERVISOR | 44 | | | 7 15.9% | 6 13.6% | 20 45.5% | 11 25.0% | |
| | DEPARTMENT CHAIRPERSON | 148 | | 3 2.0% | 15 10.1% | 27 18.2% | 65 43.9% | 38 25.7% | |
| | ATTENDANCE TEACHER | 7 | | | 2 28.6% | 2 28.6% | 1 14.3% | 1 14.3% | 1 14.3% |
| | SCHOOL PSYCHOLOGIST | 324 | | 45 13.9% | 77 23.8% | 59 18.2% | 81 25.0% | 53 16.4% | 9 2.8% |
| | SOCIAL WORKER | 149 | | 9 6.0% | 39 26.2% | 29 19.5% | 40 26.8% | 29 19.5% | 3 2.0% |
| | GUIDANCE COUNSELOR | 390 | 1 0.3% | 75 19.2% | 108 27.7% | 68 17.4% | 77 19.7% | 54 13.8% | 7 1.8% |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|--------------------|---------------------|--------------------|-------------------|
| County: | WESTCHESTER | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | 1 100.0% | | | |
| | SCHOOL NURSE/PRACTITIONER | 258 | | 4 1.6% | 21 8.1% | 42 16.3% | 111 43.0% | 66 25.6% | 14 5.4% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 187 | 1 0.5% | 12 6.4% | 22 11.8% | 32 17.1% | 75 40.1% | 41 21.9% | 4 2.1% |
| | ELEMENTARY SCHOOL PRINCIPAL | 142 | | | 11 7.7% | 22 15.5% | 73 51.4% | 32 22.5% | 4 2.8% |
| | MIDDLE SCHOOL PRINCIPAL | 41 | | | 5 12.2% | 8 19.5% | 15 36.6% | 11 26.8% | 2 4.9% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 45 | | | 5 11.1% | 7 15.6% | 25 55.6% | 6 13.3% | 2 4.4% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 12 | | | | 2 16.7% | 7 58.3% | 3 25.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 8 | | | 2 25.0% | | 3 37.5% | 2 25.0% | 1 12.5% |
| | ASSISTANT ELEMENTARY SCHOOL PR | 68 | | 3 4.4% | 16 23.5% | 12 17.6% | 25 36.8% | 9 13.2% | 3 4.4% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 63 | | 3 4.8% | 14 22.2% | 18 28.6% | 18 28.6% | 10 15.9% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 100.0% | | | | |

| County: | WESTCHESTER | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 77 | | 4 5.2% | 14 18.2% | 20 26.0% | 27 35.1% | 10 13.0% | 2 2.6% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 8 | | | 3 37.5% | | 5 62.5% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | 2 100.0% | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 17 | | | 3 17.6% | 2 11.8% | 8 47.1% | 4 23.5% | |
| | PREKINDERGARTEN | 131 | | 29 22.1% | 26 19.8% | 19 14.5% | 41 31.3% | 15 11.5% | 1 0.8% |
| | KINDERGARTEN | 498 | 6 1.2% | 110 22.1% | 141 28.3% | 63 12.7% | 121 24.3% | 54 10.8% | 3 0.6% |
| | COMMON BRANCH | 2680 | 62 2.3% | 694 25.9% | 644 24.0% | 422 15.7% | 542 20.2% | 292 10.9% | 24 0.9% |
| | SPECIAL EDUCATION | 2050 | 30 1.5% | 388 18.9% | 388 18.9% | 408 19.9% | 614 30.0% | 201 9.8% | 21 1.0% |
| | READING | 485 | 6 1.2% | 76 15.7% | 97 20.0% | 87 17.9% | 131 27.0% | 81 16.7% | 7 1.4% |
| | ENGLISH LANGUAGE | 973 | 37 3.8% | 263 27.0% | 211 21.7% | 118 12.1% | 237 24.4% | 96 9.9% | 11 1.1% |
| | FOREIGN LANGUAGE | 537 | 18 3.4% | 98 18.2% | 104 19.4% | 92 17.1% | 145 27.0% | 73 13.6% | 7 1.3% |
| | BILINGUAL EDUCATION | 78 | | 10 12.8% | 27 34.6% | 16 20.5% | 18 23.1% | 6 7.7% | 1 1.3% |
| | ENGLISH AS A SECOND LANGUAGE | 294 | | 45 15.3% | 70 23.8% | 60 20.4% | 78 26.5% | 35 11.9% | 6 2.0% |
| | MATHEMATICS | 905 | 41 4.5% | 175 19.3% | 191 21.1% | 148 16.4% | 217 24.0% | 122 13.5% | 11 1.2% |
| | SCIENCE | 891 | 26 2.9% | 178 20.0% | 189 21.2% | 153 17.2% | 202 22.7% | 128 14.4% | 15 1.7% |

| | | <u> </u> | 105-2004 | | | | | | |
|---------|--------------------------------|----------|-------------------|---------------------|---------------------|---------------------|-------------------------|---------------------|-------------------|
| County: | WESTCHESTER | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57 -64 | Over-64 |
| | SOCIAL STUDIES | 827 | 24 2.9% | 180 21.8% | 225 27.2% | 134 16.2% | 153 18.5% | 104 12.6% | 7 0.8% |
| | ART | 417 | 11 2.6% | 56 13.4% | 82 19.7% | 76 18.2% | 142 34.1% | 43 10.3% | 7 1.7% |
| | MUSIC | 484 | 9 1.9% | 59 12.2% | 74 15.3% | 129 26.7% | 152 31.4% | 51 10.5% | 10 2.1% |
| | ART/MUSIC | 8 | | | 2 25.0% | 1 12.5% | 2 25.0% | 2 25.0% | 1 12.5% |
| | HEALTH EDUCATION | 172 | 8 4.7% | 43 25.0% | 34 19.8% | 25 14.5% | 48 27.9% | 14 8.1% | |
| | SAFETY EDUCATION | 1 | | | | | | 1 100.0% | |
| | PHYSICAL EDUCATION | 619 | 22 3.6% | 151 24.4% | 149 24.1% | 99 16.0% | 151 ^{24.4%} | 46 7.4% | 1 0.2% |
| | AGRICULTURE | 2 | | | 1 50.0% | | | 1 50.0% | |
| | BUSINESS/MARKETING | 91 | | 7 7.7% | 8 8.8% | 20 22.0% | 33 36.3% | 23 25.3% | |
| | HOME ECONOMICS | 27 | | 3 11.1% | 2 7.4% | 3 11.1% | 12 44.4% | 5 18.5% | 2 7.4% |
| | TECHNOLOGY | 54 | | 7 13.0% | 5 9.3% | 12 22.2% | 21 38.9% | 8 14.8% | 1 1.9% |
| | TRADE EDUCATION | 53 | | 4 7.5% | 4 7.5% | 7 13.2% | 24 45.3% | 11 20.8% | 3 5.7% |
| | TECHNICAL EDUCATION | 7 | | 1 14.3% | 2 28.6% | 2 28.6% | 2 28.6% | | |
| | HEALTH OCCUPATION | 5 | | 1 20.0% | | | 2 40.0% | 1 20.0% | 1 20.0% |
| | GENERAL OCCUPATIONAL EDUCATION | 186 | 3 1.6% | 16 8.6% | 27 14.5% | 36 19.4% | 71 38.2% | 29 15.6% | 4 2.2% |

| | | 40 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------|
| County: | WESTCHESTER | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 12 | | 1 8.3% | 3 25.0% | 2 16.7% | 2 16.7% | 4 33.3% | |
| | LIBRARY | 188 | 1 0.5% | 5 2.7% | 26 13.8% | 27 14.4% | 83 44.1% | 37 19.7% | 9 4.8% |
| | LEARNING TECHNOLOGY | 11 | 1 9.1% | 1 9.1% | | 1 9.1% | 6 54.5% | 2 18.2% | |
| | HUMANITIES/PERFORMING ARTS | 16 | | 1 6.3% | 3 18.8% | 6 37.5% | 3 18.8% | 3 18.8% | |
| | DANCE | 7 | | 2 28.6% | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | |
| | THEATER | 26 | | 7 26.9% | 5 19.2% | 6 23.1% | 6 23.1% | 1 3.8% | 1 3.8% |
| | COMBINED COURSES | 20 | | 5 25.0% | 5 25.0% | 2 10.0% | 6 30.0% | 2 10.0% | |
| | OTHER SUBJECT | 524 | 27 5.2% | 121 23.1% | 116 22.1% | 68 13.0% | 114 21.8% | 72 13.7% | 6 1.1% |
| | HELPING TEACHER | 43 | 1 2.3% | 11 25.6% | 8 18.6% | 5 11.6% | 12 27.9% | 6 14.0% | |
| | GIFTED/TALENTED | 46 | | 6 13.0% | 9 19.6% | 10 21.7% | 12 26.1% | 9 19.6% | |
| | GENERAL COOPERATIVE WORK EXPER | 8 | | | 2 25.0% | 3 37.5% | | 3 37.5% | |
| | COMPUTER STUDIES | 115 | | 16 13.9% | 23 20.0% | 23 20.0% | 40 34.8% | 12 10.4% | 1 0.9% |
| | Summary | 14307 | 287 2.0% | 2622 18.3% | 2997 20.9% | 2443 17.1% | 3895 27.2% | 1849 12.9% | 214 1.5% |

| _ | | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|----------|------------------|-----------|-------------------|--------------|-------------------|---------|--|
| County: | WYOMING | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SUPERINTENDENT, INDEPENDENT | 2 | | | | 1 | | 1 | | |
| | | | | | | 50.0% | | 50.0% | | |
| | SUPERINTENDENT, DEPENDENT | 3 | | | | 1 | 2 | | | |
| | | | | | | 33.3% | 66.7% | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | | |
| | AGGIGTANT GOI ENINTENDENT | | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | | | | | | | | | |
| | | | | | | | | | | |
| | BUSINESS MANAGER | 4 | | | | 1 | 2 | 1 | | |
| | | | | | | 25.0% | 50.0% | 25.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | | |
| | DIRECTOR/COORDINATOR | 8 | | 1 | 3 | 1 | 3 | | | |
| | | 0 | | 12.5% | 37.5% | ا 12.5% | 37.5% | | | |
| | ASSISTANT DIRECTOR/COORDINATOR | 1 | | | 1 | | | | | |
| | | | | | 100.0% | | | | | |
| | SUPERVISOR | 2 | | | | | 1 | 1 | | |
| | | | | _ | _ | _ | 50.0% | 50.0% | | |
| | DEPARTMENT CHAIRPERSON | 16 | | 1 6.3% | 1 6.3% | 7 43.8% | 4 | 3 18.8% | | |
| | ATTENDANCE TEACHER | | | 0.3% | 0.3% | 43.0% | 25.0% | 10.0% | | |
| | ATTENDANCE TEACHEN | | | | | | | | | |
| | SCHOOL PSYCHOLOGIST | 6 | | | 2 | 1 | 2 | 1 | | |
| | | - | | | 33.3% | 16.7% | 33.3% | 16.7% | | |
| | SOCIAL WORKER | 1 | | 1 | | | | | | |
| | | | | 100.0% | | | | | | |
| | GUIDANCE COUNSELOR | 12 | | 4 | 4 | 1 | 2 | 1 | | |
| | | | | 33.3% | 33.3% | 8.3% | 16.7% | 8.3% | | |

| County: | WYOMING | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 11 | | | 1 9.1% | 4 36.4% | 6 54.5% | | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 4 | | | 1 25.0% | 1 25.0% | 1 25.0% | 1 25.0% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 5 | | 1 20.0% | 3 60.0% | 1 20.0% | | | |
| | MIDDLE SCHOOL PRINCIPAL | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | 20.070 | 20.070 | 50.070 | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 4 | | | 1 25.0% | | 3 75.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | 23.0 % | | 75.076 | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | | | | | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | 100.0% | | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | 100.0% | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | WYOMING | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 1 | | 1 100.0% | | | | | |
| | KINDERGARTEN | 21 | 1 4.8% | 1 4.8% | 7 33.3% | 4 19.0% | 8 38.1% | | |
| | COMMON BRANCH | 96 | 1 1.0% | 11 11.5% | 16 16.7% | 20 20.8% | 36 37.5% | 12 12.5% | |
| | SPECIAL EDUCATION | 78 | 6 7.7% | 23 29.5% | 19 24.4% | 16 20.5% | 11 14.1% | 2 2.6% | 1 1.3% |
| | READING | 51 | | 8 15.7% | 7 13.7% | 7 13.7% | 20 39.2% | 9 17.6% | |
| | ENGLISH LANGUAGE | 51 | 3 5.9% | 13 25.5% | 7 13.7% | 10 19.6% | 10 19.6% | 7 13.7% | 1 2.0% |
| | FOREIGN LANGUAGE | 20 | 4 20.0% | 2 10.0% | 4 20.0% | 4 20.0% | 4 20.0% | 2 10.0% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | | | | | | | | |
| | MATHEMATICS | 46 | 4 8.7% | 9 19.6% | 5 10.9% | 9 19.6% | 18 39.1% | 1 2.2% | |
| | SCIENCE | 45 | 1 2.2% | 10 22.2% | 10 22.2% | 8 17.8% | 13 28.9% | 3 6.7% | |
| | | | | | | | | | |

| County: | WYOMING | 2003-2004 | | | | | | | | |
|---------|--------------------------------|-----------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|------------------|--|
| ouniy. | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SOCIAL STUDIES | 44 | 3 6.8% | 12 27.3% | 9 20.5% | 7 15.9% | 8 18.2% | 5 11.4% | | |
| | ART | 15 | | 2 13.3% | 4 26.7% | 3 20.0% | 4 26.7% | 2 13.3% | | |
| | MUSIC | 20 | 2 10.0% | 2 10.0% | 3 15.0% | 6 30.0% | 4 20.0% | 2 10.0% | 1 5.0% | |
| | ART/MUSIC | | | | | | | | | |
| | HEALTH EDUCATION | 9 | 1 11.1% | 3 33.3% | 2 22.2% | 2 22.2% | | 1 11.1% | | |
| | SAFETY EDUCATION | | | | | | | | | |
| | PHYSICAL EDUCATION | 29 | 2 6.9% | 6 20.7% | 8 27.6% | 6 20.7% | 4 13.8% | 3 10.3% | | |
| | AGRICULTURE | 2 | | 1 50.0% | 1 50.0% | | | | | |
| | BUSINESS/MARKETING | 9 | 1 11.1% | 2 22.2% | 1 11.1% | 2 22.2% | 3 33.3% | | | |
| | HOME ECONOMICS | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | | |
| | TECHNOLOGY | 5 | | 2 40.0% | 1 20.0% | 1 20.0% | | 1 20.0% | | |
| | TRADE EDUCATION | | | | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 16 | | 1 6.3% | 3 18.8% | 5 31.3% | 6 37.5% | 1 6.3% | | |

| County: | WYOMING | - | 05 2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | 1 100.0% | | | | | |
| | LIBRARY | 9 | | | | 1 11.1% | 5 55.6% | 3 33.3% | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | 1 | | | | 1 100.0% | | | |
| | THEATER | | | | | | | | |
| | COMBINED COURSES | 2 | | | 1 50.0% | 1 50.0% | | | |
| | OTHER SUBJECT | 75 | 8 10.7% | 18 24.0% | 12 16.0% | 15 20.0% | 17 22.7% | 4 5.3% | 1 1.3% |
| | HELPING TEACHER | 1 | | | | 1 100.0% | | | |
| | GIFTED/TALENTED | 5 | | 1 20.0% | | 2 40.0% | 2 40.0% | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 6 | | 1 16.7% | 1 16.7% | 1 16.7% | 2 33.3% | 1 16.7% | |
| | Summary | 546 | 28 5.1% | 99 18.1% | 106 19.4% | 114 20.9% | 155 28.4% | 41 7.5% | 3 0.5% |

| County: | YATES | | | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|-------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 1 | | | | | | 1 100.0% | |
| | SUPERINTENDENT, DEPENDENT | 1 | | | | | 1 100.0% | 100.070 | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | 100.070 | | |
| | ASSISTANT SUPERINTENDENT | | | | | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 2 | | | 1 50.0% | | 1 50.0% | | |
| | BUSINESS MANAGER | | | | 50.0% | | 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 8 | | | 4 | 2 | 2 | | |
| | ASSISTANT DIRECTOR/COORDINATOR | | | | 50.0% | 25.0% | 25.0% | | |
| | SUPERVISOR | | | | | | | | |
| | DEPARTMENT CHAIRPERSON | 21 | | 2 9.5% | 2 9.5% | 4 19.0% | 12 57.1% | 1 4.8% | |
| | ATTENDANCE TEACHER | 1 | | | 1 100.0% | | | | |
| | SCHOOL PSYCHOLOGIST | 6 | | 3 50.0% | | 1 16.7% | 1 16.7% | 1 16.7% | |
| | SOCIAL WORKER | 1 | | 1 100.0% | | | | | |
| | GUIDANCE COUNSELOR | 8 | | 2 25.0% | 3 37.5% | 1 12.5% | 1 12.5% | 1 12.5% | |

| County: | YATES | 20 | 005 2001 | | | | | | |
|---------|--------------------------------|-------|----------|-------|-------------------|-------------------|--------------------|--------------------|---------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | | | | | | | | |
| | SCHOOL NURSE/PRACTITIONER | 5 | | | 1 20.0% | 3 60.0% | | 1 20.0% | |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 6 | | | 2 33.3% | | 2 33.3% | 2 33.3% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | 1 50.0% | | |
| | MIDDLE SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | | | | | | | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | 1 100.0% | | |
| | SPECIAL SCHOOL PRINCIPAL | | | | | | 100.070 | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | | 1 50.0% | 1 50.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | | | | | 50.070 | 50.070 | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | | | |

| County: | YATES | _ | | | | | | | |
|---------|--------------------------------|-------|-------------------|-------------------|--------------------|-------------------|--------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | | 1 50.0% | 1 50.0% | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | | | | | | | | |
| | PREKINDERGARTEN | 2 | | | 1 50.0% | | 1 50.0% | | |
| | KINDERGARTEN | 13 | | 3 23.1% | 3 23.1% | | 6 46.2% | 1 7.7% | |
| | COMMON BRANCH | 60 | 3 5.0% | 9 15.0% | 11 18.3% | 6 10.0% | 30 50.0% | 1 1.7% | |
| | SPECIAL EDUCATION | 30 | 2 6.7% | 7 23.3% | 9 30.0% | 7 23.3% | 4 13.3% | | 1 3.3% |
| | READING | 16 | | 2 12.5% | 4 25.0% | 2 12.5% | 8 50.0% | | |
| | ENGLISH LANGUAGE | 24 | | 2 8.3% | 8 33.3% | 3 12.5% | 8 33.3% | 3 12.5% | |
| | FOREIGN LANGUAGE | 9 | 2 22.2% | 1 11.1% | 4 44.4% | 2 22.2% | | | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 2 | | | 1 50.0% | | 1 50.0% | | |
| | MATHEMATICS | 26 | 3 11.5% | 5 19.2% | 2 7.7% | 6 23.1% | 9 34.6% | 1 3.8% | |
| | SCIENCE | 18 | | 3 16.7% | 2 11.1% | 5 27.8% | 7 38.9% | 1 5.6% | |

| . | | 2003-2004 | | | | | | | | |
|----------|--------------------------------|-----------|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|---------|--|
| County: | YATES | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 | |
| | SOCIAL STUDIES | 20 | 1 5.0% | 3 15.0% | 4 20.0% | 2 10.0% | 7 35.0% | 3 15.0% | | |
| | ART | 7 | | | 1 14.3% | | 4 57.1% | 2 28.6% | | |
| | MUSIC | 13 | 2 15.4% | 5 38.5% | | 2 15.4% | 3 23.1% | 1 7.7% | | |
| | ART/MUSIC | | | | | | | | | |
| | HEALTH EDUCATION | 4 | 1 25.0% | | 2 50.0% | | 1 25.0% | | | |
| | SAFETY EDUCATION | 1 | | | | | 1 100.0% | | | |
| | PHYSICAL EDUCATION | 15 | 1 6.7% | 1 6.7% | 6 40.0% | 1 6.7% | 6 40.0% | | | |
| | AGRICULTURE | 1 | | | | 1 100.0% | | | | |
| | BUSINESS/MARKETING | 2 | | | 1 50.0% | | 1 50.0% | | | |
| | HOME ECONOMICS | 2 | | | 1 50.0% | | 1 50.0% | | | |
| | | 3 | | 1 33.3% | | 2 66.7% | | | | |
| | TRADE EDUCATION | | | | | | | | | |
| | TECHNICAL EDUCATION | | | | | | | | | |
| | HEALTH OCCUPATION | | | | | | | | | |
| | GENERAL OCCUPATIONAL EDUCATION | 7 | | | 1 14.3% | 2 28.6% | 3 42.9% | 1 14.3% | | |

| County: | YATES | - | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 1 | | | 1 100.0% | | | | |
| | LIBRARY | 4 | | | 2 50.0% | 1 25.0% | 1 25.0% | | |
| | LEARNING TECHNOLOGY | | | | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | COMBINED COURSES | | | | | | | | |
| | OTHER SUBJECT | 12 | | 4 33.3% | 1 8.3% | 1 8.3% | 5 41.7% | 1 8.3% | |
| | HELPING TEACHER | | | | | | | | |
| | GIFTED/TALENTED | | | | | | | | |
| | GENERAL COOPERATIVE WORK EXPER | | | | | | | | |
| | COMPUTER STUDIES | 1 | | 1 100.0% | | | | | |
| | Summary | 292 | 15 5.1% | 47 16.1% | 60 20.5% | 47 16.1% | 102 34.9% | 20 6.8% | 1 0.3% |

| egion: | New York City | _ ~ | 05 2001 | | | | | | |
|--------|--------------------------------|-------|------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 30 | | 1 3.3% | 2 6.7% | 5 16.7% | 14 46.7% | 7 23.3% | 1 3.3% |
| | SUPERINTENDENT, DEPENDENT | | | | | | | | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 7 | | | 2 28.6% | 2 28.6% | 2 28.6% | 1 14.3% | |
| | ASSISTANT SUPERINTENDENT | 3 | | | 1 33.3% | | 2 66.7% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 3 | | | | | 1 33.3% | 2 66.7% | |
| | BUSINESS MANAGER | 11 | | | 4 36.4% | 3 27.3% | 3 27.3% | 1 9.1% | |
| | ADMINISTRATIVE ASSISTANT | 15 | | 1 6.7% | 2 13.3% | 4 26.7% | 6 40.0% | 2 13.3% | |
| | DIRECTOR/COORDINATOR | 362 | 2 0.6% | 28 7.7% | 56 15.5% | 67 18.5% | 121 33.4% | 68 18.8% | 20 5.5% |
| | ASSISTANT DIRECTOR/COORDINATOR | 995 | 2 0.2% | 75 7.5% | 154 15.5% | 217 21.8% | 347 34.9% | 181 18.2% | 19 1.9% |
| | SUPERVISOR | 8 | | | 1 12.5% | 1 12.5% | 5 62.5% | 1 12.5% | |
| | DEPARTMENT CHAIRPERSON | 232 | | 9 3.9% | 47 20.3% | 48 20.7% | 76 32.8% | 47 20.3% | 5 2.2% |
| | ATTENDANCE TEACHER | 3 | | | | 1 33.3% | 1 33.3% | 1 33.3% | |
| | SCHOOL PSYCHOLOGIST | 485 | 1 0.2% | 23 4.7% | 75 15.5% | 119 24.5% | 150 30.9% | 98 20.2% | 19 3.9% |
| | SOCIAL WORKER | 643 | 1 0.2% | 35 5.4% | 65 10.1% | 138 21.5% | 232 36.1% | 140 21.8% | 32 5.0% |
| | GUIDANCE COUNSELOR | 1707 | 10 _{0.6%} | 236 13.8% | 308 18.0% | 305 17.9% | 477 27.9% | 318 18.6% | 53 3.1% |

| Region: | New York City | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|-------------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 297 | 1 0.3% | 9 3.0% | 32 10.8% | 78 26.3% | 92 31.0% | 69 23.2% | 16 5.4% |
| | DENTAL HYGIENIST | 5 | | 2 40.0% | 2 40.0% | 1 20.0% | | | |
| | OTHER NONTEACHING | 2478 | 20 0.8% | 439 17.7% | 453 18.3% | 477 19.2% | 629 _{25.4%} | 372 15.0% | 88 3.6% |
| | ELEMENTARY SCHOOL PRINCIPAL | 545 | | 2 0.4% | 31 5.7% | 89 16.3% | 290 53.2% | 124 22.8% | 9 1.7% |
| | MIDDLE SCHOOL PRINCIPAL | 127 | | 1 0.8% | 11 8.7% | 25 19.7% | 64 50.4% | 22 17.3% | 4 3.1% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 26 | | | 3 11.5% | 4 15.4% | 14 53.8% | 4 15.4% | 1 3.8% |
| | K-12 SCHOOL PRINCIPAL | 14 | | | | 5 35.7% | 5 35.7% | 4 28.6% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 173 | | 3 1.7% | 12 6.9% | 39 22.5% | 86 49.7% | 30 17.3% | 3 1.7% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 20 | | | 4 20.0% | 4 20.0% | 7 35.0% | 5 25.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 50 | | | 1 2.0% | 10 20.0% | 31 62.0% | 8 16.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 618 | | 20 3.2% | 115 18.6% | 158 25.6% | 240 38.8% | 72 11.7% | 13 2.1% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 313 | | 18 5.8% | 60 19.2% | 76 24.3% | 121 38.7% | 33 10.5% | 5 1.6% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 68 | | | 8 11.8% | 21 30.9% | 33 48.5% | 6 8.8% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 28 | | 2 7.1% | 4 14.3% | 4 14.3% | 9 32.1% | 8 28.6% | 1 3.6% |

| | | 4 | JUJ-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|--------------------------|----------------------|----------------------|------------------------|--------------------|
| Region: | New York City | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | <i>57-64</i> | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 487 | | 19 3.9% | 95 19.5% | 105 21.6% | 192 39.4% | 65 13.3% | 11 2.3% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 45 | | 4 8.9% | 7 15.6% | 7 15.6% | 21 46.7% | 6 13.3% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 129 | | 3 2.3% | 11 8.5% | 42 32.6% | 55 42.6% | 17 13.2% | 1 0.8% |
| | OTHER SCHOOL ADMINISTRATOR | 28 | | 1 3.6% | 5 17.9% | 5 17.9% | 11 39.3% | 5 17.9% | 1 3.6% |
| | PREKINDERGARTEN | 1087 | 50 4.6% | 178 16.4% | 202 18.6% | 184 16.9% | 295 27.1% | 154 14.2% | 24 2.2% |
| | KINDERGARTEN | 2462 | 151 6.1% | 578 23.5% | 470 19.1% | 380 15.4% | 562 22.8% | 275 11.2% | 46 1.9% |
| | COMMON BRANCH | 19058 | 1543 8.1% | 5462 28.7% | 3648 19.1% | 2952 15.5% | 3541 18.6% | 1706 9.0% | 206 1.1% |
| | SPECIAL EDUCATION | 9611 | 460 4.8% | 1389 14.5% | 1380 ^{14.4%} | 1991 20.7% | 2944 30.6% | 1219 12.7% | 228 2.4% |
| | READING | 1922 | 36 1.9% | 236 12.3% | 286 14.9% | 314 16.3% | 640 33.3% | 368 19.1% | 42 2.2% |
| | ENGLISH LANGUAGE | 6648 | 586 8.8% | 1892 28.5% | 1237 18.6% | 876 13.2% | 1348 20.3% | 626 _{9.4%} | 83 1.2% |
| | FOREIGN LANGUAGE | 1503 | 58 3.9% | 265 17.6% | 283 18.8% | 281 18.7% | 405 26.9% | 176 11.7% | 35 2.3% |
| | BILINGUAL EDUCATION | 1653 | 55 3.3% | 238 14.4% | 321 19.4% | 371 22.4% | 436 26.4% | 192 11.6% | 40 2.4% |
| | ENGLISH AS A SECOND LANGUAGE | 2190 | 51 2.3% | 309 14.1% | 408 18.6% | 402 18.4% | 667 30.5% | 307 14.0% | 46 2.1% |
| | MATHEMATICS | 5564 | 446 8.0% | 1041 18.7% | 995 17.9% | 965 17.3% | 1430 25.7% | 605 10.9% | 82 1.5% |
| | SCIENCE | 4416 | 290 6.6% | 961 21.8% | 853 19.3% | 857 19.4% | 942 21.3% | 436 9.9% | 77 1.7% |
| | | | | | | | | | |

| New York City Stat-Cd | <i>a</i> . | | | | | | | |
|--------------------------------|---|---|---|---|--|---|---|--|
| Stat-Cd | ~ | | | | | | | |
| | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| SOCIAL STUDIES | 4336 | 350 8.1% | 1147 26.5% | 907 20.9% | 579 13.4% | 830 19.1% | 463 10.7% | 60 1.4% |
| ART | 1364 | 43 3.2% | 231 16.9% | 232 17.0% | 239 17.5% | 387 28.4% | 210 15.4% | 22 1.6% |
| MUSIC | 914 | 40 4.4% | 136 14.9% | 151 16.5% | 203 22.2% | 261 28.6% | 110 12.0% | 13 1.4% |
| ART/MUSIC | 108 | 4 3.7% | 16 14.8% | 12 11.1% | 25 23.1% | 34 31.5% | 17 15.7% | |
| HEALTH EDUCATION | 525 | 30 5.7% | 108 20.6% | 96 18.3% | 106 20.2% | 132 25.1% | 45 8.6% | 8 1.5% |
| SAFETY EDUCATION | 2 | | | | | | 2 100.0% | |
| PHYSICAL EDUCATION | 2419 | 83 3.4% | 479 19.8% | 522 21.6% | 480 19.8% | 663 27.4% | 177 7.3% | 15 0.6% |
| AGRICULTURE | 1778 | 83 4.7% | 342 19.2% | 296 16.6% | 335 18.8% | 457 25.7% | 238 13.4% | 27 1.5% |
| BUSINESS/MARKETING | 360 | 5 1.4% | 24 6.7% | 42 11.7% | 75 20.8% | 122 33.9% | 86 23.9% | 6 1.7% |
| HOME ECONOMICS | 35 | | 1 2.9% | 3 8.6% | 6 17.1% | 13 37.1% | 11 31.4% | 1 2.9% |
| TECHNOLOGY | 353 | 12 3.4% | 58 16.4% | 70 19.8% | 78 22.1% | 83 23.5% | 47 13.3% | 5 1.4% |
| TRADE EDUCATION | 250 | 6 2.4% | 22 8.8% | 47 18.8% | 51 20.4% | 64 25.6% | 49 19.6% | 11 4.4% |
| TECHNICAL EDUCATION | 103 | 3 2.9% | 12 11.7% | 18 17.5% | 17 16.5% | 37 35.9% | 13 12.6% | 3 2.9% |
| HEALTH OCCUPATION | 80 | | 6 7.5% | 6 7.5% | 16 20.0% | 32 40.0% | 15 18.8% | 5 6.3% |
| GENERAL OCCUPATIONAL EDUCATION | 150 | 3 | 18 | 27 | 31 | 44 | 24 | 3 |
| | ART MUSIC ART/MUSIC HEALTH EDUCATION SAFETY EDUCATION PHYSICAL EDUCATION AGRICULTURE BUSINESS/MARKETING HOME ECONOMICS TECHNOLOGY TRADE EDUCATION TECHNICAL EDUCATION HEALTH OCCUPATION | ART1364MUSIC914ART/MUSIC108HEALTH EDUCATION525SAFETY EDUCATION2PHYSICAL EDUCATION2419AGRICULTURE1778BUSINESS/MARKETING360HOME ECONOMICS35TECHNOLOGY353TRADE EDUCATION250TECHNICAL EDUCATION103HEALTH OCCUPATION80 | ART 1364 43 MUSIC 914 40 4.4% 44% ART/MUSIC 108 4 ART/MUSIC 255 30 SAFETY EDUCATION 2 5.7% SAFETY EDUCATION 2419 83 AGRICULTURE 1778 83 AGRICULTURE 360 5 HOME ECONOMICS 35 12 TECHNOLOGY 353 12 ART 3.4% 2.4% TRADE EDUCATION 250 6 2.4% 2.9% 2.9% HEALTH OCCUPATION 80 2.9% | ART 1364 43 231 MUSIC 914 40 136 ART/MUSIC 108 4 14.9% ART/MUSIC 108 4 16 ART/MUSIC 108 4 16 HEALTH EDUCATION 525 30 108 SAFETY EDUCATION 2 20.6% PHYSICAL EDUCATION 2 2 PHYSICAL EDUCATION 2419 83 479 3.4% 19.8% 344 19.8% BUSINESS/MARKETING 360 5 24 HOME ECONOMICS 35 1 2.9% TECHNOLOGY 353 12 58 TRADE EDUCATION 250 6 22 2.4% 8.8% 16.4% 16.4% TRADE EDUCATION 103 3 12 TECHNICAL EDUCATION 103 3 12 HEALTH OCCUPATION 80 6 7.5% | ART 1364 43 231 232 3.2% 16.9% 17.0% MUSIC 914 40 136 151 4.4% 14.9% 16.5% 16.5% ART/MUSIC 108 4 16 12 3.7% 14.8% 11.1% 11.1% HEALTH EDUCATION 525 30 108 96 5.7% 20.6% 18.3% 21.6% 18.3% SAFETY EDUCATION 2 21.6% 19.8% 21.6% PHYSICAL EDUCATION 2419 83 479 522 SAFETY EDUCATION 2419 83 42.96 16.6% BUSINESS/MARKETING 360 5 24 42 1.4% 6.7% 11.7% 16.6% 11.7% HOME ECONOMICS 35 1 3 2.9% 8.6% TECHNOLOGY 353 12 58 70 3.4% 16.4% 19.8% 18.8% 18.8% TRADE EDUCATION 250 6 22 47 | ART 1364 43 231 232 239 3.2% 16.9% 17.0% 17.5% MUSIC 914 40 136 151 203 4.4% 14.9% 16.5% 22.2% ART/MUSIC 108 4 16 12 25 3.7% 14.8% 11.1% 23.1% HEALTH EDUCATION 525 30 108 96 106 SAFETY EDUCATION 2 20.6% 18.3% 20.2% PHYSICAL EDUCATION 2419 83 479 522 480 3.4% 19.8% 21.6% 19.8% 21.6% 19.8% AGRICULTURE 1778 83 342 296 335 HOME ECONOMICS 35 2 4 42 75 1.4% 6.7% 11.7% 20.8% 17.1% IECHNOLOGY 353 12 58 70 78 1RADE EDUCATION 250 6 22 47 51 2.4% 8.8% 18.8% 20.4 | ART 1364 43 231 232 239 387 J364 43 231 17.0% 17.5% 28.4% MUSIC 914 40 136 151 203 261 ART/MUSIC 108 4 16.5% 22.2% 28.6% ART/MUSIC 108 4 16 12 25 34 HEALTH EDUCATION 525 30 108 96 106 132 SAFETY EDUCATION 2 21.6% 19.8% 27.4% 25.1% SAFETY EDUCATION 2 2419 83 479 522 480 663 AGRICULTURE 1778 83 342 296 335 457 BUSINESS/MARKETING 360 5 24 42 75 122 14.4% 19.8% 21.6% 18.8% 25.7% 33.9% HOME ECONOMICS 35 1 3 6 13 2.9% 8.6% 17.1% 37.1% 32.9% 33.9% HOME ECONOMICS 35< | ART 1364 43 3.2% 26.5% 16.9% 20.9% 13.4% 19.1% 10.7% 17.5% ART 1364 43 3.2% 231 16.9% 232 17.0% 232 17.5% 2384% 15.4% 15.4% MUSIC 914 400 136 16.5% 151 222.2% 28.6% 22.2% 28.6% 22.4% 12.0% ART/MUSIC 108 4 16.5% 16.5% 22.2% 22.5% 34 11.1% $23.1.5\%$ 17.5% 12.0% ART/MUSIC 108 4 16.5% 11.2 22.2% 28.6% 25.34 12.0% 17.5% 15.7% HEALTH EDUCATION 525 30 5.7% 1008 20.6% 96 106 132 25.1% 45 8.6% SAFETY EDUCATION 2 21.6% 20.2% 18.3% 25.1% 19.8% 27.4% 7.3% 7.3% 13.4% PHYSICAL EDUCATION 2419 3.4% 83 47.7% 47.9 19.8% 22.4% 21.6% 45.7 19.8% 27.4% 7.3% AGRICULTURE 17.78 83 34.4% 34.2 19.2% 296 16.6% 335 45.7 23.8% 33.9% HOME ECONOMICS 35 1.4% 1 3.4% 3 16.4% 3 19.8% 21.1% 22.1% 31.5% 13.3% HECHNICAL EDUCATION 250 24.4% 6 22.4% 10.2% 18.8% 10.3% 22.1% 23.5% 13.3% IFADE EDUCATION 250 24.4% 6 16.4% 19.8% 22.1% 25.6% 13.3% |

2.0%

12.0%

18.0%

20.7%

29.3%

16.0%

2.0%

| | | <u> </u> | 103-2004 | | | | | | |
|---------|--------------------------------|----------|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|------------------------|---------------------|
| Region: | New York City | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 10 | | | | 2 20.0% | 3 30.0% | 5 50.0% | |
| | LIBRARY | 702 | 4 0.6% | 38 5.4% | 67 ^{9.5%} | 129 18.4% | 266 37.9% | 174 24.8% | 24 3.4% |
| | LEARNING TECHNOLOGY | 22 | 2 9.1% | 1 4.5% | 7 31.8% | 5 22.7% | 6 27.3% | 1 4.5% | |
| | HUMANITIES/PERFORMING ARTS | 152 | 15 _{9.9%} | 50 32.9% | 41 27.0% | 11 ^{7.2%} | 26 17.1% | 8 5.3% | 1 0.7% |
| | DANCE | 196 | 11 5.6% | 45 23.0% | 40 20.4% | 42 21.4% | 47 24.0% | 8 4.1% | 3 1.5% |
| | THEATER | 113 | 5 4.4% | 26 23.0% | 22 19.5% | 17 15.0% | 32 28.3% | 10 8.8% | 1 0.9% |
| | COMBINED COURSES | 234 | 19 8.1% | 62 26.5% | 60 25.6% | 32 13.7% | 40 17.1% | 19 8.1% | 2 0.9% |
| | OTHER SUBJECT | 3772 | 60 1.6% | 390 10.3% | 570 15.1% | 715 19.0% | 1296 34.4% | 628 16.6% | 113 3.0% |
| | HELPING TEACHER | 371 | 5 1.3% | 47 12.7% | 78 21.0% | 74 19.9% | 130 35.0% | 34 9.2% | 3 0.8% |
| | GIFTED/TALENTED | 148 | 5 3.4% | 34 23.0% | 40 27.0% | 17 11.5% | 33 22.3% | 19 12.8% | |
| | GENERAL COOPERATIVE WORK EXPER | 79 | | 1 1.3% | 6 7.6% | 17 21.5% | 34 43.0% | 16 ^{20.3%} | 5 6.3% |
| | COMPUTER STUDIES | 696 | 17 2.4% | 110 15.8% | 131 18.8% | 138 19.8% | 216 31.0% | 76 10.9% | 8 1.1% |
| | Summary | 80310 | 4234 5.3% | 15773 19.6% | 14213 17.7% | 14243 17.7% | 20607 25.7% | 9756 12.1% | 1484 1.8% |

| | | | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| legion: | Nassau-Suffolk | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 74 | | | | 1 1.4% | 24 32.4% | 44 59.5% | 5 6.8% |
| | SUPERINTENDENT, DEPENDENT | 51 | | | 1 2.0% | | 25 49.0% | 20 39.2% | 5 9.8% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 36 | | | | 2 5.6% | 16 44.4% | 14 38.9% | 4 11.1% |
| | ASSISTANT SUPERINTENDENT | 46 | | | 2 4.3% | 7 15.2% | 22 47.8% | 13 28.3% | 2 4.3% |
| | ASSISTANT SUPERINTENDENT SPECI | 156 | | | 8 5.1% | 32 20.5% | 70 44.9% | 43 27.6% | 3 1.9% |
| | BUSINESS MANAGER | 38 | | 2 5.3% | 3 7.9% | 10 26.3% | 16 42.1% | 6 15.8% | 1 2.6% |
| | ADMINISTRATIVE ASSISTANT | 21 | | 2 9.5% | 6 28.6% | 5 23.8% | 7 33.3% | 1 4.8% | |
| | DIRECTOR/COORDINATOR | 774 | | 9 1.2% | 99 12.8% | 140 18.1% | 363 46.9% | 153 19.8% | 10 1.3% |
| | ASSISTANT DIRECTOR/COORDINATOR | 77 | | 3 3.9% | 7 9.1% | 11 14.3% | 35 45.5% | 18 23.4% | 3 3.9% |
| | SUPERVISOR | 85 | | 2 2.4% | 16 18.8% | 13 15.3% | 33 38.8% | 21 24.7% | |
| | DEPARTMENT CHAIRPERSON | 575 | | 34 5.9% | 86 15.0% | 110 19.1% | 244 42.4% | 92 16.0% | 9 1.6% |
| | ATTENDANCE TEACHER | 34 | | 3 8.8% | 9 26.5% | 8 23.5% | 11 32.4% | 3 8.8% | |
| | SCHOOL PSYCHOLOGIST | 849 | 2 0.2% | 179 21.1% | 196 23.1% | 177 20.8% | 203 23.9% | 83 9.8% | 9 1.1% |
| | SOCIAL WORKER | 561 | 3 0.5% | 67 11.9% | 116 20.7% | 127 22.6% | 158 28.2% | 80 14.3% | 10 1.8% |
| | GUIDANCE COUNSELOR | 1032 | 14 1.4% | 277 26.8% | 256 24.8% | 167 16.2% | 192 18.6% | 118 11.4% | 8 0.8% |

| Region: | Nassau-Suffolk | -0 | 05 2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|---------------------|---------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 30 | | | 1 3.3% | 7 23.3% | 15 50.0% | 6 20.0% | 1 3.3% |
| | SCHOOL NURSE/PRACTITIONER | 814 | | 7 0.9% | 54 6.6% | 235 28.9% | 327 40.2% | 167 20.5% | 24 2.9% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 572 | | 45 7.9% | 117 20.5% | 122 21.3% | 197 34.4% | 83 14.5% | 8 1.4% |
| | ELEMENTARY SCHOOL PRINCIPAL | 405 | | 5 1.2% | 41 10.1% | 62 15.3% | 179 44.2% | 108 26.7% | 10 2.5% |
| | MIDDLE SCHOOL PRINCIPAL | 99 | | 1 1.0% | 17 17.2% | 22 22.2% | 44 44.4% | 12 12.1% | 3 3.0% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 10 | | | 1 10.0% | 2 20.0% | 4 40.0% | 3 30.0% | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | | 1 33.3% | 2 66.7% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 116 | | 2 1.7% | 16 13.8% | 16 13.8% | 56 48.3% | 24 20.7% | 2 1.7% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 27 | | | 4 14.8% | 9 33.3% | 10 37.0% | 3 11.1% | 1 3.7% |
| | SPECIAL SCHOOL PRINCIPAL | 24 | | | 1 4.2% | 9 37.5% | 12 50.0% | 2 8.3% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 137 | | 10 7.3% | 53 38.7% | 22 16.1% | 35 25.5% | 17 12.4% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 135 | | 8 5.9% | 53 39.3% | 23 17.0% | 35 25.9% | 15 11.1% | 1 0.7% |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 14 | | | 4 28.6% | 4 28.6% | 5 35.7% | 1 7.1% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | | | 1 50.0% | 1 50.0% | |

| Region: Stat ASS | Nassau-Suffolk - <i>Cd</i> ISTANT SENIOR HIGH SCHOOL P | Count | Under-26 | 26-32 | 33-40 | 41 40 | | | |
|------------------------|--|-------|--------------------|----------------------|----------------------|----------------------|----------------------|------------------------|-------------------|
| | | | Under-26 | 26-32 | 22 40 | 41 40 | 10 | | |
| ASS | ISTANT SENIOR HIGH SCHOOL P | | | | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | | 238 | | 8 3.4% | 65 27.3% | 29 12.2% | 94 39.5% | 40 16.8% | 2 0.8% |
| ASS | ISTANT JR./SR. HIGH SCHOOL | 29 | | 2 6.9% | 5 17.2% | 6 20.7% | 11 37.9% | 4 13.8% | 1 3.4% |
| ASS | ISTANT SPECIAL SCHOOL PRINC | 27 | | | 5 18.5% | 3 11.1% | 18 66.7% | 1 3.7% | |
| OTH | ER SCHOOL ADMINISTRATOR | 46 | | 4 8.7% | 14 30.4% | 7 15.2% | 17 37.0% | 4 8.7% | |
| PRE | KINDERGARTEN | 141 | 9 6.4% | 26 18.4% | 29 20.6% | 26 18.4% | 35 24.8% | 9 6.4% | 7 5.0% |
| KINE | DERGARTEN | 1475 | 58 3.9% | 379 25.7% | 355 24.1% | 252 17.1% | 284 19.3% | 132 ^{8.9%} | 15 1.0% |
| COM | IMON BRANCH | 8778 | 301 3.4% | 2568 29.3% | 2040 23.2% | 1300 14.8% | 1690 19.3% | 830 9.5% | 49 0.6% |
| SPE | CIAL EDUCATION | 6256 | 239 3.8% | 1320 21.1% | 1226 19.6% | 1438 23.0% | 1567 25.0% | 416 6.6% | 50 0.8% |
| REA | DING | 1717 | 16 0.9% | 321 18.7% | 358 20.9% | 276 16.1% | 517 30.1% | 206 12.0% | 23 1.3% |
| ENG | LISH LANGUAGE | 3087 | 172 5.6% | 892 28.9% | 638 20.7% | 398 12.9% | 704 22.8% | 269 ^{8.7%} | 14 0.5% |
| FOR | EIGN LANGUAGE | 1593 | 98 6.2% | 327 20.5% | 323 20.3% | 303 19.0% | 380 23.9% | 148 9.3% | 14 0.9% |
| BILIN | NGUAL EDUCATION | 125 | 2 1.6% | 20 16.0% | 36 28.8% | 33 26.4% | 22 17.6% | 11 8.8% | 1 0.8% |
| ENG | LISH AS A SECOND LANGUAGE | 728 | 10 1.4% | 112 15.4% | 164 22.5% | 143 19.6% | 197 27.1% | 98 13.5% | 4 0.5% |
| MAT | HEMATICS | 2926 | 196 6.7% | 657 22.5% | 630 21.5% | 464 15.9% | 708 24.2% | 258 8.8% | 13 0.4% |
| SCIE | INCE | 2800 | 102 3.6% | 707 25.3% | 639 22.8% | 552 19.7% | 569 20.3% | 206 7.4% | 25 0.9% |

| Region: | Nassau-Suffolk | _ ~ | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 2533 | 148 5.8% | 728 28.7% | 643 25.4% | 322 12.7% | 454 17.9% | 221 8.7% | 17 0.7% |
| | ART | 1227 | 36 2.9% | 275 22.4% | 212 17.3% | 231 18.8% | 358 29.2% | 108 8.8% | 7 0.6% |
| | MUSIC | 1774 | 127 7.2% | 377 21.3% | 347 19.6% | 36 2.0% | | | 1 0.1% |
| | ART/MUSIC | 15 | | | | 8 53.3% | | | |
| | HEALTH EDUCATION | 588 | | | | 295 50.2% | | | |
| | SAFETY EDUCATION | 13 | | | | 7 53.8% | | | |
| | PHYSICAL EDUCATION | 1962 | | 1 0.1% | 422 21.5% | 33 1.7% | 434 22.1% | 92 4.7% | |
| | AGRICULTURE | 17 | | 2 11.8% | 1 5.9% | 6 35.3% | 5 29.4% | 3 17.6% | |
| | BUSINESS/MARKETING | 484 | 4 0.8% | 66 13.6% | 111 22.9% | 111 22.9% | 134 27.7% | 56 11.6% | 2 0.4% |
| | HOME ECONOMICS | 217 | 3 1.4% | 15 6.9% | 28 12.9% | 44 20.3% | 95 43.8% | 29 13.4% | 3 1.4% |
| | TECHNOLOGY | 277 | 9 3.2% | 42 15.2% | 41 14.8% | 64 23.1% | 98 35.4% | 22 7.9% | 1 0.4% |
| | TRADE EDUCATION | 161 | 2 1.2% | 9 5.6% | 23 14.3% | 40 24.8% | 59 36.6% | 27 16.8% | 1 0.6% |
| | TECHNICAL EDUCATION | 30 | 1 3.3% | 4 13.3% | | 10 33.3% | 9 30.0% | 4 13.3% | 2 6.7% |
| | HEALTH OCCUPATION | 21 | | 1 4.8% | 2 9.5% | 1 4.8% | 13 61.9% | 4 19.0% | |
| | GENERAL OCCUPATIONAL EDUCATION | 806 | 14 1.7% | 104 12.9% | 127 15.8% | 204 25.3% | 269 33.4% | 83 10.3% | 5 0.6% |

| Region: | Nassau-Suffolk | | | | | | | | |
|---------|--------------------------------|-------|-------------------|----------------------|----------------------|----------------------|---------------------------|---------------------|--------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 52 | | 2 3.8% | 4 7.7% | 13 25.0% | 21 40.4% | 11 21.2% | 1 1.9% |
| | LIBRARY | 656 | 4 0.6% | 73 11.1% | 119 18.1% | 110 16.8% | 238 36.3% | 110 16.8% | 2 0.3% |
| | LEARNING TECHNOLOGY | 18 | | 4 22.2% | 2 11.1% | 7 38.9% | 5 27.8% | | |
| | HUMANITIES/PERFORMING ARTS | 39 | | 8 20.5% | 10 25.6% | 7 17.9% | 9 23.1% | 5 12.8% | |
| | DANCE | 16 | | 5 31.3% | 5 31.3% | 4 25.0% | 2 12.5% | | |
| | THEATER | 47 | | 7 14.9% | 11 23.4% | 8 17.0% | 14 29.8% | 7 14.9% | |
| | COMBINED COURSES | 97 | 1 1.0% | 22 22.7% | 23 23.7% | | 2 2.1% | 1 1.0% | |
| | OTHER SUBJECT | 1460 | 6 0.4% | 96 6.6% | 79 5.4% | 82 5.6% | 290 19.9% | 157 10.8% | 21 1.4% |
| | HELPING TEACHER | 114 | 11 9.6% | 29 25.4% | 22 19.3% | 22 19.3% | 24 21.1% | 6 5.3% | |
| | GIFTED/TALENTED | 169 | 4 2.4% | 21 12.4% | 29 17.2% | 29 17.2% | 52 30.8% | 31 18.3% | 3 1.8% |
| | GENERAL COOPERATIVE WORK EXPER | 29 | | 2 6.9% | 3 10.3% | 8 27.6% | 13 44.8% | 3 10.3% | |
| | COMPUTER STUDIES | 268 | 5 1.9% | 39 14.6% | 57 21.3% | 57 21.3% | 79 29.5% | 29 10.8% | 2 0.7% |
| | Summary | 45021 | 1657 3.7% | 9908 22.0% | 9418 20.9% | 8017 17.8% | 11203 ^{24.9%} | 4432 9.8% | 386 0.9% |

| | | 40 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Region: | Mid-Hudson | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 78 | | | 3 3.8% | 2 2.6% | 35 44.9% | 33 42.3% | 5 6.4% |
| | SUPERINTENDENT, DEPENDENT | 39 | | | 1 2.6% | 1 2.6% | 18 46.2% | 17 43.6% | 2 5.1% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 25 | | | | 3 12.0% | 14 56.0% | 6 24.0% | 2 8.0% |
| | ASSISTANT SUPERINTENDENT | 36 | | | 3 8.3% | 5 13.9% | 18 50.0% | 10 27.8% | |
| | ASSISTANT SUPERINTENDENT SPECI | 125 | | | 3 2.4% | 20 16.0% | 63 50.4% | 36 28.8% | 3 2.4% |
| | BUSINESS MANAGER | 40 | | 1 2.5% | 9 22.5% | 11 27.5% | 11 27.5% | 8 20.0% | |
| | ADMINISTRATIVE ASSISTANT | 7 | | | 1 14.3% | 1 14.3% | 4 57.1% | 1 14.3% | |
| | DIRECTOR/COORDINATOR | 564 | 1 0.2% | 9 1.6% | 64 11.3% | 110 19.5% | 242 42.9% | 127 22.5% | 11 2.0% |
| | ASSISTANT DIRECTOR/COORDINATOR | 56 | | | 8 14.3% | 14 25.0% | 17 30.4% | 14 25.0% | 3 5.4% |
| | SUPERVISOR | 71 | | 1 1.4% | 10 14.1% | 11 15.5% | 28 39.4% | 21 29.6% | |
| | DEPARTMENT CHAIRPERSON | 352 | | 11 3.1% | 41 11.6% | 63 17.9% | 160 45.5% | 74 21.0% | 3 0.9% |
| | ATTENDANCE TEACHER | 12 | | | 3 25.0% | 3 25.0% | 3 25.0% | 2 16.7% | 1 8.3% |
| | SCHOOL PSYCHOLOGIST | 683 | | 107 15.7% | 157 23.0% | 77 11.3% | | | 1 0.1% |
| | SOCIAL WORKER | 377 | | | | 33 8.8% | 156 41.4% | | |
| | GUIDANCE COUNSELOR | 848 | | 4 | 41 | 144 | 111 | 114 | 11 |

| Region: | Mid-Hudson | | | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|--------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 52 | | | | | 27 51.9% | | |
| | SCHOOL NURSE/PRACTITIONER | 587 | | | | | 173 29.5% | 133 22.7% | 24 4.1% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 406 | 1 0.2% | 26 6.4% | 56 13.8% | 83 20.4% | 153 37.7% | 77 19.0% | 10 2.5% |
| | ELEMENTARY SCHOOL PRINCIPAL | 342 | | 2 0.6% | 31 9.1% | 56 16.4% | 175 51.2% | 73 21.3% | 5 1.5% |
| | MIDDLE SCHOOL PRINCIPAL | 98 | | 1 1.0% | 12 12.2% | 22 22.4% | 45 45.9% | 15 15.3% | 3 3.1% |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 8 | | | | 2 25.0% | 3 37.5% | 3 37.5% | |
| | K-12 SCHOOL PRINCIPAL | 8 | | | 1 12.5% | 2 25.0% | 5 62.5% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 106 | | | 9 8.5% | 18 17.0% | 53 50.0% | 23 21.7% | 3 2.8% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 25 | | | 4 16.0% | 4 16.0% | 12 48.0% | 5 20.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 16 | | | 3 18.8% | 4 25.0% | 6 37.5% | 2 12.5% | 1 6.3% |
| | ASSISTANT ELEMENTARY SCHOOL PR | 132 | | 10 7.6% | 36 27.3% | 26 19.7% | 40 30.3% | 15 11.4% | 5 3.8% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 128 | | 7 5.5% | 37 28.9% | 31 24.2% | 42 32.8% | 11 8.6% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 15 | | | 4 26.7% | 5 33.3% | 4 26.7% | 2 13.3% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 4 | | | 1 25.0% | | 3 75.0% | | |

| | | <u> </u> | 103-2004 | | | | | | |
|---------|--------------------------------|----------|--------------------|----------------------|----------------------|----------------------|-------------------------|---------------------|------------------------------|
| Region: | Mid-Hudson | - | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 183 | | 10 5.5% | 34 18.6% | 48 26.2% | 70 38.3% | 19 10.4% | 2 1.1% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 14 | | 1 7.1% | 5 35.7% | 1 7.1% | 7 50.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 4 | | | 2 50.0% | 1 25.0% | | 1 25.0% | |
| | OTHER SCHOOL ADMINISTRATOR | 23 | | | 4 17.4% | 4 17.4% | 8 34.8% | 6 26.1% | 1 4.3% |
| | PREKINDERGARTEN | 184 | 1 0.5% | 39 21.2% | 41 22.3% | 23 12.5% | 55 29.9% | 24 13.0% | 1 0.5% |
| | KINDERGARTEN | 1078 | 30 2.8% | 210 19.5% | 284 26.3% | 171 15.9% | 278 25.8% | 98 9.1% | 7 0.6% |
| | COMMON BRANCH | 6412 | 173 2.7% | 1517 23.7% | 1483 23.1% | 1027 16.0% | 1518 23.7% | 659 10.3% | 35 _{0.5%} |
| | SPECIAL EDUCATION | 5046 | 141 2.8% | 873 17.3% | 969 19.2% | 1126 22.3% | 1474 29.2% | 432 8.6% | 31 0.6% |
| | READING | 1295 | 19 1.5% | 192 14.8% | 251 19.4% | 221 17.1% | 409 31.6% | 188 14.5% | 15 1.2% |
| | ENGLISH LANGUAGE | 2491 | 105 4.2% | 604 24.2% | 539 21.6% | 339 13.6% | 646 ^{25.9%} | 242 9.7% | 16 _{0.6%} |
| | FOREIGN LANGUAGE | 1193 | 42 3.5% | 214 17.9% | 215 18.0% | 218 18.3% | 341 28.6% | 154 12.9% | 9 0.8% |
| | BILINGUAL EDUCATION | 117 | | 15 12.8% | 32 27.4% | 32 27.4% | 29 24.8% | 8 6.8% | 1 0.9% |
| | ENGLISH AS A SECOND LANGUAGE | 548 | 3 0.5% | 76 13.9% | 135 24.6% | 120 21.9% | 134 24.5% | 73 13.3% | 7 1.3% |
| | MATHEMATICS | 2291 | 120 5.2% | 441 19.2% | 498 21.7% | 400 17.5% | 566 24.7% | 251 11.0% | 15 _{0.7%} |
| | SCIENCE | 2156 | 60 2.8% | 427 19.8% | 481 22.3% | 423 19.6% | 494 22.9% | 250 11.6% | 21 1.0% |
| | | | 2.8% | 19.8% | 22.3% | 19.6% | 22.9% | 11.6% | 1.0 |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| Region: | Mid-Hudson | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 2025 | 82 4.0% | 475 23.5% | 513 25.3% | 299 14.8% | 417 20.6% | 228 11.3% | 11 0.5% |
| | ART | 974 | 30 3.1% | 132 13.6% | 178 18.3% | 199 20.4% | 337 34.6% | 89 9.1% | 9 0.9% |
| | MUSIC | 1166 | 66 5.7% | 202 17.3% | 170 14.6% | 301 25.8% | 327 28.0% | 89 7.6% | 11 0.9% |
| | ART/MUSIC | 24 | 2 8.3% | 1 4.2% | 6 25.0% | 5 20.8% | 6 25.0% | 3 12.5% | 1 4.2% |
| | HEALTH EDUCATION | 426 | 21 4.9% | 108 25.4% | 71 16.7% | 69 16.2% | 128 30.0% | 29 6.8% | |
| | SAFETY EDUCATION | 4 | | | | 1 25.0% | 2 50.0% | 1 25.0% | |
| | PHYSICAL EDUCATION | 1483 | 73 4.9% | 336 22.7% | 345 23.3% | 268 18.1% | 371 25.0% | 89 6.0% | 1 0.1% |
| | AGRICULTURE | 12 | 1 8.3% | 1 8.3% | 6 50.0% | | 3 25.0% | 1 8.3% | |
| | BUSINESS/MARKETING | 271 | 2 0.7% | 15 5.5% | 46 17.0% | 78 28.8% | 80 29.5% | 50 18.5% | |
| | HOME ECONOMICS | 146 | 1 0.7% | 7 4.8% | 19 13.0% | 32 21.9% | 61 41.8% | 24 16.4% | 2 1.4% |
| | TECHNOLOGY | 187 | 1 0.5% | 28 15.0% | 25 13.4% | 41 21.9% | 72 38.5% | 17 9.1% | 3 1.6% |
| | TRADE EDUCATION | 177 | 1 0.6% | 16 9.0% | 25 14.1% | 32 18.1% | 65 36.7% | 32 18.1% | 6 3.4% |
| | TECHNICAL EDUCATION | 15 | 1 6.7% | 1 6.7% | 3 20.0% | 4 26.7% | 5 33.3% | 1 6.7% | |
| | HEALTH OCCUPATION | 41 | | 1 2.4% | 5 12.2% | 11 26.8% | 15 36.6% | 6 14.6% | 3 7.3% |
| | GENERAL OCCUPATIONAL EDUCATION | 558 | 12 2.2% | 51 9.1% | 74 13.3% | 129 23.1% | 215 38.5% | 68 12.2% | 9 1.6% |

| | | <u> </u> | 103-2004 | | | | | | |
|---------|--------------------------------|----------|--------------------|----------------------|----------------------|----------------------|---------------------|----------------------|--------------------|
| Region: | Mid-Hudson | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 42 | | 2 4.8% | 8 19.0% | 10 23.8% | 11 26.2% | 11 26.2% | |
| | LIBRARY | 459 | 2 0.4% | 25 5.4% | 62 13.5% | 68 14.8% | 195 42.5% | 94 20.5% | 13 2.8% |
| | LEARNING TECHNOLOGY | 25 | 2 8.0% | 1 4.0% | 5 20.0% | 4 16.0% | 11 44.0% | 2 8.0% | |
| | HUMANITIES/PERFORMING ARTS | 25 | 1 4.0% | 3 12.0% | 4 16.0% | 7 28.0% | 5 20.0% | 5 20.0% | |
| | DANCE | 13 | | 2 15.4% | 2 15.4% | 3 23.1% | 5 38.5% | 1 7.7% | |
| | THEATER | 41 | | 9 22.0% | 13 31.7% | 8 19.5% | 8 19.5% | 2 4.9% | 1 2.4% |
| | COMBINED COURSES | 29 | | 5 17.2% | 7 24.1% | 7 24.1% | 7 24.1% | 3 10.3% | |
| | OTHER SUBJECT | 1134 | 50 4.4% | 223 19.7% | 237 20.9% | 200 17.6% | 282 24.9% | 131 11.6% | 11 1.0% |
| | HELPING TEACHER | 102 | 3 2.9% | 24 23.5% | 24 23.5% | 13 12.7% | 25 24.5% | 13 12.7% | |
| | GIFTED/TALENTED | 105 | 1 1.0% | 15 14.3% | 21 20.0% | 19 18.1% | 35 33.3% | 14 13.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 22 | | | 3 13.6% | 9 40.9% | 4 18.2% | 6 27.3% | |
| | COMPUTER STUDIES | 252 | 4 1.6% | 34 13.5% | 50 19.8% | 49 19.4% | 84 33.3% | 29 11.5% | 2 0.8% |
| | Summary | 34013 | 943 2.8% | 6014 17.7% | 6948 20.4% | 6258 18.4% | 9605 28.2% | 3921 11.5% | 324 1.0% |

| Region: | Upper Hudson | | | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|---------------------|--------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 36 | | | 1 2.8% | 2 5.6% | 17 47.2% | 11 30.6% | 5 13.9% |
| | SUPERINTENDENT, DEPENDENT | 40 | | | 2 5.0% | 3 7.5% | 16 40.0% | 17 42.5% | 2 5.0% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 6 | | | | | 4 66.7% | 2 33.3% | |
| | ASSISTANT SUPERINTENDENT | 11 | | | 1 9.1% | 2 18.2% | 6 54.5% | 2 18.2% | |
| | ASSISTANT SUPERINTENDENT SPECI | 40 | | | 2 5.0% | 11 27.5% | 17 42.5% | 10 25.0% | |
| | BUSINESS MANAGER | 33 | | 1 3.0% | 2 6.1% | 14 42.4% | 11 33.3% | 5 15.2% | |
| | ADMINISTRATIVE ASSISTANT | 3 | | | | | 1 33.3% | 2 66.7% | |
| | DIRECTOR/COORDINATOR | 265 | | 6 2.3% | 40 15.1% | 57 21.5% | 130 49.1% | 31 11.7% | 1 0.4% |
| | ASSISTANT DIRECTOR/COORDINATOR | 17 | | 1 5.9% | 3 17.6% | 4 23.5% | 8 47.1% | 1 5.9% | |
| | SUPERVISOR | 65 | | 1 1.5% | 9 13.8% | 20 30.8% | 27 41.5% | 8 12.3% | |
| | DEPARTMENT CHAIRPERSON | 180 | | 8 4.4% | 26 14.4% | 47 26.1% | 78 43.3% | 21 11.7% | |
| | ATTENDANCE TEACHER | 3 | | | | | 2 66.7% | 1 33.3% | |
| | SCHOOL PSYCHOLOGIST | 199 | | 41 20.6% | 48 24.1% | 54 27.1% | 42 21.1% | 13 6.5% | 1 0.5% |
| | SOCIAL WORKER | 228 | | 21 9.2% | 26 11.4% | 80 35.1% | 72 31.6% | 27 11.8% | 2 0.9% |
| | GUIDANCE COUNSELOR | 372 | 5 1.3% | 58 15.6% | 110 29.6% | 74 19.9% | 86 23.1% | 36 9.7% | 3 0.8% |

| Region: | Upper Hudson | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|---------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 19 | | 1 5.3% | | 4 21.1% | 7 36.8% | 5 26.3% | 2 10.5% |
| | SCHOOL NURSE/PRACTITIONER | 263 | | 3 1.1% | 27 10.3% | 81 30.8% | 101 38.4% | 48 18.3% | 3 1.1% |
| | DENTAL HYGIENIST | 1 | | | | | | 1 100.0% | |
| | OTHER NONTEACHING | 137 | | 7 5.1% | 36 26.3% | 22 16.1% | 58 42.3% | 14 10.2% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 160 | | 3 1.9% | 16 10.0% | 31 19.4% | 82 51.3% | 28 17.5% | |
| | MIDDLE SCHOOL PRINCIPAL | 49 | | 1 2.0% | 10 20.4% | 9 18.4% | 23 46.9% | 6 12.2% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | | | 2 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | 4 | | | 1 25.0% | 2 50.0% | | 1 25.0% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 51 | | 1 2.0% | 7 13.7% | 10 19.6% | 21 41.2% | 11 21.6% | 1 2.0% |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 19 | | | 3 15.8% | 4 21.1% | 6 31.6% | 6 31.6% | |
| | SPECIAL SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 17 | | 2 11.8% | 6 35.3% | 3 17.6% | 4 23.5% | 2 11.8% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 44 | | 3 6.8% | 9 20.5% | 14 31.8% | 14 31.8% | 4 9.1% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | 2 66.7% | 1 33.3% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 100.0% | | | | |

| | | 20 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| Region: | Upper Hudson | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 56 | | 4 7.1% | 12 21.4% | 13 23.2% | 19 33.9% | 8 14.3% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 12 | | 3 25.0% | 3 25.0% | 4 33.3% | 1 8.3% | 1 8.3% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 23 | | 1 4.3% | 5 21.7% | 9 39.1% | 6 26.1% | 2 8.7% | |
| | PREKINDERGARTEN | 58 | 1 1.7% | 12 20.7% | 11 19.0% | 8 13.8% | 18 31.0% | 8 13.8% | |
| | KINDERGARTEN | 503 | 16 3.2% | 93 18.5% | 125 24.9% | 83 16.5% | 152 30.2% | 34 6.8% | |
| | COMMON BRANCH | 2990 | 106 3.5% | 576 19.3% | 653 21.8% | 458 15.3% | 938 31.4% | 250 8.4% | 9 0.3% |
| | SPECIAL EDUCATION | 2146 | 63 2.9% | 401 18.7% | 513 23.9% | 522 24.3% | 533 24.8% | 108 5.0% | 6 0.3% |
| | READING | 739 | 18 2.4% | 123 16.6% | 157 21.2% | 133 18.0% | 225 30.4% | 80 10.8% | 3 0.4% |
| | ENGLISH LANGUAGE | 1131 | 49 4.3% | 208 18.4% | 258 22.8% | 191 16.9% | 332 29.4% | 88 7.8% | 5 0.4% |
| | FOREIGN LANGUAGE | 524 | 22 4.2% | 102 19.5% | 115 21.9% | 110 21.0% | 130 24.8% | 42 8.0% | 3 0.6% |
| | BILINGUAL EDUCATION | 1 | | | | 1 100.0% | | | |
| | ENGLISH AS A SECOND LANGUAGE | 84 | | 16 19.0% | 22 26.2% | 19 22.6% | 23 27.4% | 4 4.8% | |
| | MATHEMATICS | 1125 | 50 4.4% | 200 17.8% | 248 22.0% | 198 17.6% | 330 29.3% | 96 8.5% | 3 0.3% |
| | SCIENCE | 1005 | 33 3.3% | 198 19.7% | 219 21.8% | 230 22.9% | 265 26.4% | 59 5.9% | 1 0.1% |
| | | | | | | | | | |

| Region: | Upper Hudson | _ (| | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 939 | 35 3.7% | 213 22.7% | 221 23.5% | 145 15.4% | 241 25.7% | 83 8.8% | 1 0.1% |
| | ART | 439 | 11 2.5% | 62 14.1% | 73 16.6% | 113 25.7% | 152 34.6% | 28 6.4% | |
| | MUSIC | 548 | 36 6.6% | 108 19.7% | 97 17.7% | 124 22.6% | 155 28.3% | 26 4.7% | 2 0.4% |
| | ART/MUSIC | 2 | | | | 2 100.0% | | | |
| | HEALTH EDUCATION | 198 | 5 2.5% | 40 20.2% | 32 16.2% | 41 20.7% | 64 32.3% | 15 _{7.6%} | 1 0.5% |
| | SAFETY EDUCATION | 8 | | | | 3 37.5% | 3 37.5% | 1 12.5% | 1 12.5% |
| | PHYSICAL EDUCATION | 679 | 20 2.9% | 161 23.7% | 139 20.5% | 148 21.8% | 181 26.7% | 28 4.1% | 2 0.3% |
| | AGRICULTURE | 14 | | 1 7.1% | 2 14.3% | 5 35.7% | 3 21.4% | 2 14.3% | 1 7.1% |
| | BUSINESS/MARKETING | 195 | 3 1.5% | 17 8.7% | 36 18.5% | 46 23.6% | 67 34.4% | 25 12.8% | 1 0.5% |
| | HOME ECONOMICS | 110 | 2 1.8% | 7 6.4% | 10 9.1% | 30 27.3% | 51 46.4% | 10 9.1% | |
| | TECHNOLOGY | 162 | 6 3.7% | 20 12.3% | 33 20.4% | 50 30.9% | 41 25.3% | 12 7.4% | |
| | TRADE EDUCATION | 68 | | 2 2.9% | 13 19.1% | 22 32.4% | 22 32.4% | 8 11.8% | 1 1.5% |
| | TECHNICAL EDUCATION | 15 | | 2 13.3% | 5 33.3% | 5 33.3% | 3 20.0% | | |
| | HEALTH OCCUPATION | 15 | | 1 6.7% | 2 13.3% | 2 13.3% | 7 46.7% | 3 20.0% | |
| | GENERAL OCCUPATIONAL EDUCATION | 357 | 15 4.2% | 37 10.4% | 61 17.1% | 84 23.5% | 128 35.9% | 30 8.4% | 2 0.6% |

| Region: | Upper Hudson | _ (| | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 42 | | | 10 23.8% | 6 14.3% | 19 45.2% | 7 16.7% | |
| | LIBRARY | 247 | 1 0.4% | 20 8.1% | 32 13.0% | 45 18.2% | 98 39.7% | 49 19.8% | 2 0.8% |
| | LEARNING TECHNOLOGY | 10 | | 1 10.0% | 4 40.0% | 1 10.0% | 2 20.0% | 2 20.0% | |
| | HUMANITIES/PERFORMING ARTS | 7 | | | 2 28.6% | 1 14.3% | 3 42.9% | 1 14.3% | |
| | DANCE | 1 | | 1 100.0% | | | | | |
| | THEATER | 15 | | 1 6.7% | 4 26.7% | 5 33.3% | 5 33.3% | | |
| | COMBINED COURSES | 31 | | 7 22.6% | 9 29.0% | 4 12.9% | 9 29.0% | 2 6.5% | |
| | OTHER SUBJECT | 683 | 26 3.8% | 113 16.5% | 161 23.6% | 131 19.2% | 197 28.8% | 51 7.5% | 4 0.6% |
| | HELPING TEACHER | 97 | 4 4.1% | 28 28.9% | 28 28.9% | 16 16.5% | 19 19.6% | 2 2.1% | |
| | GIFTED/TALENTED | 39 | | 5 12.8% | 6 15.4% | 10 25.6% | 14 35.9% | 4 10.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 19 | | 6 31.6% | 3 15.8% | 3 15.8% | 6 31.6% | 1 5.3% | |
| | COMPUTER STUDIES | 107 | 2 1.9% | 12 11.2% | 21 19.6% | 31 29.0% | 32 29.9% | 9 8.4% | |
| | Summary | 15340 | 462 3.0% | 2627 17.1% | 3223 21.0% | 3106 20.2% | 4565 29.8% | 1293 _{8.4%} | 64 0.4% |

Lake Champlain-Lake George

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| SUPERINTENDENT, INDEPENDENT | 12 | | | 1 8.3% | 2 16.7% | 9 75.0% | | |
| SUPERINTENDENT, DEPENDENT | 37 | | | 5 13.5% | 3 8.1% | 11 29.7% | 17 45.9% | 1 2.7% |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 2 100.0% | | |
| ASSISTANT SUPERINTENDENT | 4 | | | | | 3 75.0% | 1 25.0% | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | | | 3 50.0% | 2 33.3% | 1 16.7% | |
| BUSINESS MANAGER | 19 | | 1 5.3% | 5 26.3% | 5 26.3% | 4 21.1% | 4 21.1% | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | 1 100.0% | | | |
| DIRECTOR/COORDINATOR | 97 | | 3 3.1% | 24 24.7% | 18 18.6% | 36 37.1% | 15 15.5% | 1 1.0% |
| ASSISTANT DIRECTOR/COORDINATOR | 8 | | | | 3 37.5% | 3 37.5% | 2 25.0% | |
| SUPERVISOR | 8 | | 1 12.5% | 1 12.5% | 2 25.0% | 3 37.5% | 1 12.5% | |
| DEPARTMENT CHAIRPERSON | 63 | | 3 4.8% | 11 17.5% | 15 23.8% | 24 38.1% | 10 15.9% | |
| ATTENDANCE TEACHER | 1 | | 1 100.0% | | | | | |
| SCHOOL PSYCHOLOGIST | 105 | 1 1.0% | 19 18.1% | 20 19.0% | 26 24.8% | 27 25.7% | 8 7.6% | 4 3.8% |
| SOCIAL WORKER | 41 | | 2 4.9% | 9 22.0% | 14 34.1% | 14 34.1% | 2 4.9% | |
| GUIDANCE COUNSELOR | 123 | 1 | 26 | 34 | 23 | 30 | 9 | |

Region:

| | | 2 | 005-2004 | | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|-------------------|------------------|--|
| Region: | Lake Champlain-Lake George | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | <i>57-64</i> | Over-64 | |
| | NURSE TEACHER | 15 | | | | 2 13.3% | 8 53.3% | 4 26.7% | 1 6.7% | |
| | SCHOOL NURSE/PRACTITIONER | 82 | | | 18 22.0% | 30 36.6% | 25 30.5% | 6 7.3% | 3 3.7% | |
| | DENTAL HYGIENIST | | | | | | | | | |
| | OTHER NONTEACHING | 49 | | 5 10.2% | 10 20.4% | 13 26.5% | 16 32.7% | 5 10.2% | | |
| | ELEMENTARY SCHOOL PRINCIPAL | 42 | | | 10 23.8% | 7 16.7% | 21 50.0% | 3 7.1% | 1 2.4% | |
| | MIDDLE SCHOOL PRINCIPAL | 10 | | 1 10.0% | 3 30.0% | 1 10.0% | 3 30.0% | 2 20.0% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | 1 100.0% | | | | |
| | K-12 SCHOOL PRINCIPAL | 5 | | | 2 40.0% | 2 40.0% | | 1 20.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 14 | | | 3 21.4% | 3 21.4% | 7 50.0% | 1 7.1% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 16 | | 1 6.3% | 3 18.8% | 1 6.3% | 9 56.3% | 2 12.5% | | |
| | SPECIAL SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | 1 33.3% | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | | 2 40.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 1 20.0% | 1 20.0% | 2 40.0% | 1 20.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | | | 2 100.0% | | | |

Lake Champlain-Lake George

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------------|-----------|--------------------|--------------------|--------------------|--------------------|------------------|---------|
| ASSISTANT SENIOR HIGH SCHOOL P | 6 | | | 1 | 3 | 2 | | |
| | | | | 16.7% | 50.0% | 33.3% | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 8 | | | 4 | 3 | 1 | | |
| | | | | 50.0% | 37.5% | 12.5% | | |
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | 1 | | |
| | | | | | | 100.0% | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 1 | | 1 | | |
| | | | | 50.0% | | 50.0% | | |
| PREKINDERGARTEN | 16 | 1 | 3 | 3 | 3 | 3 | 3 | |
| | | 6.3% | 18.8% | 18.8% | 18.8% | 18.8% | 18.8% | |
| KINDERGARTEN | 149 | 6 | 24 | 31 | 33 | 42 | 13 | |
| | | 4.0% | 16.1% | 20.8% | 22.1% | 28.2% | 8.7% | |
| COMMON BRANCH | 816 | 11 | 129 | 184 | 175 | 251 | 63 | 3 |
| | | 1.3% | 15.8% | 22.5% | 21.4% | 30.8% | 7.7% | 0.4% |
| SPECIAL EDUCATION | 736 | 19 | 132 | 150 | 189 | 201 | 44 | 1 |
| | | 2.6% | 17.9% | 20.4% | 25.7% | 27.3% | 6.0% | 0.1% |
| READING | 197 | 2 | 43 | 51 | 27 | 55 | 17 | 2 |
| | | 1.0% | 21.8% | 25.9% | 13.7% | 27.9% | 8.6% | 1.0% |
| ENGLISH LANGUAGE | 325 | 11 | 56 | 80 | 69 | 79 | 29 | 1 |
| | 4.40 | 3.4% | 17.2% | 24.6% | 21.2% | 24.3% | 8.9% | 0.3% |
| FOREIGN LANGUAGE | 148 | 6 4.1% | 33 22.3% | 35 23.6% | 37 25.0% | 32 21.6% | 5 3.4% | |
| BILINGUAL EDUCATION | | 4.170 | 22.370 | 23.0% | 25.0% | 21.0% | 3.4% | |
| BILINGUAL EDUCATION | | | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 6 | | 2 | | 3 | 1 | | |
| | 0 | | ∠ 33.3% | | 50.0% | ا 16.7% | | |
| MATHEMATICS | 338 | 12 | 66 | 77 | 60 | 97 | 26 | |
| | 000 | 3.6% | 19.5% | 22.8% | 17.8% | 28.7% | 7.7% | |
| SCIENCE | 271 | 7 | 51 | 61 | 63 | 69 | 19 | 1 |
| | <i>L</i> 11 | 2.6% | 18.8% | 22.5% | 23.2% | 25.5% | 7.0% | 0.4% |

Region:

Region: Lake Champlain-Lake George

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| SOCIAL STUDIES | 261 | 11 4.2% | 49 18.8% | 79 30.3% | 45 17.2% | 54 20.7% | 22 8.4% | 1 0.4% |
| ART | 122 | 4 3.3% | 18 14.8% | 23 18.9% | 23 18.9% | 37 30.3% | 16 13.1% | 1 0.8% |
| MUSIC | 156 | 14 9.0% | 22 14.1% | 26 16.7% | 43 27.6% | 41 26.3% | 9 5.8% | 1 0.6% |
| ART/MUSIC | 5 | | 2 40.0% | 1 20.0% | 1 20.0% | 1 20.0% | | |
| HEALTH EDUCATION | 66 | 2 3.0% | 8 12.1% | 12 18.2% | 17 25.8% | 26 39.4% | 1 1.5% | |
| SAFETY EDUCATION | 15 | | 1 6.7% | 3 20.0% | 5 33.3% | 3 20.0% | 3 20.0% | |
| PHYSICAL EDUCATION | 207 | 5 2.4% | 28 13.5% | 47 22.7% | 54 26.1% | 67 32.4% | 6 2.9% | |
| AGRICULTURE | 18 | 4 22.2% | 1 5.6% | 4 22.2% | 2 11.1% | 6 33.3% | | 1 5.6% |
| BUSINESS/MARKETING | 73 | | 5 6.8% | 18 24.7% | 23 31.5% | 19 26.0% | 8 11.0% | |
| HOME ECONOMICS | 48 | | 3 6.3% | 6 12.5% | 11 22.9% | 27 56.3% | 1 2.1% | |
| TECHNOLOGY | 54 | 1 1.9% | 9 16.7% | 9 16.7% | 17 31.5% | 13 24.1% | 5 9.3% | |
| TRADE EDUCATION | 72 | 1 1.4% | 2 2.8% | 11 15.3% | 24 33.3% | 25 34.7% | 8 11.1% | 1 1.4% |
| TECHNICAL EDUCATION | 3 | 1 33.3% | | | 1 33.3% | | | 1 33.3% |
| HEALTH OCCUPATION | 19 | | | | 9 47.4% | 8 42.1% | 2 10.5% | |
| GENERAL OCCUPATIONAL EDUCATION | 132 | 5 3.8% | 16 12.1% | 25 18.9% | 36 27.3% | 40 30.3% | 10 7.6% | |

Region: Lake Champlain-Lake George

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
|--------------------------|-------------|--------------------|---------------------|----------------------|----------------------|----------------------|--------------------|-------------------|
| COOPERATIVE WORK EXPERI | ENCE 8 | | | 4 50.0% | 2 25.0% | 2 25.0% | | |
| LIBRARY | 61 | | 6 9.8% | 7 11.5% | 8 13.1% | 23 37.7% | 16 26.2% | 1 1.6% |
| LEARNING TECHNOLOGY | 3 | | 1 33.3% | | 1 33.3% | | 1 33.3% | |
| HUMANITIES/PERFORMING AF | rts 2 | | | | | 1 50.0% | 1 50.0% | |
| DANCE | 1 | | | | 1 100.0% | | | |
| THEATER | 3 | | 2 66.7% | 1 33.3% | | | | |
| COMBINED COURSES | 4 | | | 2 50.0% | 2 50.0% | | | |
| OTHER SUBJECT | 237 | 9 3.8% | 52 21.9% | 59 24.9% | 44 18.6% | 54 22.8% | 19 8.0% | |
| HELPING TEACHER | 12 | | 4 33.3% | 1 8.3% | 3 25.0% | 2 16.7% | 2 16.7% | |
| GIFTED/TALENTED | 19 | | 2 10.5% | 1 5.3% | 3 15.8% | 8 42.1% | 5 26.3% | |
| GENERAL COOPERATIVE WO | RK EXPER 13 | | 2 15.4% | 2 15.4% | 2 15.4% | 5 38.5% | 2 15.4% | |
| COMPUTER STUDIES | 39 | 1 2.6% | 3 7.7% | 10 25.6% | 8 20.5% | 13 33.3% | 4 10.3% | |
| Summary | 4660 | 118 2.5% | 707 15.2% | 1005 21.6% | 1062 22.8% | 1353 29.0% | 389 8.3% | 26 0.6% |

| Region: | Black River-St Lawrence | | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 13 | | | | | 5 38.5% | 8 61.5% | |
| | SUPERINTENDENT, DEPENDENT | 28 | | | 1 3.6% | 3 10.7% | 10 35.7% | 14 50.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | 1 100.0% | |
| | ASSISTANT SUPERINTENDENT | 3 | | | | 1 33.3% | 2 66.7% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 9 | | | 1 11.1% | | 6 66.7% | 2 22.2% | |
| | BUSINESS MANAGER | 8 | | | 2 25.0% | 2 25.0% | 4 50.0% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 104 | | 3 2.9% | 20 19.2% | 23 22.1% | 41 39.4% | 16 15.4% | 1 1.0% |
| | ASSISTANT DIRECTOR/COORDINATOR | 6 | | 1 16.7% | 3 50.0% | 1 16.7% | 1 16.7% | | |
| | SUPERVISOR | 17 | | 1 5.9% | 3 17.6% | 4 23.5% | 5 29.4% | 4 23.5% | |
| | DEPARTMENT CHAIRPERSON | 74 | | 5 6.8% | 11 14.9% | 16 21.6% | 38 51.4% | 4 5.4% | |
| | ATTENDANCE TEACHER | 3 | | | | 1 33.3% | 2 66.7% | | |
| | SCHOOL PSYCHOLOGIST | 64 | | 12 18.8% | 12 18.8% | 17 26.6% | 18 28.1% | 5 7.8% | |
| | SOCIAL WORKER | 19 | | 2 10.5% | 4 21.1% | 4 21.1% | 8 42.1% | 1 5.3% | |
| | | | | | | | | | |

| | | | 105-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|
| Region: | Black River-St Lawrence | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 5 | | | | | 2 40.0% | 1 20.0% | 2 40.0% |
| | SCHOOL NURSE/PRACTITIONER | 92 | | 2 2.2% | 16 17.4% | 26 28.3% | 35 38.0% | 13 14.1% | |
| | DENTAL HYGIENIST | 2 | | | | 1 50.0% | | 1 50.0% | |
| | OTHER NONTEACHING | 42 | 1 2.4% | 1 2.4% | 9 21.4% | 10 23.8% | 15 35.7% | 5 11.9% | 1 2.4% |
| | ELEMENTARY SCHOOL PRINCIPAL | 49 | | 1 2.0% | 9 18.4% | 9 18.4% | 19 38.8% | 11 22.4% | |
| | MIDDLE SCHOOL PRINCIPAL | 13 | | | 2 15.4% | 5 38.5% | 6 46.2% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | K-12 SCHOOL PRINCIPAL | 13 | | | | 6 46.2% | 5 38.5% | 2 15.4% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 19 | | | 2 10.5% | 3 15.8% | 11 57.9% | 3 15.8% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 16 | | | 6 37.5% | 3 18.8% | 7 43.8% | | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 2 66.7% | | 1 33.3% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | 1 33.3% | | 1 33.3% | 1 33.3% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 100.0% | | | | |

| Region: | Black River-St Lawrence | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 10 | | | 2 20.0% | 2 20.0% | 3 30.0% | 3 30.0% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 7 | | | 2 28.6% | 3 42.9% | 2 28.6% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 3 | | | 2 66.7% | | 1 33.3% | | |
| | PREKINDERGARTEN | 25 | 1 4.0% | 4 16.0% | 6 24.0% | 9 36.0% | 4 16.0% | 1 4.0% | |
| | KINDERGARTEN | 192 | 2 1.0% | 24 12.5% | 51 26.6% | 39 20.3% | 62 32.3% | 14 7.3% | |
| | COMMON BRANCH | 1030 | 13 1.3% | 152 14.8% | 212 20.6% | 205 19.9% | 361 35.0% | 86 8.3% | 1 0.1% |
| | SPECIAL EDUCATION | 672 | 21 3.1% | 109 16.2% | 171 25.4% | 195 29.0% | 151 22.5% | 22 3.3% | 3 0.4% |
| | READING | 251 | 3 1.2% | 43 17.1% | 58 23.1% | 57 22.7% | 78 31.1% | 12 4.8% | |
| | ENGLISH LANGUAGE | 357 | 10 2.8% | 76 21.3% | 78 21.8% | 64 17.9% | 111 31.1% | 17 4.8% | 1 0.3% |
| | FOREIGN LANGUAGE | 161 | 5 3.1% | 23 14.3% | 52 32.3% | 24 14.9% | 42 26.1% | 14 8.7% | 1 0.6% |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 13 | 2 15.4% | 5 38.5% | 2 15.4% | 1 7.7% | 2 15.4% | 1 7.7% | |
| | MATHEMATICS | 357 | 13 3.6% | 67 18.8% | 101 28.3% | 71 19.9% | 94 26.3% | 11 3.1% | |
| | SCIENCE | 306 | 2 0.7% | 53 17.3% | 81 26.5% | 78 25.5% | 72 23.5% | 19 6.2% | 1 0.3% |

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Region: Black River-St Lawrence

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------|------------------|
| SOCIAL STUDIES | 300 | 6 2.0% | 60 20.0% | 69 23.0% | 67 22.3% | 76 25.3% | 22 7.3% | |
| ART | 129 | 3 2.3% | 20 15.5% | 27 20.9% | 34 26.4% | 39 30.2% | 6 4.7% | |
| MUSIC | 177 | 14 7.9% | 27 15.3% | 42 23.7% | 49 27.7% | 39 22.0% | 6 3.4% | |
| ART/MUSIC | 1 | | | | 1 100.0% | | | |
| HEALTH EDUCATION | 64 | 4 6.3% | 12 18.8% | 14 21.9% | 14 21.9% | 15 23.4% | 5 7.8% | |
| SAFETY EDUCATION | 15 | | | 1 6.7% | 6 40.0% | 4 26.7% | 4 26.7% | |
| PHYSICAL EDUCATION | 221 | 4 1.8% | 49 22.2% | 53 24.0% | 47 21.3% | 59 26.7% | 9 4.1% | |
| AGRICULTURE | 22 | | 5 22.7% | 3 13.6% | 8 36.4% | 4 18.2% | 2 9.1% | |
| BUSINESS/MARKETING | 76 | 1 1.3% | 8 10.5% | 21 27.6% | 21 27.6% | 19 25.0% | 6 7.9% | |
| HOME ECONOMICS | 44 | | 4 9.1% | 10 22.7% | 13 29.5% | 13 29.5% | 4 9.1% | |
| TECHNOLOGY | 54 | 1 1.9% | 8 14.8% | 13 24.1% | 13 24.1% | 16 29.6% | 3 5.6% | |
| TRADE EDUCATION | 60 | | 2 3.3% | 11 18.3% | 21 35.0% | 17 28.3% | 8 13.3% | 1 1.7% |
| TECHNICAL EDUCATION | 4 | | | 1 25.0% | 2 50.0% | 1 25.0% | | |
| HEALTH OCCUPATION | 18 | | | 3 16.7% | 4 22.2% | 9 50.0% | 2 11.1% | |
| GENERAL OCCUPATIONAL EDUCATION | 147 | 2 1.4% | 16 10.9% | 28 19.0% | 45 30.6% | 48 32.7% | 7 4.8% | 1 0.7% |

| | | <u> </u> | 05-2004 | | | | | | |
|--------|--------------------------------|----------|--------------------|---------------------|----------------------|----------------------|----------------------|--------------------|------------------------------|
| egion: | Black River-St Lawrence | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 6 | | | 4 66.7% | 2 33.3% | | | |
| | LIBRARY | 77 | 1 1.3% | 8 10.4% | 7 9.1% | 12 15.6% | 39 50.6% | 10 13.0% | |
| | LEARNING TECHNOLOGY | 3 | | | | 2 66.7% | | 1 33.3% | |
| | HUMANITIES/PERFORMING ARTS | 2 | | 1 50.0% | | | 1 50.0% | | |
| | DANCE | 1 | | | | 1 100.0% | | | |
| | THEATER | 6 | | 2 33.3% | 1 16.7% | 1 16.7% | 2 33.3% | | |
| | COMBINED COURSES | 4 | | | | 1 25.0% | 3 75.0% | | |
| | OTHER SUBJECT | 265 | 13 4.9% | 52 19.6% | 64 24.2% | 49 18.5% | 69 26.0% | 16 6.0% | 2 0.8% |
| | HELPING TEACHER | 10 | | 2 20.0% | | 3 30.0% | 5 50.0% | | |
| | GIFTED/TALENTED | 7 | | 1 14.3% | | 2 28.6% | 4 57.1% | | |
| | GENERAL COOPERATIVE WORK EXPER | 9 | | | 3 33.3% | 4 44.4% | 1 11.1% | 1 11.1% | |
| | COMPUTER STUDIES | 27 | | 3 11.1% | 11 40.7% | 4 14.8% | 8 29.6% | 1 3.7% | |
| | Summary | 5088 | 112 2.2% | 778 15.3% | 1177 23.1% | 1146 22.5% | 1504 29.6% | 359 7.1% | 12 _{0.2%} |

| | | | 105-2004 | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Region: | Upper Mohawk Valley | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 14 | | | | 2 14.3% | 6 42.9% | 6 42.9% | |
| | SUPERINTENDENT, DEPENDENT | 14 | | | | 2 14.3% | 10 71.4% | 2 14.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | | 1 100.0% |
| | ASSISTANT SUPERINTENDENT | 7 | | | 1 14.3% | 1 14.3% | 3 42.9% | 2 28.6% | |
| | ASSISTANT SUPERINTENDENT SPECI | 8 | | | 1 12.5% | 1 12.5% | 5 62.5% | 1 12.5% | |
| | BUSINESS MANAGER | 17 | | | 5 29.4% | 3 17.6% | 5 29.4% | 3 17.6% | 1 5.9% |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 103 | | 3 2.9% | 9 8.7% | 20 19.4% | 53 51.5% | 14 13.6% | 4 3.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | 8 | 1 12.5% | | 3 37.5% | | 3 37.5% | 1 12.5% | |
| | SUPERVISOR | 3 | | | 1 33.3% | | 2 66.7% | | |
| | DEPARTMENT CHAIRPERSON | 69 | | 2 2.9% | 13 18.8% | 10 14.5% | 33 47.8% | 11 15.9% | |
| | ATTENDANCE TEACHER | 4 | | | | | 3 75.0% | 1 25.0% | |
| | SCHOOL PSYCHOLOGIST | 50 | | 6 12.0% | 12 24.0% | 10 20.0% | 16 32.0% | 4 8.0% | 2 4.0% |
| | SOCIAL WORKER | 58 | | 9 15.5% | 10 17.2% | 17 29.3% | 16 27.6% | 6 10.3% | |
| | GUIDANCE COUNSELOR | 112 | 1 0.9% | 15 13.4% | 41 36.6% | 16 14.3% | 27 24.1% | 12 10.7% | |
| | | | | | | | | | |

| Region: | Upper Mohawk Valley | | | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|----------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 105 | | 2 1.9% | 11 10.5% | 29 27.6% | 41 39.0% | 19 18.1% | 3 2.9% |
| | DENTAL HYGIENIST | 1 | | | | | | 1 100.0% | |
| | OTHER NONTEACHING | 41 | | 6 14.6% | 6 14.6% | 4 9.8% | 18 43.9% | 5 12.2% | 2 4.9% |
| | ELEMENTARY SCHOOL PRINCIPAL | 53 | | | 5 ^{9.4%} | 11 20.8% | 28 52.8% | 7 13.2% | 2 3.8% |
| | MIDDLE SCHOOL PRINCIPAL | 14 | | | 3 21.4% | 3 21.4% | 8 57.1% | | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | | | 1 50.0% | 1 50.0% | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | | | 2 100.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 18 | | | 3 16.7% | 4 22.2% | 7 38.9% | 4 22.2% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | | | 5 50.0% | 3 30.0% | 2 20.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 2 66.7% | 1 33.3% | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 9 | | 1 11.1% | 3 33.3% | 3 33.3% | 2 22.2% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | 1 50.0% | 1 50.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 00.070 | 00.075 | | 1 100.0% | |

| Region: | Upper Mohawk Valley | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 13 | | 1 7.7% | 5 38.5% | 4 30.8% | 2 15.4% | 1 7.7% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | | 2 66.7% | 1 33.3% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 3 | | | 3 100.0% | | | | |
| | PREKINDERGARTEN | 29 | 2 6.9% | 6 20.7% | 5 17.2% | 4 13.8% | 11 37.9% | 1 3.4% | |
| | KINDERGARTEN | 176 | 3 1.7% | 37 21.0% | 31 17.6% | 31 17.6% | 60 34.1% | 12 6.8% | 2 1.1% |
| | COMMON BRANCH | 933 | 23 2.5% | 160 17.1% | 163 17.5% | 126 13.5% | 372 39.9% | 85 9.1% | 4 0.4% |
| | SPECIAL EDUCATION | 583 | 15 2.6% | 84 14.4% | 121 20.8% | 154 26.4% | 175 30.0% | 31 5.3% | 3 0.5% |
| | READING | 182 | | 26 14.3% | 38 20.9% | 30 16.5% | 65 35.7% | 22 12.1% | 1 0.5% |
| | ENGLISH LANGUAGE | 331 | 15 4.5% | 58 17.5% | 53 16.0% | 62 18.7% | 113 34.1% | 28 8.5% | 2 0.6% |
| | FOREIGN LANGUAGE | 139 | 5 3.6% | 27 19.4% | 24 17.3% | 19 13.7% | 51 36.7% | 13 9.4% | |
| | BILINGUAL EDUCATION | 2 | | 1 50.0% | | 1 50.0% | | | |
| | ENGLISH AS A SECOND LANGUAGE | 35 | 1 2.9% | 4 11.4% | 12 34.3% | 6 17.1% | 3 8.6% | 9 25.7% | |
| | MATHEMATICS | 335 | 21 6.3% | 63 18.8% | 63 18.8% | 68 20.3% | 96 28.7% | 21 6.3% | 3 0.9% |
| | SCIENCE | 295 | 6 2.0% | 51 17.3% | 55 18.6% | 63 21.4% | 93 31.5% | 26 8.8% | 1 0.3% |
| | SCIENCE | 295 | | | | | | | 0.3 |

Region: Upper Mohawk Valley

| | - | | | | | | | | |
|----|-------------------------------|-------|-------------------|--------------------|--------------------|--------------------|------------------------|--------------------|------------------|
| S | 'tat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| S | OCIAL STUDIES | 275 | 11 4.0% | 50 18.2% | 69 25.1% | 37 13.5% | 88 32.0% | 18 6.5% | 2 0.7% |
| A | RT | 128 | 2 1.6% | 20 15.6% | 22 17.2% | 19 14.8% | 48 37.5% | 16 12.5% | 1 0.8% |
| Μ | USIC | 182 | 11 6.0% | 25 13.7% | 30 16.5% | 53 29.1% | 50 27.5% | 12 6.6% | 1 0.5% |
| A | RT/MUSIC | 4 | | | | 2 50.0% | 2 50.0% | | |
| Н | EALTH EDUCATION | 57 | 2 3.5% | 6 10.5% | 9 15.8% | 14 24.6% | 22 38.6% | 4 7.0% | |
| S | AFETY EDUCATION | 4 | | | | 1 25.0% | 3 75.0% | | |
| P | HYSICAL EDUCATION | 206 | 7 3.4% | 35 17.0% | 47 22.8% | 45 21.8% | 61 ^{29.6%} | 11 5.3% | |
| A | GRICULTURE | 5 | | | | 1 20.0% | 2 40.0% | 2 40.0% | |
| В | USINESS/MARKETING | 57 | | 5 8.8% | 7 12.3% | 17 29.8% | 20 35.1% | 7 12.3% | 1 1.8% |
| Н | OME ECONOMICS | 34 | | 2 5.9% | 2 5.9% | 7 20.6% | 21 61.8% | 2 5.9% | |
| TI | ECHNOLOGY | 54 | 7 13.0% | 10 18.5% | 7 13.0% | 9 16.7% | 21 38.9% | | |
| TI | RADE EDUCATION | 34 | 1 2.9% | 1 2.9% | 3 8.8% | 10 29.4% | 12 35.3% | 7 20.6% | |
| TI | ECHNICAL EDUCATION | 1 | | | 1 100.0% | | | | |
| Н | EALTH OCCUPATION | 7 | | | 1 14.3% | 6 85.7% | | | |
| G | ENERAL OCCUPATIONAL EDUCATION | 131 | 5 | 12 | 13 | 26 | 58 | 15 | 2 |

| Region: | Upper Mohawk Valley | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|----------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 6 | | | 1 16.7% | 3 50.0% | 1 16.7% | 1 16.7% | |
| | LIBRARY | 73 | | 4 5.5% | 11 15.1% | 14 19.2% | 27 37.0% | 17 23.3% | |
| | LEARNING TECHNOLOGY | 2 | | 2 100.0% | | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | 1 | | | | 1 100.0% | | | |
| | THEATER | 5 | | | 1 20.0% | 1 20.0% | 3 60.0% | | |
| | COMBINED COURSES | 1 | | | 1 100.0% | | | | |
| | OTHER SUBJECT | 219 | 8 3.7% | 44 20.1% | 51 23.3% | 32 14.6% | 68 31.1% | 14 6.4% | 2 0.9% |
| | HELPING TEACHER | 12 | 1 8.3% | 2 16.7% | 5 41.7% | 4 33.3% | | | |
| | GIFTED/TALENTED | 13 | | 1 7.7% | 3 23.1% | 1 7.7% | 4 30.8% | 4 30.8% | |
| | GENERAL COOPERATIVE WORK EXPER | 7 | 1 14.3% | | 2 28.6% | 1 14.3% | 3 42.9% | | |
| | COMPUTER STUDIES | 27 | 1 3.7% | 1 3.7% | 3 11.1% | 12 44.4% | 8 29.6% | 2 7.4% | |
| | Summary | 4644 | 130 2.8% | 688 14.8% | 866 18.6% | 902 19.4% | 1592 34.3% | 432 9.3% | 34 0.7% |

| Region: | Central | | | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|------------------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 29 | | | 1 3.4% | 1 3.4% | 17 58.6% | 10 34.5% | |
| | SUPERINTENDENT, DEPENDENT | 24 | | | | 5 20.8% | 11 45.8% | 7 29.2% | 1 4.2% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | | | 1 20.0% | 3 60.0% | 1 20.0% | |
| | ASSISTANT SUPERINTENDENT | 10 | | | 1 10.0% | 2 20.0% | 6 60.0% | 1 10.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 34 | | | 2 5.9% | 7 20.6% | 17 50.0% | 7 20.6% | 1 2.9% |
| | BUSINESS MANAGER | 29 | | | 4 13.8% | 12 41.4% | 9 31.0% | 2 6.9% | 2 6.9% |
| | ADMINISTRATIVE ASSISTANT | 1 | | | 1 100.0% | | | | |
| | DIRECTOR/COORDINATOR | 213 | | 5 2.3% | 22 10.3% | 63 29.6% | 97 45.5% | 25 11.7% | 1 0.5% |
| | ASSISTANT DIRECTOR/COORDINATOR | 29 | | 1 3.4% | 5 17.2% | 7 24.1% | 14 48.3% | 2 6.9% | |
| | SUPERVISOR | 17 | | | 2 11.8% | 5 29.4% | 8 47.1% | 2 11.8% | |
| | DEPARTMENT CHAIRPERSON | 114 | | 6 5.3% | 12 10.5% | 29 25.4% | 45 39.5% | 21 18.4% | 1 0.9% |
| | ATTENDANCE TEACHER | 3 | | | | | 2 66.7% | 1 33.3% | |
| | SCHOOL PSYCHOLOGIST | 202 | | 36 17.8% | 50 24.8% | 51 25.2% | 44 21.8% | 19 _{9.4%} | 2 1.0% |
| | SOCIAL WORKER | 103 | | 10 9.7% | 19 18.4% | 32 31.1% | 30 29.1% | 12 11.7% | |
| | GUIDANCE COUNSELOR | 311 | | 55 17.7% | 81 26.0% | 59 19.0% | 85 27.3% | 27 8.7% | 4 1.3% |

| Region: | Central | _ ~ | | | | | | | |
|---------|--------------------------------|-------|----------|------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 4 | | | | 3 75.0% | 1 25.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 254 | | 2 0.8% | 22 8.7% | 82 32.3% | 97 38.2% | 48 18.9% | 3 1.2% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 195 | | 15 7.7% | 27 13.8% | 46 23.6% | 78 40.0% | 28 14.4% | 1 0.5% |
| | ELEMENTARY SCHOOL PRINCIPAL | 136 | | | 15 11.0% | 34 25.0% | 63 46.3% | 23 16.9% | 1 0.7% |
| | MIDDLE SCHOOL PRINCIPAL | 44 | | | 8 18.2% | 9 20.5% | 24 54.5% | 3 6.8% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | | 1 20.0% | | 4 80.0% | | |
| | K-12 SCHOOL PRINCIPAL | 3 | | | 1 33.3% | 1 33.3% | | 1 33.3% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 46 | | 1 2.2% | 8 17.4% | 11 23.9% | 21 45.7% | 5 10.9% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 18 | | | 3 16.7% | 4 22.2% | 9 50.0% | 2 11.1% | |
| | SPECIAL SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 1 25.0% | 2 50.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 27 | | 1 3.7% | 1 3.7% | 7 25.9% | 17 63.0% | 1 3.7% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 43 | | 2 4.7% | 17 39.5% | 11 25.6% | 10 23.3% | 3 7.0% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | | | 2 40.0% | 3 60.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | 100.0% | 00.070 | | |

| Region: | Central | | | | | | | | |
|---------|--------------------------------|-------|-------------------|--------------------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 50 | | 1 2.0% | 11 22.0% | 17 34.0% | 17 34.0% | 4 8.0% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 9 | | 1 11.1% | 3 33.3% | 3 33.3% | 2 22.2% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 10 | | 1 10.0% | 3 30.0% | 2 20.0% | 4 40.0% | | |
| | PREKINDERGARTEN | 58 | 1 1.7% | 12 20.7% | 15 25.9% | 4 6.9% | 19 32.8% | 6 10.3% | 1 1.7% |
| | KINDERGARTEN | 415 | 12 2.9% | 64 15.4% | 86 20.7% | 95 22.9% | 113 27.2% | 43 10.4% | 2 0.5% |
| | COMMON BRANCH | 2626 | 67 2.6% | 433 16.5% | 516 19.6% | 487 18.5% | 850 32.4% | 262 10.0% | 11 0.4% |
| | SPECIAL EDUCATION | 1760 | 76 4.3% | 298 16.9% | 392 22.3% | 480 27.3% | 410 23.3% | 98 5.6% | 6 0.3% |
| | READING | 458 | 5 1.1% | 63 13.8% | 98 21.4% | 85 18.6% | 158 34.5% | 46 10.0% | 3 0.7% |
| | ENGLISH LANGUAGE | 905 | 35 3.9% | 187 20.7% | 182 20.1% | 160 17.7% | 268 29.6% | 72 8.0% | 1 0.1% |
| | FOREIGN LANGUAGE | 389 | 23 5.9% | 87 22.4% | 85 21.9% | 67 17.2% | 89 22.9% | 37 9.5% | 1 0.3% |
| | BILINGUAL EDUCATION | 25 | 2 8.0% | 3 12.0% | 11 44.0% | 4 16.0% | 4 16.0% | 1 4.0% | |
| | ENGLISH AS A SECOND LANGUAGE | 80 | 1 1.3% | 6 7.5% | 20 25.0% | 19 23.8% | 18 22.5% | 13 16.3% | 3 3.8% |
| | MATHEMATICS | 816 | 51 6.3% | 141 17.3% | 172 21.1% | 146 17.9% | 240 29.4% | 65 8.0% | 1 0.1% |
| | SCIENCE | 753 | 9 1.2% | 146 ^{19.4%} | 169 22.4% | 185 24.6% | 195 25.9% | 48 6.4% | 1 0.1% |

| Region: | Central | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|------------------------|--------------------------------|-----------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 710 | 30 4.2% | 159 22.4% | 159 22.4% | 127 17.9% | 176 24.8% | 56 _{7.9%} | 3 0.4% |
| | ART | 350 | 11 3.1% | 52 14.9% | 67 19.1% | 61 ^{17.4%} | 114 32.6% | 42 12.0% | 3 0.9% |
| | MUSIC | 471 | 20 4.2% | 82 17.4% | 102 21.7% | 121 25.7% | 116 24.6% | 26 5.5% | 4 0.8% |
| | ART/MUSIC | 7 | | | 1 14.3% | 4 57.1% | 2 28.6% | | |
| | HEALTH EDUCATION | 153 | 7 4.6% | 31 20.3% | 24 15.7% | 41 26.8% | 40 26.1% | 9 5.9% | 1 0.7% |
| | SAFETY EDUCATION | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | PHYSICAL EDUCATION | 542 | 16 3.0% | 107 19.7% | 117 21.6% | 123 22.7% | 154 ^{28.4%} | 25 4.6% | |
| | AGRICULTURE | 16 | 1 6.3% | 2 12.5% | 3 18.8% | 2 12.5% | 7 43.8% | 1 6.3% | |
| | BUSINESS/MARKETING | 145 | 3 2.1% | 8 5.5% | 46 31.7% | 43 29.7% | 36 24.8% | 9 6.2% | |
| | HOME ECONOMICS | 75 | 1 1.3% | 5 6.7% | 5 6.7% | 10 13.3% | 44 58.7% | 10 13.3% | |
| | TECHNOLOGY | 137 | 3 2.2% | 19 13.9% | 34 24.8% | 35 25.5% | 30 21.9% | 14 10.2% | 2 1.5% |
| | TRADE EDUCATION | 89 | 1 1.1% | 6 6.7% | 14 15.7% | 21 23.6% | 37 41.6% | 9 10.1% | 1 1.1% |
| | TECHNICAL EDUCATION | 14 | 2 14.3% | 1 7.1% | 4 28.6% | 3 21.4% | 3 21.4% | 1 7.1% | |
| | HEALTH OCCUPATION | 18 | | | | 7 38.9% | 5 27.8% | 6 33.3% | |
| | GENERAL OCCUPATIONAL EDUCATION | 292 | 7 2.4% | 25 8.6% | 58 19.9% | 59 20.2% | 105 36.0% | 36 12.3% | 2 0.7% |

| Region: | Central | | | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|------------------------|----------------------|----------------------|-------------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 11 | | | 1 9.1% | 3 27.3% | 7 63.6% | | |
| | LIBRARY | 208 | 1 0.5% | 9 4.3% | 21 10.1% | 43 20.7% | 96 46.2% | 33 15.9% | 5 2.4% |
| | LEARNING TECHNOLOGY | 2 | | 1 50.0% | 1 50.0% | | | | |
| | HUMANITIES/PERFORMING ARTS | | | | | | | | |
| | DANCE | 2 | | | | 1 50.0% | 1 50.0% | | |
| | THEATER | 6 | | 1 16.7% | | 2 33.3% | 3 50.0% | | |
| | COMBINED COURSES | 6 | | 1 16.7% | 2 33.3% | 1 16.7% | 1 16.7% | 1 16.7% | |
| | OTHER SUBJECT | 499 | 20 4.0% | 96 19.2% | 95 19.0% | 88 17.6% | 147 29.5% | 49 9.8% | 4 0.8% |
| | HELPING TEACHER | 11 | 2 18.2% | 1 9.1% | 4 36.4% | | 2 18.2% | 2 18.2% | |
| | GIFTED/TALENTED | 21 | | 1 4.8% | 4 19.0% | | 12 57.1% | 4 19.0% | |
| | GENERAL COOPERATIVE WORK EXPER | 12 | | 2 16.7% | 3 25.0% | 4 33.3% | 2 16.7% | 1 8.3% | |
| | COMPUTER STUDIES | 58 | 1 1.7% | 6 10.3% | 15 _{25.9%} | 16 27.6% | 13 22.4% | 7 12.1% | |
| | Summary | 12771 | 381 3.0% | 1980 15.5% | 2569 20.1% | 2774 21.7% | 3844 30.1% | 1154 _{9.0%} | 69 0.5% |

| 、 • | | | 05-2004 | | | | | | |
|------------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Region: | Southern Tier - East | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 20 | | | | | 11 55.0% | 9 45.0% | |
| | SUPERINTENDENT, DEPENDENT | 40 | | | 3 7.5% | 4 10.0% | 25 62.5% | 8 20.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | | | 2 40.0% | 3 60.0% | | |
| | ASSISTANT SUPERINTENDENT | 10 | | | | 1 10.0% | 9 90.0% | | |
| | ASSISTANT SUPERINTENDENT SPECI | 19 | | | 2 10.5% | 1 5.3% | 9 47.4% | 7 36.8% | |
| | BUSINESS MANAGER | 17 | | | 3 17.6% | 7 41.2% | 7 41.2% | | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 179 | | 6 3.4% | 27 15.1% | 40 22.3% | 73 40.8% | 29 16.2% | 4 2.2% |
| | ASSISTANT DIRECTOR/COORDINATOR | 12 | | | 1 8.3% | 4 33.3% | 6 50.0% | 1 8.3% | |
| | SUPERVISOR | 21 | | 2 9.5% | 3 14.3% | 5 23.8% | 7 33.3% | 3 14.3% | 1 4.8% |
| | DEPARTMENT CHAIRPERSON | 133 | | 8 6.0% | 23 17.3% | 30 22.6% | 56 42.1% | 16 12.0% | |
| | ATTENDANCE TEACHER | 2 | | | | | 2 100.0% | | |
| | SCHOOL PSYCHOLOGIST | 99 | | 23 23.2% | 22 22.2% | 20 20.2% | 26 26.3% | 8 8.1% | |
| | SOCIAL WORKER | 73 | 1 1.4% | 8 11.0% | 14 19.2% | 22 30.1% | 24 32.9% | 4 5.5% | |
| | | | | | | | | | |

| | | <u> </u> | 105-2004 | | | | | | |
|---------|--------------------------------|----------|------------------|------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Region: | Southern Tier - East | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 17 | | | | 5 29.4% | 9 52.9% | 3 17.6% | |
| | SCHOOL NURSE/PRACTITIONER | 155 | 1 0.6% | 4 2.6% | 17 11.0% | 54 34.8% | 61 39.4% | 17 11.0% | 1 0.6% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 99 | | 4 4.0% | 18 18.2% | 13 13.1% | 47 47.5% | 17 17.2% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 83 | | 1 1.2% | 15 18.1% | 15 18.1% | 38 45.8% | 13 15.7% | 1 1.2% |
| | MIDDLE SCHOOL PRINCIPAL | 34 | | 2 5.9% | 5 14.7% | 8 23.5% | 13 38.2% | 6 17.6% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 13 | | 1 7.7% | 1 7.7% | 3 23.1% | 6 46.2% | 2 15.4% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 33 | | | 6 18.2% | 6 18.2% | 12 36.4% | 9 27.3% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 12 | | | 3 25.0% | 2 16.7% | 2 16.7% | 4 33.3% | 1 8.3% |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 8 | | | 3 37.5% | 2 25.0% | 3 37.5% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 17 | | | 9 52.9% | 5 29.4% | 3 17.6% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | 1 100.0% | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | 1 100.0% | | | | |

| Region: | Southern Tier - East | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 32 | | 2 6.3% | 7 21.9% | 11 34.4% | 9 28.1% | 2 6.3% | 1 3.1% |
| | ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | | 1 50.0% | 1 50.0% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 5 | | | | 2 40.0% | 3 60.0% | | |
| | PREKINDERGARTEN | 43 | 1 2.3% | 2 4.7% | 13 30.2% | 11 25.6% | 14 32.6% | 2 4.7% | |
| | KINDERGARTEN | 319 | 14 4.4% | 54 16.9% | 66 20.7% | 53 16.6% | 98 30.7% | 31 9.7% | 3 0.9% |
| | COMMON BRANCH | 1581 | 60 3.8% | 273 17.3% | 308 19.5% | 302 19.1% | 490 31.0% | 142 9.0% | 6 0.4% |
| | SPECIAL EDUCATION | 1112 | 59 5.3% | 233 21.0% | 225 20.2% | 246 22.1% | 279 25.1% | 67 6.0% | 3 0.3% |
| | READING | 380 | 4 1.1% | 54 14.2% | 77 20.3% | 92 24.2% | 117 30.8% | 36 9.5% | |
| | ENGLISH LANGUAGE | 611 | 21 3.4% | 114 18.7% | 131 21.4% | 112 18.3% | 173 28.3% | 57 9.3% | 3 0.5% |
| | FOREIGN LANGUAGE | 258 | 10 3.9% | 41 15.9% | 58 22.5% | 55 21.3% | 68 26.4% | 25 9.7% | 1 0.4% |
| | BILINGUAL EDUCATION | 2 | | 1 50.0% | | | 1 50.0% | | |
| | ENGLISH AS A SECOND LANGUAGE | 47 | 1 2.1% | 4 8.5% | 9 19.1% | 11 23.4% | 16 34.0% | 6 12.8% | |
| | MATHEMATICS | 591 | 22 3.7% | 97 16.4% | 137 23.2% | 121 20.5% | 155 26.2% | 58 9.8% | 1 0.2% |
| | SCIENCE | 537 | 19 3.5% | 101 18.8% | 111 20.7% | 126 23.5% | 139 25.9% | 38 7.1% | 3 0.6% |

Region: Southern Tier - East

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| SOCIAL STUDIES | 544 | 19 3.5% | 105 19.3% | 138 25.4% | 101 18.6% | 141 25.9% | 39 7.2% | 1 0.2% |
| ART | 236 | 6 2.5% | 37 15.7% | 43 18.2% | 44 18.6% | 89 37.7% | 17 7.2% | |
| MUSIC | 329 | 20 6.1% | 51 15.5% | 52 15.8% | 82 24.9% | 91 27.7% | 32 9.7% | 1 0.3% |
| ART/MUSIC | 2 | | 1 50.0% | 1 50.0% | | | | |
| HEALTH EDUCATION | 112 | 2 1.8% | 16 14.3% | 23 20.5% | 25 22.3% | 40 35.7% | 6 5.4% | |
| SAFETY EDUCATION | 13 | | 1 7.7% | 2 15.4% | 4 30.8% | 2 15.4% | 3 23.1% | 1 7.7% |
| PHYSICAL EDUCATION | 395 | 12 3.0% | 66 16.7% | 106 26.8% | 101 25.6% | 100 25.3% | 10 2.5% | |
| AGRICULTURE | 13 | | 2 15.4% | 2 15.4% | 4 30.8% | 4 30.8% | 1 7.7% | |
| BUSINESS/MARKETING | 103 | 1 1.0% | 17 16.5% | 23 22.3% | 21 20.4% | 28 27.2% | 13 12.6% | |
| HOME ECONOMICS | 58 | 1 1.7% | 3 5.2% | 6 10.3% | 12 20.7% | 30 51.7% | 5 8.6% | 1 1.7% |
| TECHNOLOGY | 89 | 4 4.5% | 14 15.7% | 17 19.1% | 30 33.7% | 16 18.0% | 8 9.0% | |
| TRADE EDUCATION | 55 | | 2 3.6% | 9 16.4% | 14 25.5% | 17 30.9% | 13 23.6% | |
| TECHNICAL EDUCATION | 5 | | 2 40.0% | 2 40.0% | | 1 20.0% | | |
| HEALTH OCCUPATION | 12 | | | 1 8.3% | 3 25.0% | 7 58.3% | 1 8.3% | |
| GENERAL OCCUPATIONAL EDUCATION | 203 | 6 3.0% | 29 14.3% | 30 14.8% | 58 28.6% | 63 31.0% | 17 8.4% | |

| | | <u> </u> | 05-2004 | | | | | | |
|---------|--------------------------------|----------|--------------------|----------------------|----------------------|----------------------|----------------------|--------------------|-------------------|
| Region: | Southern Tier - East | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 7 | | | 2 28.6% | 1 14.3% | 4 57.1% | | |
| | LIBRARY | 137 | | 11 8.0% | 13 9.5% | 26 19.0% | 63 46.0% | 22 16.1% | 2 1.5% |
| | LEARNING TECHNOLOGY | 7 | | | 3 42.9% | 1 14.3% | 1 14.3% | 2 28.6% | |
| | HUMANITIES/PERFORMING ARTS | 6 | | | 1 16.7% | 1 16.7% | 2 33.3% | 2 33.3% | |
| | DANCE | 2 | | | | 2 100.0% | | | |
| | THEATER | 9 | | 1 11.1% | 2 22.2% | 1 11.1% | 3 33.3% | 2 22.2% | |
| | COMBINED COURSES | 13 | | 3 23.1% | 4 30.8% | 1 7.7% | 2 15.4% | 3 23.1% | |
| | OTHER SUBJECT | 399 | 11 2.8% | 76 19.0% | 102 25.6% | 85 21.3% | 95 23.8% | 26 6.5% | 4 1.0% |
| | HELPING TEACHER | 72 | 2 2.8% | 14 19.4% | 20 27.8% | 12 16.7% | 21 29.2% | 3 4.2% | |
| | GIFTED/TALENTED | 26 | | 5 19.2% | 3 11.5% | 5 19.2% | 6 23.1% | 6 23.1% | 1 3.8% |
| | GENERAL COOPERATIVE WORK EXPER | 17 | 2 11.8% | 4 23.5% | 3 17.6% | 1 5.9% | 2 11.8% | 5 29.4% | |
| | COMPUTER STUDIES | 43 | 1 2.3% | 8 18.6% | 8 18.6% | 10 23.3% | 12 27.9% | 4 9.3% | |
| | Summary | 8407 | 273 3.2% | 1340 15.9% | 1704 20.3% | 1789 21.3% | 2498 29.7% | 766 9.1% | 37 0.4% |

| Region: | Southern Tier - Central | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|--------------------|--------------------|--------------------|--------------------|-------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 8 | | | | 1 12.5% | 5 62.5% | 2 25.0% | |
| | SUPERINTENDENT, DEPENDENT | 12 | | | 2 16.7% | 1 8.3% | 5 41.7% | 3 25.0% | 1 8.3% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | | | 1 50.0% | 1 50.0% | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 11 | | | | | 8 72.7% | 3 27.3% | |
| | BUSINESS MANAGER | 6 | | | | 2 33.3% | 2 33.3% | 2 33.3% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | 1 100.0% | | | | | |
| | DIRECTOR/COORDINATOR | 70 | | 2 2.9% | 14 20.0% | 20 28.6% | 27 38.6% | 7 10.0% | |
| | ASSISTANT DIRECTOR/COORDINATOR | 3 | | | | | 3 100.0% | | |
| | SUPERVISOR | 11 | | | 3 27.3% | 3 27.3% | 5 45.5% | | |
| | DEPARTMENT CHAIRPERSON | 48 | | 3 6.3% | 11 22.9% | 6 12.5% | 26 54.2% | 2 4.2% | |
| | ATTENDANCE TEACHER | 4 | | 1 25.0% | 1 25.0% | 1 25.0% | | | 1 25.0% |
| | SCHOOL PSYCHOLOGIST | 40 | | 6 15.0% | 7 17.5% | 11 27.5% | 13 32.5% | 3 7.5% | |
| | SOCIAL WORKER | 55 | | 5 9.1% | 13 23.6% | 14 25.5% | 19 34.5% | 4 7.3% | |
| | GUIDANCE COUNSELOR | 78 | | 12 15.4% | 32 41.0% | 10 12.8% | 18 23.1% | 4 5.1% | 2 2.6% |

| Region: | Southern Tier - Central | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 4 | | | | | 1 25.0% | 3 75.0% | |
| | SCHOOL NURSE/PRACTITIONER | 71 | | 1 1.4% | 11 15.5% | 22 31.0% | 25 35.2% | 10 14.1% | 2 2.8% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 49 | | 4 8.2% | 11 22.4% | 13 26.5% | 16 32.7% | 5 10.2% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 35 | | | 9 25.7% | 9 25.7% | 13 37.1% | 4 11.4% | |
| | MIDDLE SCHOOL PRINCIPAL | 11 | | | 3 27.3% | 1 9.1% | 5 45.5% | 2 18.2% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 2 | | | 1 50.0% | | 1 50.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 13 | | | 4 30.8% | 3 23.1% | 6 46.2% | | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 8 | | | 4 50.0% | 1 12.5% | 1 12.5% | 2 25.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | | | | 1 100.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 10 | | 3 30.0% | 3 30.0% | 1 10.0% | 3 30.0% | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 1 14.3% | 1 14.3% | 4 57.1% | 1 14.3% | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | 1 100.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | | 1 50.0% | | 1 50.0% | |

| Region: | Southern Tier - Central | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57 -64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 18 | | 1 5.6% | 5 27.8% | 8 44.4% | 2 11.1% | 2 11.1% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | | 1 100.0% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | 1 100.0% | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 1 | | | | 1 100.0% | | | |
| | PREKINDERGARTEN | 28 | 1 3.6% | 6 21.4% | 9 32.1% | 3 10.7% | 7 25.0% | 2 7.1% | |
| | KINDERGARTEN | 126 | 2 1.6% | 21 16.7% | 33 26.2% | 21 16.7% | 40 31.7% | 8 6.3% | 1 0.8% |
| | COMMON BRANCH | 638 | 20 3.1% | 136 21.3% | 123 19.3% | 122 19.1% | 185 29.0% | 52 8.2% | |
| | SPECIAL EDUCATION | 487 | 24 4.9% | 89 18.3% | 122 25.1% | 102 20.9% | 126 25.9% | 23 4.7% | 1 0.2% |
| | READING | 140 | 2 1.4% | 28 20.0% | 27 19.3% | 18 12.9% | 48 34.3% | 17 12.1% | |
| | ENGLISH LANGUAGE | 206 | 8 3.9% | 43 20.9% | 33 16.0% | 29 14.1% | 72 35.0% | 21 10.2% | |
| | FOREIGN LANGUAGE | 94 | 6 6.4% | 12 12.8% | 23 24.5% | 14 14.9% | 26 27.7% | 13 13.8% | |
| | BILINGUAL EDUCATION | | | | | | | | |
| | ENGLISH AS A SECOND LANGUAGE | 4 | 1 25.0% | | 3 75.0% | | | | |
| | MATHEMATICS | 202 | 14 6.9% | 39 19.3% | 58 28.7% | 25 12.4% | 47 23.3% | 19 9.4% | |
| | SCIENCE | 193 | 8 4.1% | 49 25.4% | 47 24.4% | 33 17.1% | 45 23.3% | 11 5.7% | |

Region

Region: Southern Tier - Central

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|-------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------|
| SOCIAL STUDIES | 187 | 8 4.3% | 43 23.0% | 45 24.1% | 29 15.5% | 46 24.6% | 16 ^{8.6%} | |
| ART | 96 | 1 1.0% | 15 15.6% | 21 21.9% | 21 21.9% | 32 33.3% | 6 6.3% | |
| MUSIC | 130 | 9 6.9% | 25 19.2% | 26 20.0% | 35 26.9% | 26 20.0% | 8 6.2% | 1 0.8% |
| ART/MUSIC | | | | | | | | |
| HEALTH EDUCATION | 46 | 1 2.2% | 11 23.9% | 14 30.4% | 9 19.6% | 7 15.2% | 4 8.7% | |
| SAFETY EDUCATION | 6 | | | 2 33.3% | 2 33.3% | 1 16.7% | 1 16.7% | |
| PHYSICAL EDUCATION | 169 | 2 1.2% | 31 18.3% | 48 28.4% | 44 26.0% | 36 21.3% | 8 4.7% | |
| AGRICULTURE | 7 | | | 2 28.6% | 3 42.9% | 2 28.6% | | |
| BUSINESS/MARKETING | 53 | | 3 5.7% | 13 24.5% | 16 30.2% | 19 35.8% | 2 3.8% | |
| HOME ECONOMICS | 29 | 1 3.4% | 2 6.9% | 2 6.9% | 10 34.5% | 11 37.9% | 3 10.3% | |
| TECHNOLOGY | 35 | 2 5.7% | 4 11.4% | 8 22.9% | 10 28.6% | 10 28.6% | 1 2.9% | |
| TRADE EDUCATION | 35 | | | 6 17.1% | 11 31.4% | 12 34.3% | 5 14.3% | 1 2.9% |
| TECHNICAL EDUCATION | 2 | | | | 1 50.0% | 1 50.0% | | |
| HEALTH OCCUPATION | 11 | | | | 3 27.3% | 7 63.6% | 1 9.1% | |
| GENERAL OCCUPATIONAL EDUCATIO | DN 85 | 3 3.5% | 10 11.8% | 15 17.6% | 22 25.9% | 31 36.5% | 4 4.7% | |

| Region: | Southern Tier - Central | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | | | 1 20.0% | 3 60.0% | 1 20.0% | |
| | LIBRARY | 50 | 1 2.0% | 5 10.0% | 5 10.0% | 9 18.0% | 21 42.0% | 9 18.0% | |
| | LEARNING TECHNOLOGY | 2 | | | 1 50.0% | 1 50.0% | | | |
| | HUMANITIES/PERFORMING ARTS | 1 | | | | | 1 100.0% | | |
| | DANCE | | | | | | | | |
| | THEATER | 2 | | 1 50.0% | 1 50.0% | | | | |
| | COMBINED COURSES | 2 | | | | 1 50.0% | 1 50.0% | | |
| | OTHER SUBJECT | 143 | 8 5.6% | 39 27.3% | 31 21.7% | 20 14.0% | 36 25.2% | 9 6.3% | |
| | HELPING TEACHER | 7 | | 2 28.6% | 1 14.3% | 1 14.3% | 2 28.6% | 1 14.3% | |
| | GIFTED/TALENTED | 3 | | | | 1 33.3% | 2 66.7% | | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | | 2 50.0% | 1 25.0% | 1 25.0% | | |
| | COMPUTER STUDIES | 22 | | 5 22.7% | 4 18.2% | 4 18.2% | 7 31.8% | 2 9.1% | |
| | Summary | 3392 | 110 3.2% | 581 17.1% | 754 22.2% | 666 19.6% | 991 29.2% | 281 8.3% | 9 0.3% |

| | | 4 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Region: | Southern Tier - West | - | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 11 | | | | 2 18.2% | 6 54.5% | 3 27.3% | |
| | SUPERINTENDENT, DEPENDENT | 33 | | | | 3 9.1% | 18 54.5% | 11 33.3% | 1 3.0% |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | | 1 100.0% | |
| | ASSISTANT SUPERINTENDENT | 1 | | | 1 100.0% | | | | |
| | ASSISTANT SUPERINTENDENT SPECI | 6 | | | 1 16.7% | 1 16.7% | 3 50.0% | 1 16.7% | |
| | BUSINESS MANAGER | 14 | | 1 7.1% | 2 14.3% | 6 42.9% | 3 21.4% | 2 14.3% | |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 117 | 1 0.9% | 7 6.0% | 14 12.0% | 25 21.4% | 49 41.9% | 20 17.1% | 1 0.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | 7 | | | 2 28.6% | 3 42.9% | 1 14.3% | 1 14.3% | |
| | SUPERVISOR | 15 | | 3 20.0% | 3 20.0% | 1 6.7% | 8 53.3% | | |
| | DEPARTMENT CHAIRPERSON | 102 | | 8 7.8% | 18 17.6% | 19 18.6% | 43 42.2% | 14 13.7% | |
| | ATTENDANCE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL PSYCHOLOGIST | 64 | 1 1.6% | 14 21.9% | 18 28.1% | 8 12.5% | 19 29.7% | 4 6.3% | |
| | SOCIAL WORKER | 11 | | 1 9.1% | 6 54.5% | 3 27.3% | 1 9.1% | | |
| | GUIDANCE COUNSELOR | 165 | 2 1.2% | 26 15.8% | 43 26.1% | 41 24.8% | 35 21.2% | 17 10.3% | 1 0.6% |

| Region: | Southern Tier - West | - | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 1 | | | | | 1 100.0% | | |
| | SCHOOL NURSE/PRACTITIONER | 97 | | 4 4.1% | 9 9.3% | 25 25.8% | 37 38.1% | 20 20.6% | 2 2.1% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 80 | 1 1.3% | 12 15.0% | 15 18.8% | 23 28.8% | 22 27.5% | 7 8.8% | |
| | ELEMENTARY SCHOOL PRINCIPAL | 51 | | | 8 15.7% | 7 13.7% | 28 54.9% | 8 15.7% | |
| | MIDDLE SCHOOL PRINCIPAL | 21 | | | 5 23.8% | 4 19.0% | 10 47.6% | 2 9.5% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | | | |
| | K-12 SCHOOL PRINCIPAL | 7 | | | | 4 57.1% | 2 28.6% | 1 14.3% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 23 | | | 3 13.0% | 5 21.7% | 12 52.2% | 3 13.0% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 11 | | | 3 27.3% | 5 45.5% | 1 9.1% | 2 18.2% | |
| | SPECIAL SCHOOL PRINCIPAL | 1 | | | 1 100.0% | | | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | 1 100.0% | | | | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 10 | | | 4 40.0% | 6 60.0% | | | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 2 66.7% | | 1 33.3% | | |

| Region: | Southern Tier - West | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 9 | | | 5 55.6% | 4 44.4% | | | |
| | ASSISTANT JR./SR. HIGH SCHOOL | | | | | | | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 2 | | | | | 1 50.0% | 1 50.0% | |
| | PREKINDERGARTEN | 39 | 5 12.8% | 6 15.4% | 11 28.2% | 7 17.9% | 8 20.5% | 1 2.6% | 1 2.6% |
| | KINDERGARTEN | 190 | 6 3.2% | 25 13.2% | 40 21.1% | 39 20.5% | 64 33.7% | 15 7.9% | 1 0.5% |
| | COMMON BRANCH | 953 | 32 3.4% | 132 13.9% | 201 21.1% | 173 18.2% | 342 35.9% | 67 7.0% | 6 0.6% |
| | SPECIAL EDUCATION | 640 | 33 5.2% | 143 22.3% | 162 25.3% | 145 22.7% | 127 19.8% | 28 4.4% | 2 0.3% |
| | READING | 278 | 9 3.2% | 23 8.3% | 56 20.1% | 59 21.2% | 98 35.3% | 31 11.2% | 2 0.7% |
| | ENGLISH LANGUAGE | 446 | 25 5.6% | 96 21.5% | 79 17.7% | 78 17.5% | 131 29.4% | 35 7.8% | 2 0.4% |
| | FOREIGN LANGUAGE | 149 | 8 5.4% | 27 18.1% | 34 22.8% | 20 13.4% | 53 35.6% | 7 4.7% | |
| | BILINGUAL EDUCATION | 2 | | 1 50.0% | | | 1 50.0% | | |
| | ENGLISH AS A SECOND LANGUAGE | 23 | 1 4.3% | 5 21.7% | 4 17.4% | 4 17.4% | 8 34.8% | 1 4.3% | |
| | MATHEMATICS | 413 | 21 5.1% | 63 15.3% | 106 25.7% | 68 16.5% | 125 30.3% | 29 7.0% | 1 0.2% |
| | SCIENCE | 347 | 17 4.9% | 68 19.6% | 80 23.1% | 69 19.9% | 92 26.5% | 20 5.8% | 1 0.3% |

Region: Southern Tier - West

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|-------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|------------------|
| SOCIAL STUDIES | 345 | 15 4.3% | 80 23.2% | 80 23.2% | 58 16.8% | 82 23.8% | 30 8.7% | |
| ART | 139 | 7 5.0% | 15 10.8% | 30 21.6% | 32 23.0% | 42 30.2% | 12 ^{8.6%} | 1 0.7% |
| MUSIC | 176 | 17 9.7% | 42 23.9% | 25 14.2% | 39 22.2% | 46 26.1% | 6 3.4% | 1 0.6% |
| ART/MUSIC | 1 | | | | 1 100.0% | | | |
| HEALTH EDUCATION | 83 | 3 3.6% | 19 22.9% | 15 18.1% | 16 19.3% | 23 27.7% | 7 8.4% | |
| SAFETY EDUCATION | 9 | | 1 11.1% | 4 44.4% | 2 22.2% | 1 11.1% | 1 11.1% | |
| PHYSICAL EDUCATION | 246 | 9 3.7% | 38 15.4% | 56 22.8% | 56 22.8% | 69 28.0% | 16 _{6.5%} | 2 0.8% |
| AGRICULTURE | 20 | 2 10.0% | | 4 20.0% | 4 20.0% | 8 40.0% | 2 10.0% | |
| BUSINESS/MARKETING | 81 | | 7 8.6% | 18 22.2% | 22 27.2% | 28 34.6% | 6 7.4% | |
| HOME ECONOMICS | 46 | 1 2.2% | 2 4.3% | 5 10.9% | 11 23.9% | 22 47.8% | 5 10.9% | |
| TECHNOLOGY | 60 | 2 3.3% | 8 13.3% | 12 20.0% | 21 35.0% | 14 23.3% | 3 5.0% | |
| TRADE EDUCATION | 46 | 1 2.2% | 2 4.3% | 13 28.3% | 14 30.4% | 12 26.1% | 4 8.7% | |
| TECHNICAL EDUCATION | 6 | 1 16.7% | | 2 33.3% | 1 16.7% | 2 33.3% | | |
| HEALTH OCCUPATION | 2 | | | | 2 100.0% | | | |
| GENERAL OCCUPATIONAL EDUCATION | 147 | 3 2.0% | 13 8.8% | 20 13.6% | 38 25.9% | 61 41.5% | 12 8.2% | |

| | | 4 | 103-2004 | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|----------------------|----------------------|--------------------|--------------------|-------------------|
| Region: | Southern Tier - West | - | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 5 | | | 1 20.0% | 2 40.0% | 2 40.0% | | |
| | LIBRARY | 73 | | 3 4.1% | 13 17.8% | 17 23.3% | 29 39.7% | 11 15.1% | |
| | LEARNING TECHNOLOGY | 8 | | 2 25.0% | 1 12.5% | 2 25.0% | 2 25.0% | 1 12.5% | |
| | HUMANITIES/PERFORMING ARTS | 7 | | | 1 14.3% | | 6 85.7% | | |
| | DANCE | | | | | | | | |
| | THEATER | 5 | | 3 60.0% | 1 20.0% | | 1 20.0% | | |
| | COMBINED COURSES | 4 | 1 25.0% | | 1 25.0% | | 2 50.0% | | |
| | OTHER SUBJECT | 273 | 14 5.1% | 53 19.4% | 59 21.6% | 46 16.8% | 70 25.6% | 29 10.6% | 2 0.7% |
| | HELPING TEACHER | 49 | | 7 14.3% | 12 24.5% | 7 14.3% | 20 40.8% | 3 6.1% | |
| | GIFTED/TALENTED | 14 | | 2 14.3% | 3 21.4% | | 6 42.9% | 3 21.4% | |
| | GENERAL COOPERATIVE WORK EXPER | 4 | | | 1 25.0% | 1 25.0% | 2 50.0% | | |
| | COMPUTER STUDIES | 50 | | 5 10.0% | 13 26.0% | 13 26.0% | 15 30.0% | 4 8.0% | |
| | Summary | 4999 | 194 3.9% | 784 15.7% | 1081 21.6% | 1017 20.3% | 1500 30.0% | 401 8.0% | 22 0.4% |

| Region: | Genesee-Finger Lakes | 20 | 05-2004 | | | | | | |
|---------|--------------------------------|-------|------------------|--------------------|---------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 42 | | | | 4 9.5% | 23 54.8% | 15 35.7% | |
| | SUPERINTENDENT, DEPENDENT | 28 | | | | 3 10.7% | 18 64.3% | 7 25.0% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | | | | 5 100.0% | | |
| | ASSISTANT SUPERINTENDENT | 20 | | | 2 10.0% | 3 15.0% | 10 50.0% | 5 25.0% | |
| | ASSISTANT SUPERINTENDENT SPECI | 58 | | | 7 12.1% | 15 25.9% | 23 39.7% | 13 22.4% | |
| | BUSINESS MANAGER | 34 | | 2 5.9% | 6 17.6% | 11 32.4% | 10 29.4% | 4 11.8% | 1 2.9% |
| | ADMINISTRATIVE ASSISTANT | | | | | | | | |
| | DIRECTOR/COORDINATOR | 440 | | 13 3.0% | 80 18.2% | 100 22.7% | 187 42.5% | 56 12.7% | 4 0.9% |
| | ASSISTANT DIRECTOR/COORDINATOR | 34 | | 3 8.8% | 9 26.5% | 6 17.6% | 10 29.4% | 5 14.7% | 1 2.9% |
| | SUPERVISOR | 59 | | 1 1.7% | 8 13.6% | 16 27.1% | 27 45.8% | 7 11.9% | |
| | DEPARTMENT CHAIRPERSON | 220 | | 11 5.0% | 32 14.5% | 49 22.3% | 98 44.5% | 29 13.2% | 1 0.5% |
| | ATTENDANCE TEACHER | 9 | | | 1 11.1% | 3 33.3% | 2 22.2% | 3 33.3% | |
| | SCHOOL PSYCHOLOGIST | 350 | | 84 24.0% | 93 26.6% | 63 18.0% | 68 19.4% | 40 11.4% | 2 0.6% |
| | SOCIAL WORKER | 214 | 1 0.5% | 17 7.9% | 56 26.2% | 56 26.2% | 60 28.0% | 24 11.2% | |
| | GUIDANCE COUNSELOR | 518 | 5 1.0% | 99 19.1% | 119 23.0% | 115 22.2% | 130 25.1% | 48 9.3% | 2 0.4% |

| | | <i>4</i> | 05-2004 | | | | | | |
|---------|--------------------------------|----------|------------------|-------------------|--------------------|--------------------|--------------------|--------------------|------------------|
| Region: | Genesee-Finger Lakes | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 32 | | 1 3.1% | 2 6.3% | 16 50.0% | 11 34.4% | 1 3.1% | 1 3.1% |
| | SCHOOL NURSE/PRACTITIONER | 254 | | 6 2.4% | 29 11.4% | 72 28.3% | 97 38.2% | 46 18.1% | 4 1.6% |
| | DENTAL HYGIENIST | 1 | | | | | 1 100.0% | | |
| | OTHER NONTEACHING | 413 | 1 0.2% | 36 8.7% | 77 18.6% | 103 24.9% | 152 36.8% | 42 10.2% | 2 0.5% |
| | ELEMENTARY SCHOOL PRINCIPAL | 180 | | 1 0.6% | 31 17.2% | 37 20.6% | 88 48.9% | 23 12.8% | |
| | MIDDLE SCHOOL PRINCIPAL | 52 | | 2 3.8% | 11 21.2% | 14 26.9% | 19 36.5% | 6 11.5% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | | 2 33.3% | 1 16.7% | 3 50.0% | | |
| | K-12 SCHOOL PRINCIPAL | 4 | | | | 1 25.0% | 3 75.0% | | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 69 | | | 7 10.1% | 20 29.0% | 36 52.2% | 6 8.7% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 31 | | 2 6.5% | 4 12.9% | 10 32.3% | 14 45.2% | 1 3.2% | |
| | SPECIAL SCHOOL PRINCIPAL | 10 | | | | 2 20.0% | 8 80.0% | | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 63 | | 2 3.2% | 18 28.6% | 17 27.0% | 23 36.5% | 3 4.8% | |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 55 | | 4 7.3% | 16 29.1% | 18 32.7% | 12 21.8% | 5 9.1% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 8 | | 1 12.5% | 3 37.5% | 1 12.5% | 1 12.5% | 2 25.0% | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | | | | 1 | |

| Region. | Ochesee inger Lakes | | | | | | | | |
|---------|--------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|------------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 103 | | 4 3.9% | 34 33.0% | 26 25.2% | 32 31.1% | 7 6.8% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 34 | | 4 11.8% | 6 17.6% | 11 32.4% | 11 32.4% | 2 5.9% | |
| | ASSISTANT SPECIAL SCHOOL PRINC | 5 | | | | 2 40.0% | 2 40.0% | 1 20.0% | |
| | OTHER SCHOOL ADMINISTRATOR | 39 | | 5 12.8% | 10 25.6% | 10 25.6% | 8 20.5% | 5 12.8% | 1 2.6% |
| | PREKINDERGARTEN | 93 | 1 1.1% | 21 22.6% | 24 25.8% | 19 20.4% | 18 19.4% | 9 9.7% | 1 1.1% |
| | KINDERGARTEN | 577 | 26 4.5% | 105 18.2% | 143 24.8% | 96 16.6% | 157 27.2% | 48 8.3% | 2 0.3% |
| | COMMON BRANCH | 3665 | 145 4.0% | 826 22.5% | 839 22.9% | 606 16.5% | 951 25.9% | 287 _{7.8%} | 11 0.3% |
| | SPECIAL EDUCATION | 3145 | 216 6.9% | 606 19.3% | 680 21.6% | 719 22.9% | 729 23.2% | 185 ^{5.9%} | 10 0.3% |
| | READING | 690 | 15 2.2% | 121 17.5% | 122 17.7% | 146 21.2% | 227 32.9% | 53 7.7% | 6 0.9% |
| | ENGLISH LANGUAGE | 1324 | 64 4.8% | 310 23.4% | 264 19.9% | 234 17.7% | 355 26.8% | 92 6.9% | 5 0.4% |
| | FOREIGN LANGUAGE | 608 | 35 5.8% | 106 17.4% | 147 24.2% | 110 18.1% | 157 25.8% | 49 8.1% | 4 0.7% |
| | BILINGUAL EDUCATION | 73 | | 16 21.9% | 16 21.9% | 18 24.7% | 18 24.7% | 5 6.8% | |
| | ENGLISH AS A SECOND LANGUAGE | 180 | 1 0.6% | 20 11.1% | 50 27.8% | 40 22.2% | 49 27.2% | 19 10.6% | 1 0.6% |
| | MATHEMATICS | 1194 | 106 8.9% | 237 19.8% | 261 21.9% | 202 16.9% | 305 25.5% | 79 6.6% | 4 0.3% |
| | SCIENCE | 1088 | 51 4.7% | 236 21.7% | 252 23.2% | 216 19.9% | 265 24.4% | 66 6.1% | 2 0.2% |
| | | | | | | | | | |

Region:

Region: Genesee-Finger Lakes

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|-------------------------------|-------|--------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|------------------|
| SOCIAL STUDIES | 1044 | 44 4.2% | 284 27.2% | 237 22.7% | 152 14.6% | 237 22.7% | 89 8.5% | 1 0.1% |
| ART | 502 | 11 2.2% | 87 17.3% | 97 19.3% | 119 23.7% | 151 30.1% | 37 7.4% | |
| MUSIC | 733 | 39 5.3% | 158 21.6% | 132 18.0% | 187 25.5% | 179 24.4% | 36 4.9% | 2 0.3% |
| ART/MUSIC | 9 | 1 11.1% | 3 33.3% | 1 11.1% | 2 22.2% | 2 22.2% | | |
| HEALTH EDUCATION | 230 | 7 3.0% | 69 30.0% | 50 21.7% | 36 15.7% | 62 27.0% | 6 2.6% | |
| SAFETY EDUCATION | 14 | | 1 7.1% | | 3 21.4% | 8 57.1% | 1 7.1% | 1 7.1% |
| PHYSICAL EDUCATION | 893 | 36 4.0% | 216 24.2% | 247 27.7% | 176 19.7% | 192 21.5% | 24 2.7% | 2 0.2% |
| AGRICULTURE | 18 | | 1 5.6% | 2 11.1% | 5 27.8% | 10 55.6% | | |
| BUSINESS/MARKETING | 217 | 1 0.5% | 33 15.2% | 59 27.2% | 53 24.4% | 60 27.6% | 11 5.1% | |
| HOME ECONOMICS | 109 | | 11 10.1% | 14 12.8% | 28 25.7% | 45 41.3% | 10 _{9.2%} | 1 0.9% |
| TECHNOLOGY | 205 | 21 10.2% | 40 19.5% | 44 21.5% | 42 20.5% | 48 23.4% | 10 4.9% | |
| TRADE EDUCATION | 153 | | 9 5.9% | 26 17.0% | 34 22.2% | 65 42.5% | 19 12.4% | |
| TECHNICAL EDUCATION | 13 | 2 15.4% | | 2 15.4% | 3 23.1% | 6 46.2% | | |
| HEALTH OCCUPATION | 20 | | 2 10.0% | 1 5.0% | 7 35.0% | 8 40.0% | 2 10.0% | |
| GENERAL OCCUPATIONAL EDUCATIO | N 429 | 18 4.2% | 59 13.8% | 70 16.3% | 103 24.0% | 160 37.3% | 19 4.4% | |

| | | 20 | 05-2004 | | | | | | |
|--------|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|----------------------|--------------------|-------------------|
| egion: | Genesee-Finger Lakes | | | | | | | | |
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 45 | | 6 13.3% | 14 31.1% | 9 20.0% | 13 28.9% | 3 6.7% | |
| | LIBRARY | 274 | 1 0.4% | 17 6.2% | 42 15.3% | 46 16.8% | 124 45.3% | 44 16.1% | |
| | LEARNING TECHNOLOGY | 6 | | | 2 33.3% | 1 16.7% | 2 33.3% | 1 16.7% | |
| | HUMANITIES/PERFORMING ARTS | 6 | | 2 33.3% | 2 33.3% | | 1 16.7% | 1 16.7% | |
| | DANCE | 7 | | 1 14.3% | 1 14.3% | 3 42.9% | 1 14.3% | 1 14.3% | |
| | THEATER | 25 | | 2 8.0% | 7 28.0% | 3 12.0% | 9 36.0% | 3 12.0% | 1 4.0% |
| | COMBINED COURSES | 15 | | 1 6.7% | 1 6.7% | 4 26.7% | 8 53.3% | | 1 6.7% |
| | OTHER SUBJECT | 786 | 47 6.0% | 168 21.4% | 167 21.2% | 130 16.5% | 219 27.9% | 52 6.6% | 3 0.4% |
| | HELPING TEACHER | 55 | | 6 10.9% | 15 27.3% | 11 20.0% | 15 27.3% | 7 12.7% | 1 1.8% |
| | GIFTED/TALENTED | 69 | | 7 10.1% | 12 17.4% | 14 20.3% | 26 37.7% | 9 13.0% | 1 1.4% |
| | GENERAL COOPERATIVE WORK EXPER | 29 | | 1 3.4% | 7 24.1% | 10 34.5% | 9 31.0% | 2 6.9% | |
| | COMPUTER STUDIES | 101 | 2 2.0% | 26 25.7% | 27 26.7% | 24 23.8% | 15 14.9% | 7 6.9% | |
| | Summary | 19817 | 825 4.2% | 3712 18.7% | 4267 21.5% | 3993 20.1% | 5419 27.3% | 1530 7.7% | 71 0.4% |

| egion: | Western | | | | | | | | |
|--------|--------------------------------|-------|------------------|-----------------------|---------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SUPERINTENDENT, INDEPENDENT | 37 | | | | 4 10.8% | 18 48.6% | 14 37.8% | 1 2.7% |
| | SUPERINTENDENT, DEPENDENT | 9 | | | | 1 11.1% | 5 55.6% | 3 33.3% | |
| | DEPUTY OR ASSOCIATE SUPERINTEN | 12 | | | | 1 8.3% | 4 33.3% | 7 58.3% | |
| | ASSISTANT SUPERINTENDENT | 15 | | | 1 6.7% | 4 26.7% | 6 40.0% | 4 26.7% | |
| | ASSISTANT SUPERINTENDENT SPECI | 33 | | | | 4 12.1% | 20 60.6% | 9 27.3% | |
| | BUSINESS MANAGER | 27 | | 1 3.7% | 2 7.4% | 8 29.6% | 11 40.7% | 5 18.5% | |
| | ADMINISTRATIVE ASSISTANT | 1 | | | | | 1 100.0% | | |
| | DIRECTOR/COORDINATOR | 313 | | 14 4.5% | 48 15.3% | 66 21.1% | 142 45.4% | 39 12.5% | 4 1.3% |
| | ASSISTANT DIRECTOR/COORDINATOR | 30 | | | 4 13.3% | 6 20.0% | 12 40.0% | 8 26.7% | |
| | SUPERVISOR | 55 | | 1 1.8% | 8 14.5% | 13 23.6% | 26 47.3% | 6 10.9% | 1 1.8% |
| | DEPARTMENT CHAIRPERSON | 361 | 1 0.3% | 36 10.0% | 67 18.6% | 71 19.7% | 152 42.1% | 33 9.1% | 1 0.3% |
| | ATTENDANCE TEACHER | 23 | | 1 4.3% | 1 4.3% | 4 17.4% | 6 26.1% | 10 43.5% | 1 4.3% |
| | SCHOOL PSYCHOLOGIST | 191 | | 43 22.5% | 57 29.8% | 34 17.8% | 44 23.0% | 13 6.8% | |
| | SOCIAL WORKER | 164 | | 13 ^{7.9%} | 31 18.9% | 38 23.2% | 62 37.8% | 20 12.2% | |
| | GUIDANCE COUNSELOR | 411 | 3 0.7% | 71 17.3% | 131 31.9% | 84 20.4% | 84 20.4% | 36 8.8% | 2 0.5% |

| Region: | Western | -0 | 05 2004 | | | | | | |
|---------|--------------------------------|-------|----------|-------------------|--------------------|--------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | NURSE TEACHER | 6 | | | | 2 33.3% | 4 66.7% | | |
| | SCHOOL NURSE/PRACTITIONER | 241 | | 2 0.8% | 18 7.5% | 84 34.9% | 91 37.8% | 40 16.6% | 6 2.5% |
| | DENTAL HYGIENIST | | | | | | | | |
| | OTHER NONTEACHING | 305 | | 10 3.3% | 47 15.4% | 73 23.9% | 134 43.9% | 40 13.1% | 1 0.3% |
| | ELEMENTARY SCHOOL PRINCIPAL | 164 | | 3 1.8% | 26 15.9% | 28 17.1% | 77 47.0% | 27 16.5% | 3 1.8% |
| | MIDDLE SCHOOL PRINCIPAL | 48 | | | 7 14.6% | 13 27.1% | 18 37.5% | 10 20.8% | |
| | JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | 1 100.0% | | |
| | K-12 SCHOOL PRINCIPAL | 18 | | | | 5 27.8% | 8 44.4% | 5 27.8% | |
| | SENIOR HIGH SCHOOL PRINCIPAL | 58 | | 2 3.4% | 6 10.3% | 10 17.2% | 28 48.3% | 12 20.7% | |
| | JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | | 2 20.0% | 3 30.0% | 2 20.0% | 3 30.0% | |
| | SPECIAL SCHOOL PRINCIPAL | 2 | | | | 1 50.0% | | 1 50.0% | |
| | ASSISTANT ELEMENTARY SCHOOL PR | 61 | | 2 3.3% | 15 24.6% | 15 24.6% | 22 36.1% | 5 8.2% | 2 3.3% |
| | ASSISTANT MIDDLE SCHOOL PRINCI | 39 | | 4 10.3% | 19 48.7% | 9 23.1% | 6 15.4% | 1 2.6% | |
| | ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | | | 3 100.0% | | |
| | ASSISTANT K-12 SCHOOL PRINCIPA | 9 | | | 3 33.3% | 4 44.4% | 2 22.2% | | |

| Region: | Western | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | ASSISTANT SENIOR HIGH SCHOOL P | 84 | | 4 4.8% | 30 35.7% | 13 15.5% | 27 32.1% | 10 11.9% | |
| | ASSISTANT JR./SR. HIGH SCHOOL | 7 | | | 1 14.3% | 2 28.6% | 4 57.1% | | |
| | ASSISTANT SPECIAL SCHOOL PRINC | | | | | | | | |
| | OTHER SCHOOL ADMINISTRATOR | 5 | | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | 1 20.0% | |
| | PREKINDERGARTEN | 172 | 4 2.3% | 13 7.6% | 32 18.6% | 32 18.6% | 65 37.8% | 23 13.4% | 3 1.7% |
| | KINDERGARTEN | 608 | 26 4.3% | 107 17.6% | 144 23.7% | 107 17.6% | 165 27.1% | 53 8.7% | 6 1.0% |
| | COMMON BRANCH | 3080 | 77 2.5% | 600 19.5% | 748 24.3% | 513 16.7% | 843 27.4% | 293 9.5% | 6 0.2% |
| | SPECIAL EDUCATION | 2385 | 85 3.6% | 429 18.0% | 476 20.0% | 643 27.0% | 621 26.0% | 119 5.0% | 12 0.5% |
| | READING | 685 | 11 1.6% | 106 15.5% | 140 20.4% | 108 15.8% | 254 37.1% | 60 8.8% | 6 0.9% |
| | ENGLISH LANGUAGE | 1230 | 62 5.0% | 305 24.8% | 303 24.6% | 158 12.8% | 308 25.0% | 91 7.4% | 3 0.2% |
| | FOREIGN LANGUAGE | 537 | 34 6.3% | 101 18.8% | 137 25.5% | 93 17.3% | 125 23.3% | 46 8.6% | 1 0.2% |
| | BILINGUAL EDUCATION | 77 | | 8 10.4% | 19 24.7% | 18 23.4% | 21 27.3% | 9 11.7% | 2 2.6% |
| | ENGLISH AS A SECOND LANGUAGE | 105 | 1 1.0% | 18 17.1% | 19 18.1% | 16 15.2% | 43 41.0% | 8 7.6% | |
| | MATHEMATICS | 1123 | 86 7.7% | 268 23.9% | 235 20.9% | 162 14.4% | 293 26.1% | 79 7.0% | |
| | SCIENCE | 1045 | 23 2.2% | 261 25.0% | 267 25.6% | 190 18.2% | 237 22.7% | 61 ^{5.8%} | 6 0.6% |

| Region: | Western | | | | | | | | |
|---------|--------------------------------|-------|-------------------|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | SOCIAL STUDIES | 1007 | 39 3.9% | 252 25.0% | 281 27.9% | 128 12.7% | 223 22.1% | 83 8.2% | 1 0.1% |
| | ART | 449 | 15 3.3% | 87 19.4% | 92 20.5% | 95 21.2% | 134 29.8% | 24 5.3% | 2 0.4% |
| | MUSIC | 590 | 29 4.9% | 115 19.5% | 125 21.2% | 125 21.2% | 158 26.8% | 36 6.1% | 2 0.3% |
| | ART/MUSIC | 7 | | 1 14.3% | | 2 28.6% | 3 42.9% | 1 14.3% | |
| | HEALTH EDUCATION | 263 | 13 4.9% | 75 28.5% | 62 23.6% | 48 18.3% | 57 21.7% | 8 3.0% | |
| | SAFETY EDUCATION | | | | | | | | |
| | PHYSICAL EDUCATION | 711 | 26 3.7% | 170 23.9% | 196 27.6% | 131 18.4% | 156 21.9% | 32 4.5% | |
| | AGRICULTURE | 16 | 1 6.3% | 3 18.8% | 5 31.3% | 3 18.8% | 4 25.0% | | |
| | BUSINESS/MARKETING | 199 | 4 2.0% | 26 13.1% | 48 24.1% | 40 20.1% | 67 33.7% | 14 7.0% | |
| | HOME ECONOMICS | 83 | 1 1.2% | 4 4.8% | 9 10.8% | 28 33.7% | 35 42.2% | 6 7.2% | |
| | TECHNOLOGY | 137 | 9 6.6% | 23 16.8% | 32 23.4% | 35 25.5% | 27 19.7% | 11 8.0% | |
| | TRADE EDUCATION | 122 | 2 1.6% | 4 3.3% | 18 14.8% | 37 30.3% | 42 34.4% | 18 14.8% | 1 0.8% |
| | TECHNICAL EDUCATION | 16 | 1 6.3% | 4 25.0% | 2 12.5% | 1 6.3% | 5 31.3% | 3 18.8% | |
| | HEALTH OCCUPATION | 13 | | | 1 7.7% | 2 15.4% | 7 53.8% | 3 23.1% | |
| | GENERAL OCCUPATIONAL EDUCATION | 405 | 10 2.5% | 39 9.6% | 70 17.3% | 106 26.2% | 137 33.8% | 40 9.9% | 3 0.7% |

| Region: | Western | | | | | | | | |
|---------|--------------------------------|-------|--------------------|----------------------|----------------------|---------------------------------|----------------------|--------------------|-------------------|
| | Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| | COOPERATIVE WORK EXPERIENCE | 30 | | 3 10.0% | 8 26.7% | 6 20.0% | 11 36.7% | 2 6.7% | |
| | LIBRARY | 226 | | 13 5.8% | 29 12.8% | 36 15.9% | 112 49.6% | 34 15.0% | 2 0.9% |
| | LEARNING TECHNOLOGY | 8 | 1 12.5% | 1 12.5% | 1 12.5% | 2 25.0% | 1 12.5% | 2 25.0% | |
| | HUMANITIES/PERFORMING ARTS | 5 | | | 1 20.0% | 1 20.0% | 2 40.0% | 1 20.0% | |
| | DANCE | 2 | | | 1 50.0% | 1 50.0% | | | |
| | THEATER | 14 | | 3 21.4% | 3 21.4% | 2 14.3% | 6 42.9% | | |
| | COMBINED COURSES | 9 | | 1 11.1% | 2 22.2% | 2 22.2% | 4 44.4% | | |
| | OTHER SUBJECT | 529 | 40 7.6% | 112 21.2% | 110 20.8% | 84 15.9% | 137 25.9% | 42 7.9% | 4 0.8% |
| | HELPING TEACHER | 56 | 4 7.1% | 10 17.9% | 9 16.1% | 10 17.9% | 20 35.7% | 3 5.4% | |
| | GIFTED/TALENTED | 75 | 2 2.7% | 7 9.3% | 14 18.7% | 17 22.7% | 28 37.3% | 7 9.3% | |
| | GENERAL COOPERATIVE WORK EXPER | 20 | | | 4 20.0% | 5 25.0% | 8 40.0% | 3 15.0% | |
| | COMPUTER STUDIES | 93 | 1 1.1% | 6 6.5% | 27 29.0% | 26 28.0% | 25 26.9% | 8 8.6% | |
| | Summary | 16491 | 524 3.2% | 2958 17.9% | 3636 22.0% | 3179 _{19.3%} | 4703 28.5% | 1416 8.6% | 75 0.5% |

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|---------------------------|------------|------------------|------------------|-------------------|-------------------|------------------------|-------------------|--------------------|
| SUPERINTENDENT, INDEPEND | ENT 374 | | | 6 | 21 | 176 | 155 | 16 |
| | | | | 1.6% | 5.6% | 47.1% | 41.4% | 4.3% |
| SUPERINTENDENT, DEPENDEN | NT 354 | | | 15 | 29 | 171 | 126 | 13 |
| | | | | 4.2% | 8.2% | 48.3% | 35.6% | 3.7% |
| DEPUTY OR ASSOCIATE SUPER | RINTEN 101 | | | | 9 | 52 | 33 | 7 |
| | | | | | 8.9% | 51.5% | 32.7% | 6.9% |
| ASSISTANT SUPERINTENDENT | 164 | | | 13 | 26 | 85 | 38 | 2 |
| | | | | 7.9% | 15.9% | 51.8% | 23.2% | 1.2% |
| ASSISTANT SUPERINTENDENT | SPECI 505 | | | 27 | 95 | 243 | 133 | 7 |
| | | | - | 5.3% | 18.8% | 48.1% | 26.3% | 1.4% |
| BUSINESS MANAGER | 282 | | 9 | 43 | 91 | 93 | 41 | 5 |
| | 05 | | 3.2% | 15.2% | 32.3% | 33.0% | 14.5% | 1.8% |
| ADMINISTRATIVE ASSISTANT | 35 | | 3 8.6% | 8 22.9% | 7 20.0% | 13 37.1% | 4 11.4% | |
| DIRECTOR/COORDINATOR | 3239 | 2 | 80 | 461 | 682 | 1440 | 532 | 42 |
| DIRECTORIOGORDINATOR | 5259 | ک 0.1% | 00 2.5% | 40 I 14.2% | 21.1% | 1 44 0 44.5% | 16.4% | 4 ∠ 1.3% |
| ASSISTANT DIRECTOR/COORD | INATOR 287 | 1 | 9 | 45 | 59 | 113 | 53 | 7 |
| | 201 | 0.3% | 3.1% | 15.7% | 20.6% | 39.4% | 18.5% | 2.4% |
| SUPERVISOR | 427 | | 13 | 67 | 93 | 179 | 73 | 2 |
| | | | 3.0% | 15.7% | 21.8% | 41.9% | 17.1% | 0.5% |
| DEPARTMENT CHAIRPERSON | 2291 | 1 | 135 | 351 | 465 | 997 | 327 | 15 |
| | | 0.0% | 5.9% | 15.3% | 20.3% | 43.5% | 14.3% | 0.7% |
| ATTENDANCE TEACHER | 99 | | 6 | 15 | 20 | 34 | 21 | 3 |
| | | | 6.1% | 15.2% | 20.2% | 34.3% | 21.2% | 3.0% |
| SCHOOL PSYCHOLOGIST | 2895 | 4 | 570 | 692 | 580 | 714 | 300 | 35 |
| | | 0.1% | 19.7% | 23.9% | 20.0% | 24.7% | 10.4% | 1.2% |
| SOCIAL WORKER | 1904 | 6 | 186 | 383 | 489 | 585 | 237 | 18 |
| | | 0.3% | 9.8% | 20.1% | 25.7% | 30.7% | 12.4% | 0.9% |
| GUIDANCE COUNSELOR | 4341 | 38 | 888 | 1187 | 819 | 938 | 438 | 33 |
| | | 0.9% | 20.5% | 27.3% | 18.9% | 21.6% | 10.1% | 0.8% |

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|------------------|------------------------|---------------------|---------------------|--------------------------|---------------------|-------------------|
| NURSE TEACHER | 186 | | 2 1.1% | 4 2.2% | 56 30.1% | 83 44.6% | 32 17.2% | 9 4.8% |
| SCHOOL NURSE/PRACTITIONER | 3015 | 1 0.0% | 37 1.2% | 272 9.0% | 867 28.8% | 1196 ^{39.7%} | 567 18.8% | 75 2.5% |
| DENTAL HYGIENIST | 5 | | | | 1 20.0% | 1 20.0% | 3 60.0% | |
| OTHER NONTEACHING | 2388 | 4 0.2% | 171 _{7.2%} | 429 18.0% | 525 22.0% | 906 37.9% | 328 13.7% | 25 1.0% |
| ELEMENTARY SCHOOL PRINCIPAL | 1700 | | 16 0.9% | 216 12.7% | 306 18.0% | 811 47.7% | 328 19.3% | 23 1.4% |
| MIDDLE SCHOOL PRINCIPAL | 493 | | 8 1.6% | 86 17.4% | 111 22.5% | 218 44.2% | 64 13.0% | 6 1.2% |
| JUNIOR HIGH SCHOOL PRINCIPAL | 36 | | | 5 13.9% | 6 16.7% | 18 50.0% | 7 19.4% | |
| K-12 SCHOOL PRINCIPAL | 82 | | 1 1.2% | 7 8.5% | 27 32.9% | 34 41.5% | 13 15.9% | |
| SENIOR HIGH SCHOOL PRINCIPAL | 566 | | 6 1.1% | 74 13.1% | 109 19.3% | 270 47.7% | 101 17.8% | 6 1.1% |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 203 | | 3 1.5% | 39 19.2% | 51 25.1% | 76 37.4% | 32 15.8% | 2 1.0% |
| SPECIAL SCHOOL PRINCIPAL | 68 | | | 9 13.2% | 19 27.9% | 31 45.6% | 8 11.8% | 1 1.5% |
| ASSISTANT ELEMENTARY SCHOOL PR | 467 | | 31 6.6% | 141 30.2% | 95 20.3% | 148 31.7% | 45 9.6% | 7 1.5% |
| ASSISTANT MIDDLE SCHOOL PRINCI | 495 | | 32 6.5% | 169 34.1% | 127 25.7% | 127 25.7% | 39 7.9% | 1 0.2% |
| ASSISTANT JUNIOR HIGH SCHOOL P | 52 | | 1 1.9% | 14 26.9% | 15 28.8% | 17 32.7% | 5 9.6% | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 29 | | | 9 31.0% | 6 20.7% | 10 34.5% | 4 13.8% | |

| 5 | | | | | | | | |
|--------------------------------|-------|--------------------|---------------------------------|---------------------------------|----------------------|--------------------------|-------------------------|-------------------------------|
| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
| ASSISTANT SENIOR HIGH SCHOOL P | 802 | | 35 4.4% | 211 26.3% | 178 22.2% | 277 34.5% | 96 12.0% | 5 0.6% |
| ASSISTANT JR./SR. HIGH SCHOOL | 126 | | 11 8.7% | 29 23.0% | 36 28.6% | 41 32.5% | 8 6.3% | 1 0.8% |
| ASSISTANT SPECIAL SCHOOL PRINC | 38 | | | 8 21.1% | 6 15.8% | 21 55.3% | 3 7.9% | |
| OTHER SCHOOL ADMINISTRATOR | 162 | | 12 ^{7.4%} | 43 26.5% | 36 22.2% | 50 30.9% | 19 11.7% | 2 1.2% |
| PREKINDERGARTEN | 886 | 28 3.2% | 150 16.9% | 199 22.5% | 149 16.8% | 257 29.0% | 89 10.0% | 14 1.6% |
| KINDERGARTEN | 5808 | 201 3.5% | 1143 ^{19.7%} | 1389 ^{23.9%} | 1020 17.6% | 1515 26.1% | 501 8.6% | 39 _{0.7%} |
| COMMON BRANCH | 33502 | 1028 3.1% | 7502 22.4% | 7470 22.3% | 5494 16.4% | 8791 26.2% | 3076 _{9.2%} | 141 _{0.4%} |
| SPECIAL EDUCATION | 24968 | 991 4.0% | 4717 18.9% | 5207 20.9% | 5959 23.9% | 6393 ^{25.6%} | 1573 _{6.3%} | 128 _{0.5%} |
| READING | 7012 | 104 1.5% | 1143 _{16.3%} | 1433 _{20.4%} | 1252 17.9% | 2251 32.1% | 768 11.0% | 61 _{0.9%} |
| ENGLISH LANGUAGE | 12444 | 577 4.6% | 2949 23.7% | 2638 21.2% | 1894 15.2% | 3292 26.5% | 1041 ^{8.4%} | 53 0.4% |
| FOREIGN LANGUAGE | 5793 | 294 5.1% | 1100 19.0% | 1248 21.5% | 1070 18.5% | 1494 25.8% | 553 _{9.5%} | 34 0.6% |
| BILINGUAL EDUCATION | 424 | 4 0.9% | 65 15.3% | 114 26.9% | 107 25.2% | 96 22.6% | 34 8.0% | 4 0.9% |
| ENGLISH AS A SECOND LANGUAGE | 1853 | 22 1.2% | 268 14.5% | 440 23.7% | 382 20.6% | 494 26.7% | 232 12.5% | 15 _{0.8%} |
| MATHEMATICS | 11710 | 712 6.1% | 2339 20.0% | 2585 22.1% | 1985 17.0% | 3056 26.1% | 992 8.5% | 41 0.4% |
| SCIENCE | 10796 | 337 3.1% | 2348 21.7% | 2462 22.8% | 2228 20.6% | 2535 23.5% | 823 7.6% | 63 _{0.6%} |
| | | | | | | | | |

| SOCIAL STUDIES 10170 448 2498 2534 151 4.4% 24.6% 24.9% 14.8% ART 4790 137 820 885 99 2.9% 17.1% 18.5% 20.7% | 5 22.0% | 907 | 38 |
|--|---------|------------------------|-------------------|
| | 1 1532 | 8.9% | 0.4% |
| | | 404 | |
| 2.9% 17.1% 18.5% 20.7% | 32.0% | 401 8.4% | 24 0.5% |
| MUSIC 6431 402 1233 1174 153 | | 385 | 41 |
| 6.3% 19.2% 18.3% 23.9% | | 6.0% | 0.6% |
| ART/MUSIC 77 3 10 14 2 | | 7 | 1 |
| 3.9% 13.0% 18.2% 29.9% | | 9.1% | 1.3% |
| HEALTH EDUCATION 2286 94 548 456 40 4.1% 24.0% 19.9% 17.8% | | 132 ^{5.8%} | 2 0.1% |
| SAFETY EDUCATION 105 4 14 3 3.8% 13.3% 29.5% | | 16 15.2% | 3 2.9% |
| PHYSICAL EDUCATION 7714 288 1761 1867 152 | | 362 | 9 |
| 3.7% 22.8% 24.2% 19.8% | | 4.7% | 0.1% |
| AGRICULTURE 178 9 18 34 4 | | 14 | 2 |
| 5.1% 10.1% 19.1% 24.2% | | 7.9% | 1.1% |
| BUSINESS/MARKETING 1954 19 210 446 49 | | 207 | 4 |
| 1.0% 10.7% 22.8% 25.1% | | 10.6% | 0.2% |
| HOME ECONOMICS 999 11 65 116 23 | | 109 | 7 |
| 1.1% 6.5% 11.6% 23.6% | | 10.9% | 0.7% |
| TECHNOLOGY 1451 66 225 275 36 | | 106 | 6 |
| 4.5% 15.5% 19.0% 25.3% | | 7.3% | 0.4% |
| TRADE EDUCATION 1072 9 55 172 28 0.8% 5.1% 16.0% 26.1% | | 158 14.7% | 13 1.2% |
| TECHNICAL EDUCATION 124 9 14 22 3 7.3% 11.3% 17.7% 25.0% | | 9 7.3% | 3 2.4% |
| HEALTH OCCUPATION 197 5 16 5 2.5% 8.1% 28.9% | | 30 15.2% | 3 1.5% |
| GENERAL OCCUPATIONAL EDUCATION 3692 100 411 591 91 | | 341 | 24 |
| 2.7% 11.1% 16.0% 24.6% | | 9.2% | 0.7% |

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|--------|--------------------|----------------------|-----------------------|---------------------------|---------------------|--------------------------|-------------------------|
| COOPERATIVE WORK EXPERIENCE | 259 | | 13 5.0% | 57 22.0% | 58 22.4% | 94 36.3% | 36 13.9% | 1 0.4% |
| LIBRARY | 2541 | 11 0.4% | 194 7.6% | 359 14.1% | 425 16.7% | 1065 41.9% | 449 17.7% | 38 1.5% |
| LEARNING TECHNOLOGY | 94 | 3 3.2% | 13 13.8% | 20 21.3% | 22 23.4% | 24 25.5% | 12 12.8% | |
| HUMANITIES/PERFORMING ARTS | 100 | 1 1.0% | 14 14.0% | 21 21.0% | 17 17.0% | 31 31.0% | 16 16.0% | |
| DANCE | 46 | | 9 19.6% | 9 19.6% | 17 37.0% | 9 19.6% | 2 4.3% | |
| THEATER | 178 | | 32 18.0% | 45 25.3% | 31 17.4% | 54 30.3% | 14 7.9% | 2 1.1% |
| COMBINED COURSES | 215 | 2 0.9% | 40 18.6% | 54 25.1% | 44 20.5% | 59 27.4% | 15 7.0% | 1 0.5% |
| OTHER SUBJECT | 6627 | 347 5.2% | 1377 20.8% | 1469 22.2% | 1133 17.1% | 1675 25.3% | 577 8.7% | 49 0.7% |
| HELPING TEACHER | 597 | 27 4.5% | 129 21.6% | 141 23.6% | 102 17.1% | 155 26.0% | 42 7.0% | 1 0.2% |
| GIFTED/TALENTED | 560 | 7 1.3% | 67 12.0% | 96 17.1% | 101 18.0% | 197 35.2% | 87 15.5% | 5 0.9% |
| GENERAL COOPERATIVE WORK EXPER | 185 | 3 1.6% | 17 9.2% | 36 19.5% | 49 26.5% | 56 30.3% | 24 13.0% | |
| COMPUTER STUDIES | 1087 | 18 1.7% | 148 13.6% | 246 22.6% | 254 23.4% | 311 28.6% | 106 ^{9.8%} | 4 0.4% |
| Summary | 174635 | 5729 3.3% | 32075 18.4% | 36646 21.0% | 33909 ^{19.4%} | 48773 27.9% | 16374 _{9.4%} | 1129 _{0.6%} |

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|----------|-------|-------|-------|-------|-------|---------|
| SUPERINTENDENT, INDEPENDENT | 404 | | 1 | 8 | 26 | 190 | 162 | 17 |
| | | | 0.2% | 2.0% | 6.4% | 47.0% | 40.1% | 4.2% |
| SUPERINTENDENT, DEPENDENT | 354 | | | 15 | 29 | 171 | 126 | 13 |
| | | | | 4.2% | 8.2% | 48.3% | 35.6% | 3.7% |
| DEPUTY OR ASSOCIATE SUPERINTEN | 108 | | | 2 | 11 | 54 | 34 | 7 |
| | | | | 1.9% | 10.2% | 50.0% | 31.5% | 6.5% |
| ASSISTANT SUPERINTENDENT | 167 | | | 14 | 26 | 87 | 38 | 2 |
| | | | | 8.4% | 15.6% | 52.1% | 22.8% | 1.2% |
| ASSISTANT SUPERINTENDENT SPECI | 508 | | | 27 | 95 | 244 | 135 | 7 |
| | | | | 5.3% | 18.7% | 48.0% | 26.6% | 1.4% |
| BUSINESS MANAGER | 293 | | 9 | 47 | 94 | 96 | 42 | 5 |
| | | | 3.1% | 16.0% | 32.1% | 32.8% | 14.3% | 1.7% |
| ADMINISTRATIVE ASSISTANT | 50 | | 4 | 10 | 11 | 19 | 6 | |
| | | | 8.0% | 20.0% | 22.0% | 38.0% | 12.0% | |
| DIRECTOR/COORDINATOR | 3602 | 4 | 108 | 517 | 749 | 1562 | 600 | 62 |
| | | 0.1% | 3.0% | 14.4% | 20.8% | 43.4% | 16.7% | 1.7% |
| ASSISTANT DIRECTOR/COORDINATOR | 1284 | 3 | 85 | 199 | 276 | 460 | 228 | 33 |
| | | 0.2% | 6.6% | 15.5% | 21.5% | 35.8% | 17.8% | 2.6% |
| SUPERVISOR | 435 | | 13 | 68 | 94 | 184 | 74 | 2 |
| | | | 3.0% | 15.6% | 21.6% | 42.3% | 17.0% | 0.5% |
| DEPARTMENT CHAIRPERSON | 2523 | 1 | 144 | 398 | 513 | 1073 | 374 | 20 |
| | | 0.0% | 5.7% | 15.8% | 20.3% | 42.5% | 14.8% | 0.8% |
| ATTENDANCE TEACHER | 102 | | 6 | 15 | 21 | 35 | 22 | 3 |
| | | | 5.9% | 14.7% | 20.6% | 34.3% | 21.6% | 2.9% |
| SCHOOL PSYCHOLOGIST | 3381 | 5 | 593 | 767 | 700 | 864 | 398 | 54 |
| | | 0.1% | 17.5% | 22.7% | 20.7% | 25.6% | 11.8% | 1.6% |
| SOCIAL WORKER | 2549 | 7 | 221 | 449 | 627 | 818 | 377 | 50 |
| | | 0.3% | 8.7% | 17.6% | 24.6% | 32.1% | 14.8% | 2.0% |
| GUIDANCE COUNSELOR | 6062 | 48 | 1124 | 1496 | 1127 | 1423 | 757 | 87 |
| | | 0.8% | 18.5% | 24.7% | 18.6% | 23.5% | 12.5% | 1.4% |

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|-------------------|-------------------|---------------------|---------------------|--------------------------|---------------------|-------------------|
| NURSE TEACHER | 187 | | 2 1.1% | 4 2.1% | 56 29.9% | 84 44.9% | 32 17.1% | 9 4.8% |
| SCHOOL NURSE/PRACTITIONER | 3312 | 2 0.1% | 46 1.4% | 304 9.2% | 945 28.5% | 1288 ^{38.9%} | 636 19.2% | 91 2.7% |
| DENTAL HYGIENIST | 10 | | 2 20.0% | 2 20.0% | 2 20.0% | 1 10.0% | 3 30.0% | |
| OTHER NONTEACHING | 4873 | 24 0.5% | 611 12.5% | 883 18.1% | 1003 20.6% | 1538 31.6% | 701 14.4% | 113 2.3% |
| ELEMENTARY SCHOOL PRINCIPAL | 2245 | | 18 0.8% | 247 11.0% | 395 17.6% | 1101 49.0% | 452 20.1% | 32 1.4% |
| MIDDLE SCHOOL PRINCIPAL | 620 | | 9 1.5% | 97 15.6% | 136 21.9% | 282 45.5% | 86 13.9% | 10 1.6% |
| JUNIOR HIGH SCHOOL PRINCIPAL | 62 | | | 8 12.9% | 10 16.1% | 32 51.6% | 11 17.7% | 1 1.6% |
| K-12 SCHOOL PRINCIPAL | 96 | | 1 1.0% | 7 7.3% | 32 33.3% | 39 40.6% | 17 17.7% | |
| SENIOR HIGH SCHOOL PRINCIPAL | 740 | | 9 1.2% | 86 11.6% | 149 20.1% | 356 48.1% | 131 17.7% | 9 1.2% |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 223 | | 3 1.3% | 43 19.3% | 55 24.7% | 83 37.2% | 37 16.6% | 2 0.9% |
| SPECIAL SCHOOL PRINCIPAL | 118 | | | 10 8.5% | 29 24.6% | 62 52.5% | 16 13.6% | 1 0.8% |
| ASSISTANT ELEMENTARY SCHOOL PR | 1086 | | 51 4.7% | 256 23.6% | 254 23.4% | 388 35.7% | 117 10.8% | 20 1.8% |
| ASSISTANT MIDDLE SCHOOL PRINCI | 808 | | 50 6.2% | 229 28.3% | 203 25.1% | 248 30.7% | 72 8.9% | 6 0.7% |
| ASSISTANT JUNIOR HIGH SCHOOL P | 120 | | 1 0.8% | 22 18.3% | 36 30.0% | 50 41.7% | 11 9.2% | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 57 | | 2 | 13 | 10 | 19 | 12 | 1 |

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|-------|-------------------------|----------------------|--------------------------|----------------------|----------------------|-------------------------------|--------------------|
| ASSISTANT SENIOR HIGH SCHOOL P | 1296 | | 54 4.2% | 306 23.6% | 285 22.0% | 472 36.4% | 163 12.6% | 16 1.2% |
| ASSISTANT JR./SR. HIGH SCHOOL | 171 | | 15 8.8% | 36 21.1% | 43 25.1% | 62 36.3% | 14 8.2% | 1 0.6% |
| ASSISTANT SPECIAL SCHOOL PRINC | 167 | | 3 1.8% | 19 11.4% | 48 28.7% | 76 45.5% | 20 12.0% | 1 0.6% |
| OTHER SCHOOL ADMINISTRATOR | 190 | | 13 6.8% | 48 25.3% | 41 21.6% | 61 32.1% | 24 12.6% | 3 1.6% |
| PREKINDERGARTEN | 1973 | 78 4.0% | 328 16.6% | 401 20.3% | 333 16.9% | 552 28.0% | 243 12.3% | 38 1.9% |
| KINDERGARTEN | 8270 | 352 4.3% | 1721 20.8% | 1859 22.5% | 1400 16.9% | 2077 25.1% | 776 _{9.4%} | 85 1.0% |
| COMMON BRANCH | 52558 | 2570 4.9% | 12963 24.7% | 11118 21.2% | 8446 16.1% | 12332 23.5% | 4782 9.1% | 347 0.7% |
| SPECIAL EDUCATION | 34603 | 1454 4.2% | 6107 17.6% | 6593 ^{19.1%} | 7955 23.0% | 9342 27.0% | 2796 8.1% | 356 1.0% |
| READING | 8943 | 141 1.6% | 1380 15.4% | 1721 19.2% | 1568 17.5% | 2894 32.4% | 1136 12.7% | 103 1.2% |
| ENGLISH LANGUAGE | 19116 | 1164 6.1% | 4844 25.3% | 3880 20.3% | 2776 14.5% | 4647 24.3% | 1669 8.7% | 136 0.7% |
| FOREIGN LANGUAGE | 7303 | 352 ^{4.8%} | 1366 18.7% | 1532 21.0% | 1351 18.5% | 1902 26.0% | 729 10.0% | 71 1.0% |
| BILINGUAL EDUCATION | 2080 | 59 2.8% | 304 14.6% | 436 21.0% | 479 23.0% | 532 25.6% | 226 10.9% | 44 2.1% |
| ENGLISH AS A SECOND LANGUAGE | 4049 | 73 1.8% | 577 14.3% | 848 20.9% | 785 19.4% | 1163 28.7% | 541 13.4% | 62 1.5% |
| MATHEMATICS | 17304 | 1160 _{6.7%} | 3385 19.6% | 3583 20.7% | 2957 17.1% | 4496 26.0% | 1600 _{9.2%} | 123 0.7% |
| SCIENCE | 15232 | 627 4.1% | 3309 21.7% | 3319 21.8% | 3088 20.3% | 3484 22.9% | 1263 8.3% | 142 0.9% |

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | <i>49-56</i> | 57-64 | Over-64 |
|--------------------------------|-------|--------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|-------------------|
| SOCIAL STUDIES | 14529 | 799 5.5% | 3646 25.1% | 3447 23.7% | 2094 14.4% | 3071 21.1% | 1373 _{9.5%} | 99 0.7% |
| ART | 6158 | 180 2.9% | 1051 17.1% | 1117 18.1% | 1230 20.0% | 1922 31.2% | 612 ^{9.9%} | 46 0.7% |
| MUSIC | 7348 | 442 6.0% | 1369 18.6% | 1325 18.0% | 1738 23.7% | 1923 26.2% | 496 6.8% | 55 0.7% |
| ART/MUSIC | 185 | 7 3.8% | 26 14.1% | 26 14.1% | 48 25.9% | 53 28.6% | 24 13.0% | 1 0.5% |
| HEALTH EDUCATION | 2813 | 124 4.4% | 656 23.3% | 552 19.6% | 515 18.3% | 779 27.7% | 177 6.3% | 10 0.4% |
| SAFETY EDUCATION | 107 | | 4 3.7% | 14 13.1% | 31 29.0% | 37 34.6% | 18 16.8% | 3 2.8% |
| PHYSICAL EDUCATION | 10147 | 371 3.7% | 2245 22.1% | 2391 23.6% | 2006 19.8% | 2570 25.3% | 540 5.3% | 24 0.2% |
| AGRICULTURE | 1957 | 92 4.7% | 360 18.4% | 330 16.9% | 378 19.3% | 516 26.4% | 252 12.9% | 29 1.5% |
| BUSINESS/MARKETING | 2322 | 24 1.0% | 234 10.1% | 488 21.0% | 569 24.5% | 702 30.2% | 295 12.7% | 10 0.4% |
| HOME ECONOMICS | 1034 | 11 1.1% | 66 6.4% | 119 11.5% | 242 23.4% | 468 45.3% | 120 11.6% | 8 0.8% |
| TECHNOLOGY | 1804 | 78 4.3% | 283 15.7% | 345 19.1% | 445 24.7% | 489 27.1% | 153 8.5% | 11 0.6% |
| TRADE EDUCATION | 1322 | 15 1.1% | 77 5.8% | 219 16.6% | 331 25.0% | 449 34.0% | 207 15.7% | 24 1.8% |
| TECHNICAL EDUCATION | 227 | 12 5.3% | 26 11.5% | 40 17.6% | 48 21.1% | 73 32.2% | 22 9.7% | 6 2.6% |
| HEALTH OCCUPATION | 277 | | 11 4.0% | 22 7.9% | 73 26.4% | 118 42.6% | 45 16.2% | 8 2.9% |
| GENERAL OCCUPATIONAL EDUCATION | 3842 | 103 2.7% | 429 11.2% | 618 16.1% | 941 24.5% | 1359 35.4% | 365 9.5% | 27 0.7% |

| Stat-Cd | Count | Under-26 | 26-32 | 33-40 | 41-48 | 49-56 | 57-64 | Over-64 |
|--------------------------------|--------|-----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|---------------------|
| COOPERATIVE WORK EXPERIENCE | 269 | | 13 4.8% | 57 21.2% | 60 22.3% | 97 36.1% | 41 15.2% | 1 0.4% |
| LIBRARY | 3245 | 15 _{0.5%} | 232 7.1% | 426 13.1% | 555 17.1% | 1332 41.0% | 623 19.2% | 62 1.9% |
| LEARNING TECHNOLOGY | 116 | 5 4.3% | 14 12.1% | 27 23.3% | 27 23.3% | 30 25.9% | 13 11.2% | |
| HUMANITIES/PERFORMING ARTS | 252 | 16 6.3% | 64 25.4% | 62 24.6% | 28 11.1% | 57 22.6% | 24 9.5% | 1 0.4% |
| DANCE | 243 | 11 4.5% | 54 22.2% | 49 20.2% | 59 24.3% | 57 23.5% | 10 4.1% | 3 1.2% |
| THEATER | 291 | 5 1.7% | 58 19.9% | 67 23.0% | 48 16.5% | 86 29.6% | 24 8.2% | 3 1.0% |
| COMBINED COURSES | 449 | 21 4.7% | 102 22.7% | 114 25.4% | 76 16.9% | 99 22.0% | 34 7.6% | 3 0.7% |
| OTHER SUBJECT | 10399 | 407 3.9% | 1767 17.0% | 2039 19.6% | 1848 17.8% | 2971 28.6% | 1205 11.6% | 162 1.6% |
| HELPING TEACHER | 971 | 32 3.3% | 177 18.2% | 220 22.7% | 176 18.1% | 285 29.4% | 77 7.9% | 4 0.4% |
| GIFTED/TALENTED | 708 | 12 1.7% | 101 14.3% | 136 19.2% | 118 16.7% | 230 32.5% | 106 15.0% | 5 0.7% |
| GENERAL COOPERATIVE WORK EXPER | 265 | 3 1.1% | 18 6.8% | 42 15.8% | 67 25.3% | 90 34.0% | 40 15.1% | 5 1.9% |
| COMPUTER STUDIES | 1784 | 35 2.0% | 258 14.5% | 377 21.1% | 392 22.0% | 528 29.6% | 182 10.2% | 12 0.7% |
| Summary | 255128 | 9968 3.9% | 47859 18.8% | 50884 19.9% | 48193 18.9% | 69445 27.2% | 26158 10.3% | 2621 1.0% |