

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: ALBANY

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 9 | | 139500 | 164000 | 177500 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 7 | | 116960 | 134668 | 136650 | |
| ASSISTANT SUPERINTENDENT SPECI | 13 | | 97332 | 110000 | 133325 | |
| BUSINESS MANAGER | 3 | | | 107726 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 72 | 52348 | 68424 | 80898 | 103851 | 125606 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 74132 | 93498 | 106861 | |
| SUPERVISOR | 47 | 67519 | 82590 | 95165 | 99648 | 109248 |
| DEPARTMENT CHAIRPERSON | 33 | 39175 | 60310 | 71301 | 83910 | 95713 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 50 | 40408 | 51868 | 63957 | 84025 | 95949 |
| SOCIAL WORKER | 120 | 41852 | 53108 | 62772 | 77020 | 86079 |
| GUIDANCE COUNSELOR | 103 | 41961 | 52000 | 64238 | 78597 | 92107 |
| NURSE TEACHER | 11 | | 51450 | 65000 | 81048 | |
| SCHOOL NURSE/PRACTITIONER | 72 | 24916 | 31370 | 37691 | 41142 | 49829 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 38 | 38758 | 58806 | 80311 | 88129 | 100471 |
| ELEMENTARY SCHOOL PRINCIPAL | 43 | 71200 | 95300 | 104351 | 112285 | 119734 |
| MIDDLE SCHOOL PRINCIPAL | 11 | | 90085 | 102000 | 117822 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 93000 | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 99063 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 13 | | 100775 | 114000 | 122010 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 95193 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 107036 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 12 | | 78125 | 91874 | 95626 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | 103953 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 17 | | 77050 | 87790 | 97030 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 65145 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 9 | | 68250 | 83846 | 97058 | |
| PREKINDERGARTEN | 22 | 51644 | 58914 | 76095 | 81198 | 92597 |
| KINDERGARTEN | 106 | 39210 | 52299 | 58698 | 70204 | 87767 |
| COMMON BRANCH | 736 | 42264 | 51500 | 61094 | 75994 | 89620 |
| SPECIAL EDUCATION | 629 | 42871 | 51247 | 58863 | 75042 | 88024 |
| READING | 144 | 41239 | 51645 | 60634 | 76694 | 88322 |
| ENGLISH LANGUAGE | 264 | 42850 | 50000 | 57101 | 68699 | 89280 |
| FOREIGN LANGUAGE | 156 | 42246 | 50000 | 57438 | 73653 | 90963 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 45 | 42318 | 47307 | 54981 | 65284 | 88527 |
| MATHEMATICS | 240 | 38710 | 50255 | 58399 | 71041 | 89708 |
| SCIENCE | 233 | 42076 | 49718 | 57640 | 70276 | 87592 |
| SOCIAL STUDIES | 201 | 43806 | 50063 | 56299 | 69304 | 87942 |
| ART | 102 | 39686 | 54429 | 62226 | 76943 | 92000 |
| MUSIC | 131 | 43688 | 52795 | 64259 | 75654 | 90869 |
| ART/MUSIC | 2 | | | 82827 | | |
| HEALTH EDUCATION | 45 | 44666 | 50150 | 57728 | 79980 | 86275 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 175 | 42968 | 51522 | 64096 | 82863 | 92013 |
| AGRICULTURE | 3 | | | 57425 | | |
| BUSINESS/MARKETING | 42 | 37118 | 43639 | 50302 | 68169 | 90344 |
| HOME ECONOMICS | 29 | 39147 | 48220 | 56299 | 71740 | 89634 |
| TECHNOLOGY | 43 | 41097 | 48626 | 59483 | 80000 | 90014 |
| TRADE EDUCATION | 32 | 35423 | 45638 | 53206 | 57973 | 82869 |
| TECHNICAL EDUCATION | 4 | | 43125 | 50850 | 72675 | |
| HEALTH OCCUPATION | 10 | | 40788 | 53500 | 59410 | |
| GENERAL OCCUPATIONAL EDUCATION | 56 | 39348 | 48050 | 59528 | 79050 | 92116 |
| COOPERATIVE WORK EXPERIENCE | 10 | | 51897 | 74890 | 87260 | |
| LIBRARY | 66 | 43942 | 51430 | 57606 | 76996 | 87748 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 4 | | 47475 | 56299 | 65387 | |
| THEATER | 5 | | 51654 | 61938 | 64569 | |
| COMBINED COURSES | 12 | | 47836 | 53825 | 62197 | |
| OTHER SUBJECT | 186 | 40957 | 47618 | 55243 | 65363 | 86188 |
| HELPING TEACHER | 2 | | | 81586 | | |
| GIFTED/TALENTED | 13 | | 53030 | 62840 | 65380 | |
| GENERAL COOPERATIVE WORK EXPER | 7 | | 52522 | 58999 | 60901 | |
| COMPUTER STUDIES | 12 | | 47077 | 58803 | 79182 | |
| Summary | 4034 | 41136 | 51316 | 60359 | 77848 | 93043 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 10 | | 102962 | 120607 | 133542 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 3 | | | 74195 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 23 | 33659 | 49403 | 61076 | 73755 | 96244 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 6 | | 45069 | 51484 | 61082 | |
| DEPARTMENT CHAIRPERSON | 24 | 42132 | 45352 | 60811 | 76390 | 81859 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | | 62060 | 74728 | 77380 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 20 | 39216 | 45173 | 49858 | 62838 | 80094 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 17 | | 21962 | 29847 | 35091 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 15 | | 35000 | 49967 | 68626 | |
| ELEMENTARY SCHOOL PRINCIPAL | 7 | | 72149 | 83925 | 90366 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 71322 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 5 | | 67125 | 70304 | 79447 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 69110 | 76781 | 89922 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 93274 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 12 | | 37184 | 46923 | 55325 | |
| KINDERGARTEN | 33 | 35563 | 40764 | 43606 | 57252 | 73526 |
| COMMON BRANCH | 153 | 35501 | 39506 | 44923 | 57757 | 71009 |
| SPECIAL EDUCATION | 96 | 34536 | 38161 | 42228 | 47179 | 66850 |
| READING | 58 | 37636 | 41635 | 50891 | 63820 | 75399 |
| ENGLISH LANGUAGE | 76 | 34775 | 41297 | 47572 | 63382 | 79165 |
| FOREIGN LANGUAGE | 25 | 34814 | 43040 | 54514 | 60356 | 75403 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 68 | 36458 | 40894 | 46662 | 58136 | 76448 |
| SCIENCE | 62 | 36707 | 41908 | 49302 | 62057 | 71656 |
| SOCIAL STUDIES | 62 | 34144 | 38802 | 46058 | 58714 | 72481 |
| ART | 26 | 34818 | 41624 | 45236 | 62075 | 79729 |
| MUSIC | 33 | 34127 | 38108 | 43480 | 54095 | 78100 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 13 | | 44380 | 50205 | 67282 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 44 | 36396 | 42142 | 49800 | 65056 | 76646 |
| AGRICULTURE | 2 | | | 59666 | | |
| BUSINESS/MARKETING | 11 | | 40300 | 44269 | 58000 | |
| HOME ECONOMICS | 6 | | 48003 | 64884 | 70601 | |
| TECHNOLOGY | 12 | | 41738 | 44667 | 52141 | |
| TRADE EDUCATION | 2 | | | 59334 | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 25 | 32737 | 42632 | 45650 | 59398 | 70840 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 12 | | 43337 | 57976 | 69010 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 48348 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 144 | 34409 | 39731 | 44846 | 58883 | 71824 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 7 | | 45650 | 59985 | 66056 | |
| Summary | 822 | 34568 | 40745 | 46848 | 60925 | 77800 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 11 | | 136370 | 140017 | 155000 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 9 | | 106971 | 112580 | 118108 | |
| ASSISTANT SUPERINTENDENT SPECI | 7 | | 95000 | 119025 | 127174 | |
| BUSINESS MANAGER | 2 | | | 104256 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 67 | 47687 | 65145 | 80743 | 91501 | 104964 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 73478 | | |
| SUPERVISOR | 6 | | 63966 | 77874 | 91293 | |
| DEPARTMENT CHAIRPERSON | 70 | 49837 | 57554 | 63448 | 75442 | 87483 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 38 | 42518 | 47453 | 55382 | 65434 | 78213 |
| SOCIAL WORKER | 42 | 42080 | 45357 | 49334 | 58587 | 66531 |
| GUIDANCE COUNSELOR | 76 | 41753 | 46940 | 50397 | 57760 | 71524 |
| NURSE TEACHER | 11 | | 46000 | 51769 | 56514 | |
| SCHOOL NURSE/PRACTITIONER | 59 | 22800 | 26054 | 29522 | 32190 | 38284 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 74 | 32952 | 48044 | 55227 | 64016 | 88792 |
| ELEMENTARY SCHOOL PRINCIPAL | 32 | 65716 | 82906 | 91482 | 95215 | 113716 |
| MIDDLE SCHOOL PRINCIPAL | 12 | | 86340 | 95504 | 99622 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 12 | | 78708 | 97124 | 102767 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 75974 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 57296 | 58836 | 65830 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 10 | | 62742 | 71234 | 85694 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 19 | | 73209 | 80493 | 88077 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 21 | 36458 | 44148 | 50800 | 56268 | 70299 |
| KINDERGARTEN | 124 | 41100 | 44880 | 49885 | 56819 | 73834 |
| COMMON BRANCH | 580 | 40027 | 44614 | 48098 | 54005 | 70965 |
| SPECIAL EDUCATION | 477 | 40747 | 44176 | 47547 | 53150 | 67958 |
| READING | 107 | 40594 | 44867 | 48377 | 52430 | 67233 |
| ENGLISH LANGUAGE | 213 | 40248 | 43280 | 47707 | 53616 | 72532 |
| FOREIGN LANGUAGE | 100 | 40066 | 45124 | 48878 | 55809 | 77018 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 25 | 34592 | 43363 | 46505 | 50994 | 77098 |
| MATHEMATICS | 202 | 39285 | 44738 | 48936 | 57443 | 72629 |
| SCIENCE | 179 | 40965 | 44401 | 48026 | 54210 | 73712 |
| SOCIAL STUDIES | 180 | 40819 | 44690 | 48224 | 53567 | 71961 |
| ART | 84 | 39455 | 44314 | 49252 | 53141 | 68462 |
| MUSIC | 129 | 41945 | 46000 | 52448 | 62725 | 76230 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 32 | 38985 | 43861 | 52492 | 66246 | 84163 |
| SAFETY EDUCATION | 2 | | | 48768 | | |
| PHYSICAL EDUCATION | 138 | 39006 | 44664 | 48780 | 56531 | 70813 |
| AGRICULTURE | 3 | | | 43521 | | |
| BUSINESS/MARKETING | 32 | 40692 | 45148 | 49388 | 55925 | 90533 |
| HOME ECONOMICS | 20 | 39298 | 43714 | 48858 | 58664 | 71208 |
| TECHNOLOGY | 27 | 37513 | 42895 | 48907 | 65222 | 75460 |
| TRADE EDUCATION | 21 | 41081 | 43198 | 48066 | 57034 | 78783 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 3 | | | 46241 | | |
| GENERAL OCCUPATIONAL EDUCATION | 60 | 40559 | 45878 | 50572 | 59237 | 81179 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 52006 | | |
| LIBRARY | 47 | 41354 | 44921 | 50597 | 60786 | 80260 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 84663 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 3 | | | 48606 | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 244 | 41041 | 44091 | 48347 | 53008 | 65670 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 15 | | 46380 | 48619 | 63880 | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 66022 | | |
| COMPUTER STUDIES | 11 | | 46840 | 50631 | 63077 | |
| Summary | 3287 | 40017 | 44670 | 49004 | 57414 | 80814 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 120796 | 127538 | 137889 | |
| SUPERINTENDENT, DEPENDENT | 7 | | 100000 | 107460 | 120000 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | 2 | | | 124054 | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 5 | | 51172 | 66000 | 90658 | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 35 | 50521 | 61000 | 80000 | 91723 | 103933 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 73000 | | |
| SUPERVISOR | 4 | | 84008 | 89898 | 96414 | |
| DEPARTMENT CHAIRPERSON | 35 | 44545 | 53850 | 57987 | 67802 | 93761 |
| ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST | 21 | 38740 | 49436 | 54252 | 65378 | 95904 |
| SOCIAL WORKER | 3 | | | 42465 | | |
| GUIDANCE COUNSELOR | 74 | 39772 | 46878 | 53374 | 60385 | 74528 |
| NURSE TEACHER SCHOOL NURSE/PRACTITIONER | 30 | 16798 | 24398 | 28625 | 36975 | 54253 |
| DENTAL HYGIENIST OTHER NONTEACHING | 66 | 40940 | 54188 | 59958 | 70336 | 86282 |
| ELEMENTARY SCHOOL PRINCIPAL | 17 | | 76859 | 86693 | 96873 | |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 80000 | 91200 | 96196 | |
| JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | 2 | | | 84584 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 81352 | 87500 | 102294 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 3 | | | 90421 | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 77210 | | |
| ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |
| | 5 | | 73094 | 78400 | 91371 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 23 | 25640 | 39600 | 44224 | 47803 | 75467 |
| KINDERGARTEN | 67 | 37765 | 44335 | 51536 | 65335 | 78475 |
| COMMON BRANCH | 292 | 36568 | 44802 | 54423 | 66320 | 80878 |
| SPECIAL EDUCATION | 288 | 35532 | 42605 | 49710 | 57470 | 74990 |
| READING | 83 | 38251 | 43731 | 48411 | 58210 | 79893 |
| ENGLISH LANGUAGE | 123 | 36721 | 43000 | 49311 | 60836 | 79880 |
| FOREIGN LANGUAGE | 48 | 36215 | 43673 | 51211 | 64954 | 79517 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 36644 | 40040 | 57832 | |
| MATHEMATICS | 132 | 36288 | 43950 | 55352 | 68727 | 80550 |
| SCIENCE | 114 | 37122 | 43908 | 51943 | 61047 | 80070 |
| SOCIAL STUDIES | 115 | 35560 | 44000 | 51436 | 63088 | 77955 |
| ART | 41 | 35930 | 44330 | 54319 | 62936 | 78268 |
| MUSIC | 57 | 38395 | 43127 | 49351 | 60480 | 75268 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 27 | 36699 | 42000 | 54324 | 67776 | 97006 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 88 | 36489 | 42272 | 53367 | 63154 | 79621 |
| AGRICULTURE | 13 | | 39393 | 49926 | 62478 | |
| BUSINESS/MARKETING | 20 | 34126 | 42131 | 45706 | 56552 | 77451 |
| HOME ECONOMICS | 18 | | 48744 | 56912 | 67297 | |
| TECHNOLOGY | 14 | | 39776 | 52912 | 56683 | |
| TRADE EDUCATION | 32 | 27400 | 41130 | 47360 | 55778 | 66640 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 4 | | 43050 | 50750 | 55421 | |
| GENERAL OCCUPATIONAL EDUCATION | 33 | 34788 | 40816 | 46288 | 66520 | 77738 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 55052 | | |
| LIBRARY | 24 | 32750 | 46257 | 63356 | 72302 | 78591 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 206 | 35235 | 43688 | 51787 | 62880 | 80573 |
| HELPING TEACHER | 2 | | | 44042 | | |
| GIFTED/TALENTED | 2 | | | 48005 | | |
| GENERAL COOPERATIVE WORK EXPER | 7 | | 52143 | 59250 | 75100 | |
| COMPUTER STUDIES | 11 | | 38500 | 41514 | 59138 | |
| Summary | 1754 | 35900 | 43556 | 51928 | 63591 | 83604 |

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Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: CAYUGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 155600 | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 109945 | 118305 | 133270 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 98552 | | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 103306 | 115584 | 147298 | |
| BUSINESS MANAGER | 3 | | | 89040 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 26 | 55495 | 70436 | 77050 | 83368 | 95865 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 4 | | 70351 | 80694 | 86298 | |
| DEPARTMENT CHAIRPERSON | 15 | | 56929 | 60589 | 62575 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 11 | | 48789 | 55754 | 63004 | |
| SOCIAL WORKER | 7 | | 48789 | 49000 | 51405 | |
| GUIDANCE COUNSELOR | 15 | | 50318 | 53039 | 55592 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 21 | 22347 | 26850 | 30074 | 34932 | 46461 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 18 | | 49696 | 61788 | 82885 | |
| ELEMENTARY SCHOOL PRINCIPAL | 12 | | 77676 | 84080 | 86492 | |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 79000 | 82937 | 90537 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 83775 | 85848 | 92768 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 82048 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 67600 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 68860 | 72124 | 72249 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: CAYUGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 4 | | 28350 | 51042 | 58276 | |
| KINDERGARTEN | 18 | | 51381 | 54815 | 61988 | |
| COMMON BRANCH | 109 | 45381 | 50270 | 53708 | 58622 | 67858 |
| SPECIAL EDUCATION | 91 | 45457 | 47141 | 51221 | 54476 | 62451 |
| READING | 7 | | 53984 | 56127 | 59052 | |
| ENGLISH LANGUAGE | 38 | 42671 | 50451 | 54043 | 57364 | 68817 |
| FOREIGN LANGUAGE | 19 | | 46445 | 51527 | 57702 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 6 | | 50282 | 53564 | 56523 | |
| MATHEMATICS | 36 | 42168 | 47548 | 53552 | 57074 | 68014 |
| SCIENCE | 33 | 47814 | 50970 | 54420 | 57501 | 79790 |
| SOCIAL STUDIES | 35 | 46065 | 50690 | 55150 | 60107 | 73531 |
| ART | 16 | | 48653 | 53266 | 60509 | |
| MUSIC | 18 | | 45708 | 54359 | 60811 | |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 6 | | 54580 | 58035 | 64941 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 25 | 44658 | 51972 | 55459 | 58196 | 62331 |
| AGRICULTURE | 3 | | | 49689 | | |
| BUSINESS/MARKETING | 11 | | 51650 | 55665 | 60301 | |
| HOME ECONOMICS | 4 | | 56026 | 58185 | 65124 | |
| TECHNOLOGY | 8 | | 52845 | 55327 | 60738 | |
| TRADE EDUCATION | 10 | | 47100 | 48635 | 67120 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 3 | | | 76467 | | |
| GENERAL OCCUPATIONAL EDUCATION | 19 | | 50000 | 54420 | 57663 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 8 | | 49728 | 50942 | 54890 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 91 | 45184 | 50104 | 53047 | 55963 | 64067 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 46769 | 48878 | 54480 | |
| COMPUTER STUDIES | 3 | | | 60301 | | |
| Summary | 663 | 42765 | 49773 | 53835 | 60534 | 87362 |

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County: CHAUTAUQUA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 133257 | | |
| SUPERINTENDENT, DEPENDENT | 13 | | 111000 | 115111 | 119000 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 6 | | 62660 | 69325 | 83417 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 51 | 46712 | 68640 | 74284 | 84097 | 97711 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 63122 | 66232 | 83616 | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 41 | 46093 | 51780 | 65300 | 74374 | 80239 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 28 | 38257 | 42506 | 54111 | 77263 | 89526 |
| SOCIAL WORKER | 15 | | 42548 | 43640 | 48640 | |
| GUIDANCE COUNSELOR | 61 | 39038 | 45800 | 50487 | 60400 | 79230 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 44 | 16818 | 27374 | 34488 | 39879 | 54732 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 30 | 26282 | 47196 | 53690 | 70638 | 82150 |
| ELEMENTARY SCHOOL PRINCIPAL | 26 | 64375 | 77100 | 81467 | 92154 | 107297 |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 83567 | 84644 | 95018 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 87125 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 91461 | 100584 | 110670 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | 78852 | 85166 | 93854 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 54002 | 56789 | 77496 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 69250 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 6 | | 60452 | 69965 | 71385 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 26 | 34732 | 42019 | 50264 | 67670 | 77242 |
| KINDERGARTEN | 82 | 37807 | 44145 | 50810 | 67432 | 79352 |
| COMMON BRANCH | 405 | 36960 | 42724 | 48640 | 62034 | 79557 |
| SPECIAL EDUCATION | 272 | 36959 | 43064 | 49312 | 66102 | 80981 |
| READING | 94 | 38000 | 41432 | 46539 | 57723 | 77700 |
| ENGLISH LANGUAGE | 196 | 37372 | 43800 | 48499 | 57873 | 75511 |
| FOREIGN LANGUAGE | 62 | 37803 | 42114 | 47842 | 60719 | 79184 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 24 | 39316 | 43417 | 47536 | 59410 | 78848 |
| MATHEMATICS | 160 | 36684 | 41776 | 48499 | 58997 | 76507 |
| SCIENCE | 138 | 36936 | 44547 | 50081 | 59925 | 78344 |
| SOCIAL STUDIES | 137 | 36897 | 44144 | 48499 | 59594 | 76804 |
| ART | 52 | 36090 | 45718 | 52342 | 68732 | 78128 |
| MUSIC | 73 | 37850 | 43458 | 55956 | 71562 | 81962 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 32 | 36513 | 39925 | 44454 | 55847 | 75943 |
| SAFETY EDUCATION | 2 | | | 54578 | | |
| PHYSICAL EDUCATION | 102 | 36373 | 41831 | 48686 | 62026 | 78016 |
| AGRICULTURE | 4 | | 40379 | 48710 | 73054 | |
| BUSINESS/MARKETING | 33 | 38901 | 46374 | 57800 | 73536 | 80252 |
| HOME ECONOMICS | 14 | | 43507 | 62702 | 74195 | |
| TECHNOLOGY | 28 | 36631 | 42385 | 51712 | 70603 | 81426 |
| TRADE EDUCATION | 5 | | 42327 | 47661 | 61403 | |
| TECHNICAL EDUCATION | 4 | | 42354 | 51389 | 68347 | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 59 | 35988 | 42059 | 50081 | 71020 | 78771 |
| COOPERATIVE WORK EXPERIENCE | 5 | | 54026 | 54822 | 65578 | |
| LIBRARY | 29 | 38936 | 44368 | 50081 | 58310 | 77237 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: CHAUTAUQUA

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 161 | 36910 | 42159 | 47850 | 65972 | 78871 |
| HELPING TEACHER | 47 | 38000 | 40030 | 44905 | 49442 | 78006 |
| GIFTED/TALENTED | 3 | | | 69200 | | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 43500 | | |
| COMPUTER STUDIES | 26 | 36618 | 45328 | 52007 | 66970 | 75856 |
| Summary | 2133 | 36959 | 42886 | 50081 | 66172 | 81758 |

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County: CHEMUNG

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 163200 | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 91561 | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 110228 | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 2 | | | 80254 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 14 | | 80918 | 99568 | 106790 | |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 70000 | | |
| SUPERVISOR | 2 | | | 74239 | | |
| DEPARTMENT CHAIRPERSON | 20 | 47164 | 54856 | 60262 | 72234 | 93794 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 17 | | 50968 | 62107 | 67548 | |
| SOCIAL WORKER | 6 | | 47206 | 48938 | 59020 | |
| GUIDANCE COUNSELOR | 37 | 40042 | 42378 | 46400 | 59496 | 77012 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 35 | 15956 | 20236 | 22888 | 26231 | 52588 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 26 | 40378 | 48280 | 56396 | 63474 | 99652 |
| ELEMENTARY SCHOOL PRINCIPAL | 14 | | 89173 | 97102 | 100096 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 81000 | 90000 | 94427 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 83982 | 94500 | 108448 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 8 | | 65078 | 69352 | 80588 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 68056 | 70600 | 81810 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 65498 | 69944 | 78496 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 21 | 37860 | 41184 | 44927 | 48393 | 64591 |
| KINDERGARTEN | 48 | 38056 | 42356 | 49124 | 59381 | 68956 |
| COMMON BRANCH | 252 | 37878 | 42439 | 46596 | 54030 | 65586 |
| SPECIAL EDUCATION | 140 | 38280 | 43452 | 48072 | 58498 | 67908 |
| READING | 52 | 39928 | 42572 | 46482 | 59128 | 78555 |
| ENGLISH LANGUAGE | 72 | 38202 | 41983 | 46452 | 57964 | 75998 |
| FOREIGN LANGUAGE | 36 | 40590 | 43618 | 50110 | 61951 | 79547 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 46931 | | |
| MATHEMATICS | 71 | 37617 | 41940 | 45636 | 53878 | 73292 |
| SCIENCE | 72 | 38516 | 42365 | 45966 | 55799 | 64661 |
| SOCIAL STUDIES | 73 | 37158 | 42545 | 48084 | 53650 | 74176 |
| ART | 35 | 39742 | 42127 | 45932 | 61063 | 69360 |
| MUSIC | 48 | 37928 | 44315 | 58358 | 64841 | 80641 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 19 | | 41459 | 43601 | 54000 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 51 | 40040 | 43760 | 48715 | 60708 | 70087 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 9 | | 41420 | 49478 | 58846 | |
| HOME ECONOMICS | 9 | | 53581 | 59788 | 64854 | |
| TECHNOLOGY | 8 | | 46050 | 56958 | 65462 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 16 | | 47230 | 52854 | 59277 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 22 | 40809 | 46630 | 58298 | 63602 | 84942 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 95 | 36286 | 41244 | 43889 | 50820 | 63353 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 1 | | | | | |
| Summary | 1193 | 37521 | 42710 | 48485 | 60556 | 80000 |

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County: CHENANGO

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 109682 | 114789 | 135689 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 119261 | | |
| BUSINESS MANAGER | 2 | | | 86392 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 17 | | 53165 | 64500 | 75412 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 11 | | 50210 | 58808 | 63040 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 10 | | 42868 | 48490 | 59838 | |
| SOCIAL WORKER | 5 | | 43458 | 46499 | 51578 | |
| GUIDANCE COUNSELOR | 31 | 37496 | 43271 | 47679 | 56386 | 82444 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 14 | | 24680 | 29199 | 35504 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 9 | | 44718 | 52513 | 85019 | |
| ELEMENTARY SCHOOL PRINCIPAL | 11 | | 70988 | 80000 | 90521 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 73225 | 78078 | 87342 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 71875 | 78833 | 82608 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 77062 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 12 | | 43188 | 44794 | 57814 | |
| KINDERGARTEN | 39 | 34600 | 43731 | 48551 | 57228 | 66945 |
| COMMON BRANCH | 180 | 36447 | 41529 | 46558 | 54371 | 63852 |
| SPECIAL EDUCATION | 128 | 37503 | 41701 | 45572 | 52056 | 63894 |
| READING | 38 | 37742 | 42406 | 49214 | 56341 | 68018 |
| ENGLISH LANGUAGE | 66 | 37778 | 40534 | 46039 | 55317 | 64473 |
| FOREIGN LANGUAGE | 30 | 35538 | 40556 | 46210 | 54617 | 62004 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 64 | 36460 | 40170 | 43980 | 49760 | 64303 |
| SCIENCE | 63 | 38104 | 41623 | 46389 | 53875 | 70118 |
| SOCIAL STUDIES | 58 | 38717 | 41908 | 45591 | 53314 | 65847 |
| ART | 28 | 35919 | 39478 | 48221 | 56350 | 66412 |
| MUSIC | 36 | 37508 | 44901 | 51604 | 58708 | 67120 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 13 | | 43953 | 44933 | 53990 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 48 | 39153 | 42196 | 46737 | 53318 | 66859 |
| AGRICULTURE | 3 | | | 53424 | | |
| BUSINESS/MARKETING | 12 | | 45765 | 47451 | 54872 | |
| HOME ECONOMICS | 4 | | 42168 | 55511 | 64705 | |
| TECHNOLOGY | 7 | | 37009 | 43000 | 49854 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 22 | 38534 | 44875 | 53354 | 61565 | 70861 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 16 | | 46333 | 49410 | 56810 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: CHENANGO

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 2 | | | 43294 | | |
| OTHER SUBJECT | 99 | 34705 | 40343 | 42908 | 50940 | 62551 |
| HELPING TEACHER | 13 | | 41444 | 44400 | 59796 | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 4 | | 41330 | 48768 | 57551 | |
| Summary | 961 | 37153 | 42012 | 47400 | 56314 | 72698 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: CLINTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 129165 | 141823 | 156982 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 115865 | 130452 | 160782 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 114302 | | |
| BUSINESS MANAGER | 3 | | | 72905 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 25 | 61417 | 64271 | 75045 | 84147 | 118540 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 88230 | | |
| SUPERVISOR | 3 | | | 75610 | | |
| DEPARTMENT CHAIRPERSON | 16 | | 64204 | 70400 | 74835 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 29 | 41367 | 50366 | 58848 | 67770 | 73348 |
| SOCIAL WORKER | 2 | | | 61412 | | |
| GUIDANCE COUNSELOR | 36 | 43378 | 49356 | 56960 | 64335 | 74556 |
| NURSE TEACHER | 2 | | | 61068 | | |
| SCHOOL NURSE/PRACTITIONER | 25 | 20593 | 23556 | 37258 | 40372 | 69063 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 36 | 32827 | 49154 | 53214 | 63384 | 69712 |
| ELEMENTARY SCHOOL PRINCIPAL | 13 | | 80700 | 85983 | 92259 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 78160 | 83872 | 94733 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 5 | | 85090 | 94490 | 96565 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 95910 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 62398 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 60944 | 67219 | 70686 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County:

CLINTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 56008 | | |
| KINDERGARTEN | 33 | 39818 | 47627 | 59643 | 68888 | 79486 |
| COMMON BRANCH | 147 | 39752 | 47622 | 55600 | 66161 | 75212 |
| SPECIAL EDUCATION | 188 | 39409 | 46656 | 57157 | 65979 | 75045 |
| READING | 42 | 42669 | 47815 | 55129 | 63674 | 79754 |
| ENGLISH LANGUAGE | 71 | 43182 | 48585 | 55722 | 66057 | 76189 |
| FOREIGN LANGUAGE | 29 | 40818 | 48451 | 54382 | 67404 | 73906 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 69 | 42094 | 49057 | 56519 | 68780 | 76100 |
| SCIENCE | 57 | 41197 | 48509 | 55651 | 66574 | 75086 |
| SOCIAL STUDIES | 54 | 43007 | 49452 | 54515 | 63589 | 77439 |
| ART | 18 | | 51960 | 60664 | 65434 | |
| MUSIC | 27 | 39690 | 50111 | 59407 | 68293 | 77928 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 49352 | 59167 | 74840 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 39 | 36150 | 43782 | 53935 | 69279 | 80458 |
| AGRICULTURE | 4 | | 37768 | 41172 | 64549 | |
| BUSINESS/MARKETING | 14 | | 49123 | 57238 | 67247 | |
| HOME ECONOMICS | 4 | | 43623 | 52862 | 59056 | |
| TECHNOLOGY | 10 | | 54442 | 66162 | 71891 | |
| TRADE EDUCATION | 18 | | 42339 | 49398 | 56359 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 5 | | 39593 | 43043 | 49471 | |
| GENERAL OCCUPATIONAL EDUCATION | 20 | 36442 | 43291 | 58400 | 67290 | 77074 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 46722 | | |
| LIBRARY | 14 | | 42611 | 47594 | 64665 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County:

CLINTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 2 | | | 47365 | | |
| THEATER | | | | | | |
| COMBINED COURSES | 3 | | | 63186 | | |
| OTHER SUBJECT | 116 | 42317 | 47160 | 54288 | 64837 | 75109 |
| HELPING TEACHER | 3 | | | 48388 | | |
| GIFTED/TALENTED | 2 | | | 57300 | | |
| GENERAL COOPERATIVE WORK EXPER | 8 | | 40646 | 48446 | 56470 | |
| COMPUTER STUDIES | 4 | | 49487 | 60864 | 78038 | |
| Summary | 1060 | 39666 | 47722 | 56970 | 67592 | 80458 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: COLUMBIA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 132182 | 135523 | 151640 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 114442 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 4 | | 77500 | 89300 | 105900 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 11 | | 52905 | 78056 | 101248 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 30 | 50693 | 57985 | 68316 | 79712 | 83766 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 13 | | 51764 | 63687 | 75123 | |
| SOCIAL WORKER | 7 | | 66686 | 76360 | 82261 | |
| GUIDANCE COUNSELOR | 18 | | 46059 | 51535 | 58247 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 13 | | 28156 | 31835 | 35131 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 7 | | 28800 | 57811 | 69134 | |
| ELEMENTARY SCHOOL PRINCIPAL | 5 | | 84964 | 95670 | 107890 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 97366 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 99580 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 103376 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 83000 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 83452 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
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County: COLUMBIA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 54755 | | |
| KINDERGARTEN | 26 | 42783 | 45888 | 56316 | 75396 | 85059 |
| COMMON BRANCH | 104 | 41396 | 49503 | 59518 | 76106 | 83408 |
| SPECIAL EDUCATION | 100 | 41627 | 48232 | 56986 | 75296 | 82614 |
| READING | 28 | 41113 | 49050 | 57470 | 76190 | 83221 |
| ENGLISH LANGUAGE | 59 | 40160 | 48657 | 55113 | 69281 | 82000 |
| FOREIGN LANGUAGE | 21 | 38074 | 44721 | 56284 | 68484 | 81252 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 11 | | 45684 | 52666 | 58319 | |
| MATHEMATICS | 57 | 39304 | 44462 | 57010 | 68288 | 82399 |
| SCIENCE | 54 | 39904 | 48268 | 59737 | 78187 | 83396 |
| SOCIAL STUDIES | 53 | 42837 | 47514 | 52264 | 64098 | 85129 |
| ART | 20 | 40976 | 45448 | 56062 | 75426 | 80933 |
| MUSIC | 23 | 38108 | 46510 | 50980 | 75487 | 82160 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 9 | | 43927 | 50670 | 80104 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 32 | 40585 | 48756 | 55128 | 74708 | 84548 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 4 | | 44665 | 50236 | 62807 | |
| HOME ECONOMICS | 4 | | 44147 | 60913 | 77866 | |
| TECHNOLOGY | 11 | | 42000 | 46875 | 68382 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 13 | | 48864 | 54483 | 67882 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 10 | | 48050 | 55718 | 63837 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
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County:

COLUMBIA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 2 | | | 68181 | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 70 | 39357 | 47180 | 54485 | 66486 | 81568 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 3 | | | 45770 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 5 | | 47818 | 53400 | 71824 | |
| Summary | 672 | 39396 | 47577 | 56284 | 75318 | 85647 |

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Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
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County: CORTLAND

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 145326 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 115236 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 3 | | | 109040 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 15 | | 59470 | 77061 | 105534 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 12 | | 58559 | 61719 | 69256 | |
| ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST | 11 | | 41129 | 56043 | 74412 | |
| SOCIAL WORKER | 11 | | 51508 | 52861 | 64049 | |
| GUIDANCE COUNSELOR | 16 | | 55354 | 65529 | 74910 | |
| NURSE TEACHER SCHOOL NURSE/PRACTITIONER | 18 | | 26106 | 27334 | 31419 | |
| DENTAL HYGIENIST OTHER NONTEACHING | 2 | | | 86460 | | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 77555 | 88000 | 106188 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 92588 | | |
| K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 88539 | 92010 | 111217 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 3 | | | 99500 | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: CORTLAND

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 24 | 39675 | 43002 | 51930 | 65874 | 74882 |
| COMMON BRANCH | 148 | 38616 | 43870 | 48798 | 58221 | 72028 |
| SPECIAL EDUCATION | 84 | 38133 | 42775 | 50201 | 60824 | 72582 |
| READING | 23 | 38874 | 45646 | 50556 | 56196 | 74191 |
| ENGLISH LANGUAGE | 44 | 38416 | 43956 | 49262 | 64254 | 73988 |
| FOREIGN LANGUAGE | 21 | 40054 | 42888 | 48000 | 66622 | 79411 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 41 | 38660 | 42141 | 46394 | 62700 | 77398 |
| SCIENCE | 42 | 39444 | 44472 | 51833 | 60074 | 71751 |
| SOCIAL STUDIES | 38 | 38468 | 43090 | 51326 | 59750 | 79177 |
| ART | 16 | | 45004 | 55521 | 69174 | |
| MUSIC | 24 | 35443 | 42384 | 48444 | 60033 | 72445 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 6 | | 42217 | 46583 | 55290 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 28 | 36414 | 39780 | 48590 | 60895 | 73621 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 6 | | 43175 | 57004 | 64245 | |
| HOME ECONOMICS | 4 | | 42061 | 53458 | 58949 | |
| TECHNOLOGY | 7 | | 38878 | 51226 | 61584 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 12 | | 44564 | 55776 | 64193 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 13 | | 51910 | 58009 | 65782 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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Salary Percentiles For Professional Personnel By Stat Code
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County:

CORTLAND

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 39 | 26000 | 42688 | 48500 | 62753 | 71718 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 2 | | | 56272 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 6 | | 52521 | 55132 | 64038 | |
| Summary | 659 | 37599 | 43532 | 51226 | 62816 | 84789 |

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Salary Percentiles For Professional Personnel By Stat Code
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County: DELAWARE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 7 | | 105000 | 112100 | 114400 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 4 | | 65226 | 68914 | 70945 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 25 | 32479 | 57698 | 65000 | 71524 | 88778 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 53852 | 57407 | 63804 | |
| SUPERVISOR | 4 | | 32186 | 53838 | 77091 | |
| DEPARTMENT CHAIRPERSON | 5 | | 39290 | 52690 | 64453 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 9 | | 46190 | 59129 | 76446 | |
| SOCIAL WORKER | 7 | | 46410 | 48398 | 53132 | |
| GUIDANCE COUNSELOR | 25 | 37223 | 45318 | 48804 | 57044 | 72008 |
| NURSE TEACHER | 2 | | | 53048 | | |
| SCHOOL NURSE/PRACTITIONER | 17 | | 25981 | 27348 | 33626 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 21 | 21245 | 39732 | 44290 | 51165 | 77864 |
| ELEMENTARY SCHOOL PRINCIPAL | 5 | | 68574 | 70906 | 81439 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 83200 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 5 | | 77380 | 82050 | 86892 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 77054 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: DELAWARE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 73540 | | |
| PREKINDERGARTEN | 8 | | 35238 | 44030 | 51906 | |
| KINDERGARTEN | 29 | 36089 | 41158 | 45315 | 53052 | 59050 |
| COMMON BRANCH | 133 | 35764 | 41904 | 46119 | 55118 | 71113 |
| SPECIAL EDUCATION | 134 | 36976 | 41563 | 45267 | 51712 | 63056 |
| READING | 41 | 37195 | 42706 | 47052 | 57262 | 69789 |
| ENGLISH LANGUAGE | 65 | 35107 | 39980 | 43020 | 51630 | 65065 |
| FOREIGN LANGUAGE | 25 | 33784 | 39938 | 45000 | 56052 | 71656 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 6 | | 40000 | 43452 | 47134 | |
| MATHEMATICS | 60 | 37123 | 41896 | 44340 | 54358 | 75782 |
| SCIENCE | 58 | 35637 | 40714 | 45713 | 57690 | 74321 |
| SOCIAL STUDIES | 60 | 34508 | 39368 | 44332 | 51944 | 68429 |
| ART | 25 | 38830 | 44520 | 48693 | 54643 | 68773 |
| MUSIC | 29 | 34818 | 43250 | 50670 | 58398 | 71498 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 21 | 34538 | 40744 | 46375 | 56297 | 61357 |
| SAFETY EDUCATION | 5 | | 41848 | 57533 | 62080 | |
| PHYSICAL EDUCATION | 46 | 34315 | 43613 | 49440 | 60550 | 70165 |
| AGRICULTURE | 6 | | 42720 | 49790 | 57036 | |
| BUSINESS/MARKETING | 17 | | 42623 | 43970 | 55498 | |
| HOME ECONOMICS | 12 | | 52752 | 56565 | 64485 | |
| TECHNOLOGY | 12 | | 42160 | 47820 | 55368 | |
| TRADE EDUCATION | 17 | | 43455 | 46940 | 54765 | |
| TECHNICAL EDUCATION | 2 | | | 48800 | | |
| HEALTH OCCUPATION | 2 | | | 46430 | | |
| GENERAL OCCUPATIONAL EDUCATION | 23 | 36514 | 42000 | 48700 | 56105 | 66262 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 51518 | | |
| LIBRARY | 17 | | 44268 | 49383 | 59933 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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Salary Percentiles For Professional Personnel By Stat Code
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County:

DELAWARE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 56158 | | |
| COMBINED COURSES | 2 | | | 58160 | | |
| OTHER SUBJECT | 85 | 35238 | 41188 | 45314 | 53027 | 68338 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 2 | | | 53261 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 7 | | 42749 | 57023 | 65795 | |
| Summary | 889 | 35000 | 41759 | 46533 | 57264 | 73292 |

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Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: DUTCHESS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 157931 | 170000 | 208336 | |
| SUPERINTENDENT, DEPENDENT | 7 | | 146000 | 170356 | 179800 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | 139678 | 151267 | 160432 | |
| ASSISTANT SUPERINTENDENT | 7 | | 110240 | 130000 | 130000 | |
| ASSISTANT SUPERINTENDENT SPECI | 15 | | 121275 | 133000 | 140000 | |
| BUSINESS MANAGER | 4 | | 96000 | 108094 | 133150 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 67 | 66597 | 88500 | 99562 | 106463 | 121596 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 93548 | 97339 | 110255 | |
| SUPERVISOR | 4 | | 94500 | 99116 | 101757 | |
| DEPARTMENT CHAIRPERSON | 25 | 39489 | 80048 | 98334 | 106650 | 110408 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 64 | 52114 | 56906 | 66947 | 76963 | 107952 |
| SOCIAL WORKER | 47 | 51167 | 57805 | 64580 | 88046 | 107098 |
| GUIDANCE COUNSELOR | 99 | 50584 | 56038 | 66132 | 87187 | 106989 |
| NURSE TEACHER | 3 | | | 68690 | | |
| SCHOOL NURSE/PRACTITIONER | 69 | 28987 | 32974 | 36520 | 41187 | 48159 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 58 | 40258 | 56460 | 74632 | 96206 | 119019 |
| ELEMENTARY SCHOOL PRINCIPAL | 29 | 94450 | 108986 | 117758 | 121756 | 135976 |
| MIDDLE SCHOOL PRINCIPAL | 10 | | 107625 | 116428 | 121898 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 12 | | 106357 | 118392 | 122894 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 103920 | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 95524 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 15 | | 91391 | 96778 | 103906 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 18 | | 88725 | 93244 | 98250 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 3 | | | 48969 | | |
| KINDERGARTEN | 98 | 50588 | 59411 | 71445 | 84372 | 101965 |
| COMMON BRANCH | 700 | 49933 | 59986 | 67472 | 80526 | 100098 |
| SPECIAL EDUCATION | 611 | 49284 | 57469 | 67346 | 82804 | 101587 |
| READING | 140 | 51952 | 59822 | 68904 | 82540 | 102179 |
| ENGLISH LANGUAGE | 331 | 49629 | 57844 | 64000 | 77197 | 100755 |
| FOREIGN LANGUAGE | 118 | 50217 | 60046 | 67190 | 83878 | 100678 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 41 | 49064 | 57334 | 66986 | 77196 | 96013 |
| MATHEMATICS | 276 | 49731 | 57146 | 67790 | 78775 | 99945 |
| SCIENCE | 263 | 49013 | 58090 | 65669 | 77193 | 99533 |
| SOCIAL STUDIES | 259 | 47304 | 56993 | 63938 | 75130 | 99383 |
| ART | 113 | 50339 | 59720 | 71038 | 90923 | 101125 |
| MUSIC | 142 | 47290 | 56243 | 67726 | 84740 | 98632 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 39 | 44865 | 52468 | 58140 | 64936 | 95824 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 156 | 50326 | 58480 | 66696 | 83363 | 99578 |
| AGRICULTURE | 2 | | | 58488 | | |
| BUSINESS/MARKETING | 26 | 51723 | 57886 | 63376 | 90236 | 103795 |
| HOME ECONOMICS | 22 | 49480 | 53538 | 62170 | 92118 | 103171 |
| TECHNOLOGY | 29 | 50352 | 54820 | 67641 | 80718 | 96747 |
| TRADE EDUCATION | 19 | | 66518 | 73344 | 89982 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 6 | | 54192 | 73292 | 86512 | |
| GENERAL OCCUPATIONAL EDUCATION | 66 | 50000 | 60211 | 69404 | 89450 | 104258 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 66958 | 80928 | 99924 | |
| LIBRARY | 60 | 50478 | 57636 | 67766 | 78243 | 98155 |
| LEARNING TECHNOLOGY | 2 | | | 75086 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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County:

DUTCHESS

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | | | | | | |
| THEATER | 5 | | 47835 | 53490 | 60198 | |
| COMBINED COURSES | 2 | | | 79208 | | |
| OTHER SUBJECT | 144 | 47172 | 58950 | 67856 | 80226 | 96503 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 5 | | 62630 | 72109 | 84712 | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 58037 | 79240 | 96426 | |
| COMPUTER STUDIES | 20 | 54567 | 65657 | 71886 | 88950 | 104750 |
| Summary | 3773 | 48544 | 58019 | 67442 | 84690 | 104237 |

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County: ERIE

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 24 | 70397 | 143023 | 152500 | 165628 | 216625 |
| SUPERINTENDENT, DEPENDENT | 4 | | 121250 | 133000 | 142500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 10 | | 121211 | 126055 | 143960 | |
| ASSISTANT SUPERINTENDENT | 9 | | 110250 | 119500 | 126390 | |
| ASSISTANT SUPERINTENDENT SPECI | 32 | 94390 | 116437 | 122956 | 130461 | 143502 |
| BUSINESS MANAGER | 15 | | 90961 | 100000 | 104798 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 271 | 49560 | 61084 | 79394 | 91583 | 113710 |
| ASSISTANT DIRECTOR/COORDINATOR | 24 | 59409 | 65668 | 75195 | 82880 | 107616 |
| SUPERVISOR | 35 | 55948 | 72270 | 75404 | 85980 | 97472 |
| DEPARTMENT CHAIRPERSON | 225 | 47372 | 57154 | 68019 | 83921 | 91686 |
| ATTENDANCE TEACHER | 2 | | | 47522 | | |
| SCHOOL PSYCHOLOGIST | 106 | 40727 | 47558 | 59132 | 80652 | 90480 |
| SOCIAL WORKER | 111 | 36898 | 46725 | 57465 | 74475 | 86846 |
| GUIDANCE COUNSELOR | 267 | 39576 | 46235 | 56308 | 73248 | 88789 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 145 | 25038 | 30728 | 35062 | 40487 | 47804 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 218 | 40809 | 52000 | 63460 | 77400 | 94015 |
| ELEMENTARY SCHOOL PRINCIPAL | 88 | 75773 | 88191 | 96872 | 106688 | 123244 |
| MIDDLE SCHOOL PRINCIPAL | 29 | 82000 | 94696 | 106931 | 112043 | 131304 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 79128 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 36 | 81550 | 95800 | 104470 | 112862 | 131378 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | 83400 | 87080 | 96688 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 25 | 54209 | 70682 | 74527 | 85999 | 94358 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 26 | 67294 | 73458 | 83039 | 89890 | 98772 |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 51 | 70269 | 75790 | 79697 | 88760 | 106058 |
| ASSISTANT JR./SR. HIGH SCHOOL | 5 | | 69755 | 78000 | 88698 | |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | 3 | | | 82140 | | |
| PREKINDERGARTEN | 76 | 34555 | 45925 | 57956 | 66432 | 83243 |
| KINDERGARTEN | 351 | 38593 | 45500 | 56233 | 73012 | 86250 |
| COMMON BRANCH | 1796 | 37000 | 45135 | 53723 | 68180 | 85773 |
| SPECIAL EDUCATION | 1559 | 36187 | 44250 | 52827 | 72722 | 86550 |
| READING | 333 | 39383 | 44262 | 51700 | 67015 | 86340 |
| ENGLISH LANGUAGE | 747 | 36000 | 43300 | 50047 | 63395 | 85209 |
| FOREIGN LANGUAGE | 326 | 35538 | 44651 | 55202 | 76008 | 87473 |
| BILINGUAL EDUCATION | 29 | 32448 | 42422 | 49427 | 63366 | 81479 |
| ENGLISH AS A SECOND LANGUAGE | 70 | 33581 | 42488 | 47640 | 58003 | 81065 |
| MATHEMATICS | 674 | 35090 | 43369 | 50885 | 63291 | 85240 |
| SCIENCE | 641 | 37505 | 44755 | 53360 | 67448 | 86550 |
| SOCIAL STUDIES | 622 | 37551 | 45500 | 52566 | 64322 | 85590 |
| ART | 267 | 35490 | 44101 | 53507 | 73290 | 85845 |
| MUSIC | 382 | 34618 | 45746 | 56116 | 77892 | 87715 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 120 | 34438 | 44524 | 50762 | 65160 | 87281 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 436 | 38209 | 46722 | 55672 | 72806 | 86270 |
| AGRICULTURE | 10 | | 36113 | 46662 | 53858 | |
| BUSINESS/MARKETING | 130 | 36764 | 44094 | 51895 | 66942 | 86601 |
| HOME ECONOMICS | 49 | 37870 | 43546 | 52123 | 69823 | 85928 |
| TECHNOLOGY | 89 | 36784 | 44786 | 53236 | 73276 | 84745 |
| TRADE EDUCATION | 89 | 34244 | 43634 | 50100 | 62752 | 81188 |
| TECHNICAL EDUCATION | 4 | | 41463 | 50306 | 62515 | |
| HEALTH OCCUPATION | 9 | | 35021 | 35813 | 52184 | |
| GENERAL OCCUPATIONAL EDUCATION | 205 | 34661 | 45852 | 54000 | 74541 | 87492 |
| COOPERATIVE WORK EXPERIENCE | 24 | 44539 | 50688 | 77495 | 86000 | 88782 |
| LIBRARY | 138 | 39200 | 46887 | 55790 | 75399 | 87513 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 7 | | 47597 | 50812 | 58375 | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 533 | 35561 | 43558 | 52087 | 65346 | 85938 |
| HELPING TEACHER | 40 | 35629 | 42597 | 47645 | 69144 | 87460 |
| GIFTED/TALENTED | 47 | 39900 | 44017 | 60481 | 79395 | 87454 |
| GENERAL COOPERATIVE WORK EXPER | 19 | | 48900 | 60000 | 78078 | |
| COMPUTER STUDIES | 38 | 39176 | 47994 | 55434 | 80151 | 87474 |
| Summary | 10219 | 36000 | 45000 | 54540 | 73470 | 88988 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 10 | | 101190 | 110732 | 116352 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 9 | | 66554 | 75000 | 79215 | |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 66666 | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 8 | | 57044 | 70256 | 83738 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 54514 | 60581 | 68851 | |
| SOCIAL WORKER | | | | | | |
| GUIDANCE COUNSELOR | 10 | | 44060 | 52530 | 61974 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 11 | | 28926 | 31667 | 36226 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 6 | | 50163 | 60416 | 66822 | |
| ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 90788 | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 4 | | 71875 | 79750 | 85602 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 99246 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 7 | | 46215 | 56145 | 59892 | |
| KINDERGARTEN | 19 | | 47549 | 55435 | 58906 | |
| COMMON BRANCH | 85 | 40385 | 45572 | 52311 | 62884 | 78137 |
| SPECIAL EDUCATION | 51 | 38327 | 43017 | 50408 | 59536 | 72129 |
| READING | 19 | | 45575 | 50378 | 69962 | |
| ENGLISH LANGUAGE | 39 | 37563 | 42956 | 48739 | 63730 | 75852 |
| FOREIGN LANGUAGE | 20 | 36225 | 41690 | 51702 | 56056 | 72085 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 39 | 39766 | 48003 | 56020 | 70752 | 84130 |
| SCIENCE | 30 | 33410 | 42016 | 47706 | 56397 | 80513 |
| SOCIAL STUDIES | 29 | 35983 | 42722 | 47439 | 64105 | 80548 |
| ART | 13 | | 44817 | 57462 | 63092 | |
| MUSIC | 17 | | 43672 | 52576 | 64146 | |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 12 | | 42522 | 60555 | 71687 | |
| SAFETY EDUCATION | 4 | | 47698 | 63066 | 67551 | |
| PHYSICAL EDUCATION | 23 | 35141 | 43243 | 54227 | 62114 | 72366 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 13 | | 48168 | 52576 | 62082 | |
| HOME ECONOMICS | 6 | | 48802 | 66694 | 72788 | |
| TECHNOLOGY | 9 | | 38834 | 50570 | 66450 | |
| TRADE EDUCATION | 2 | | | 61131 | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 20 | 36158 | 42732 | 54740 | 68245 | 73660 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 8 | | 49332 | 53446 | 71091 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 2 | | | 57984 | | |
| OTHER SUBJECT | 55 | 37278 | 45730 | 52239 | 63730 | 78577 |
| HELPING TEACHER | 6 | | 45729 | 51996 | 62070 | |
| GIFTED/TALENTED | 2 | | | 57791 | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 12 | | 42101 | 49753 | 59096 | |
| Summary | 464 | 37052 | 44534 | 53170 | 65070 | 83894 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 108750 | 130000 | 149000 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 102725 | 111425 | 125300 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 4 | | 60520 | 78225 | 92122 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 12 | | 66774 | 78524 | 84960 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 3 | | | 67000 | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 12 | | 56001 | 61747 | 79048 | |
| SOCIAL WORKER | | | | | | |
| GUIDANCE COUNSELOR | 36 | 40429 | 46066 | 49093 | 54555 | 66755 |
| NURSE TEACHER | 3 | | | 54130 | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 32861 | 39727 | 43000 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 17 | | 45580 | 57930 | 72400 | |
| ELEMENTARY SCHOOL PRINCIPAL | 9 | | 71284 | 85000 | 88045 | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 75156 | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 90050 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 85905 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 87000 | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 60668 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 13 | | 42057 | 47481 | 54384 | |
| KINDERGARTEN | 30 | 42384 | 45172 | 51484 | 62935 | 76128 |
| COMMON BRANCH | 166 | 41542 | 44860 | 49036 | 58901 | 70000 |
| SPECIAL EDUCATION | 134 | 39523 | 44798 | 48006 | 57087 | 70507 |
| READING | 37 | 40438 | 44085 | 46246 | 53364 | 67735 |
| ENGLISH LANGUAGE | 61 | 40600 | 43856 | 47488 | 58388 | 72313 |
| FOREIGN LANGUAGE | 34 | 34842 | 43692 | 47030 | 52006 | 58460 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 53 | 35627 | 43778 | 46836 | 57056 | 70960 |
| SCIENCE | 54 | 37847 | 43758 | 47746 | 51784 | 70440 |
| SOCIAL STUDIES | 53 | 38740 | 43607 | 48045 | 59440 | 72372 |
| ART | 20 | 38062 | 45575 | 48275 | 56106 | 71233 |
| MUSIC | 28 | 34450 | 41407 | 46783 | 51517 | 70923 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 9 | | 40426 | 51550 | 61779 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 33 | 40128 | 43680 | 45908 | 53264 | 71564 |
| AGRICULTURE | 2 | | | 57428 | | |
| BUSINESS/MARKETING | 12 | | 43664 | 50100 | 71181 | |
| HOME ECONOMICS | 8 | | 42422 | 48112 | 64749 | |
| TECHNOLOGY | 14 | | 43732 | 49064 | 64914 | |
| TRADE EDUCATION | 12 | | 44136 | 49748 | 67293 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 2 | | | 52638 | | |
| GENERAL OCCUPATIONAL EDUCATION | 18 | | 44029 | 46112 | 55566 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 11 | | 43500 | 46334 | 56119 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

FRANKLIN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 36 | 37799 | 44956 | 46952 | 55165 | 70527 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 49888 | | |
| COMPUTER STUDIES | 7 | | 42732 | 46193 | 47371 | |
| Summary | 883 | 39595 | 44535 | 48500 | 58532 | 75105 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: FULTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 122500 | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 100500 | 112000 | 125000 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 8 | | 68513 | 75058 | 93402 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 18 | | 56125 | 67507 | 73512 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | | 53522 | 60742 | 70561 | |
| SOCIAL WORKER | 7 | | 41539 | 45770 | 77952 | |
| GUIDANCE COUNSELOR | 15 | | 42859 | 46828 | 66000 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 18 | | 24051 | 25946 | 30025 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 11 | | 47875 | 53620 | 62428 | |
| ELEMENTARY SCHOOL PRINCIPAL | 8 | | 81405 | 90146 | 107879 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 96632 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 93582 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 83646 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 80152 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 65000 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: FULTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 13 | | 44184 | 54758 | 74175 | |
| KINDERGARTEN | 27 | 38904 | 41562 | 45900 | 64767 | 77796 |
| COMMON BRANCH | 128 | 38344 | 43088 | 48522 | 66036 | 76486 |
| SPECIAL EDUCATION | 98 | 39342 | 43266 | 50850 | 61794 | 75410 |
| READING | 36 | 39231 | 43088 | 57912 | 72964 | 78640 |
| ENGLISH LANGUAGE | 49 | 34518 | 46528 | 54958 | 69104 | 76430 |
| FOREIGN LANGUAGE | 17 | | 46414 | 61261 | 68264 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 56478 | | |
| MATHEMATICS | 47 | 39037 | 45249 | 55000 | 67563 | 74460 |
| SCIENCE | 47 | 37655 | 46821 | 52625 | 64221 | 76105 |
| SOCIAL STUDIES | 45 | 38203 | 40472 | 51567 | 64584 | 76511 |
| ART | 14 | | 42439 | 53344 | 64968 | |
| MUSIC | 25 | 34598 | 41806 | 55779 | 68968 | 77210 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 38398 | 45554 | 68527 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 27 | 22036 | 40542 | 45358 | 54567 | 73746 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 9 | | 41996 | 54210 | 62636 | |
| HOME ECONOMICS | 4 | | 37118 | 43706 | 65540 | |
| TECHNOLOGY | 5 | | 39178 | 42000 | 49408 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 17 | | 39778 | 54210 | 71320 | |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 50950 | | |
| LIBRARY | 14 | | 44710 | 54760 | 69677 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

FULTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 2 | | | 40134 | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 42 | 34524 | 43575 | 51966 | 67219 | 73788 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 8 | | 45944 | 60724 | 72622 | |
| Summary | 685 | 36968 | 43133 | 51525 | 68158 | 79126 |

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Salary Percentiles For Professional Personnel By Stat Code
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County: GENESEE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 128500 | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 113312 | 134689 | 157304 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 4 | | 70492 | 83642 | 87382 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 17 | | 63356 | 72730 | 88400 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 2 | | | 71556 | | |
| DEPARTMENT CHAIRPERSON | 23 | 42051 | 44536 | 56695 | 76044 | 79881 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 11 | | 37500 | 49000 | 66000 | |
| SOCIAL WORKER | 7 | | 35006 | 44900 | 51047 | |
| GUIDANCE COUNSELOR | 35 | 34853 | 37260 | 47086 | 66100 | 80090 |
| NURSE TEACHER | 4 | | 37562 | 45587 | 63881 | |
| SCHOOL NURSE/PRACTITIONER | 16 | | 32778 | 33175 | 38638 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 8 | | 45497 | 55242 | 72488 | |
| ELEMENTARY SCHOOL PRINCIPAL | 11 | | 80523 | 84780 | 91337 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 78210 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 95524 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 80000 | 85000 | 104712 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 65046 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 70086 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 59080 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 9 | | 35891 | 40100 | 58775 | |
| KINDERGARTEN | 36 | 36072 | 44191 | 59310 | 74500 | 80058 |
| COMMON BRANCH | 194 | 34100 | 38059 | 45832 | 67888 | 79800 |
| SPECIAL EDUCATION | 136 | 35456 | 41273 | 48495 | 64522 | 75804 |
| READING | 50 | 34511 | 39279 | 46717 | 69433 | 77406 |
| ENGLISH LANGUAGE | 77 | 34090 | 40500 | 44735 | 66700 | 81098 |
| FOREIGN LANGUAGE | 32 | 27729 | 39417 | 50406 | 67194 | 80628 |
| BILINGUAL EDUCATION | 1 | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 5 | | 45430 | 50835 | 74404 | |
| MATHEMATICS | 69 | 34825 | 40130 | 45000 | 62060 | 77450 |
| SCIENCE | 66 | 33066 | 38042 | 44975 | 63911 | 78697 |
| SOCIAL STUDIES | 70 | 33500 | 36750 | 45350 | 66276 | 80334 |
| ART | 23 | 34200 | 39000 | 52354 | 74350 | 81778 |
| MUSIC | 39 | 32833 | 40700 | 49100 | 70541 | 80275 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 11 | | 36450 | 41000 | 45600 | |
| SAFETY EDUCATION | 2 | | | 55860 | | |
| PHYSICAL EDUCATION | 45 | 34487 | 39050 | 46435 | 64794 | 75578 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 14 | | 37238 | 43730 | 62112 | |
| HOME ECONOMICS | 5 | | 36650 | 47006 | 60218 | |
| TECHNOLOGY | 14 | | 44107 | 52148 | 74700 | |
| TRADE EDUCATION | 2 | | | 64475 | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 25 | 33183 | 39921 | 47594 | 65964 | 77893 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 47006 | | |
| LIBRARY | 16 | | 36470 | 42514 | 59829 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 54900 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 2 | | | 65330 | | |
| OTHER SUBJECT | 102 | 34234 | 39567 | 44918 | 58757 | 77016 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 3 | | | 43313 | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 68780 | | |
| COMPUTER STUDIES | 5 | | 37800 | 72100 | 74040 | |
| Summary | 1011 | 34100 | 39360 | 47839 | 68892 | 81075 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 121918 | 136356 | 148184 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 4 | | 92950 | 113401 | 125000 | |
| BUSINESS MANAGER | 4 | | 62344 | 82868 | 92666 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 16 | | 69990 | 88912 | 95475 | |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 53388 | | |
| SUPERVISOR | 4 | | 59708 | 76348 | 91860 | |
| DEPARTMENT CHAIRPERSON | | | | | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 10 | | 47103 | 51890 | 64255 | |
| SOCIAL WORKER | 5 | | 45452 | 53050 | 56600 | |
| GUIDANCE COUNSELOR | 17 | | 42775 | 50883 | 60287 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 11 | | 27796 | 41395 | 45478 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 18 | | 47644 | 62502 | 69725 | |
| ELEMENTARY SCHOOL PRINCIPAL | 7 | | 81120 | 91991 | 111871 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 89411 | 99613 | 104576 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 89710 | 93158 | 97232 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 95000 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 87184 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 63216 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 73514 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 15 | | 47124 | 57738 | 63215 | |
| COMMON BRANCH | 77 | 37064 | 43368 | 49594 | 62156 | 84970 |
| SPECIAL EDUCATION | 82 | 37167 | 43103 | 50140 | 58904 | 80730 |
| READING | 13 | | 56402 | 61265 | 80326 | |
| ENGLISH LANGUAGE | 43 | 38054 | 42644 | 51582 | 64053 | 83265 |
| FOREIGN LANGUAGE | 13 | | 42919 | 56175 | 68890 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 45661 | | |
| MATHEMATICS | 32 | 36968 | 42667 | 46382 | 58675 | 83308 |
| SCIENCE | 32 | 36665 | 43621 | 50926 | 60543 | 83425 |
| SOCIAL STUDIES | 28 | 37414 | 42755 | 49478 | 63315 | 88514 |
| ART | 14 | | 43194 | 52909 | 59180 | |
| MUSIC | 16 | | 42653 | 49442 | 68736 | |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 8 | | 40038 | 48918 | 69855 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 26 | 33342 | 44541 | 54926 | 67228 | 83895 |
| AGRICULTURE | 5 | | 41569 | 51907 | 59359 | |
| BUSINESS/MARKETING | 5 | | 40819 | 46049 | 58361 | |
| HOME ECONOMICS | 7 | | 43524 | 59208 | 66810 | |
| TECHNOLOGY | 7 | | 43075 | 50970 | 55523 | |
| TRADE EDUCATION | 10 | | 49161 | 51236 | 55821 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 4 | | 47366 | 51870 | 60234 | |
| GENERAL OCCUPATIONAL EDUCATION | 10 | | 44386 | 51636 | 66770 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 4 | | 46656 | 61949 | 76102 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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County:

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 44 | 37655 | 43802 | 50723 | 62328 | 80433 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 2 | | | 70920 | | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 39776 | 50246 | 58703 | |
| COMPUTER STUDIES | 1 | | | | | |
| Summary | 557 | 37897 | 43474 | 53247 | 67568 | 92420 |

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Salary Percentiles For Professional Personnel By Stat Code
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County: HAMILTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 89276 | 97825 | 111412 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 2 | | | 54386 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 8 | | 72266 | 79471 | 91278 | |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 71500 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 2 | | | 49048 | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 15 | | 38531 | 51718 | 66247 | |
| SOCIAL WORKER | 6 | | 40762 | 43986 | 52033 | |
| GUIDANCE COUNSELOR | 7 | | 43738 | 54957 | 57232 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 9 | | 29850 | 32900 | 34775 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 32 | 37515 | 44126 | 49050 | 60173 | 70834 |
| ELEMENTARY SCHOOL PRINCIPAL | 1 | | | | | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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County: HAMILTON

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 3 | | | 49500 | | |
| KINDERGARTEN | 5 | | 43185 | 48474 | 61638 | |
| COMMON BRANCH | 28 | 39065 | 45574 | 50845 | 63976 | 78894 |
| SPECIAL EDUCATION | 42 | 36581 | 42487 | 47432 | 60191 | 73078 |
| READING | 8 | | 44207 | 50570 | 64144 | |
| ENGLISH LANGUAGE | 11 | | 42980 | 53934 | 68191 | |
| FOREIGN LANGUAGE | 4 | | 44805 | 49706 | 61972 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 10 | | 36704 | 43758 | 51928 | |
| SCIENCE | 10 | | 39714 | 47882 | 55598 | |
| SOCIAL STUDIES | 12 | | 46060 | 54356 | 65966 | |
| ART | 4 | | 41698 | 46724 | 52700 | |
| MUSIC | 8 | | 40434 | 45946 | 59316 | |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 7 | | 44951 | 51393 | 60867 | |
| SAFETY EDUCATION | 2 | | | 67816 | | |
| PHYSICAL EDUCATION | 12 | | 43966 | 55524 | 63468 | |
| AGRICULTURE | 2 | | | 63740 | | |
| BUSINESS/MARKETING | 4 | | 47034 | 51524 | 60747 | |
| HOME ECONOMICS | 7 | | 45446 | 50303 | 56365 | |
| TECHNOLOGY | 3 | | | 58980 | | |
| TRADE EDUCATION | 13 | | 38637 | 48610 | 55034 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 5 | | 50798 | 55940 | 65886 | |
| GENERAL OCCUPATIONAL EDUCATION | 7 | | 47262 | 56365 | 58980 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 4 | | 43553 | 46468 | 59938 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 17 | | 43080 | 46017 | 59455 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 4 | | 47034 | 51906 | 60938 | |
| Summary | 273 | 35041 | 43750 | 49138 | 61993 | 79086 |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: HERKIMER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 115150 | 130000 | 147900 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 115775 | 119025 | 119988 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 97342 | | |
| BUSINESS MANAGER | 5 | | 78936 | 87443 | 94404 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 17 | | 54006 | 63878 | 79300 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 5 | | 47562 | 57462 | 62780 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 9 | | 41648 | 53434 | 65560 | |
| SOCIAL WORKER | 5 | | 41795 | 58427 | 72431 | |
| GUIDANCE COUNSELOR | 24 | 30559 | 42318 | 51352 | 70638 | 91571 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 23 | 16529 | 25083 | 27134 | 30284 | 38650 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 9 | | 54824 | 70541 | 91628 | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 75750 | 87681 | 90177 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 72165 | 75330 | 80130 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 5 | | 75920 | 86000 | 89224 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 91582 | 95710 | 96572 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 69824 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 20 | 30078 | 32996 | 39717 | 46393 | 68592 |
| KINDERGARTEN | 38 | 35249 | 41432 | 51734 | 66474 | 77458 |
| COMMON BRANCH | 190 | 34103 | 40794 | 48138 | 62016 | 74740 |
| SPECIAL EDUCATION | 141 | 32526 | 39282 | 48177 | 62300 | 71406 |
| READING | 49 | 36842 | 43274 | 52297 | 66917 | 81943 |
| ENGLISH LANGUAGE | 71 | 36849 | 42338 | 48630 | 66280 | 81449 |
| FOREIGN LANGUAGE | 28 | 23827 | 38671 | 52271 | 65442 | 80725 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 74 | 36258 | 41732 | 48278 | 61398 | 74242 |
| SCIENCE | 63 | 33400 | 41000 | 49080 | 61114 | 76990 |
| SOCIAL STUDIES | 55 | 35910 | 40434 | 48278 | 55440 | 69814 |
| ART | 24 | 25366 | 43589 | 56236 | 64202 | 76338 |
| MUSIC | 37 | 33619 | 39142 | 46622 | 60648 | 70439 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 15 | | 51262 | 61542 | 68754 | |
| SAFETY EDUCATION | 6 | | 40858 | 53358 | 73049 | |
| PHYSICAL EDUCATION | 44 | 33602 | 44044 | 55008 | 62049 | 70876 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 12 | | 39918 | 46173 | 58567 | |
| HOME ECONOMICS | 14 | | 35187 | 48734 | 64598 | |
| TECHNOLOGY | 19 | | 41500 | 46134 | 69781 | |
| TRADE EDUCATION | 14 | | 35666 | 44242 | 47508 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 2 | | | 48498 | | |
| GENERAL OCCUPATIONAL EDUCATION | 28 | 31260 | 39438 | 46380 | 63080 | 76906 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 12 | | 45837 | 58260 | 65660 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 104 | 35118 | 40719 | 47904 | 61435 | 75022 |
| HELPING TEACHER | 5 | | 36976 | 42669 | 43428 | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 9 | | 50370 | 57015 | 66582 | |
| Summary | 1016 | 32811 | 40552 | 49989 | 65160 | 81458 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 126127 | 148233 | 156844 | |
| SUPERINTENDENT, DEPENDENT | 5 | | 107150 | 124961 | 131391 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 111000 | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 120138 | | |
| BUSINESS MANAGER | 4 | | 83398 | 99795 | 100309 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 41 | 42244 | 65158 | 73443 | 82560 | 101533 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 73197 | | |
| SUPERVISOR | 7 | | 70045 | 73197 | 76930 | |
| DEPARTMENT CHAIRPERSON | 19 | | 54785 | 62688 | 79066 | |
| ATTENDANCE TEACHER | 2 | | | 48556 | | |
| SCHOOL PSYCHOLOGIST | 25 | 42202 | 49191 | 57998 | 65722 | 80586 |
| SOCIAL WORKER | 15 | | 46060 | 50300 | 57413 | |
| GUIDANCE COUNSELOR | 40 | 37348 | 47982 | 56396 | 65382 | 76692 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 33 | 20841 | 26210 | 30584 | 36356 | 48048 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 16 | | 55260 | 62984 | 73942 | |
| ELEMENTARY SCHOOL PRINCIPAL | 23 | 75508 | 80500 | 82000 | 85415 | 105687 |
| MIDDLE SCHOOL PRINCIPAL | 6 | | 79478 | 84714 | 105152 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 74634 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 80794 | 90680 | 99262 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 91897 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 87878 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 66815 | 77326 | 92674 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 8 | | 44561 | 52314 | 61589 | |
| KINDERGARTEN | 78 | 39081 | 46119 | 53846 | 65701 | 70753 |
| COMMON BRANCH | 380 | 39216 | 44985 | 50809 | 62002 | 72389 |
| SPECIAL EDUCATION | 247 | 38404 | 46150 | 53319 | 61300 | 70456 |
| READING | 125 | 41431 | 46661 | 50885 | 61164 | 72587 |
| ENGLISH LANGUAGE | 152 | 40618 | 45695 | 52495 | 62250 | 72714 |
| FOREIGN LANGUAGE | 51 | 35056 | 43150 | 51315 | 62128 | 74887 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 7 | | 39744 | 50036 | 55940 | |
| MATHEMATICS | 113 | 39294 | 46348 | 51660 | 63040 | 76373 |
| SCIENCE | 108 | 39288 | 45136 | 50634 | 59715 | 73061 |
| SOCIAL STUDIES | 100 | 38207 | 44409 | 49512 | 57004 | 77173 |
| ART | 41 | 37462 | 45120 | 52695 | 66316 | 73492 |
| MUSIC | 57 | 38108 | 48034 | 55968 | 64862 | 74056 |
| ART/MUSIC | 3 | | | 58325 | | |
| HEALTH EDUCATION | 17 | | 43612 | 49407 | 59822 | |
| SAFETY EDUCATION | 8 | | 44134 | 50460 | 65150 | |
| PHYSICAL EDUCATION | 77 | 37729 | 47754 | 57412 | 67145 | 74051 |
| AGRICULTURE | 9 | | 41552 | 61350 | 68482 | |
| BUSINESS/MARKETING | 20 | 39217 | 48326 | 54309 | 63747 | 78257 |
| HOME ECONOMICS | 11 | | 47035 | 56850 | 62329 | |
| TECHNOLOGY | 18 | | 46855 | 55176 | 62712 | |
| TRADE EDUCATION | 24 | 36600 | 40075 | 47925 | 55350 | 63000 |
| TECHNICAL EDUCATION | 2 | | | 59394 | | |
| HEALTH OCCUPATION | 3 | | | 58350 | | |
| GENERAL OCCUPATIONAL EDUCATION | 34 | 38399 | 48130 | 55020 | 66320 | 74248 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 48240 | 53096 | 58106 | |
| LIBRARY | 20 | 40010 | 49354 | 53685 | 69191 | 74304 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 2 | | | 50085 | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 86 | 36880 | 44694 | 50720 | 57214 | 72197 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 4 | | 40975 | 52964 | 67192 | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 9 | | 38320 | 46639 | 52810 | |
| Summary | 1786 | 38335 | 45934 | 52870 | 63202 | 78006 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 103800 | 109316 | 136540 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 4 | | 62617 | 67268 | 75894 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 9 | | 61958 | 64469 | 68812 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 46360 | 52027 | 60270 | |
| SOCIAL WORKER | | | | | | |
| GUIDANCE COUNSELOR | 12 | | 47828 | 49940 | 61856 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 9 | | 27956 | 28816 | 33300 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 2 | | | 60889 | | |
| ELEMENTARY SCHOOL PRINCIPAL | 5 | | 75250 | 85000 | 96982 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 78700 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 91279 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 5 | | 38120 | 46391 | 59018 | |
| KINDERGARTEN | 23 | 36021 | 40893 | 46391 | 48568 | 67625 |
| COMMON BRANCH | 89 | 38683 | 44790 | 51935 | 65884 | 71998 |
| SPECIAL EDUCATION | 30 | 32875 | 40603 | 45961 | 52923 | 68823 |
| READING | 15 | | 44090 | 48167 | 58234 | |
| ENGLISH LANGUAGE | 33 | 37873 | 41828 | 46441 | 59888 | 66885 |
| FOREIGN LANGUAGE | 12 | | 48059 | 53383 | 64058 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 28 | 38289 | 44089 | 48862 | 63026 | 70839 |
| SCIENCE | 29 | 36874 | 42310 | 50246 | 61892 | 71511 |
| SOCIAL STUDIES | 27 | 40189 | 45717 | 55745 | 61247 | 69386 |
| ART | 12 | | 44438 | 61192 | 65902 | |
| MUSIC | 17 | | 47054 | 59344 | 64612 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 5 | | 39812 | 42422 | 57420 | |
| SAFETY EDUCATION | 5 | | 43856 | 47735 | 52059 | |
| PHYSICAL EDUCATION | 20 | 37286 | 41222 | 52466 | 62428 | 72830 |
| AGRICULTURE | 3 | | | 47392 | | |
| BUSINESS/MARKETING | 5 | | 47076 | 58102 | 64372 | |
| HOME ECONOMICS | 4 | | 42562 | 55610 | 69615 | |
| TECHNOLOGY | 8 | | 41510 | 51993 | 60531 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 12 | | 43182 | 52693 | 63467 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 6 | | 40290 | 45618 | 49955 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 42 | 38091 | 42546 | 47854 | 61117 | 70825 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 5 | | 39400 | 59064 | 66705 | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 5 | | 51146 | 57970 | 58583 | |
| Summary | 416 | 37235 | 43555 | 49448 | 63885 | 72357 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 129883 | | |
| SUPERINTENDENT, DEPENDENT | 6 | | 112900 | 130360 | 133717 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 7 | | 88453 | 97500 | 112414 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 31 | 36883 | 59793 | 69210 | 75258 | 102743 |
| ASSISTANT DIRECTOR/COORDINATOR | 5 | | 63544 | 68640 | 80878 | |
| SUPERVISOR | 3 | | | 83045 | | |
| DEPARTMENT CHAIRPERSON | 9 | | 49375 | 52264 | 55206 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 13 | | 47068 | 53940 | 67580 | |
| SOCIAL WORKER | 7 | | 47692 | 65248 | 67176 | |
| GUIDANCE COUNSELOR | 30 | 32593 | 44566 | 51175 | 65824 | 79571 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 22 | 26291 | 32884 | 36152 | 39138 | 44789 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 23 | 27782 | 36121 | 49800 | 60000 | 91720 |
| ELEMENTARY SCHOOL PRINCIPAL | 9 | | 70107 | 88573 | 99674 | |
| MIDDLE SCHOOL PRINCIPAL | 4 | | 83421 | 87136 | 92926 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 85612 | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 95678 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 5 | | 78000 | 92000 | 102799 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 81226 | 97344 | 99084 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 61000 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 68640 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 69240 | | |
| PREKINDERGARTEN | 7 | | 45714 | 46298 | 64204 | |
| KINDERGARTEN | 33 | 34880 | 42870 | 50126 | 62748 | 86989 |
| COMMON BRANCH | 187 | 36700 | 42582 | 48905 | 60710 | 81039 |
| SPECIAL EDUCATION | 159 | 36845 | 43505 | 53184 | 65410 | 79486 |
| READING | 44 | 38375 | 45134 | 51502 | 64179 | 78071 |
| ENGLISH LANGUAGE | 71 | 35066 | 42316 | 46941 | 61403 | 76489 |
| FOREIGN LANGUAGE | 30 | 37022 | 41161 | 48921 | 60867 | 81305 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 7 | | 36062 | 41248 | 61403 | |
| MATHEMATICS | 64 | 34621 | 40200 | 48020 | 56386 | 71195 |
| SCIENCE | 62 | 35748 | 40332 | 46040 | 57202 | 80550 |
| SOCIAL STUDIES | 59 | 33358 | 41475 | 47016 | 54735 | 67900 |
| ART | 25 | 35090 | 43166 | 52843 | 74814 | 83218 |
| MUSIC | 36 | 35768 | 44169 | 54192 | 71803 | 87931 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 15 | | 38900 | 45086 | 60245 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 51 | 35294 | 42447 | 50148 | 64609 | 75435 |
| AGRICULTURE | 5 | | 37625 | 42715 | 64000 | |
| BUSINESS/MARKETING | 18 | | 43812 | 49431 | 63906 | |
| HOME ECONOMICS | 5 | | 36967 | 37275 | 56125 | |
| TECHNOLOGY | 14 | | 38450 | 48719 | 61206 | |
| TRADE EDUCATION | 24 | 36500 | 42438 | 46757 | 68942 | 81728 |
| TECHNICAL EDUCATION | 2 | | | 57290 | | |
| HEALTH OCCUPATION | 2 | | | 59326 | | |
| GENERAL OCCUPATIONAL EDUCATION | 53 | 36378 | 40302 | 48190 | 64580 | 82258 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 54950 | | |
| LIBRARY | 16 | | 40381 | 47396 | 55472 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 93 | 34196 | 39824 | 46597 | 58544 | 75316 |
| HELPING TEACHER | 5 | | 41475 | 42850 | 52770 | |
| GIFTED/TALENTED | 2 | | | 54449 | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 62403 | | |
| COMPUTER STUDIES | 6 | | 40461 | 48700 | 55130 | |
| Summary | 1088 | 35822 | 42334 | 50214 | 64523 | 85000 |

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County: MADISON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 57384 | 123006 | 146939 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 103750 | 116375 | 128312 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 103480 | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 113783 | | |
| BUSINESS MANAGER | 5 | | 64640 | 70000 | 81062 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 27 | 44403 | 57000 | 71000 | 87000 | 96146 |
| ASSISTANT DIRECTOR/COORDINATOR | 14 | | 64132 | 73940 | 78285 | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 2 | | | 58844 | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 10 | | 49842 | 53017 | 60491 | |
| SOCIAL WORKER | 6 | | 40759 | 47136 | 56261 | |
| GUIDANCE COUNSELOR | 28 | 39490 | 45752 | 50577 | 61085 | 74379 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 17 | | 29782 | 33087 | 38616 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 22 | 26519 | 40744 | 49450 | 59211 | 67952 |
| ELEMENTARY SCHOOL PRINCIPAL | 8 | | 74175 | 80000 | 85696 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 89598 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 83039 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 86392 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 71750 | 86736 | 95056 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 77294 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 9 | | 35666 | 42086 | 50938 | |
| KINDERGARTEN | 27 | 37315 | 44845 | 49060 | 53046 | 61192 |
| COMMON BRANCH | 177 | 36389 | 43570 | 48605 | 55126 | 70382 |
| SPECIAL EDUCATION | 112 | 36408 | 44912 | 51332 | 59010 | 69333 |
| READING | 50 | 39333 | 47001 | 50671 | 58602 | 72406 |
| ENGLISH LANGUAGE | 81 | 35414 | 44989 | 48309 | 57360 | 70884 |
| FOREIGN LANGUAGE | 31 | 34685 | 38242 | 45450 | 50388 | 61829 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 50523 | | |
| MATHEMATICS | 70 | 34560 | 45958 | 50957 | 56057 | 77106 |
| SCIENCE | 64 | 36642 | 44311 | 50776 | 58116 | 74890 |
| SOCIAL STUDIES | 61 | 36498 | 43254 | 49484 | 56490 | 72120 |
| ART | 24 | 37658 | 43566 | 49016 | 54617 | 68009 |
| MUSIC | 38 | 36323 | 41811 | 50326 | 58052 | 72830 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 17 | | 40406 | 46157 | 52958 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 44 | 37178 | 42224 | 48200 | 59656 | 70078 |
| AGRICULTURE | 6 | | 42640 | 47285 | 69981 | |
| BUSINESS/MARKETING | 14 | | 41922 | 48406 | 51627 | |
| HOME ECONOMICS | 8 | | 44244 | 49954 | 56780 | |
| TECHNOLOGY | 11 | | 46060 | 48801 | 51623 | |
| TRADE EDUCATION | 16 | | 39554 | 49250 | 51000 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 3 | | | 49000 | | |
| GENERAL OCCUPATIONAL EDUCATION | 27 | 32459 | 44091 | 48125 | 52085 | 73647 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 49081 | 51925 | 70575 | |
| LIBRARY | 17 | | 46374 | 49914 | 63036 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 86 | 36035 | 40975 | 47581 | 53604 | 71922 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 2 | | | 42750 | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 7 | | 38045 | 48714 | 51229 | |
| Summary | 991 | 36186 | 44332 | 50118 | 59147 | 81120 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 18 | | 172500 | 182313 | 194921 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 10 | | 118746 | 138769 | 152377 | |
| ASSISTANT SUPERINTENDENT | 10 | | 111188 | 127292 | 142550 | |
| ASSISTANT SUPERINTENDENT SPECI | 31 | 90944 | 120085 | 128981 | 137538 | 151458 |
| BUSINESS MANAGER | 19 | | 70202 | 80000 | 107367 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 227 | 51632 | 75000 | 94210 | 105862 | 123331 |
| ASSISTANT DIRECTOR/COORDINATOR | 30 | 53918 | 70237 | 78000 | 99253 | 119873 |
| SUPERVISOR | 28 | 52454 | 75250 | 82610 | 87627 | 106775 |
| DEPARTMENT CHAIRPERSON | 82 | 48935 | 59236 | 68069 | 80073 | 98352 |
| ATTENDANCE TEACHER | 3 | | | 55672 | | |
| SCHOOL PSYCHOLOGIST | 172 | 38203 | 48423 | 55824 | 68482 | 87901 |
| SOCIAL WORKER | 139 | 44095 | 51312 | 57988 | 65581 | 89190 |
| GUIDANCE COUNSELOR | 264 | 39472 | 45948 | 54733 | 65010 | 84188 |
| NURSE TEACHER | 14 | | 49862 | 54064 | 63488 | |
| SCHOOL NURSE/PRACTITIONER | 131 | 23980 | 28680 | 36139 | 44983 | 52855 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 549 | 30866 | 48864 | 56793 | 72706 | 93105 |
| ELEMENTARY SCHOOL PRINCIPAL | 104 | 81125 | 96050 | 104939 | 113527 | 128437 |
| MIDDLE SCHOOL PRINCIPAL | 24 | 85768 | 95260 | 101886 | 107766 | 124389 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | 91256 | 109505 | 116187 | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 108492 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 34 | 83384 | 98448 | 112392 | 122874 | 131901 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 16 | | 96678 | 108317 | 114291 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 120260 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 64 | 70000 | 75640 | 81814 | 91130 | 111209 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 40 | 56313 | 76704 | 82416 | 89360 | 106725 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 6 | | 67820 | 78100 | 84246 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 82889 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 84 | 67575 | 74364 | 81205 | 90857 | 107567 |
| ASSISTANT JR./SR. HIGH SCHOOL | 48 | 67250 | 78628 | 88184 | 97709 | 114956 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 5 | | 76706 | 79764 | 95241 | |
| OTHER SCHOOL ADMINISTRATOR | 15 | | 80326 | 84743 | 99041 | |
| PREKINDERGARTEN | 36 | 36446 | 42615 | 54663 | 68084 | 89777 |
| KINDERGARTEN | 249 | 38073 | 45150 | 51233 | 60054 | 86552 |
| COMMON BRANCH | 1859 | 38815 | 44364 | 50583 | 57963 | 77923 |
| SPECIAL EDUCATION | 1615 | 39400 | 44983 | 51312 | 63446 | 84816 |
| READING | 187 | 40517 | 46550 | 52400 | 60746 | 73922 |
| ENGLISH LANGUAGE | 719 | 38750 | 44134 | 50585 | 60021 | 86908 |
| FOREIGN LANGUAGE | 299 | 38121 | 44831 | 52798 | 63884 | 84704 |
| BILINGUAL EDUCATION | 60 | 40399 | 44134 | 48864 | 57988 | 83242 |
| ENGLISH AS A SECOND LANGUAGE | 126 | 38861 | 45251 | 51312 | 63448 | 83522 |
| MATHEMATICS | 636 | 38860 | 44211 | 50461 | 58925 | 79817 |
| SCIENCE | 580 | 37882 | 44134 | 50576 | 62851 | 82312 |
| SOCIAL STUDIES | 547 | 39400 | 44134 | 51141 | 59235 | 79852 |
| ART | 244 | 39968 | 45251 | 51800 | 63089 | 83522 |
| MUSIC | 365 | 38096 | 45588 | 53688 | 66618 | 84816 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 100 | 38069 | 45112 | 50296 | 57689 | 83868 |
| SAFETY EDUCATION | 2 | | | 50010 | | |
| PHYSICAL EDUCATION | 425 | 38881 | 45251 | 51875 | 61856 | 79326 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 96 | 40818 | 44698 | 51312 | 57439 | 80233 |
| HOME ECONOMICS | 53 | 41765 | 48656 | 55672 | 66718 | 90421 |
| TECHNOLOGY | 91 | 39482 | 45734 | 52825 | 61071 | 83640 |
| TRADE EDUCATION | 43 | 39280 | 46701 | 53688 | 72946 | 89190 |
| TECHNICAL EDUCATION | 6 | | 45402 | 62746 | 71644 | |
| HEALTH OCCUPATION | 6 | | 48602 | 54246 | 63437 | |
| GENERAL OCCUPATIONAL EDUCATION | 150 | 41219 | 45706 | 51361 | 62126 | 83677 |
| COOPERATIVE WORK EXPERIENCE | 23 | 42521 | 47403 | 52344 | 68482 | 92984 |
| LIBRARY | 138 | 39138 | 47402 | 55209 | 63068 | 87565 |
| LEARNING TECHNOLOGY | 3 | | | 50060 | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 46549 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 5 | | 40422 | 43044 | 69606 | |
| THEATER | 13 | | 46712 | 52111 | 73532 | |
| COMBINED COURSES | 11 | | 45635 | 61484 | 80831 | |
| OTHER SUBJECT | 642 | 37723 | 44134 | 50937 | 61038 | 78526 |
| HELPING TEACHER | 32 | 16854 | 21482 | 24676 | 51890 | 75637 |
| GIFTED/TALENTED | 33 | 41251 | 49760 | 56091 | 67278 | 91939 |
| GENERAL COOPERATIVE WORK EXPER | 8 | | 47654 | 53202 | 83666 | |
| COMPUTER STUDIES | 28 | 38983 | 46313 | 51312 | 61784 | 93105 |
| Summary | 10416 | 38565 | 45251 | 52600 | 65172 | 93382 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 130263 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 11 | | 61000 | 81120 | 88791 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 8 | | 58498 | 64486 | 73508 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 9 | | 46272 | 60450 | 68962 | |
| SOCIAL WORKER | 6 | | 51355 | 62170 | 76728 | |
| GUIDANCE COUNSELOR | 20 | 38339 | 41411 | 53988 | 65708 | 76134 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 8 | | 28924 | 35268 | 41486 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 9 | | 44166 | 61500 | 73185 | |
| ELEMENTARY SCHOOL PRINCIPAL | 8 | | 90906 | 95134 | 100402 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 87043 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 106355 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 81024 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 90610 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 6 | | 39828 | 44017 | 52269 | |
| KINDERGARTEN | 28 | 40051 | 49933 | 56812 | 70281 | 77282 |
| COMMON BRANCH | 123 | 38250 | 44169 | 51438 | 63136 | 76166 |
| SPECIAL EDUCATION | 98 | 39783 | 45765 | 53547 | 66772 | 76096 |
| READING | 33 | 38742 | 42942 | 49027 | 56942 | 75614 |
| ENGLISH LANGUAGE | 58 | 38994 | 46704 | 50569 | 63152 | 73489 |
| FOREIGN LANGUAGE | 19 | | 43790 | 55321 | 71608 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 7 | | 39184 | 49254 | 75662 | |
| MATHEMATICS | 65 | 39142 | 49958 | 57900 | 72104 | 76770 |
| SCIENCE | 51 | 39218 | 49401 | 57400 | 67210 | 77873 |
| SOCIAL STUDIES | 50 | 39617 | 47416 | 54198 | 65172 | 75144 |
| ART | 18 | | 46069 | 52984 | 67927 | |
| MUSIC | 25 | 36875 | 47493 | 56622 | 70439 | 76164 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 13 | | 48016 | 54197 | 67042 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 31 | 36904 | 47977 | 60608 | 71800 | 76196 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 11 | | 55199 | 71300 | 75847 | |
| HOME ECONOMICS | 4 | | 53835 | 68550 | 74636 | |
| TECHNOLOGY | 9 | | 62010 | 72650 | 74930 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 18 | | 51265 | 63090 | 73823 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 12 | | 45939 | 54592 | 70926 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 49 | 40290 | 45708 | 54990 | 69959 | 75050 |
| HELPING TEACHER | 2 | | | 46073 | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 6 | | 58350 | 68750 | 72846 | |
| Summary | 720 | 39127 | 45912 | 55114 | 69952 | 78215 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 33 | 143514 | 218532 | 235000 | 253284 | 271500 |
| SUPERINTENDENT, DEPENDENT | 13 | | 196600 | 205000 | 230638 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 8 | | 171651 | 188000 | 199376 | |
| ASSISTANT SUPERINTENDENT | 26 | 130000 | 150117 | 162404 | 177489 | 232992 |
| ASSISTANT SUPERINTENDENT SPECI | 84 | 130000 | 156371 | 171558 | 185919 | 212396 |
| BUSINESS MANAGER | 26 | 69282 | 83720 | 102724 | 142810 | 165112 |
| ADMINISTRATIVE ASSISTANT | 6 | | 104071 | 116206 | 120376 | |
| DIRECTOR/COORDINATOR | 354 | 89896 | 117190 | 130708 | 143604 | 165028 |
| ASSISTANT DIRECTOR/COORDINATOR | 37 | 75750 | 93496 | 112092 | 128140 | 144902 |
| SUPERVISOR | 62 | 84215 | 110318 | 119000 | 131470 | 142409 |
| DEPARTMENT CHAIRPERSON | 298 | 88739 | 106191 | 117618 | 124267 | 132675 |
| ATTENDANCE TEACHER | 18 | | 74201 | 88274 | 106882 | |
| SCHOOL PSYCHOLOGIST | 417 | 62227 | 81168 | 102000 | 114374 | 124854 |
| SOCIAL WORKER | 212 | 61540 | 78806 | 93515 | 107953 | 119401 |
| GUIDANCE COUNSELOR | 437 | 60666 | 74283 | 91303 | 108024 | 120738 |
| NURSE TEACHER | 7 | | 48491 | 68377 | 98628 | |
| SCHOOL NURSE/PRACTITIONER | 333 | 34470 | 42290 | 48900 | 54706 | 66531 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 345 | 60298 | 73634 | 91810 | 114798 | 133812 |
| ELEMENTARY SCHOOL PRINCIPAL | 189 | 112700 | 130350 | 142126 | 149671 | 163828 |
| MIDDLE SCHOOL PRINCIPAL | 38 | 133300 | 146105 | 155108 | 165339 | 174361 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 44 | 113328 | 150765 | 161750 | 167191 | 190744 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 10 | | 151650 | 152795 | 165894 | |
| SPECIAL SCHOOL PRINCIPAL | 11 | | 140469 | 145000 | 148005 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 67 | 79887 | 103714 | 119219 | 128827 | 145355 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 60 | 103490 | 119914 | 130928 | 140414 | 152788 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | 147088 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 87 | 106452 | 119720 | 132759 | 143838 | 158368 |
| ASSISTANT JR./SR. HIGH SCHOOL | 20 | 118932 | 135844 | 136292 | 144674 | 156669 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 11 | | 105000 | 105792 | 126700 | |
| OTHER SCHOOL ADMINISTRATOR | 23 | 79767 | 103958 | 117328 | 130343 | 154183 |
| PREKINDERGARTEN | 74 | 25000 | 63912 | 84102 | 102418 | 119356 |
| KINDERGARTEN | 581 | 58449 | 79302 | 94452 | 107990 | 119202 |
| COMMON BRANCH | 3446 | 59892 | 78611 | 93344 | 107819 | 119253 |
| SPECIAL EDUCATION | 2776 | 57750 | 72173 | 89926 | 107000 | 119626 |
| READING | 583 | 60244 | 81406 | 96000 | 109686 | 122659 |
| ENGLISH LANGUAGE | 1274 | 56983 | 71493 | 87260 | 104895 | 119895 |
| FOREIGN LANGUAGE | 712 | 55165 | 74850 | 90113 | 107370 | 122659 |
| BILINGUAL EDUCATION | 62 | 53805 | 77372 | 85849 | 96236 | 110211 |
| ENGLISH AS A SECOND LANGUAGE | 332 | 56567 | 75214 | 90917 | 105526 | 117682 |
| MATHEMATICS | 1191 | 56571 | 72321 | 91219 | 106000 | 121484 |
| SCIENCE | 1236 | 59454 | 75130 | 91296 | 106672 | 121424 |
| SOCIAL STUDIES | 1065 | 58961 | 73652 | 89000 | 104765 | 120670 |
| ART | 502 | 59329 | 72824 | 91934 | 108346 | 122378 |
| MUSIC | 733 | 54542 | 75354 | 93391 | 108279 | 120741 |
| ART/MUSIC | 6 | | 92445 | 102867 | 110790 | |
| HEALTH EDUCATION | 263 | 55352 | 73216 | 89446 | 105945 | 119085 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 790 | 57327 | 76225 | 91647 | 108133 | 120680 |
| AGRICULTURE | 5 | | 54908 | 78000 | 92346 | |
| BUSINESS/MARKETING | 190 | 59394 | 73866 | 89298 | 107845 | 123042 |
| HOME ECONOMICS | 87 | 53567 | 69428 | 90169 | 107780 | 123416 |
| TECHNOLOGY | 96 | 54734 | 73526 | 96889 | 109821 | 129602 |
| TRADE EDUCATION | 59 | 52000 | 67837 | 91000 | 105418 | 118861 |
| TECHNICAL EDUCATION | 8 | | 69211 | 82500 | 104674 | |
| HEALTH OCCUPATION | 6 | | 59115 | 75992 | 103728 | |
| GENERAL OCCUPATIONAL EDUCATION | 253 | 55649 | 73974 | 98709 | 109860 | 125321 |
| COOPERATIVE WORK EXPERIENCE | 17 | | 88308 | 103000 | 110618 | |
| LIBRARY | 275 | 63037 | 77467 | 96507 | 110937 | 122419 |
| LEARNING TECHNOLOGY | 5 | | 66410 | 72188 | 96842 | |
| HUMANITIES/PERFORMING ARTS | 9 | | 75695 | 79945 | 98338 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: NASSAU

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
| DANCE | 11 | | 60834 | 71271 | 86901 | |
| THEATER | 18 | | 70688 | 82594 | 89386 | |
| COMBINED COURSES | 35 | 63949 | 80172 | 96445 | 107000 | 126146 |
| OTHER SUBJECT | 903 | 25000 | 71908 | 91206 | 106553 | 119929 |
| HELPING TEACHER | 43 | 22000 | 58542 | 75086 | 92776 | 113490 |
| GIFTED/TALENTED | 84 | 69635 | 89446 | 104851 | 113698 | 121586 |
| GENERAL COOPERATIVE WORK EXPER | 24 | 63889 | 82139 | 103075 | 114354 | 119891 |
| COMPUTER STUDIES | 131 | 60225 | 78382 | 100735 | 113462 | 125793 |
| Summary | 18913 | 55876 | 75029 | 92816 | 109447 | 128913 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: NYC CENTRAL OFFICE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 11 | | 55351 | 81771 | 100049 | |
| ADMINISTRATIVE ASSISTANT | 3 | | | 100049 | | |
| DIRECTOR/COORDINATOR | 64 | 55590 | 66299 | 75866 | 88337 | 100049 |
| ASSISTANT DIRECTOR/COORDINATOR | 11 | | 57040 | 80695 | 100049 | |
| SUPERVISOR | 3 | | | 95202 | | |
| DEPARTMENT CHAIRPERSON | 3 | | | 100049 | | |
| ATTENDANCE TEACHER | 28 | 49553 | 58995 | 84419 | 98837 | 100159 |
| SCHOOL PSYCHOLOGIST | 52 | 56039 | 64836 | 84879 | 96418 | 104000 |
| SOCIAL WORKER | 75 | 67730 | 81977 | 85741 | 103434 | 103434 |
| GUIDANCE COUNSELOR | 139 | 59240 | 80977 | 85062 | 89816 | 102852 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 185 | 53840 | 56136 | 56758 | 58070 | 58070 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 605 | 56094 | 61441 | 61798 | 80113 | 100049 |
| ELEMENTARY SCHOOL PRINCIPAL | 1 | | | | | |
| MIDDLE SCHOOL PRINCIPAL | | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 56 | 125857 | 138167 | 143818 | 148871 | 152194 |
| ASSISTANT ELEMENTARY SCHOOL PR | 10 | | 107716 | 117130 | 119810 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 4 | | 110735 | 112593 | 114451 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 4 | | 114706 | 121900 | 133833 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: NYC CENTRAL OFFICE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 153 | 107387 | 110735 | 114451 | 119810 | 121495 |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 102062 | | |
| PREKINDERGARTEN | 3 | | | 75796 | | |
| KINDERGARTEN | 3 | | | 60023 | | |
| COMMON BRANCH | 30 | 45530 | 54329 | 58865 | 75268 | 91960 |
| SPECIAL EDUCATION | 3724 | 45530 | 57048 | 72990 | 85426 | 100049 |
| READING | 6 | | 56550 | 67218 | 77069 | |
| ENGLISH LANGUAGE | 32 | 55191 | 60626 | 74041 | 83642 | 100049 |
| FOREIGN LANGUAGE | 2 | | | 60027 | | |
| BILINGUAL EDUCATION | 17 | | 63790 | 75937 | 85426 | |
| ENGLISH AS A SECOND LANGUAGE | 67 | 49119 | 58639 | 72848 | 75796 | 100049 |
| MATHEMATICS | 22 | 45966 | 50000 | 65752 | 75796 | 99165 |
| SCIENCE | 8 | | 72990 | 80611 | 95202 | |
| SOCIAL STUDIES | 10 | | 50000 | 61298 | 70673 | |
| ART | 57 | 48836 | 55438 | 69160 | 80259 | 100049 |
| MUSIC | 17 | | 57216 | 69901 | 83952 | |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 20 | 45530 | 56213 | 72848 | 88337 | 100049 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 173 | 48434 | 66256 | 75796 | 86590 | 100049 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 3 | | | 78885 | | |
| HOME ECONOMICS | 6 | | 71424 | 80611 | 86590 | |
| TECHNOLOGY | 10 | | 73572 | 84096 | 100049 | |
| TRADE EDUCATION | 42 | 55460 | 74743 | 83858 | 86590 | 100049 |
| TECHNICAL EDUCATION | 4 | | 58514 | 85426 | 96393 | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 7 | | 85426 | 95202 | 100049 | |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 80695 | | |
| LIBRARY | 7 | | 57707 | 72990 | 86590 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
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2008-2009*

County: NYC CENTRAL OFFICE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 6 | | 62016 | 71374 | 74176 | |
| THEATER | 2 | | | 51382 | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 47 | 45530 | 54731 | 72990 | 80695 | 100049 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 60 | 55796 | 78885 | 90372 | 100049 | 100249 |
| COMPUTER STUDIES | 18 | | 59444 | 75296 | 88481 | |
| Summary | 5736 | 48434 | 58149 | 72990 | 86590 | 102852 |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
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County: MANHATTAN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 9 | | 62416 | 84879 | 98104 | |
| BUSINESS MANAGER | 35 | 46063 | 57040 | 69430 | 75000 | 88312 |
| ADMINISTRATIVE ASSISTANT | 4 | | 59054 | 82552 | 101062 | |
| DIRECTOR/COORDINATOR | 105 | 49726 | 64534 | 78885 | 95202 | 110735 |
| ASSISTANT DIRECTOR/COORDINATOR | 34 | 50782 | 60066 | 79936 | 100049 | 116747 |
| SUPERVISOR | 8 | | 57707 | 68848 | 93524 | |
| DEPARTMENT CHAIRPERSON | 84 | 56213 | 96405 | 103015 | 110387 | 119810 |
| ATTENDANCE TEACHER | 62 | 45966 | 56542 | 66256 | 78885 | 93736 |
| SCHOOL PSYCHOLOGIST | 139 | 56039 | 80977 | 89033 | 103434 | 105051 |
| SOCIAL WORKER | 221 | 56260 | 80977 | 84879 | 90205 | 103434 |
| GUIDANCE COUNSELOR | 414 | 51186 | 61459 | 77506 | 85062 | 102852 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 28 | 53031 | 54583 | 56656 | 58070 | 58070 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1012 | 47531 | 57678 | 72194 | 85426 | 100049 |
| ELEMENTARY SCHOOL PRINCIPAL | 108 | 121776 | 122806 | 126462 | 131821 | 140333 |
| MIDDLE SCHOOL PRINCIPAL | 53 | 125385 | 126138 | 128145 | 133497 | 141056 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 5 | | 112909 | 137160 | 141216 | |
| K-12 SCHOOL PRINCIPAL | 8 | | 133749 | 135878 | 140396 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 79 | 130828 | 136187 | 138167 | 143526 | 152194 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 20 | 125423 | 131124 | 137170 | 147681 | 152194 |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 142187 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 157 | 96405 | 96405 | 103015 | 110735 | 119978 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 75 | 80825 | 96405 | 99680 | 110735 | 120147 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 6 | | 96405 | 101348 | 108224 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 12 | | 99680 | 101348 | 106294 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 132 | 96405 | 99680 | 105938 | 110735 | 121495 |
| ASSISTANT JR./SR. HIGH SCHOOL | 27 | 73152 | 96405 | 103015 | 110735 | 121983 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 2 | | | 112255 | | |
| OTHER SCHOOL ADMINISTRATOR | 8 | | 62501 | 96405 | 105552 | |
| PREKINDERGARTEN | 181 | 49543 | 64652 | 75796 | 86590 | 100049 |
| KINDERGARTEN | 353 | 48434 | 55743 | 68901 | 78885 | 100049 |
| COMMON BRANCH | 2199 | 48434 | 54731 | 64006 | 75937 | 100049 |
| SPECIAL EDUCATION | 1509 | 45530 | 54329 | 61333 | 79208 | 100049 |
| READING | 125 | 51541 | 64726 | 75796 | 85426 | 100049 |
| ENGLISH LANGUAGE | 1165 | 45530 | 54731 | 61333 | 75796 | 100049 |
| FOREIGN LANGUAGE | 403 | 45530 | 55438 | 65918 | 78885 | 100049 |
| BILINGUAL EDUCATION | 351 | 45530 | 56048 | 75796 | 85426 | 100049 |
| ENGLISH AS A SECOND LANGUAGE | 470 | 45530 | 55261 | 69530 | 80987 | 100049 |
| MATHEMATICS | 1081 | 45530 | 54731 | 63006 | 75796 | 100049 |
| SCIENCE | 950 | 45530 | 54731 | 64462 | 75796 | 96405 |
| SOCIAL STUDIES | 855 | 45530 | 54731 | 64006 | 78885 | 100049 |
| ART | 322 | 45612 | 54731 | 68901 | 78885 | 100049 |
| MUSIC | 208 | 45530 | 56048 | 68901 | 78885 | 100049 |
| ART/MUSIC | 13 | | 54329 | 57678 | 74796 | |
| HEALTH EDUCATION | 144 | 45530 | 54329 | 61778 | 75796 | 100049 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 388 | 45530 | 55438 | 69901 | 80987 | 100049 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 82 | 56048 | 71848 | 80987 | 100049 | 100049 |
| HOME ECONOMICS | 19 | | 60626 | 75796 | 100049 | |
| TECHNOLOGY | 27 | 47379 | 58964 | 75092 | 80987 | 100049 |
| TRADE EDUCATION | 35 | 49809 | 68901 | 78885 | 95202 | 100049 |
| TECHNICAL EDUCATION | 22 | 50427 | 69651 | 85426 | 100049 | 100049 |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 26 | 46687 | 64602 | 80841 | 95503 | 106995 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 86590 | | |
| LIBRARY | 82 | 46026 | 63602 | 75796 | 86590 | 100049 |
| LEARNING TECHNOLOGY | 4 | | 67686 | 73893 | 89314 | |
| HUMANITIES/PERFORMING ARTS | 127 | 45530 | 54329 | 57707 | 69901 | 85426 |

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County: MANHATTAN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 53 | 48434 | 61638 | 72990 | 86590 | 100049 |
| THEATER | 51 | 45530 | 54731 | 60404 | 69901 | 97863 |
| COMBINED COURSES | 59 | 48434 | 54731 | 61333 | 74796 | 100049 |
| OTHER SUBJECT | 745 | 45530 | 54731 | 63602 | 78462 | 100049 |
| HELPING TEACHER | 114 | 48434 | 57540 | 68901 | 78885 | 100049 |
| GIFTED/TALENTED | 117 | 49472 | 56048 | 63602 | 78885 | 100049 |
| GENERAL COOPERATIVE WORK EXPER | 9 | | 85426 | 100049 | 100049 | |
| COMPUTER STUDIES | 71 | 49909 | 64534 | 74796 | 80987 | 100049 |
| Summary | 13294 | 45530 | 55438 | 69898 | 82478 | 100790 |

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County: BRONX

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 4 | | 61052 | 82622 | 84709 | |
| BUSINESS MANAGER | 48 | 52542 | 58802 | 69761 | 82866 | 100049 |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 103 | 48514 | 62602 | 75796 | 89853 | 102291 |
| ASSISTANT DIRECTOR/COORDINATOR | 48 | 52081 | 69345 | 76818 | 96104 | 109426 |
| SUPERVISOR | 20 | 51382 | 57126 | 75796 | 83791 | 99807 |
| DEPARTMENT CHAIRPERSON | 71 | 55804 | 96405 | 99680 | 107825 | 121495 |
| ATTENDANCE TEACHER | 78 | 45530 | 55438 | 69901 | 79338 | 97248 |
| SCHOOL PSYCHOLOGIST | 206 | 51186 | 66266 | 84879 | 98341 | 105051 |
| SOCIAL WORKER | 338 | 59190 | 77270 | 81977 | 90205 | 103434 |
| GUIDANCE COUNSELOR | 560 | 51186 | 60757 | 81045 | 85062 | 102852 |
| NURSE TEACHER | 2 | | | 55930 | | |
| SCHOOL NURSE/PRACTITIONER | 50 | 53031 | 55519 | 56345 | 58070 | 58070 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1348 | 48249 | 57276 | 70317 | 85426 | 100049 |
| ELEMENTARY SCHOOL PRINCIPAL | 150 | 121776 | 122806 | 127646 | 133510 | 140333 |
| MIDDLE SCHOOL PRINCIPAL | 75 | 124869 | 126138 | 128145 | 133490 | 143582 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | | 128970 | | |
| K-12 SCHOOL PRINCIPAL | 7 | | 127073 | 133504 | 138849 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 88 | 130828 | 132012 | 138167 | 143090 | 150699 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 19 | | 135095 | 138167 | 141823 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 312 | 96405 | 99680 | 103015 | 110735 | 119810 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 149 | 96405 | 99680 | 103015 | 110735 | 119810 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 7 | | 96405 | 96405 | 107825 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 8 | | 97224 | 107612 | 115683 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 147 | 96405 | 99680 | 107387 | 110735 | 119810 |
| ASSISTANT JR./SR. HIGH SCHOOL | 37 | 93394 | 96405 | 107387 | 110735 | 119810 |

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County: BRONX

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 225 | 48434 | 60023 | 72990 | 80987 | 100049 |
| KINDERGARTEN | 616 | 48434 | 56048 | 69901 | 78885 | 100049 |
| COMMON BRANCH | 4385 | 45530 | 54731 | 64006 | 75796 | 97101 |
| SPECIAL EDUCATION | 2409 | 45530 | 51425 | 60654 | 78885 | 100049 |
| READING | 173 | 48836 | 69901 | 79531 | 94154 | 100049 |
| ENGLISH LANGUAGE | 1463 | 45530 | 49543 | 58385 | 72990 | 95202 |
| FOREIGN LANGUAGE | 340 | 45530 | 51744 | 65608 | 80404 | 100049 |
| BILINGUAL EDUCATION | 481 | 45530 | 54329 | 75092 | 85426 | 100049 |
| ENGLISH AS A SECOND LANGUAGE | 669 | 45530 | 51425 | 61333 | 75796 | 95202 |
| MATHEMATICS | 1328 | 45530 | 51425 | 61943 | 75796 | 98519 |
| SCIENCE | 1025 | 45530 | 50430 | 64006 | 75796 | 97101 |
| SOCIAL STUDIES | 978 | 45530 | 51812 | 60640 | 75796 | 100049 |
| ART | 276 | 47998 | 54908 | 66299 | 75796 | 100049 |
| MUSIC | 175 | 45530 | 53406 | 64534 | 78885 | 100049 |
| ART/MUSIC | 11 | | 50153 | 69901 | 78885 | |
| HEALTH EDUCATION | 138 | 45530 | 50972 | 69901 | 76674 | 100049 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 475 | 45530 | 54329 | 69901 | 80987 | 100049 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 90 | 49044 | 69901 | 78462 | 86590 | 100049 |
| HOME ECONOMICS | 9 | | 61205 | 74796 | 83788 | |
| TECHNOLOGY | 19 | | 61943 | 78885 | 95202 | |
| TRADE EDUCATION | 60 | 53307 | 74637 | 78885 | 95202 | 100049 |
| TECHNICAL EDUCATION | 9 | | 48836 | 65918 | 72348 | |
| HEALTH OCCUPATION | 12 | | 69432 | 79936 | 98837 | |
| GENERAL OCCUPATIONAL EDUCATION | 30 | 47127 | 56957 | 72990 | 95202 | 112101 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 75796 | | |
| LIBRARY | 73 | 53458 | 68901 | 75796 | 95202 | 100049 |
| LEARNING TECHNOLOGY | 4 | | 58360 | 72521 | 78113 | |
| HUMANITIES/PERFORMING ARTS | 65 | 48434 | 54552 | 59654 | 72990 | 100049 |

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County: BRONX

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 40 | 45675 | 51522 | 57377 | 71361 | 100049 |
| THEATER | 30 | 45530 | 54731 | 66299 | 82097 | 100049 |
| COMBINED COURSES | 23 | 45530 | 54329 | 57639 | 69901 | 98870 |
| OTHER SUBJECT | 812 | 45530 | 56048 | 69901 | 82105 | 100049 |
| HELPING TEACHER | 60 | 45530 | 48836 | 55438 | 63200 | 95150 |
| GIFTED/TALENTED | 9 | | 52796 | 75796 | 90518 | |
| GENERAL COOPERATIVE WORK EXPER | 22 | 49720 | 72333 | 86008 | 97101 | 100049 |
| COMPUTER STUDIES | 117 | 48144 | 57344 | 69901 | 78885 | 100049 |
| Summary | 18668 | 45530 | 54773 | 69197 | 80987 | 102852 |

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Salary Percentiles For Professional Personnel By Stat Code
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County: BROOKLYN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 12 | | 53015 | 60757 | 79031 | |
| BUSINESS MANAGER | 40 | 46512 | 53745 | 60186 | 83397 | 100049 |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 108 | 45530 | 67200 | 85426 | 100049 | 107825 |
| ASSISTANT DIRECTOR/COORDINATOR | 24 | 35873 | 60206 | 81542 | 94154 | 100049 |
| SUPERVISOR | 19 | | 60224 | 85426 | 99680 | |
| DEPARTMENT CHAIRPERSON | 108 | 66089 | 97224 | 103015 | 110387 | 128327 |
| ATTENDANCE TEACHER | 79 | 48434 | 58995 | 72990 | 80987 | 100049 |
| SCHOOL PSYCHOLOGIST | 263 | 59240 | 80977 | 85741 | 98341 | 105051 |
| SOCIAL WORKER | 280 | 56199 | 77270 | 81977 | 90205 | 103434 |
| GUIDANCE COUNSELOR | 755 | 51186 | 62416 | 81045 | 88426 | 102852 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 98 | 53031 | 55519 | 56136 | 58070 | 58070 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1955 | 48249 | 60224 | 75092 | 85426 | 100049 |
| ELEMENTARY SCHOOL PRINCIPAL | 225 | 121888 | 122806 | 128151 | 133504 | 138849 |
| MIDDLE SCHOOL PRINCIPAL | 75 | 125385 | 127073 | 128145 | 133504 | 146207 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 12 | | 128791 | 134480 | 138849 | |
| K-12 SCHOOL PRINCIPAL | 11 | | 128145 | 132012 | 138849 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 96 | 130828 | 132012 | 138167 | 141823 | 152194 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 26 | 125976 | 132012 | 138167 | 142245 | 151031 |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 333 | 96405 | 99680 | 103015 | 107825 | 119810 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 177 | 96405 | 99680 | 104490 | 110735 | 119810 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 22 | 96896 | 99680 | 103015 | 110735 | 115848 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 19 | | 96405 | 99680 | 111842 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 176 | 96405 | 99680 | 107387 | 110735 | 120063 |
| ASSISTANT JR./SR. HIGH SCHOOL | 40 | 96405 | 99680 | 103015 | 110735 | 119626 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 4 | | 97224 | 105208 | 118805 | |
| OTHER SCHOOL ADMINISTRATOR | 11 | | 86590 | 99680 | 100049 | |
| PREKINDERGARTEN | 516 | 49543 | 64630 | 75796 | 86590 | 100049 |
| KINDERGARTEN | 987 | 48836 | 60023 | 72990 | 80987 | 100049 |
| COMMON BRANCH | 5928 | 48434 | 56048 | 69901 | 78885 | 100049 |
| SPECIAL EDUCATION | 3056 | 45530 | 54329 | 64534 | 80695 | 100049 |
| READING | 245 | 50574 | 69901 | 78885 | 95202 | 100049 |
| ENGLISH LANGUAGE | 1978 | 45530 | 54731 | 63602 | 75796 | 100049 |
| FOREIGN LANGUAGE | 525 | 45530 | 54731 | 69160 | 78885 | 100049 |
| BILINGUAL EDUCATION | 285 | 48434 | 57707 | 75937 | 85426 | 100049 |
| ENGLISH AS A SECOND LANGUAGE | 805 | 48434 | 57276 | 75092 | 85426 | 100049 |
| MATHEMATICS | 1788 | 45530 | 55438 | 66299 | 78885 | 100049 |
| SCIENCE | 1476 | 45530 | 56048 | 69901 | 78885 | 100049 |
| SOCIAL STUDIES | 1453 | 48434 | 55438 | 68901 | 78885 | 100049 |
| ART | 457 | 48434 | 56048 | 69901 | 79531 | 100049 |
| MUSIC | 322 | 45530 | 55896 | 69901 | 80768 | 100049 |
| ART/MUSIC | 25 | 42342 | 50550 | 61943 | 74393 | 98595 |
| HEALTH EDUCATION | 288 | 45530 | 54731 | 68901 | 78885 | 100049 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 774 | 48434 | 57309 | 72848 | 85426 | 100049 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 88 | 53668 | 66425 | 75937 | 95202 | 104326 |
| HOME ECONOMICS | 9 | | 75796 | 80695 | 92738 | |
| TECHNOLOGY | 45 | 46401 | 62474 | 74796 | 86008 | 100049 |
| TRADE EDUCATION | 60 | 53208 | 75796 | 85426 | 86590 | 100049 |
| TECHNICAL EDUCATION | 35 | 50556 | 69160 | 85426 | 95202 | 102929 |
| HEALTH OCCUPATION | 29 | 47842 | 68897 | 78885 | 86590 | 101532 |
| GENERAL OCCUPATIONAL EDUCATION | 48 | 48434 | 63703 | 80841 | 92942 | 101680 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 82768 | 93320 | 100049 | |
| LIBRARY | 154 | 56640 | 72194 | 78885 | 87007 | 100049 |
| LEARNING TECHNOLOGY | 8 | | 63788 | 75866 | 84001 | |
| HUMANITIES/PERFORMING ARTS | 83 | 45530 | 51812 | 57320 | 69160 | 84480 |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 87 | 48434 | 56048 | 63006 | 75796 | 100049 |
| THEATER | 58 | 45371 | 54641 | 60425 | 75796 | 86157 |
| COMBINED COURSES | 39 | 48434 | 54731 | 60023 | 75796 | 92254 |
| OTHER SUBJECT | 1039 | 45530 | 55438 | 69901 | 80987 | 100049 |
| HELPING TEACHER | 42 | 49634 | 56792 | 71048 | 81878 | 100049 |
| GIFTED/TALENTED | 196 | 54299 | 61943 | 72990 | 80987 | 100049 |
| GENERAL COOPERATIVE WORK EXPER | 9 | | 55084 | 72848 | 100149 | |
| COMPUTER STUDIES | 196 | 48836 | 61333 | 72990 | 85426 | 100049 |
| Summary | 25381 | 48434 | 56094 | 71848 | 85426 | 100049 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 49690 | 78885 | 100508 | |
| BUSINESS MANAGER | 12 | | 66577 | 69760 | 69762 | |
| ADMINISTRATIVE ASSISTANT | 7 | | 72194 | 85426 | 94154 | |
| DIRECTOR/COORDINATOR | 101 | 51714 | 65918 | 80987 | 99864 | 109190 |
| ASSISTANT DIRECTOR/COORDINATOR | 32 | 57323 | 75796 | 80987 | 98861 | 120341 |
| SUPERVISOR | 5 | | 77164 | 85426 | 105420 | |
| DEPARTMENT CHAIRPERSON | 107 | 75196 | 99680 | 103015 | 110735 | 121495 |
| ATTENDANCE TEACHER | 53 | 48322 | 69160 | 75937 | 86842 | 100049 |
| SCHOOL PSYCHOLOGIST | 199 | 59240 | 81977 | 89033 | 103434 | 105051 |
| SOCIAL WORKER | 172 | 54387 | 80977 | 84879 | 103434 | 103434 |
| GUIDANCE COUNSELOR | 563 | 51186 | 62416 | 81045 | 88426 | 102852 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 77 | 53031 | 54271 | 56136 | 58070 | 58070 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 1541 | 48249 | 60731 | 72194 | 85426 | 100049 |
| ELEMENTARY SCHOOL PRINCIPAL | 175 | 121776 | 122806 | 128151 | 133510 | 140333 |
| MIDDLE SCHOOL PRINCIPAL | 42 | 125385 | 128145 | 132961 | 136922 | 145813 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 141823 | | |
| K-12 SCHOOL PRINCIPAL | 4 | | 128894 | 137160 | 143945 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 51 | 130828 | 135095 | 138751 | 147182 | 152194 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 14 | | 133570 | 136918 | 138739 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 273 | 96405 | 98042 | 103015 | 107825 | 119810 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 153 | 96405 | 99680 | 103015 | 110735 | 119810 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 6 | | 96405 | 99680 | 108204 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 9 | | 96405 | 99680 | 103015 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 128 | 96405 | 99680 | 104490 | 114451 | 119810 |
| ASSISTANT JR./SR. HIGH SCHOOL | 14 | | 96405 | 103015 | 114451 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 6 | | 74531 | 91498 | 98058 | |
| PREKINDERGARTEN | 301 | 49604 | 68901 | 75796 | 86590 | 100049 |
| KINDERGARTEN | 888 | 48836 | 60023 | 75092 | 85426 | 100049 |
| COMMON BRANCH | 5016 | 48799 | 56707 | 69901 | 78885 | 100049 |
| SPECIAL EDUCATION | 2400 | 45530 | 54731 | 66299 | 85426 | 100049 |
| READING | 271 | 57040 | 72990 | 80695 | 86590 | 100049 |
| ENGLISH LANGUAGE | 1596 | 48434 | 55438 | 66299 | 78885 | 100049 |
| FOREIGN LANGUAGE | 477 | 45530 | 57707 | 72990 | 85426 | 100049 |
| BILINGUAL EDUCATION | 181 | 48434 | 69901 | 80695 | 86590 | 100049 |
| ENGLISH AS A SECOND LANGUAGE | 844 | 48434 | 59023 | 75796 | 85426 | 100049 |
| MATHEMATICS | 1336 | 48434 | 56707 | 69901 | 78885 | 100049 |
| SCIENCE | 1182 | 48494 | 60404 | 72990 | 79531 | 100049 |
| SOCIAL STUDIES | 1187 | 48434 | 56707 | 69901 | 79531 | 100049 |
| ART | 335 | 48434 | 58995 | 72990 | 80987 | 100049 |
| MUSIC | 284 | 48434 | 57040 | 69901 | 79531 | 100049 |
| ART/MUSIC | 12 | | 48836 | 55188 | 76639 | |
| HEALTH EDUCATION | 164 | 46256 | 54731 | 71048 | 85426 | 100049 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 648 | 48615 | 60023 | 75092 | 86590 | 100049 |
| AGRICULTURE | 8 | | 66569 | 84983 | 104812 | |
| BUSINESS/MARKETING | 80 | 48454 | 70673 | 82314 | 100049 | 100049 |
| HOME ECONOMICS | 9 | | 56540 | 74796 | 86590 | |
| TECHNOLOGY | 29 | 42946 | 52637 | 75796 | 92254 | 100049 |
| TRADE EDUCATION | 89 | 50482 | 74690 | 78885 | 86590 | 100049 |
| TECHNICAL EDUCATION | 22 | 46026 | 69737 | 77340 | 95628 | 102570 |
| HEALTH OCCUPATION | 17 | | 61086 | 75796 | 83788 | |
| GENERAL OCCUPATIONAL EDUCATION | 20 | 48749 | 66750 | 77340 | 100049 | 110201 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 125 | 54329 | 72194 | 78885 | 94678 | 100049 |
| LEARNING TECHNOLOGY | 4 | | 56864 | 69530 | 79689 | |
| HUMANITIES/PERFORMING ARTS | 31 | 47272 | 51425 | 57678 | 75796 | 91974 |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 41 | 45530 | 54530 | 68901 | 75866 | 93964 |
| THEATER | 32 | 49543 | 60404 | 69901 | 84689 | 108901 |
| COMBINED COURSES | 27 | 47135 | 57707 | 69160 | 78885 | 97691 |
| OTHER SUBJECT | 577 | 48836 | 58512 | 72990 | 86008 | 100049 |
| HELPING TEACHER | 50 | 48434 | 58239 | 78885 | 94416 | 100139 |
| GIFTED/TALENTED | 85 | 54329 | 58046 | 72990 | 80841 | 100049 |
| GENERAL COOPERATIVE WORK EXPER | 6 | | 93085 | 100049 | 100249 | |
| COMPUTER STUDIES | 171 | 53322 | 66299 | 75796 | 86590 | 100049 |
| Summary | 20423 | 48434 | 57707 | 72990 | 85426 | 100049 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 2 | | | 76577 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 9 | | 63470 | 85426 | 92180 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 3 | | | 75796 | | |
| DEPARTMENT CHAIRPERSON | 39 | 96405 | 99680 | 103015 | 109342 | 121495 |
| ATTENDANCE TEACHER | 9 | | 60321 | 75937 | 79531 | |
| SCHOOL PSYCHOLOGIST | 54 | 59801 | 77734 | 90205 | 103434 | 105051 |
| SOCIAL WORKER | 47 | 58208 | 77270 | 85741 | 98341 | 103434 |
| GUIDANCE COUNSELOR | 103 | 48844 | 59683 | 81045 | 84200 | 102852 |
| NURSE TEACHER | 2 | | | 56794 | | |
| SCHOOL NURSE/PRACTITIONER | 48 | 55612 | 56136 | 58070 | 58070 | 58070 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 392 | 48249 | 61798 | 75796 | 86590 | 100049 |
| ELEMENTARY SCHOOL PRINCIPAL | 42 | 121832 | 122427 | 127507 | 132243 | 136983 |
| MIDDLE SCHOOL PRINCIPAL | 11 | | 130729 | 137160 | 143582 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 141678 | 143512 | 152194 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 55 | 96405 | 96405 | 99680 | 110735 | 122861 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 30 | 96405 | 99680 | 103015 | 108204 | 117621 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 7 | | 96405 | 101215 | 110735 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 26 | 96405 | 102181 | 107825 | 115198 | 127358 |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 109342 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 74 | 47708 | 75620 | 80113 | 94416 | 100049 |
| KINDERGARTEN | 215 | 48434 | 60023 | 75796 | 85426 | 100049 |
| COMMON BRANCH | 1187 | 48434 | 60023 | 72990 | 80987 | 100049 |
| SPECIAL EDUCATION | 710 | 45530 | 56048 | 72990 | 94154 | 100049 |
| READING | 23 | 64811 | 69901 | 79531 | 86590 | 100049 |
| ENGLISH LANGUAGE | 388 | 48836 | 58385 | 72990 | 85426 | 100049 |
| FOREIGN LANGUAGE | 110 | 48434 | 59592 | 75796 | 92729 | 100049 |
| BILINGUAL EDUCATION | 15 | | 66299 | 78885 | 100049 | |
| ENGLISH AS A SECOND LANGUAGE | 85 | 46401 | 57040 | 75092 | 85426 | 100049 |
| MATHEMATICS | 294 | 48836 | 58216 | 68901 | 78885 | 100049 |
| SCIENCE | 257 | 50153 | 62970 | 75796 | 85426 | 100049 |
| SOCIAL STUDIES | 263 | 48514 | 61333 | 75796 | 85426 | 100049 |
| ART | 64 | 49086 | 69901 | 75796 | 85426 | 100049 |
| MUSIC | 68 | 47018 | 56048 | 76918 | 99035 | 100049 |
| ART/MUSIC | 6 | | 52956 | 59166 | 81859 | |
| HEALTH EDUCATION | 31 | 44255 | 55438 | 72990 | 85426 | 100049 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 145 | 48836 | 65226 | 78885 | 94154 | 100049 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 17 | | 58850 | 80695 | 86590 | |
| HOME ECONOMICS | 4 | | 78885 | 82156 | 96393 | |
| TECHNOLOGY | 10 | | 56354 | 64760 | 80386 | |
| TRADE EDUCATION | 10 | | 71445 | 78460 | 100049 | |
| TECHNICAL EDUCATION | 2 | | | 90518 | | |
| HEALTH OCCUPATION | 10 | | 74072 | 85426 | 89955 | |
| GENERAL OCCUPATIONAL EDUCATION | 3 | | | 75796 | | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 23 | 50477 | 72990 | 78885 | 85426 | 100049 |
| LEARNING TECHNOLOGY | 2 | | | 49494 | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 8 | | 46356 | 51567 | 77411 | |
| THEATER | 7 | | 61333 | 78885 | 86590 | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 92 | 42342 | 57040 | 78885 | 86590 | 100049 |
| HELPING TEACHER | 3 | | | 57040 | | |
| GIFTED/TALENTED | 8 | | 60023 | 68691 | 79689 | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 100049 | | |
| COMPUTER STUDIES | 28 | 45530 | 61492 | 75796 | 84316 | 97396 |
| Summary | 4646 | 48434 | 60023 | 75796 | 86590 | 100049 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 8 | | 138904 | 155000 | 162346 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 3 | | | 108899 | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 121447 | | |
| BUSINESS MANAGER | 5 | | 77152 | 87758 | 93356 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 34 | 45575 | 82456 | 89774 | 98346 | 117507 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 75067 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 27 | 44733 | 60861 | 83053 | 86298 | 90620 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 26 | 41714 | 48504 | 63556 | 88814 | 93501 |
| SOCIAL WORKER | 8 | | 39814 | 47756 | 51964 | |
| GUIDANCE COUNSELOR | 69 | 38757 | 47896 | 54050 | 69904 | 87226 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 51 | 21022 | 26082 | 36142 | 41412 | 61116 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 69 | 44551 | 58265 | 79105 | 83053 | 93951 |
| ELEMENTARY SCHOOL PRINCIPAL | 26 | 72625 | 84398 | 88898 | 95027 | 115716 |
| MIDDLE SCHOOL PRINCIPAL | 9 | | 85637 | 90786 | 92400 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 16 | | 117161 | 117161 | 117161 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 99631 | 106146 | 108214 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 63000 | 75289 | 79484 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 8 | | 73206 | 75144 | 79286 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 12 | | 97019 | 97019 | 109200 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 13 | | 74923 | 80890 | 88883 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 2 | | | 65887 | | |
| PREKINDERGARTEN | 28 | 39207 | 48146 | 57964 | 82840 | 85875 |
| KINDERGARTEN | 96 | 38729 | 46257 | 54343 | 76102 | 83399 |
| COMMON BRANCH | 481 | 39350 | 46205 | 54769 | 77851 | 84121 |
| SPECIAL EDUCATION | 286 | 40300 | 47764 | 58181 | 80658 | 86114 |
| READING | 109 | 37536 | 42970 | 52870 | 77386 | 84912 |
| ENGLISH LANGUAGE | 205 | 37511 | 46011 | 53503 | 72655 | 84176 |
| FOREIGN LANGUAGE | 70 | 36769 | 45345 | 59616 | 81257 | 85292 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 6 | | 48607 | 57378 | 64532 | |
| MATHEMATICS | 154 | 38694 | 45688 | 52822 | 63596 | 85268 |
| SCIENCE | 147 | 38777 | 47655 | 54497 | 67973 | 86367 |
| SOCIAL STUDIES | 148 | 38981 | 47496 | 55677 | 75750 | 84735 |
| ART | 60 | 37807 | 46977 | 54266 | 80755 | 85129 |
| MUSIC | 75 | 37156 | 45688 | 60677 | 80492 | 85222 |
| ART/MUSIC | 2 | | | 81257 | | |
| HEALTH EDUCATION | 27 | 38780 | 43330 | 49381 | 58444 | 85477 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 107 | 38677 | 47351 | 56129 | 78433 | 85238 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 27 | 41276 | 48683 | 57836 | 84451 | 88490 |
| HOME ECONOMICS | 3 | | | 83053 | | |
| TECHNOLOGY | 18 | | 40802 | 50218 | 61376 | |
| TRADE EDUCATION | 2 | | | 36830 | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 45 | 41547 | 47710 | 58977 | 76568 | 85611 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 27 | 40563 | 47765 | 58997 | 81257 | 85238 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 79 | 36677 | 46338 | 54769 | 74706 | 85358 |
| HELPING TEACHER | 2 | | | 57232 | | |
| GIFTED/TALENTED | 11 | | 53680 | 55126 | 63204 | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 41893 | 62158 | 81257 | |
| COMPUTER STUDIES | 2 | | | 70064 | | |
| Summary | 2312 | 38608 | 47165 | 56984 | 80492 | 87612 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 141324 | 144703 | 157500 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 114418 | 123500 | 139453 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 84444 | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 105334 | | |
| ASSISTANT SUPERINTENDENT SPECI | 9 | | 101792 | 106493 | 117544 | |
| BUSINESS MANAGER | 7 | | 72252 | 83029 | 93700 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 51 | 51901 | 66089 | 75712 | 84971 | 102713 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 54639 | 67500 | 77686 | |
| SUPERVISOR | 3 | | | 80987 | | |
| DEPARTMENT CHAIRPERSON | 56 | 45843 | 53427 | 70530 | 79543 | 98503 |
| ATTENDANCE TEACHER | 4 | | 78476 | 80166 | 84232 | |
| SCHOOL PSYCHOLOGIST | 29 | 41770 | 46680 | 59668 | 78048 | 95037 |
| SOCIAL WORKER | 49 | 38756 | 44976 | 51524 | 61613 | 82434 |
| GUIDANCE COUNSELOR | 65 | 38869 | 47744 | 54016 | 67044 | 88108 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 57 | 20171 | 25856 | 31974 | 35650 | 48336 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 45 | 29544 | 46024 | 66734 | 75392 | 94762 |
| ELEMENTARY SCHOOL PRINCIPAL | 29 | 70370 | 79490 | 84870 | 95210 | 109500 |
| MIDDLE SCHOOL PRINCIPAL | 11 | | 80953 | 85929 | 91895 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 14 | | 85750 | 97819 | 105934 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 95900 | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 67932 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 77625 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 72300 | 75947 | 77452 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 68000 | | |
| PREKINDERGARTEN | 13 | | 39517 | 51047 | 60684 | |
| KINDERGARTEN | 88 | 37606 | 44979 | 49894 | 68356 | 80856 |
| COMMON BRANCH | 475 | 35383 | 43109 | 49818 | 68434 | 79810 |
| SPECIAL EDUCATION | 338 | 39206 | 45094 | 54738 | 70504 | 80888 |
| READING | 49 | 34594 | 42716 | 48701 | 62558 | 85760 |
| ENGLISH LANGUAGE | 160 | 35312 | 41693 | 48650 | 63872 | 80291 |
| FOREIGN LANGUAGE | 69 | 36332 | 41428 | 51043 | 71686 | 88570 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 36 | 32750 | 39663 | 47564 | 67322 | 79558 |
| MATHEMATICS | 158 | 34941 | 41536 | 48920 | 60850 | 79341 |
| SCIENCE | 131 | 38542 | 46406 | 52179 | 70284 | 86325 |
| SOCIAL STUDIES | 116 | 34574 | 43558 | 49608 | 61243 | 79440 |
| ART | 54 | 36136 | 44596 | 54618 | 72567 | 80929 |
| MUSIC | 83 | 34354 | 42736 | 56608 | 69318 | 83309 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 23 | 35727 | 47447 | 56000 | 76186 | 92842 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 97 | 34494 | 44392 | 52627 | 67382 | 79513 |
| AGRICULTURE | 5 | | 41034 | 60223 | 80188 | |
| BUSINESS/MARKETING | 23 | 34456 | 43134 | 55542 | 64859 | 84470 |
| HOME ECONOMICS | 17 | | 47500 | 57000 | 72254 | |
| TECHNOLOGY | 27 | 34861 | 51430 | 55177 | 73400 | 84181 |
| TRADE EDUCATION | 12 | | 39750 | 47244 | 52861 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 2 | | | 55650 | | |
| GENERAL OCCUPATIONAL EDUCATION | 46 | 35610 | 43943 | 60118 | 72676 | 83718 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 38 | 38040 | 46091 | 52956 | 67666 | 82850 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 4 | | 37932 | 51870 | 66282 | |
| COMBINED COURSES | 2 | | | 57696 | | |
| OTHER SUBJECT | 219 | 34960 | 42173 | 49103 | 64000 | 78894 |
| HELPING TEACHER | 9 | | 45979 | 50339 | 71780 | |
| GIFTED/TALENTED | 3 | | | 63268 | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 55976 | | |
| COMPUTER STUDIES | 5 | | 44352 | 59583 | 64792 | |
| Summary | 2637 | 34974 | 43768 | 52690 | 70603 | 86016 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 12 | | 156684 | 168770 | 177372 | |
| SUPERINTENDENT, DEPENDENT | 5 | | 114500 | 125697 | 130400 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | 125740 | 135000 | 136527 | |
| ASSISTANT SUPERINTENDENT | 4 | | 95607 | 111814 | 121100 | |
| ASSISTANT SUPERINTENDENT SPECI | 19 | | 107753 | 115738 | 122500 | |
| BUSINESS MANAGER | 8 | | 90547 | 96264 | 115990 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 102 | 60458 | 75764 | 93080 | 106700 | 120873 |
| ASSISTANT DIRECTOR/COORDINATOR | 22 | 50404 | 73875 | 82404 | 87993 | 99587 |
| SUPERVISOR | 16 | | 66433 | 75986 | 84775 | |
| DEPARTMENT CHAIRPERSON | 70 | 49546 | 55454 | 61760 | 70544 | 89068 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 102 | 48694 | 54855 | 61285 | 72466 | 89129 |
| SOCIAL WORKER | 86 | 44307 | 51218 | 59114 | 67016 | 77011 |
| GUIDANCE COUNSELOR | 174 | 47202 | 51480 | 58164 | 68032 | 92556 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 99 | 25396 | 31092 | 36327 | 44549 | 52472 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 219 | 47765 | 55725 | 63969 | 73497 | 92396 |
| ELEMENTARY SCHOOL PRINCIPAL | 71 | 81054 | 89249 | 93302 | 101559 | 112270 |
| MIDDLE SCHOOL PRINCIPAL | 29 | 84000 | 89451 | 99000 | 103906 | 114542 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 4 | | 78000 | 88102 | 109933 | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 22 | 76234 | 95266 | 103122 | 113802 | 143278 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 75924 | 86000 | 95944 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 111334 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 25 | 57161 | 75788 | 81471 | 89004 | 105002 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 31 | 60369 | 72500 | 77598 | 84632 | 92778 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 4 | | 70108 | 70924 | 71956 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 36 | 66739 | 72055 | 76284 | 86478 | 109777 |
| ASSISTANT JR./SR. HIGH SCHOOL | 5 | | 65934 | 70500 | 82622 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 8 | | 53785 | 63124 | 90650 | |
| PREKINDERGARTEN | 45 | 44776 | 51495 | 57565 | 68854 | 76643 |
| KINDERGARTEN | 186 | 43210 | 50357 | 56770 | 66090 | 76110 |
| COMMON BRANCH | 1277 | 45118 | 50772 | 56269 | 65156 | 78604 |
| SPECIAL EDUCATION | 965 | 46031 | 51095 | 56825 | 65272 | 77355 |
| READING | 141 | 47153 | 51244 | 54973 | 63758 | 78791 |
| ENGLISH LANGUAGE | 417 | 43094 | 48347 | 52322 | 60564 | 78055 |
| FOREIGN LANGUAGE | 202 | 42728 | 48393 | 52709 | 59301 | 73580 |
| BILINGUAL EDUCATION | 16 | | 47555 | 53802 | 59225 | |
| ENGLISH AS A SECOND LANGUAGE | 67 | 44501 | 51660 | 56281 | 63510 | 78845 |
| MATHEMATICS | 375 | 43890 | 48649 | 52310 | 60978 | 76708 |
| SCIENCE | 375 | 44946 | 50311 | 54115 | 60535 | 74933 |
| SOCIAL STUDIES | 336 | 43827 | 49790 | 54792 | 61985 | 83090 |
| ART | 175 | 43940 | 50219 | 56000 | 67257 | 82969 |
| MUSIC | 232 | 44508 | 51935 | 57972 | 67468 | 81365 |
| ART/MUSIC | 2 | | | 72881 | | |
| HEALTH EDUCATION | 73 | 44370 | 49416 | 53980 | 68460 | 87525 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 278 | 42246 | 49264 | 55672 | 63955 | 77762 |
| AGRICULTURE | 2 | | | 61506 | | |
| BUSINESS/MARKETING | 62 | 44466 | 50080 | 54603 | 60028 | 74016 |
| HOME ECONOMICS | 31 | 47489 | 49551 | 55560 | 67170 | 86830 |
| TECHNOLOGY | 62 | 46066 | 49161 | 53204 | 60199 | 82729 |
| TRADE EDUCATION | 27 | 45274 | 49254 | 58723 | 67108 | 84052 |
| TECHNICAL EDUCATION | 6 | | 45911 | 48058 | 64468 | |
| HEALTH OCCUPATION | 6 | | 46303 | 48166 | 60691 | |
| GENERAL OCCUPATIONAL EDUCATION | 126 | 44153 | 49241 | 54581 | 62714 | 85388 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 61570 | | |
| LIBRARY | 107 | 45473 | 51820 | 58096 | 65762 | 78876 |
| LEARNING TECHNOLOGY | 3 | | | 56925 | | |
| HUMANITIES/PERFORMING ARTS | 4 | | 50091 | 59982 | 68688 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 6 | | 48372 | 54864 | 69755 | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 346 | 43248 | 49100 | 53604 | 61748 | 76451 |
| HELPING TEACHER | 5 | | 50922 | 65767 | 84293 | |
| GIFTED/TALENTED | 11 | | 54785 | 60195 | 71462 | |
| GENERAL COOPERATIVE WORK EXPER | 12 | | 46642 | 50902 | 51128 | |
| COMPUTER STUDIES | 14 | | 53974 | 60402 | 68831 | |
| Summary | 6549 | 44314 | 50543 | 56698 | 67003 | 89000 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 142500 | 165047 | 203400 | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 135000 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 123022 | | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 108114 | 112076 | 131496 | |
| BUSINESS MANAGER | 4 | | 81817 | 109304 | 115319 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 38 | 44139 | 69385 | 89754 | 100000 | 115009 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 75750 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 26 | 42768 | 47039 | 53106 | 70426 | 79638 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 26 | 39515 | 49163 | 52993 | 65357 | 89649 |
| SOCIAL WORKER | 3 | | | 45300 | | |
| GUIDANCE COUNSELOR | 39 | 38912 | 43400 | 50500 | 62000 | 85187 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 29 | 23682 | 29278 | 31512 | 35805 | 47140 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 26 | 32445 | 43541 | 49550 | 64250 | 102351 |
| ELEMENTARY SCHOOL PRINCIPAL | 14 | | 79778 | 91630 | 103051 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 76493 | 82489 | 102592 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 7 | | 90859 | 100977 | 113304 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 88404 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 63251 | 67502 | 84670 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 72471 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 6 | | 66709 | 80315 | 87783 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 11 | | 43400 | 47244 | 52291 | |
| KINDERGARTEN | 63 | 38800 | 43121 | 46956 | 55300 | 79462 |
| COMMON BRANCH | 298 | 37863 | 42254 | 46884 | 55904 | 79850 |
| SPECIAL EDUCATION | 185 | 38340 | 42392 | 46944 | 55508 | 73312 |
| READING | 49 | 39524 | 45045 | 50382 | 67384 | 79204 |
| ENGLISH LANGUAGE | 112 | 38228 | 41361 | 45300 | 59344 | 79850 |
| FOREIGN LANGUAGE | 52 | 38148 | 44637 | 49010 | 53634 | 83411 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 5 | | 40005 | 41661 | 47050 | |
| MATHEMATICS | 100 | 39198 | 43425 | 48756 | 59559 | 77175 |
| SCIENCE | 96 | 38927 | 43260 | 48095 | 58239 | 71443 |
| SOCIAL STUDIES | 85 | 38768 | 41188 | 46356 | 57398 | 81056 |
| ART | 39 | 36678 | 41914 | 45963 | 56470 | 77038 |
| MUSIC | 56 | 37259 | 41300 | 48470 | 64431 | 79850 |
| ART/MUSIC | 2 | | | 42240 | | |
| HEALTH EDUCATION | 17 | | 41490 | 46944 | 69801 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 71 | 36656 | 42300 | 47600 | 63750 | 78396 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 18 | | 45380 | 51556 | 68504 | |
| HOME ECONOMICS | 3 | | | 46678 | | |
| TECHNOLOGY | 19 | | 45277 | 52705 | 63482 | |
| TRADE EDUCATION | 2 | | | 71177 | | |
| TECHNICAL EDUCATION | 2 | | | 59570 | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 23 | 38314 | 46678 | 50033 | 60105 | 77067 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 49500 | | |
| LIBRARY | 22 | 38440 | 42138 | 48343 | 54630 | 83576 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 3 | | | 63750 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 2 | | | 42522 | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 116 | 37729 | 41448 | 46887 | 58350 | 72754 |
| HELPING TEACHER | 14 | | 40948 | 50058 | 62338 | |
| GIFTED/TALENTED | 19 | | 47544 | 52405 | 62173 | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 42663 | | |
| COMPUTER STUDIES | 6 | | 47174 | 60149 | 72200 | |
| Summary | 1515 | 37914 | 42850 | 48323 | 61825 | 85129 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 9 | | 170725 | 191104 | 199310 | |
| SUPERINTENDENT, DEPENDENT | 8 | | 143565 | 158589 | 178298 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 135240 | 151528 | 170482 | |
| ASSISTANT SUPERINTENDENT | 3 | | | 138003 | | |
| ASSISTANT SUPERINTENDENT SPECI | 26 | 96552 | 133624 | 142628 | 155038 | 165128 |
| BUSINESS MANAGER | 6 | | 100478 | 109468 | 133941 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 88 | 67239 | 98360 | 110752 | 123883 | 137815 |
| ASSISTANT DIRECTOR/COORDINATOR | 14 | | 97982 | 105234 | 112318 | |
| SUPERVISOR | 10 | | 79366 | 98211 | 103931 | |
| DEPARTMENT CHAIRPERSON | 59 | 60807 | 77608 | 89444 | 101078 | 110243 |
| ATTENDANCE TEACHER | 4 | | 53988 | 65810 | 89389 | |
| SCHOOL PSYCHOLOGIST | 95 | 54816 | 62951 | 77008 | 95683 | 109471 |
| SOCIAL WORKER | 79 | 55885 | 62886 | 70153 | 82000 | 98187 |
| GUIDANCE COUNSELOR | 142 | 53073 | 62588 | 75221 | 89104 | 104530 |
| NURSE TEACHER | 35 | 52210 | 63896 | 74593 | 83000 | 102880 |
| SCHOOL NURSE/PRACTITIONER | 83 | 32556 | 40661 | 47920 | 60000 | 86358 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 88 | 52615 | 66949 | 76207 | 90671 | 106630 |
| ELEMENTARY SCHOOL PRINCIPAL | 53 | 95029 | 109828 | 120589 | 125050 | 140490 |
| MIDDLE SCHOOL PRINCIPAL | 17 | | 101584 | 123245 | 130834 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 7 | | 114273 | 116022 | 138417 | |
| K-12 SCHOOL PRINCIPAL | 4 | | 91400 | 106836 | 136807 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 20 | 100498 | 105935 | 130309 | 135676 | 154655 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 107148 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 36 | 85221 | 92630 | 102120 | 113126 | 117741 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 19 | | 90385 | 99284 | 116200 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 7 | | 102000 | 104920 | 114004 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 102443 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 36 | 84935 | 95680 | 105843 | 115577 | 125919 |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 95000 | | |
| PREKINDERGARTEN | 26 | 46502 | 58946 | 70190 | 84498 | 102866 |
| KINDERGARTEN | 187 | 49180 | 58726 | 70650 | 82520 | 96653 |
| COMMON BRANCH | 1044 | 47338 | 56944 | 67798 | 81297 | 97898 |
| SPECIAL EDUCATION | 912 | 49083 | 58351 | 68291 | 83000 | 96516 |
| READING | 135 | 47156 | 57743 | 71612 | 86724 | 98049 |
| ENGLISH LANGUAGE | 383 | 48010 | 56186 | 65585 | 77753 | 94730 |
| FOREIGN LANGUAGE | 178 | 46040 | 60950 | 69663 | 82383 | 98947 |
| BILINGUAL EDUCATION | 56 | 48488 | 61423 | 76165 | 80642 | 102866 |
| ENGLISH AS A SECOND LANGUAGE | 68 | 46789 | 53963 | 63772 | 73259 | 89925 |
| MATHEMATICS | 359 | 47138 | 58019 | 70215 | 83925 | 97632 |
| SCIENCE | 333 | 47461 | 59674 | 70421 | 83302 | 98547 |
| SOCIAL STUDIES | 312 | 47000 | 57988 | 68232 | 81084 | 99041 |
| ART | 159 | 46074 | 62653 | 72105 | 86000 | 97632 |
| MUSIC | 191 | 46050 | 56076 | 68000 | 81921 | 96525 |
| ART/MUSIC | 10 | | 66034 | 80172 | 89625 | |
| HEALTH EDUCATION | 70 | 46476 | 62218 | 75926 | 91548 | 101310 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 257 | 46604 | 59713 | 73587 | 89170 | 99906 |
| AGRICULTURE | 2 | | | 92460 | | |
| BUSINESS/MARKETING | 41 | 50963 | 62950 | 74884 | 91970 | 102779 |
| HOME ECONOMICS | 48 | 45018 | 60681 | 70950 | 86622 | 102476 |
| TECHNOLOGY | 38 | 46020 | 58416 | 74944 | 86175 | 97261 |
| TRADE EDUCATION | 43 | 52800 | 67600 | 75000 | 89700 | 102862 |
| TECHNICAL EDUCATION | 2 | | | 85426 | | |
| HEALTH OCCUPATION | 9 | | 66259 | 71443 | 79349 | |
| GENERAL OCCUPATIONAL EDUCATION | 91 | 46327 | 59166 | 74711 | 88392 | 99230 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 102318 | | |
| LIBRARY | 73 | 49144 | 59162 | 74345 | 87284 | 100986 |
| LEARNING TECHNOLOGY | 4 | | 61587 | 75042 | 86681 | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: ORANGE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 4 | | 56526 | 70913 | 86496 | |
| THEATER | 4 | | 57000 | 60260 | 73314 | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 381 | 49684 | 57296 | 67800 | 82200 | 96579 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 6 | | 51162 | 71030 | 88353 | |
| GENERAL COOPERATIVE WORK EXPER | 8 | | 72220 | 86980 | 98816 | |
| COMPUTER STUDIES | 47 | 47787 | 64941 | 76114 | 86615 | 102729 |
| Summary | 5869 | 47794 | 59090 | 70792 | 86527 | 104752 |

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County: ORLEANS

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 100480 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 137580 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 103442 | | |
| BUSINESS MANAGER | 2 | | | 93500 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 21 | 55375 | 77500 | 85444 | 98896 | 101950 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | | | | | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 47138 | 60114 | 68308 | |
| SOCIAL WORKER | 2 | | | 45697 | | |
| GUIDANCE COUNSELOR | 13 | | 42074 | 48288 | 52156 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 10 | | 25428 | 28836 | 31628 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 11 | | 42804 | 54655 | 68007 | |
| ELEMENTARY SCHOOL PRINCIPAL | 4 | | 70108 | 91330 | 107230 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 95000 | | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 80621 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 85500 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 4 | | 35529 | 38780 | 50386 | |
| KINDERGARTEN | 13 | | 45049 | 50303 | 73450 | |
| COMMON BRANCH | 80 | 36858 | 41457 | 47145 | 69006 | 84315 |
| SPECIAL EDUCATION | 43 | 37826 | 43048 | 52397 | 72844 | 80275 |
| READING | 5 | | 37491 | 39453 | 73281 | |
| ENGLISH LANGUAGE | 24 | 35093 | 41509 | 46441 | 72594 | 84099 |
| FOREIGN LANGUAGE | 13 | | 42004 | 49192 | 68607 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 55078 | | |
| MATHEMATICS | 22 | 34274 | 36972 | 43506 | 57433 | 82076 |
| SCIENCE | 21 | 35530 | 42202 | 44929 | 60109 | 85143 |
| SOCIAL STUDIES | 22 | 38004 | 41274 | 48061 | 73315 | 84938 |
| ART | 9 | | 42382 | 53519 | 72844 | |
| MUSIC | 17 | | 39463 | 48823 | 67978 | |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 6 | | 43735 | 45268 | 56110 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 20 | 37893 | 40833 | 45538 | 70023 | 85362 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 3 | | | 72844 | | |
| HOME ECONOMICS | 3 | | | 72844 | | |
| TECHNOLOGY | 6 | | 36744 | 42016 | 64140 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 9 | | 38220 | 43048 | 73352 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 6 | | 50542 | 55316 | 65531 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 31 | 35660 | 37686 | 42474 | 46338 | 72844 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 2 | | | 61924 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 1 | | | | | |
| Summary | 424 | 35532 | 42229 | 49240 | 72844 | 97771 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 131264 | 142750 | 148701 | |
| SUPERINTENDENT, DEPENDENT | 4 | | 127504 | 130558 | 138079 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 96882 | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 98392 | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 116234 | | |
| BUSINESS MANAGER | 7 | | 83000 | 88201 | 91300 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 52 | 51281 | 66138 | 77242 | 88208 | 95616 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 64599 | 68285 | 83694 | |
| SUPERVISOR | 4 | | 71385 | 78540 | 79216 | |
| DEPARTMENT CHAIRPERSON | 12 | | 61967 | 68851 | 82214 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 36 | 49052 | 54145 | 62130 | 69848 | 105787 |
| SOCIAL WORKER | 14 | | 51745 | 53684 | 56594 | |
| GUIDANCE COUNSELOR | 52 | 49075 | 58602 | 62000 | 67000 | 74634 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 46 | 32448 | 33531 | 37016 | 42530 | 48876 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 45 | 45944 | 51282 | 56785 | 69246 | 80394 |
| ELEMENTARY SCHOOL PRINCIPAL | 24 | 67628 | 73306 | 81526 | 84686 | 107389 |
| MIDDLE SCHOOL PRINCIPAL | 10 | | 74121 | 80325 | 85721 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 11 | | 79568 | 91125 | 96000 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 74945 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 61600 | 70131 | 78944 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 9 | | 65804 | 66420 | 74320 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 6 | | 49333 | 51556 | 56319 | |
| KINDERGARTEN | 65 | 44836 | 51596 | 56145 | 62394 | 71086 |
| COMMON BRANCH | 356 | 45739 | 52218 | 56835 | 65037 | 75812 |
| SPECIAL EDUCATION | 284 | 46431 | 51902 | 56696 | 60994 | 69453 |
| READING | 72 | 44100 | 49485 | 54493 | 63156 | 75738 |
| ENGLISH LANGUAGE | 120 | 46409 | 50050 | 55462 | 61879 | 75248 |
| FOREIGN LANGUAGE | 50 | 46735 | 51276 | 54818 | 60260 | 70799 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 42830 | 47076 | 59723 | |
| MATHEMATICS | 116 | 44424 | 50650 | 55906 | 62640 | 73913 |
| SCIENCE | 108 | 46717 | 52776 | 55648 | 62110 | 76317 |
| SOCIAL STUDIES | 108 | 44019 | 50207 | 56362 | 64782 | 76756 |
| ART | 45 | 43818 | 50926 | 56358 | 65489 | 76997 |
| MUSIC | 70 | 44914 | 51768 | 56276 | 62160 | 73658 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 16 | | 52510 | 54879 | 67261 | |
| SAFETY EDUCATION | 2 | | | 49797 | | |
| PHYSICAL EDUCATION | 78 | 44554 | 53313 | 57026 | 65820 | 78877 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 15 | | 48281 | 54792 | 57628 | |
| HOME ECONOMICS | 9 | | 48748 | 57234 | 66807 | |
| TECHNOLOGY | 22 | 48489 | 54393 | 57388 | 68054 | 72719 |
| TRADE EDUCATION | 14 | | 47476 | 50754 | 63969 | |
| TECHNICAL EDUCATION | 2 | | | 50664 | | |
| HEALTH OCCUPATION | 3 | | | 56697 | | |
| GENERAL OCCUPATIONAL EDUCATION | 41 | 47637 | 53058 | 57234 | 66004 | 76598 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 23 | 47647 | 53374 | 59395 | 67731 | 76696 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 50836 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 2 | | | 56215 | | |
| COMBINED COURSES | 2 | | | 51798 | | |
| OTHER SUBJECT | 97 | 44501 | 49890 | 55951 | 61937 | 74079 |
| HELPING TEACHER | 5 | | 46992 | 55855 | 65192 | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 59037 | | |
| COMPUTER STUDIES | 8 | | 45616 | 54007 | 67255 | |
| Summary | 1915 | 44400 | 51755 | 56938 | 65135 | 81806 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | | | | | | |
| SUPERINTENDENT, DEPENDENT | 8 | | 115500 | 120600 | 132553 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 5 | | 68888 | 83198 | 93767 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 19 | | 62199 | 70335 | 76635 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 12 | | 46375 | 63810 | 76409 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 7 | | 43234 | 47825 | 71653 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 32 | 38247 | 43858 | 49377 | 57408 | 77055 |
| NURSE TEACHER | 2 | | | 63496 | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 28650 | 31076 | 34686 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 7 | | 36493 | 49500 | 70564 | |
| ELEMENTARY SCHOOL PRINCIPAL | 5 | | 46965 | 84300 | 87805 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 89770 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 8 | | 80292 | 87725 | 88850 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 89632 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 74168 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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County: OTSEGO

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 8 | | 35616 | 41088 | 59894 | |
| KINDERGARTEN | 35 | 33421 | 41097 | 47698 | 54881 | 69622 |
| COMMON BRANCH | 169 | 34102 | 39682 | 45285 | 54378 | 65264 |
| SPECIAL EDUCATION | 100 | 37820 | 43015 | 47862 | 54508 | 70789 |
| READING | 48 | 35528 | 40862 | 43194 | 53999 | 76681 |
| ENGLISH LANGUAGE | 68 | 34417 | 40596 | 45470 | 55516 | 76227 |
| FOREIGN LANGUAGE | 26 | 31818 | 39312 | 45954 | 58031 | 78237 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 80 | 35200 | 41806 | 50138 | 61094 | 75596 |
| SCIENCE | 68 | 33757 | 40678 | 45886 | 52283 | 76023 |
| SOCIAL STUDIES | 69 | 35506 | 41462 | 48100 | 55034 | 68784 |
| ART | 25 | 32390 | 38898 | 45625 | 55061 | 67806 |
| MUSIC | 36 | 36036 | 43164 | 49990 | 57475 | 70832 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 18 | | 43957 | 50757 | 58350 | |
| SAFETY EDUCATION | 2 | | | 60331 | | |
| PHYSICAL EDUCATION | 43 | 34814 | 44200 | 51026 | 61501 | 70179 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 16 | | 44198 | 46570 | 56862 | |
| HOME ECONOMICS | 6 | | 45165 | 52693 | 62470 | |
| TECHNOLOGY | 12 | | 40573 | 49279 | 58144 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 24 | 32732 | 44450 | 50356 | 54374 | 64019 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 20 | 35666 | 43108 | 48613 | 57129 | 75522 |
| LEARNING TECHNOLOGY | 2 | | | 54280 | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 49816 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 44155 | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 88 | 35540 | 40929 | 47698 | 55068 | 78021 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 9 | | 41862 | 46045 | 58442 | |
| Summary | 882 | 34436 | 41335 | 47698 | 57622 | 78113 |

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County: PUTNAM

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 4 | | 176322 | 210500 | 225897 | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 191200 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 164544 | 182838 | 196575 | |
| BUSINESS MANAGER | 2 | | | 104800 | | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 25 | 85978 | 107310 | 127800 | 154892 | 165680 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 126267 | 135954 | 141440 | |
| SUPERVISOR | 6 | | 121711 | 128244 | 136984 | |
| DEPARTMENT CHAIRPERSON | 30 | 84387 | 95290 | 110000 | 118000 | 124295 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 30 | 67725 | 82750 | 100066 | 115204 | 128474 |
| SOCIAL WORKER | 31 | 58915 | 86784 | 106553 | 116703 | 120140 |
| GUIDANCE COUNSELOR | 44 | 58331 | 76961 | 91747 | 105615 | 118887 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 36 | 36026 | 45602 | 55864 | 62644 | 69628 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 19 | | 59568 | 83938 | 92130 | |
| ELEMENTARY SCHOOL PRINCIPAL | 13 | | 134602 | 138000 | 150019 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 143706 | 152700 | 167274 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 120764 | 146402 | 160250 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 109269 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 107418 | 115804 | 127016 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 113426 | 127800 | 141370 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | | | | | | |
| KINDERGARTEN | 28 | 43143 | 74197 | 101054 | 107633 | 117930 |
| COMMON BRANCH | 243 | 61226 | 80000 | 93126 | 106227 | 116427 |
| SPECIAL EDUCATION | 304 | 60037 | 75655 | 87075 | 103664 | 118578 |
| READING | 51 | 59943 | 79845 | 88527 | 109000 | 121778 |
| ENGLISH LANGUAGE | 132 | 61533 | 73145 | 87794 | 103000 | 119247 |
| FOREIGN LANGUAGE | 56 | 56017 | 76272 | 94956 | 107983 | 122036 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 16 | | 69802 | 87113 | 104560 | |
| MATHEMATICS | 121 | 58660 | 78930 | 93000 | 105058 | 120637 |
| SCIENCE | 128 | 57960 | 79032 | 97058 | 108840 | 119670 |
| SOCIAL STUDIES | 121 | 54309 | 73161 | 88163 | 103385 | 121359 |
| ART | 42 | 58690 | 80752 | 91682 | 108112 | 118425 |
| MUSIC | 50 | 50794 | 67148 | 94000 | 110306 | 117187 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 20 | 49472 | 67609 | 87994 | 107986 | 119198 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 69 | 58796 | 78533 | 93937 | 108500 | 120520 |
| AGRICULTURE | 2 | | | 89546 | | |
| BUSINESS/MARKETING | 8 | | 58266 | 86204 | 107110 | |
| HOME ECONOMICS | 12 | | 58348 | 83652 | 102035 | |
| TECHNOLOGY | 12 | | 73053 | 100334 | 112096 | |
| TRADE EDUCATION | 21 | 49176 | 66274 | 79788 | 108344 | 118440 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 3 | | | 67631 | | |
| GENERAL OCCUPATIONAL EDUCATION | 22 | 57790 | 90020 | 105161 | 112330 | 121319 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 11 | | 77862 | 96416 | 106000 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 85014 | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County:

PUTNAM

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 3 | | | 86600 | | |
| OTHER SUBJECT | 37 | 52684 | 76794 | 99000 | 110186 | 119743 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 9 | | 79723 | 100789 | 108700 | |
| Summary | 1642 | 57062 | 76979 | 92374 | 108064 | 125159 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: RENSSELAER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 7 | | 125000 | 145250 | 167500 | |
| SUPERINTENDENT, DEPENDENT | 5 | | 127400 | 139113 | 146500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 5 | | 106875 | 125004 | 125162 | |
| ASSISTANT SUPERINTENDENT SPECI | 5 | | 118850 | 122500 | 131018 | |
| BUSINESS MANAGER | 7 | | 86480 | 93981 | 108150 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 45 | 33321 | 72834 | 88525 | 102781 | 112177 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 53852 | 79016 | 96510 | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 7 | | 51000 | 81200 | 87000 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 39 | 37763 | 45028 | 53100 | 69770 | 92350 |
| SOCIAL WORKER | 32 | 31783 | 47280 | 49877 | 59174 | 72764 |
| GUIDANCE COUNSELOR | 39 | 28402 | 45400 | 54240 | 59457 | 92156 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 30 | 26010 | 31839 | 34474 | 41979 | 58527 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 63 | 42692 | 51469 | 66884 | 77250 | 103836 |
| ELEMENTARY SCHOOL PRINCIPAL | 24 | 83100 | 91544 | 102064 | 110096 | 122641 |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 88833 | 101808 | 109310 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 98586 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 94951 | 109606 | 115186 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 75642 | 86044 | 95196 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 81900 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 69872 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 92750 | 95750 | 102719 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 11 | | 73116 | 93018 | 102800 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 76660 | | |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
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County: RENSSELAER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 14 | | 38371 | 42110 | 52541 | |
| KINDERGARTEN | 79 | 38658 | 45574 | 53887 | 71740 | 85250 |
| COMMON BRANCH | 390 | 38157 | 45990 | 55613 | 72793 | 85336 |
| SPECIAL EDUCATION | 363 | 39909 | 45748 | 53972 | 69743 | 84884 |
| READING | 101 | 40031 | 46678 | 54940 | 66778 | 84668 |
| ENGLISH LANGUAGE | 144 | 38540 | 43830 | 50547 | 58173 | 84897 |
| FOREIGN LANGUAGE | 61 | 38550 | 44994 | 54274 | 64398 | 86858 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 14 | | 41262 | 46898 | 63825 | |
| MATHEMATICS | 141 | 37205 | 43715 | 53422 | 68042 | 85289 |
| SCIENCE | 131 | 39302 | 45281 | 55613 | 71266 | 85138 |
| SOCIAL STUDIES | 123 | 38013 | 43500 | 50800 | 74682 | 85790 |
| ART | 50 | 32669 | 42170 | 48466 | 72872 | 87099 |
| MUSIC | 69 | 38276 | 43862 | 53706 | 80688 | 86418 |
| ART/MUSIC | 3 | | | 45500 | | |
| HEALTH EDUCATION | 24 | 35530 | 42384 | 50686 | 82774 | 89600 |
| SAFETY EDUCATION | 2 | | | 79558 | | |
| PHYSICAL EDUCATION | 104 | 37179 | 45499 | 53353 | 72630 | 87041 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 23 | 36955 | 48923 | 57450 | 84750 | 95897 |
| HOME ECONOMICS | 17 | | 43161 | 47985 | 74906 | |
| TECHNOLOGY | 20 | 37035 | 43858 | 54122 | 82006 | 94999 |
| TRADE EDUCATION | 23 | 36765 | 45022 | 49268 | 67542 | 93400 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 5 | | 40390 | 49268 | 51620 | |
| GENERAL OCCUPATIONAL EDUCATION | 41 | 35824 | 45554 | 57450 | 81799 | 91547 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 43236 | 53024 | 81634 | |
| LIBRARY | 20 | 34235 | 52745 | 59927 | 70816 | 85557 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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Salary Percentiles For Professional Personnel By Stat Code
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County: RENSSELAER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 4 | | 43939 | 50020 | 55914 | |
| COMBINED COURSES | 3 | | | 67732 | | |
| OTHER SUBJECT | 132 | 37528 | 43457 | 51048 | 63241 | 84988 |
| HELPING TEACHER | 2 | | | 52841 | | |
| GIFTED/TALENTED | 3 | | | 77204 | | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 50178 | 57359 | 58481 | |
| COMPUTER STUDIES | 6 | | 45369 | 55012 | 82128 | |
| Summary | 2198 | 38000 | 45022 | 54867 | 73151 | 92000 |

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Salary Percentiles For Professional Personnel By Stat Code
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County: ROCKLAND

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 8 | | 217500 | 233658 | 249733 | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 5 | | 174698 | 183855 | 186105 | |
| ASSISTANT SUPERINTENDENT | 5 | | 153556 | 156111 | 190370 | |
| ASSISTANT SUPERINTENDENT SPECI | 9 | | 169547 | 180388 | 185781 | |
| BUSINESS MANAGER | 2 | | | 138429 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 75 | 80920 | 99418 | 118721 | 134927 | 154668 |
| ASSISTANT DIRECTOR/COORDINATOR | 12 | | 95032 | 109924 | 119950 | |
| SUPERVISOR | 8 | | 115301 | 116289 | 120928 | |
| DEPARTMENT CHAIRPERSON | 83 | 74903 | 96403 | 108947 | 118943 | 128935 |
| ATTENDANCE TEACHER | 2 | | | 96132 | | |
| SCHOOL PSYCHOLOGIST | 123 | 59612 | 74000 | 88500 | 107405 | 120519 |
| SOCIAL WORKER | 42 | 57105 | 70714 | 87278 | 96125 | 118803 |
| GUIDANCE COUNSELOR | 99 | 57000 | 76123 | 90884 | 103710 | 118943 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 83 | 33006 | 40697 | 47878 | 57427 | 69366 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 47 | 52470 | 74000 | 96652 | 111400 | 118131 |
| ELEMENTARY SCHOOL PRINCIPAL | 42 | 110464 | 125296 | 137000 | 144685 | 156216 |
| MIDDLE SCHOOL PRINCIPAL | 15 | | 130207 | 139865 | 147683 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 9 | | 127444 | 152361 | 159839 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | 6 | | 122888 | 126689 | 139214 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 16 | | 90234 | 109929 | 120700 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 12 | | 105037 | 120972 | 126642 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 31 | 91000 | 108165 | 121932 | 138412 | 154310 |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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Salary Percentiles For Professional Personnel By Stat Code
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County: ROCKLAND

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 3 | | | 104606 | | |
| OTHER SCHOOL ADMINISTRATOR | 6 | | 92700 | 112020 | 117531 | |
| PREKINDERGARTEN | 9 | | 66442 | 90651 | 111178 | |
| KINDERGARTEN | 113 | 56618 | 73517 | 89921 | 103449 | 118655 |
| COMMON BRANCH | 700 | 57114 | 72102 | 86590 | 102155 | 114334 |
| SPECIAL EDUCATION | 695 | 56001 | 70758 | 87197 | 108440 | 118531 |
| READING | 153 | 57721 | 76592 | 89697 | 101942 | 117672 |
| ENGLISH LANGUAGE | 332 | 50521 | 66368 | 80738 | 97083 | 118000 |
| FOREIGN LANGUAGE | 153 | 48224 | 67395 | 83736 | 96452 | 118526 |
| BILINGUAL EDUCATION | 4 | | 71797 | 78836 | 95116 | |
| ENGLISH AS A SECOND LANGUAGE | 103 | 52659 | 70567 | 85409 | 102062 | 118331 |
| MATHEMATICS | 296 | 50374 | 70758 | 86271 | 99699 | 117602 |
| SCIENCE | 304 | 55250 | 71564 | 85982 | 102291 | 118007 |
| SOCIAL STUDIES | 286 | 52779 | 71291 | 85000 | 98479 | 114820 |
| ART | 109 | 53702 | 68588 | 84189 | 101984 | 118531 |
| MUSIC | 141 | 48664 | 70176 | 87288 | 106348 | 118531 |
| ART/MUSIC | 3 | | | 50456 | | |
| HEALTH EDUCATION | 50 | 47743 | 61191 | 83645 | 99970 | 118716 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 175 | 54434 | 73000 | 87511 | 100333 | 117531 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 29 | 55456 | 71714 | 84118 | 106830 | 130598 |
| HOME ECONOMICS | 25 | 56888 | 71562 | 82000 | 112076 | 118943 |
| TECHNOLOGY | 36 | 49259 | 73347 | 90410 | 107672 | 118783 |
| TRADE EDUCATION | 11 | | 76170 | 100324 | 100328 | |
| TECHNICAL EDUCATION | 3 | | | 59000 | | |
| HEALTH OCCUPATION | 2 | | | 71376 | | |
| GENERAL OCCUPATIONAL EDUCATION | 61 | 49493 | 68395 | 88546 | 114000 | 119207 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 97897 | | |
| LIBRARY | 63 | 59356 | 70567 | 86381 | 102291 | 118225 |
| LEARNING TECHNOLOGY | 6 | | 68639 | 74559 | 88568 | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
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County:

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
| DANCE | 2 | | | 90220 | | |
| THEATER | | | | | | |
| COMBINED COURSES | 2 | | | 80716 | | |
| OTHER SUBJECT | 139 | 52618 | 71366 | 86161 | 105619 | 118943 |
| HELPING TEACHER | 10 | | 68578 | 92480 | 103514 | |
| GIFTED/TALENTED | 15 | | 78482 | 89445 | 107999 | |
| GENERAL COOPERATIVE WORK EXPER | 8 | | 90571 | 98062 | 103678 | |
| COMPUTER STUDIES | 13 | | 68929 | 102389 | 109476 | |
| Summary | 4150 | 53438 | 70972 | 87362 | 105000 | 120211 |

*New York State Education Department
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County: ST. LAWRENCE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 108168 | 120000 | 124414 | |
| SUPERINTENDENT, DEPENDENT | 12 | | 101101 | 105674 | 109712 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 103385 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 4 | | 65890 | 69205 | 71720 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 38 | 41552 | 57864 | 69925 | 87728 | 110552 |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 56772 | | |
| SUPERVISOR | 11 | | 72162 | 86955 | 94330 | |
| DEPARTMENT CHAIRPERSON | 41 | 43733 | 52336 | 65205 | 74272 | 83409 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 22 | 35769 | 46842 | 51728 | 66383 | 79404 |
| SOCIAL WORKER | 5 | | 45803 | 47895 | 62204 | |
| GUIDANCE COUNSELOR | 60 | 37642 | 42695 | 47782 | 53715 | 69524 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 31 | 22378 | 28849 | 36575 | 37707 | 44661 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 30 | 42822 | 46095 | 50376 | 59658 | 91893 |
| ELEMENTARY SCHOOL PRINCIPAL | 18 | | 75452 | 77584 | 85521 | |
| MIDDLE SCHOOL PRINCIPAL | 5 | | 77484 | 80600 | 87564 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 80000 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 73338 | 79500 | 86436 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 79310 | 83000 | 91137 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 62372 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: ST. LAWRENCE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 23 | 34773 | 39221 | 44813 | 60580 | 73417 |
| KINDERGARTEN | 68 | 37278 | 43782 | 51132 | 60638 | 72191 |
| COMMON BRANCH | 310 | 35778 | 41489 | 46474 | 57250 | 72302 |
| SPECIAL EDUCATION | 241 | 38337 | 44086 | 49779 | 57973 | 70850 |
| READING | 89 | 35544 | 41149 | 46485 | 57285 | 72187 |
| ENGLISH LANGUAGE | 135 | 36934 | 43300 | 48099 | 58198 | 74061 |
| FOREIGN LANGUAGE | 46 | 34737 | 40754 | 45579 | 51702 | 69266 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 3 | | | 44100 | | |
| MATHEMATICS | 131 | 36872 | 42550 | 47495 | 57250 | 71628 |
| SCIENCE | 111 | 35975 | 43521 | 50345 | 57622 | 69436 |
| SOCIAL STUDIES | 115 | 35945 | 41743 | 50607 | 60366 | 73138 |
| ART | 41 | 35807 | 42780 | 46734 | 58992 | 72169 |
| MUSIC | 57 | 35786 | 45320 | 51150 | 57805 | 71350 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 21 | 37168 | 42655 | 45740 | 60810 | 67873 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 74 | 36275 | 44020 | 48485 | 56789 | 72831 |
| AGRICULTURE | 7 | | 44597 | 47473 | 62948 | |
| BUSINESS/MARKETING | 27 | 34803 | 41427 | 48100 | 54976 | 68635 |
| HOME ECONOMICS | 16 | | 39770 | 47806 | 58028 | |
| TECHNOLOGY | 20 | 35623 | 46544 | 49238 | 65136 | 77565 |
| TRADE EDUCATION | 22 | 35955 | 39483 | 48524 | 53994 | 74442 |
| TECHNICAL EDUCATION | 3 | | | 67465 | | |
| HEALTH OCCUPATION | 6 | | 35762 | 42156 | 51550 | |
| GENERAL OCCUPATIONAL EDUCATION | 51 | 35667 | 44006 | 48645 | 58545 | 68819 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 28 | 34696 | 40775 | 46375 | 63066 | 75591 |
| LEARNING TECHNOLOGY | 3 | | | 49761 | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 54913 | | |

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County: ST. LAWRENCE

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 145 | 35795 | 41200 | 46165 | 55895 | 69892 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 5 | | 45218 | 50160 | 52286 | |
| COMPUTER STUDIES | 14 | | 47551 | 52239 | 58198 | |
| Summary | 1734 | 35955 | 42858 | 48490 | 59949 | 75992 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: SARATOGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 6 | | 143100 | 161764 | 173875 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 125141 | 141906 | 151519 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 141628 | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 117500 | 125279 | 132356 | |
| BUSINESS MANAGER | 6 | | 67559 | 96058 | 110100 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 62 | 48482 | 70987 | 86723 | 99977 | 115374 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 74202 | 84057 | 92095 | |
| SUPERVISOR | 15 | | 70465 | 86189 | 98744 | |
| DEPARTMENT CHAIRPERSON | 45 | 49180 | 72066 | 88144 | 92688 | 102511 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 48 | 41760 | 48823 | 64968 | 87395 | 93162 |
| SOCIAL WORKER | 16 | | 51250 | 55774 | 71182 | |
| GUIDANCE COUNSELOR | 81 | 41741 | 47495 | 52552 | 66712 | 89989 |
| NURSE TEACHER | 3 | | | 39853 | | |
| SCHOOL NURSE/PRACTITIONER | 53 | 20283 | 30910 | 37344 | 39926 | 46391 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 22 | 45124 | 51856 | 58580 | 77915 | 107740 |
| ELEMENTARY SCHOOL PRINCIPAL | 31 | 74700 | 97570 | 110916 | 118315 | 126623 |
| MIDDLE SCHOOL PRINCIPAL | 10 | | 99576 | 116970 | 124423 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 93279 | 99581 | 116426 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 98424 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 5 | | 70438 | 74726 | 82706 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 11 | | 83445 | 92029 | 104311 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 19 | | 80877 | 93142 | 101053 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 4 | | 66569 | 72204 | 85356 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 3 | | | 38020 | | |
| KINDERGARTEN | 119 | 39160 | 46935 | 53911 | 68695 | 85661 |
| COMMON BRANCH | 634 | 40247 | 46935 | 53145 | 70416 | 87013 |
| SPECIAL EDUCATION | 430 | 40873 | 47744 | 54208 | 73329 | 87013 |
| READING | 146 | 40213 | 46472 | 53078 | 63222 | 87013 |
| ENGLISH LANGUAGE | 226 | 40487 | 46457 | 53298 | 67593 | 89018 |
| FOREIGN LANGUAGE | 106 | 40586 | 46366 | 55648 | 75130 | 88682 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 5 | | 52240 | 54036 | 58383 | |
| MATHEMATICS | 212 | 38960 | 45791 | 53225 | 63564 | 87013 |
| SCIENCE | 211 | 39885 | 47224 | 54036 | 75135 | 89669 |
| SOCIAL STUDIES | 193 | 38780 | 46320 | 52464 | 64576 | 88896 |
| ART | 88 | 38502 | 48188 | 56525 | 78886 | 87013 |
| MUSIC | 115 | 38297 | 46387 | 54349 | 68010 | 87194 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 30 | 39884 | 47476 | 55489 | 77323 | 91147 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 133 | 37774 | 47825 | 54165 | 74410 | 87657 |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 42 | 39412 | 46168 | 53768 | 71509 | 91013 |
| HOME ECONOMICS | 20 | 41919 | 44563 | 57370 | 78484 | 98014 |
| TECHNOLOGY | 38 | 38190 | 49307 | 57723 | 80090 | 86648 |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 62 | 38562 | 44886 | 53748 | 69630 | 84763 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 47825 | 59600 | 87013 | |
| LIBRARY | 47 | 38989 | 45000 | 54479 | 72725 | 87013 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 53840 | | |
| COMBINED COURSES | 9 | | 47306 | 55711 | 71834 | |
| OTHER SUBJECT | 172 | 39051 | 44991 | 52411 | 68868 | 88494 |
| HELPING TEACHER | 2 | | | 59676 | | |
| GIFTED/TALENTED | 4 | | 46870 | 48794 | 57266 | |
| GENERAL COOPERATIVE WORK EXPER | 8 | | 44912 | 51979 | 77322 | |
| COMPUTER STUDIES | 12 | | 54806 | 72992 | 79504 | |
| Summary | 3094 | 39585 | 47023 | 54569 | 75305 | 91228 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 142912 | 152450 | 188225 | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 3 | | | 129000 | | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 100645 | 120411 | 131347 | |
| BUSINESS MANAGER | 2 | | | 88663 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 45 | 41050 | 80736 | 92043 | 103750 | 118061 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 95103 | 98862 | 105527 | |
| SUPERVISOR | 5 | | 68962 | 74403 | 108698 | |
| DEPARTMENT CHAIRPERSON | 14 | | 56616 | 72907 | 81007 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 24 | 47971 | 51044 | 63949 | 83727 | 104516 |
| SOCIAL WORKER | 31 | 45158 | 58248 | 64830 | 83701 | 91312 |
| GUIDANCE COUNSELOR | 53 | 43317 | 50386 | 60818 | 73332 | 97780 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 25 | 26504 | 29084 | 34402 | 38319 | 49780 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 57 | 44072 | 55546 | 75892 | 84107 | 114989 |
| ELEMENTARY SCHOOL PRINCIPAL | 25 | 79505 | 91831 | 101034 | 109071 | 124024 |
| MIDDLE SCHOOL PRINCIPAL | 7 | | 89868 | 91835 | 105496 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 95856 | 107332 | 112239 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 69848 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 78250 | 83864 | 91967 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 6 | | 67992 | 77710 | 90272 | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 8 | | 43657 | 46814 | 50634 | |
| KINDERGARTEN | 58 | 40504 | 46052 | 53242 | 71980 | 84549 |
| COMMON BRANCH | 387 | 40990 | 45852 | 52067 | 65166 | 84136 |
| SPECIAL EDUCATION | 236 | 42438 | 46668 | 55356 | 72530 | 85170 |
| READING | 93 | 43212 | 49241 | 56791 | 76111 | 84018 |
| ENGLISH LANGUAGE | 138 | 41512 | 46052 | 54982 | 68031 | 84767 |
| FOREIGN LANGUAGE | 67 | 41342 | 46396 | 57121 | 69642 | 87166 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 12 | | 53671 | 59414 | 75952 | |
| MATHEMATICS | 167 | 41432 | 47300 | 53932 | 73400 | 84651 |
| SCIENCE | 126 | 41748 | 45388 | 51427 | 69470 | 83963 |
| SOCIAL STUDIES | 125 | 41183 | 46953 | 54202 | 64110 | 83766 |
| ART | 59 | 41000 | 46000 | 54393 | 74512 | 91123 |
| MUSIC | 75 | 41052 | 45992 | 54000 | 76092 | 93060 |
| ART/MUSIC | 2 | | | 68298 | | |
| HEALTH EDUCATION | 22 | 42143 | 45443 | 53494 | 63639 | 87335 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 84 | 40533 | 45225 | 55292 | 69796 | 85435 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 23 | 42000 | 47315 | 53882 | 66289 | 101881 |
| HOME ECONOMICS | 12 | | 50961 | 71600 | 81052 | |
| TECHNOLOGY | 21 | 35600 | 46250 | 59022 | 75870 | 86813 |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 2 | | | 65353 | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 43 | 41315 | 49000 | 55046 | 72123 | 85807 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 58650 | 77006 | 86518 | |
| LIBRARY | 34 | 41230 | 45349 | 53886 | 70122 | 87843 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 64600 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 2 | | | 49664 | | |
| THEATER | 3 | | | 58229 | | |
| COMBINED COURSES | 7 | | 45000 | 54393 | 64424 | |
| OTHER SUBJECT | 48 | 40741 | 45905 | 51750 | 67772 | 86312 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 2 | | | 47899 | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 4 | | 47526 | 53526 | 72068 | |
| Summary | 1991 | 41317 | 46809 | 55962 | 73995 | 93842 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 104475 | 110000 | 114800 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 3 | | | 95400 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 8 | | 45575 | 69825 | 95696 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 2 | | | 72329 | | |
| SCHOOL PSYCHOLOGIST SOCIAL WORKER | 3 | | | 61000 | | |
| GUIDANCE COUNSELOR NURSE TEACHER | 4 | | 46837 | 55820 | 81083 | |
| SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST | 9 | | 46124 | 49654 | 60334 | |
| OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL | 5 | | 29248 | 47500 | 69162 | |
| MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 83477 | | |
| K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 86884 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 2 | | | 94210 | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 93000 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |
| | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 12 | | 45208 | 56681 | 70672 | |
| COMMON BRANCH | 69 | 37470 | 43323 | 51814 | 60870 | 89354 |
| SPECIAL EDUCATION | 47 | 37933 | 41506 | 47728 | 56643 | 76229 |
| READING | 19 | | 40424 | 48867 | 58004 | |
| ENGLISH LANGUAGE | 27 | 37013 | 39500 | 49997 | 55308 | 74588 |
| FOREIGN LANGUAGE | 9 | | 37836 | 51260 | 67212 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 26 | 34247 | 40421 | 49742 | 56709 | 80547 |
| SCIENCE | 26 | 36450 | 46485 | 54606 | 68608 | 87548 |
| SOCIAL STUDIES | 22 | 34061 | 40809 | 46492 | 50760 | 65201 |
| ART | 10 | | 38862 | 50152 | 57329 | |
| MUSIC | 13 | | 43476 | 56100 | 69419 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 9 | | 41152 | 58196 | 65388 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 15 | | 43822 | 50838 | 58196 | |
| AGRICULTURE | 2 | | | 59130 | | |
| BUSINESS/MARKETING | 9 | | 42925 | 48628 | 65488 | |
| HOME ECONOMICS | 3 | | | 40572 | | |
| TECHNOLOGY | 7 | | 46462 | 56368 | 60945 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 12 | | 45598 | 59277 | 72088 | |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 53768 | | |
| LIBRARY | 6 | | 48885 | 55826 | 77032 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 57 | 37403 | 40656 | 48867 | 56742 | 86106 |
| HELPING TEACHER | 22 | 33601 | 37532 | 44732 | 54366 | 98946 |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | | | | | | |
| Summary | 351 | 36601 | 43200 | 51600 | 64800 | 90337 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 121632 | | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 4 | | 111582 | 124692 | 132456 | |
| BUSINESS MANAGER | 1 | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 11 | | 70000 | 78397 | 101308 | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 8 | | 76440 | 83226 | 90617 | |
| DEPARTMENT CHAIRPERSON | 5 | | 49743 | 58750 | 69364 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 7 | | 49198 | 59629 | 79807 | |
| SOCIAL WORKER | 29 | 44349 | 49024 | 55033 | 57704 | 60374 |
| GUIDANCE COUNSELOR | 8 | | 44059 | 49764 | 69056 | |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 4 | | 19410 | 27574 | 33060 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 18 | | 52362 | 55701 | 68388 | |
| ELEMENTARY SCHOOL PRINCIPAL | 3 | | | 70697 | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 91000 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 1 | | | | | |
| KINDERGARTEN | 9 | | 45460 | 49593 | 69634 | |
| COMMON BRANCH | 34 | 41058 | 48742 | 51589 | 58844 | 69526 |
| SPECIAL EDUCATION | 131 | 40343 | 48356 | 55033 | 64381 | 71594 |
| READING | 11 | | 49081 | 52752 | 68388 | |
| ENGLISH LANGUAGE | 22 | 38011 | 48220 | 54236 | 61802 | 72353 |
| FOREIGN LANGUAGE | 7 | | 46766 | 50281 | 53414 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 20 | 40857 | 43670 | 50730 | 52670 | 81539 |
| SCIENCE | 21 | 41352 | 45526 | 52752 | 57704 | 68080 |
| SOCIAL STUDIES | 19 | | 45834 | 53229 | 58750 | |
| ART | 9 | | 46400 | 55673 | 61422 | |
| MUSIC | 9 | | 44369 | 48931 | 58679 | |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 4 | | 43891 | 50552 | 57568 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 20 | 42563 | 47821 | 52758 | 60460 | 68737 |
| AGRICULTURE | 2 | | | 57704 | | |
| BUSINESS/MARKETING | 10 | | 54091 | 59936 | 62923 | |
| HOME ECONOMICS | 8 | | 47772 | 53698 | 61252 | |
| TECHNOLOGY | 8 | | 49108 | 57761 | 62403 | |
| TRADE EDUCATION | 30 | 51160 | 57036 | 61710 | 65049 | 74396 |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 6 | | 53364 | 59708 | 70057 | |
| GENERAL OCCUPATIONAL EDUCATION | 7 | | 52579 | 60489 | 62300 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 4 | | 46918 | 53572 | 60695 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 25 | 40795 | 48464 | 57911 | 64381 | 71516 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 64381 | | |
| COMPUTER STUDIES | 1 | | | | | |
| Summary | 484 | 40641 | 49081 | 55033 | 64381 | 84086 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 138342 | | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 121200 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 2 | | | 110066 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 6 | | 51750 | 66282 | 92125 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON ATTENDANCE TEACHER | 4 | | 46436 | 57998 | 68402 | |
| SCHOOL PSYCHOLOGIST SOCIAL WORKER | 6 2 | | 57824 | 62410 | 74872 | |
| GUIDANCE COUNSELOR NURSE TEACHER | 12 | | 48731 | 53068 | 63905 | |
| SCHOOL NURSE/PRACTITIONER DENTAL HYGIENIST | 10 | | 26575 | 30575 | 32588 | |
| OTHER NONTEACHING ELEMENTARY SCHOOL PRINCIPAL | 4 5 | | 48666 | 58040 | 86584 | |
| MIDDLE SCHOOL PRINCIPAL JUNIOR HIGH SCHOOL PRINCIPAL | 2 | | 81021 | 90553 | 91065 | |
| K-12 SCHOOL PRINCIPAL SENIOR HIGH SCHOOL PRINCIPAL | 1 3 | | | 96023 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 68760 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 58538 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 3 | | | 49090 | | |
| KINDERGARTEN | 17 | | 44770 | 47150 | 58000 | |
| COMMON BRANCH | 82 | 39750 | 44900 | 48181 | 57065 | 71760 |
| SPECIAL EDUCATION | 61 | 40098 | 45435 | 49150 | 55191 | 64448 |
| READING | 20 | 41767 | 43542 | 46258 | 57781 | 67133 |
| ENGLISH LANGUAGE | 42 | 38219 | 43394 | 48348 | 59435 | 72090 |
| FOREIGN LANGUAGE | 16 | | 45400 | 50625 | 54348 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 37 | 39550 | 43450 | 45650 | 51252 | 65044 |
| SCIENCE | 34 | 34500 | 42588 | 46000 | 49692 | 64370 |
| SOCIAL STUDIES | 34 | 39575 | 44862 | 48086 | 55160 | 75442 |
| ART | 14 | | 46391 | 51150 | 55991 | |
| MUSIC | 20 | 39128 | 44601 | 48548 | 56398 | 71344 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 7 | | 42150 | 47150 | 54115 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 24 | 39002 | 47300 | 52225 | 60251 | 69250 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 7 | | 47590 | 50165 | 59290 | |
| HOME ECONOMICS | 2 | | | 60085 | | |
| TECHNOLOGY | 6 | | 42032 | 45282 | 54488 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 11 | | 46046 | 47990 | 50843 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 8 | | 41524 | 47952 | 59497 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
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Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County:

SENECA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 33 | 38012 | 43650 | 47835 | 57378 | 65586 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 3 | | | 44150 | | |
| Summary | 481 | 38758 | 44272 | 48462 | 57450 | 75236 |

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Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: STEUBEN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 155000 | | |
| SUPERINTENDENT, DEPENDENT | 10 | | 105460 | 117088 | 125783 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 2 | | | 100032 | | |
| BUSINESS MANAGER | 4 | | 85296 | 95492 | 102218 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 40 | 46989 | 67936 | 83320 | 97510 | 114811 |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | 3 | | | 91414 | | |
| DEPARTMENT CHAIRPERSON | 28 | 31959 | 53938 | 59688 | 74467 | 78490 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 13 | | 53151 | 71200 | 78326 | |
| SOCIAL WORKER | 7 | | 47401 | 48000 | 48917 | |
| GUIDANCE COUNSELOR | 33 | 41774 | 45000 | 51688 | 58727 | 82465 |
| NURSE TEACHER | 2 | | | 52007 | | |
| SCHOOL NURSE/PRACTITIONER | 24 | 19798 | 24435 | 28078 | 34813 | 55697 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 18 | | 46592 | 52221 | 70246 | |
| ELEMENTARY SCHOOL PRINCIPAL | 18 | | 80842 | 89440 | 93363 | |
| MIDDLE SCHOOL PRINCIPAL | 6 | | 74233 | 81234 | 112388 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 76000 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 75906 | 87868 | 101908 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 76859 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 69263 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 72496 | 76960 | 77958 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 68884 | | |

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County: STEUBEN

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 13 | | 45406 | 56881 | 59998 | |
| KINDERGARTEN | 46 | 40440 | 44764 | 48156 | 54096 | 72462 |
| COMMON BRANCH | 217 | 39570 | 44052 | 48511 | 62480 | 77934 |
| SPECIAL EDUCATION | 170 | 37650 | 43902 | 47611 | 53677 | 64797 |
| READING | 30 | 41987 | 47502 | 52226 | 62114 | 74721 |
| ENGLISH LANGUAGE | 100 | 38256 | 46023 | 49979 | 59314 | 76064 |
| FOREIGN LANGUAGE | 31 | 38334 | 46730 | 52671 | 61765 | 75855 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 47914 | | |
| MATHEMATICS | 83 | 40073 | 45085 | 49451 | 53727 | 74899 |
| SCIENCE | 70 | 38645 | 44012 | 49240 | 55625 | 69069 |
| SOCIAL STUDIES | 72 | 35516 | 43009 | 48611 | 55419 | 65784 |
| ART | 33 | 37844 | 48470 | 55568 | 64396 | 73866 |
| MUSIC | 45 | 38816 | 46582 | 51626 | 61517 | 75509 |
| ART/MUSIC | 2 | | | 53010 | | |
| HEALTH EDUCATION | 19 | | 41767 | 46677 | 56579 | |
| SAFETY EDUCATION | 3 | | | 49779 | | |
| PHYSICAL EDUCATION | 61 | 40236 | 46185 | 52470 | 60934 | 74676 |
| AGRICULTURE | 2 | | | 60829 | | |
| BUSINESS/MARKETING | 23 | 39326 | 44679 | 49504 | 59281 | 81829 |
| HOME ECONOMICS | 6 | | 40910 | 52395 | 60902 | |
| TECHNOLOGY | 18 | | 49223 | 52708 | 62652 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 31 | 38435 | 46310 | 53452 | 63197 | 73069 |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 19 | | 44851 | 47154 | 63048 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 3 | | | 66093 | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 151 | 38182 | 43849 | 48721 | 59314 | 73607 |
| HELPING TEACHER | 2 | | | 51298 | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 2 | | | 50604 | | |
| COMPUTER STUDIES | 13 | | 42218 | 49634 | 62140 | |
| Summary | 1196 | 38272 | 44805 | 50326 | 61854 | 82940 |

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County: SUFFOLK

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 29 | 178381 | 201912 | 215000 | 230861 | 261662 |
| SUPERINTENDENT, DEPENDENT | 31 | 100778 | 168500 | 185220 | 206251 | 244447 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 17 | | 149250 | 175100 | 182942 | |
| ASSISTANT SUPERINTENDENT | 20 | 38660 | 148845 | 158424 | 167522 | 182443 |
| ASSISTANT SUPERINTENDENT SPECI | 99 | 123100 | 146479 | 160650 | 175000 | 191574 |
| BUSINESS MANAGER | 23 | 68080 | 88695 | 102700 | 122879 | 182521 |
| ADMINISTRATIVE ASSISTANT | 12 | | 103347 | 107000 | 113762 | |
| DIRECTOR/COORDINATOR | 369 | 81420 | 106045 | 124000 | 140000 | 159001 |
| ASSISTANT DIRECTOR/COORDINATOR | 55 | 75000 | 100288 | 113762 | 133762 | 149709 |
| SUPERVISOR | 20 | 58269 | 83427 | 95024 | 132261 | 158636 |
| DEPARTMENT CHAIRPERSON | 158 | 77843 | 95083 | 109034 | 119294 | 133207 |
| ATTENDANCE TEACHER | 12 | | 55955 | 76460 | 105572 | |
| SCHOOL PSYCHOLOGIST | 403 | 56166 | 73048 | 88208 | 111147 | 122261 |
| SOCIAL WORKER | 326 | 55537 | 71104 | 87578 | 106000 | 119190 |
| GUIDANCE COUNSELOR | 527 | 54703 | 70312 | 83795 | 101834 | 119788 |
| NURSE TEACHER | 8 | | 48387 | 71740 | 89518 | |
| SCHOOL NURSE/PRACTITIONER | 375 | 36890 | 43291 | 48519 | 57921 | 73598 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 401 | 58103 | 81093 | 97647 | 112834 | 135000 |
| ELEMENTARY SCHOOL PRINCIPAL | 190 | 112956 | 123605 | 132925 | 147250 | 161644 |
| MIDDLE SCHOOL PRINCIPAL | 51 | 115382 | 129792 | 138366 | 154386 | 168293 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 137909 | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 134998 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 55 | 113080 | 133769 | 150000 | 162620 | 177316 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 12 | | 130490 | 145170 | 158091 | |
| SPECIAL SCHOOL PRINCIPAL | 9 | | 117921 | 125000 | 134000 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 80 | 84387 | 98053 | 107872 | 118214 | 137669 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 72 | 88160 | 104454 | 115418 | 131683 | 147579 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 108647 | 119272 | 129402 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 101285 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 135 | 90000 | 106043 | 114738 | 130332 | 150087 |
| ASSISTANT JR./SR. HIGH SCHOOL | 11 | | 94961 | 109783 | 134699 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 15 | | 98000 | 120000 | 127000 | |
| OTHER SCHOOL ADMINISTRATOR | 18 | | 98123 | 105856 | 117413 | |
| PREKINDERGARTEN | 57 | 50314 | 58274 | 73753 | 93348 | 114031 |
| KINDERGARTEN | 722 | 52930 | 68080 | 81535 | 97188 | 115801 |
| COMMON BRANCH | 4127 | 53175 | 70754 | 82503 | 95265 | 114484 |
| SPECIAL EDUCATION | 3416 | 51671 | 67148 | 83987 | 106056 | 119000 |
| READING | 743 | 53713 | 71253 | 84929 | 97415 | 117588 |
| ENGLISH LANGUAGE | 1525 | 50430 | 65299 | 79624 | 92994 | 116718 |
| FOREIGN LANGUAGE | 777 | 49330 | 64684 | 78706 | 95573 | 119731 |
| BILINGUAL EDUCATION | 74 | 45666 | 58784 | 66686 | 81996 | 104456 |
| ENGLISH AS A SECOND LANGUAGE | 392 | 52931 | 63595 | 77190 | 90788 | 111458 |
| MATHEMATICS | 1332 | 50122 | 66616 | 80327 | 95566 | 117428 |
| SCIENCE | 1389 | 52524 | 68240 | 81952 | 97002 | 115906 |
| SOCIAL STUDIES | 1203 | 51075 | 66619 | 80134 | 92108 | 116507 |
| ART | 587 | 53331 | 66389 | 81256 | 102454 | 118475 |
| MUSIC | 854 | 47653 | 65098 | 81634 | 100364 | 118139 |
| ART/MUSIC | 3 | | | 74648 | | |
| HEALTH EDUCATION | 285 | 49040 | 65580 | 83721 | 99090 | 118646 |
| SAFETY EDUCATION | 7 | | 81740 | 104000 | 113287 | |
| PHYSICAL EDUCATION | 980 | 50179 | 68778 | 82386 | 98805 | 116903 |
| AGRICULTURE | 9 | | 64362 | 76973 | 101270 | |
| BUSINESS/MARKETING | 221 | 51575 | 67038 | 81800 | 99752 | 117761 |
| HOME ECONOMICS | 115 | 48126 | 65758 | 78471 | 96257 | 119310 |
| TECHNOLOGY | 131 | 47882 | 65664 | 80612 | 98262 | 118252 |
| TRADE EDUCATION | 100 | 55854 | 72713 | 91054 | 104224 | 117953 |
| TECHNICAL EDUCATION | 8 | | 78129 | 82400 | 110839 | |
| HEALTH OCCUPATION | 16 | | 56820 | 60712 | 76075 | |
| GENERAL OCCUPATIONAL EDUCATION | 354 | 48052 | 65009 | 79345 | 98390 | 120157 |
| COOPERATIVE WORK EXPERIENCE | 20 | 19204 | 72695 | 85745 | 111609 | 122263 |
| LIBRARY | 300 | 55505 | 73612 | 86136 | 103038 | 116514 |
| LEARNING TECHNOLOGY | 4 | | 78177 | 110154 | 120439 | |
| HUMANITIES/PERFORMING ARTS | 21 | 59276 | 73696 | 88027 | 98531 | 143230 |

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|--------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
| DANCE | 9 | | 62998 | 74268 | 82678 | |
| THEATER | 19 | | 67171 | 72196 | 103222 | |
| COMBINED COURSES | 13 | | 60542 | 94650 | 107119 | |
| OTHER SUBJECT | 920 | 47353 | 65219 | 80386 | 94532 | 116593 |
| HELPING TEACHER | 7 | | 72401 | 87210 | 95800 | |
| GIFTED/TALENTED | 45 | 49881 | 61880 | 86581 | 103781 | 118715 |
| GENERAL COOPERATIVE WORK EXPER | 11 | | 77970 | 84602 | 109908 | |
| COMPUTER STUDIES | 114 | 51790 | 70181 | 81622 | 97443 | 116859 |
| Summary | 22231 | 50631 | 68146 | 82914 | 102065 | 123684 |

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County: SULLIVAN

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 156000 | | |
| SUPERINTENDENT, DEPENDENT | 5 | | 125000 | 130000 | 144152 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 115490 | | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 105067 | 110810 | 121225 | |
| BUSINESS MANAGER | 3 | | | 74414 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 32 | 50152 | 82780 | 95222 | 101235 | 119100 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 82229 | 89400 | 101282 | |
| SUPERVISOR | 1 | | | | | |
| DEPARTMENT CHAIRPERSON | 1 | | | | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 18 | | 56806 | 72696 | 92878 | |
| SOCIAL WORKER | 27 | 46704 | 54204 | 61690 | 81130 | 102724 |
| GUIDANCE COUNSELOR | 31 | 46650 | 51000 | 60500 | 64819 | 90329 |
| NURSE TEACHER | 6 | | 58350 | 69084 | 86042 | |
| SCHOOL NURSE/PRACTITIONER | 13 | | 34810 | 39431 | 47124 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 24 | 45964 | 56736 | 65296 | 87180 | 131190 |
| ELEMENTARY SCHOOL PRINCIPAL | 9 | | 97351 | 103790 | 108541 | |
| MIDDLE SCHOOL PRINCIPAL | 2 | | | 107659 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 114362 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | 88400 | 96000 | 106494 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 81691 | 84004 | 88749 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 88226 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | 2 | | | 95500 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 6 | | 82254 | 88250 | 94250 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 8 | | 53013 | 60476 | 79600 | |
| KINDERGARTEN | 32 | 46587 | 54676 | 65190 | 85245 | 90745 |
| COMMON BRANCH | 164 | 43333 | 53083 | 61924 | 76921 | 90346 |
| SPECIAL EDUCATION | 172 | 42784 | 54532 | 67210 | 85185 | 92208 |
| READING | 30 | 43637 | 57560 | 66030 | 82160 | 94141 |
| ENGLISH LANGUAGE | 91 | 42337 | 53474 | 62248 | 83472 | 94653 |
| FOREIGN LANGUAGE | 32 | 43280 | 50166 | 61008 | 75570 | 93084 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 17 | | 53755 | 60178 | 73260 | |
| MATHEMATICS | 79 | 40832 | 51830 | 61851 | 83350 | 93360 |
| SCIENCE | 74 | 44323 | 53058 | 62322 | 82976 | 90830 |
| SOCIAL STUDIES | 69 | 42034 | 52416 | 59829 | 83486 | 90561 |
| ART | 26 | 24800 | 50913 | 64356 | 79196 | 95430 |
| MUSIC | 36 | 40707 | 48771 | 59930 | 84965 | 93635 |
| ART/MUSIC | 2 | | | 69464 | | |
| HEALTH EDUCATION | 18 | | 42846 | 52798 | 85416 | |
| SAFETY EDUCATION | 5 | | 42790 | 69305 | 84102 | |
| PHYSICAL EDUCATION | 53 | 40601 | 48434 | 57331 | 83736 | 89923 |
| AGRICULTURE | 3 | | | 48280 | | |
| BUSINESS/MARKETING | 14 | | 49663 | 64630 | 74925 | |
| HOME ECONOMICS | 13 | | 54797 | 58846 | 72544 | |
| TECHNOLOGY | 11 | | 53632 | 61084 | 81105 | |
| TRADE EDUCATION | 9 | | 49574 | 57540 | 73357 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 7 | | 48924 | 51374 | 55602 | |
| GENERAL OCCUPATIONAL EDUCATION | 22 | 44860 | 51999 | 55744 | 76314 | 93315 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 65767 | | |
| LIBRARY | 14 | | 54382 | 63132 | 75698 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 4 | | 50394 | 56354 | 78706 | |
| OTHER SUBJECT | 155 | 40832 | 49000 | 55942 | 76740 | 92497 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 5 | | 61476 | 80105 | 96059 | |
| Summary | 1125 | 42984 | 53000 | 63521 | 84861 | 97312 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 128182 | | |
| SUPERINTENDENT, DEPENDENT | 4 | 113317 | 122684 | 130109 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 101998 | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | 2 | | | 70000 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 12 | 57203 | 64193 | 79040 | | |
| ASSISTANT DIRECTOR/COORDINATOR | 1 | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 8 | 56884 | 62446 | 66330 | | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 8 | 53946 | 61003 | 74594 | | |
| SOCIAL WORKER | | | | | | |
| GUIDANCE COUNSELOR | 15 | 53583 | 61356 | 69300 | | |
| NURSE TEACHER | 3 | | | 43168 | | |
| SCHOOL NURSE/PRACTITIONER | 13 | 25001 | 27951 | 28748 | | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 11 | 46722 | 54081 | 65052 | | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | 75395 | 79650 | 93176 | | |
| MIDDLE SCHOOL PRINCIPAL | 5 | 82028 | 86735 | 96306 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 89000 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 63094 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 65238 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 79714 | | |

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County: TIOGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 8 | | 38541 | 40807 | 44468 | |
| KINDERGARTEN | 31 | 37944 | 43657 | 47925 | 57218 | 68360 |
| COMMON BRANCH | 164 | 39525 | 43585 | 48263 | 56373 | 72990 |
| SPECIAL EDUCATION | 77 | 39686 | 43878 | 49574 | 55542 | 68182 |
| READING | 37 | 38812 | 43910 | 46698 | 54384 | 68119 |
| ENGLISH LANGUAGE | 67 | 38625 | 43781 | 46346 | 53448 | 66832 |
| FOREIGN LANGUAGE | 22 | 39303 | 44670 | 50055 | 59528 | 67415 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 54 | 38781 | 44557 | 49928 | 56913 | 71066 |
| SCIENCE | 51 | 40753 | 44008 | 50599 | 55970 | 62862 |
| SOCIAL STUDIES | 55 | 39075 | 42759 | 48073 | 54238 | 67154 |
| ART | 20 | 37713 | 43213 | 49530 | 58657 | 74551 |
| MUSIC | 28 | 36729 | 41718 | 54628 | 59932 | 79781 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 45630 | 54880 | 63027 | |
| SAFETY EDUCATION | 2 | | | 58693 | | |
| PHYSICAL EDUCATION | 40 | 38665 | 43041 | 47890 | 58530 | 68691 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 7 | | 52120 | 53845 | 58768 | |
| HOME ECONOMICS | 2 | | | 43232 | | |
| TECHNOLOGY | 11 | | 41440 | 58123 | 66400 | |
| TRADE EDUCATION | 2 | | | 60316 | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 14 | | 41115 | 44835 | 55672 | |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 46402 | | |
| LIBRARY | 10 | | 45054 | 49473 | 53300 | |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County:

TIOGA

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 72 | 39115 | 44024 | 49084 | 57826 | 71027 |
| HELPING TEACHER | 3 | | | 62745 | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 12 | | 46138 | 48813 | 53599 | |
| Summary | 754 | 38624 | 43858 | 50292 | 58683 | 77843 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
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County: TOMPKINS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 160618 | | |
| SUPERINTENDENT, DEPENDENT | 4 | | 127854 | 131850 | 139821 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 116000 | | |
| BUSINESS MANAGER | 4 | | 65941 | 81348 | 98674 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 32 | 43964 | 58483 | 73354 | 89272 | 108328 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 78280 | | |
| SUPERVISOR | 4 | | 73362 | 77956 | 89438 | |
| DEPARTMENT CHAIRPERSON | 34 | 41769 | 53132 | 55764 | 61744 | 77656 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 23 | 38508 | 44713 | 52008 | 57550 | 78238 |
| SOCIAL WORKER | 21 | 41417 | 47792 | 53958 | 59706 | 68614 |
| GUIDANCE COUNSELOR | 32 | 38245 | 46520 | 54736 | 60177 | 76754 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 27 | 19422 | 30241 | 33974 | 38247 | 51833 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 36 | 29887 | 42372 | 51182 | 57555 | 71935 |
| ELEMENTARY SCHOOL PRINCIPAL | 14 | | 80032 | 88154 | 93772 | |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 77219 | 89769 | 102673 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 6 | | 89040 | 95814 | 103314 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 92500 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 85738 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 5 | | 71460 | 82000 | 95400 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

*New York State Education Department
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County: TOMPKINS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 14 | | 42141 | 48398 | 56086 | |
| KINDERGARTEN | 42 | 35776 | 41273 | 46967 | 55315 | 65588 |
| COMMON BRANCH | 192 | 37132 | 41587 | 49089 | 58416 | 71161 |
| SPECIAL EDUCATION | 211 | 37820 | 42378 | 48523 | 56841 | 65864 |
| READING | 70 | 38902 | 44116 | 49712 | 58216 | 72772 |
| ENGLISH LANGUAGE | 83 | 37939 | 42733 | 49269 | 57797 | 72773 |
| FOREIGN LANGUAGE | 30 | 37714 | 44744 | 52106 | 60406 | 76977 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 18 | | 38735 | 55057 | 59793 | |
| MATHEMATICS | 76 | 36220 | 41015 | 46856 | 55757 | 72985 |
| SCIENCE | 74 | 37780 | 43051 | 48650 | 57276 | 69704 |
| SOCIAL STUDIES | 79 | 36247 | 39857 | 46443 | 54888 | 74354 |
| ART | 28 | 40732 | 49488 | 54347 | 57500 | 73294 |
| MUSIC | 40 | 37701 | 44173 | 52246 | 59772 | 72532 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 14 | | 41192 | 48726 | 56689 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 60 | 38403 | 41701 | 49015 | 55324 | 65095 |
| AGRICULTURE | 2 | | | 54869 | | |
| BUSINESS/MARKETING | 15 | | 39112 | 45180 | 52950 | |
| HOME ECONOMICS | 7 | | 37566 | 53923 | 58434 | |
| TECHNOLOGY | 9 | | 38374 | 42059 | 52428 | |
| TRADE EDUCATION | 11 | | 46269 | 56009 | 59419 | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | 1 | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 23 | 36511 | 40964 | 51534 | 58383 | 72442 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 21 | 38532 | 41722 | 45678 | 52364 | 70921 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 10 | | 46202 | 53431 | 56495 | |

*New York State Education Department
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County:

TOMPKINS

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 4 | | 33925 | 45260 | 73434 | |
| OTHER SUBJECT | 112 | 36365 | 39862 | 47592 | 56504 | 66095 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 6 | | 50539 | 56279 | 68134 | |
| COMPUTER STUDIES | 15 | | 37928 | 49179 | 57935 | |
| Summary | 1285 | 37091 | 42483 | 50056 | 58716 | 79226 |

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County: ULSTER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 9 | | 151982 | 160000 | 173390 | |
| SUPERINTENDENT, DEPENDENT | 2 | | | 122238 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 127922 | | |
| ASSISTANT SUPERINTENDENT | 9 | | 120922 | 133297 | 135992 | |
| ASSISTANT SUPERINTENDENT SPECI | 12 | | 110150 | 114445 | 128553 | |
| BUSINESS MANAGER | 4 | | 78463 | 93200 | 105956 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 40 | 57168 | 80032 | 95180 | 103502 | 130550 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 68840 | 87830 | 91612 | |
| SUPERVISOR | 4 | | 92422 | 100306 | 101029 | |
| DEPARTMENT CHAIRPERSON | 23 | 64732 | 70788 | 88431 | 96000 | 106260 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 47 | 52016 | 68177 | 76419 | 90736 | 108972 |
| SOCIAL WORKER | 36 | 54362 | 62344 | 73092 | 86426 | 97834 |
| GUIDANCE COUNSELOR | 64 | 51063 | 64978 | 80226 | 94327 | 108207 |
| NURSE TEACHER | 8 | | 59012 | 69008 | 84529 | |
| SCHOOL NURSE/PRACTITIONER | 50 | 27169 | 37212 | 43068 | 48800 | 83960 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 29 | 30172 | 61702 | 77321 | 87354 | 109926 |
| ELEMENTARY SCHOOL PRINCIPAL | 28 | 50598 | 98258 | 111056 | 119159 | 126898 |
| MIDDLE SCHOOL PRINCIPAL | 9 | | 94043 | 101338 | 121000 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 108616 | 115250 | 120946 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 83651 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 8 | | 76067 | 85530 | 93440 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 14 | | 79922 | 92090 | 103372 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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County: ULSTER

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 8 | | 65862 | 82728 | 100147 | |
| KINDERGARTEN | 91 | 49219 | 60943 | 69931 | 86720 | 100491 |
| COMMON BRANCH | 474 | 51148 | 62191 | 71942 | 85319 | 101388 |
| SPECIAL EDUCATION | 429 | 50162 | 60552 | 70188 | 86825 | 101641 |
| READING | 107 | 55957 | 66000 | 76265 | 90356 | 102017 |
| ENGLISH LANGUAGE | 209 | 49728 | 59880 | 68533 | 85309 | 100475 |
| FOREIGN LANGUAGE | 77 | 50894 | 62109 | 70197 | 94568 | 102376 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 25 | 54769 | 61194 | 68224 | 85751 | 103519 |
| MATHEMATICS | 171 | 49568 | 59635 | 69000 | 79435 | 100703 |
| SCIENCE | 169 | 49850 | 63529 | 73012 | 89102 | 101420 |
| SOCIAL STUDIES | 155 | 49316 | 61209 | 69304 | 80944 | 100382 |
| ART | 68 | 53674 | 63210 | 67432 | 78917 | 97400 |
| MUSIC | 92 | 48670 | 61320 | 73011 | 91549 | 101653 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 28 | 44842 | 58481 | 67524 | 75520 | 98342 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 121 | 49190 | 60576 | 71408 | 89828 | 101198 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 24 | 54000 | 66070 | 74282 | 95028 | 100079 |
| HOME ECONOMICS | 14 | | 55976 | 65602 | 90075 | |
| TECHNOLOGY | 19 | | 58400 | 66905 | 90687 | |
| TRADE EDUCATION | 17 | | 59879 | 64598 | 77392 | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 11 | | 58718 | 70598 | 71578 | |
| GENERAL OCCUPATIONAL EDUCATION | 48 | 48753 | 56897 | 68858 | 90820 | 101534 |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 39 | 48307 | 63792 | 76204 | 93078 | 101816 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County:

ULSTER

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | | | | | | |
| THEATER | 4 | | 48416 | 61707 | 83994 | |
| COMBINED COURSES | 4 | | 59397 | 72486 | 91291 | |
| OTHER SUBJECT | 158 | 49503 | 59410 | 66871 | 81082 | 102021 |
| HELPING TEACHER | 3 | | | 72545 | | |
| GIFTED/TALENTED | 1 | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 9 | | 59844 | 69344 | 91878 | |
| COMPUTER STUDIES | 8 | | 54869 | 67630 | 92340 | |
| Summary | 2638 | 49411 | 61488 | 71405 | 88774 | 103730 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: WARREN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 168125 | | |
| SUPERINTENDENT, DEPENDENT | 7 | | 102598 | 119233 | 122929 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 110203 | | |
| BUSINESS MANAGER | 3 | | | 81636 | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 18 | | 63220 | 86540 | 93313 | |
| ASSISTANT DIRECTOR/COORDINATOR | 2 | | | 74349 | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 7 | | 53040 | 59624 | 70872 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 12 | | 48932 | 56732 | 71640 | |
| SOCIAL WORKER | 5 | | 47233 | 52678 | 59409 | |
| GUIDANCE COUNSELOR | 22 | 45071 | 50260 | 58654 | 72958 | 84997 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 15 | | 27107 | 29336 | 32553 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 4 | | 52745 | 61656 | 86430 | |
| ELEMENTARY SCHOOL PRINCIPAL | 10 | | 80264 | 87671 | 96589 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 96247 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 84967 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 3 | | | 100000 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 2 | | | 92360 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 78020 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 4 | | 34470 | 77397 | 78840 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 3 | | | 78940 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 70000 | | |

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County: WARREN

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 41854 | | |
| KINDERGARTEN | 32 | 42502 | 45482 | 48774 | 63229 | 77648 |
| COMMON BRANCH | 162 | 38778 | 45434 | 51278 | 64332 | 77634 |
| SPECIAL EDUCATION | 99 | 39540 | 44967 | 51334 | 62512 | 76780 |
| READING | 30 | 30817 | 43107 | 48796 | 61424 | 75988 |
| ENGLISH LANGUAGE | 70 | 40915 | 43825 | 49674 | 62911 | 76780 |
| FOREIGN LANGUAGE | 28 | 39940 | 45292 | 53265 | 68420 | 79092 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | | | | | | |
| MATHEMATICS | 59 | 40050 | 47567 | 55429 | 69311 | 78905 |
| SCIENCE | 54 | 41766 | 46937 | 51388 | 68219 | 77671 |
| SOCIAL STUDIES | 52 | 39383 | 44501 | 50540 | 57749 | 76502 |
| ART | 25 | 22898 | 43098 | 49781 | 63614 | 77902 |
| MUSIC | 31 | 37812 | 45637 | 53901 | 68112 | 86769 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 13 | | 47502 | 53134 | 67099 | |
| SAFETY EDUCATION | 2 | | | 58136 | | |
| PHYSICAL EDUCATION | 42 | 37262 | 44745 | 53800 | 73331 | 79409 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 13 | | 47718 | 51502 | 53928 | |
| HOME ECONOMICS | 9 | | 43692 | 48213 | 61956 | |
| TECHNOLOGY | 13 | | 47718 | 50559 | 64967 | |
| TRADE EDUCATION | 1 | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 22 | 39235 | 44586 | 52212 | 65386 | 77108 |
| COOPERATIVE WORK EXPERIENCE | 4 | | 47647 | 52684 | 66422 | |
| LIBRARY | 10 | | 45638 | 52292 | 79769 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County:

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 43 | 41308 | 44506 | 51334 | 55423 | 71532 |
| HELPING TEACHER | 4 | | 43831 | 45134 | 50762 | |
| GIFTED/TALENTED | 4 | | 45188 | 52671 | 66482 | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 10 | | 49600 | 53880 | 63978 | |
| Summary | 838 | 39232 | 45404 | 52444 | 66886 | 85719 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

County: WASHINGTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 3 | | | 135000 | | |
| SUPERINTENDENT, DEPENDENT | 9 | | 113665 | 125000 | 131190 | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 114342 | | |
| BUSINESS MANAGER | 5 | | 72250 | 88400 | 101084 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 24 | 53861 | 71378 | 76670 | 87831 | 114232 |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 13 | | 48688 | 56809 | 70450 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 23 | 38067 | 43314 | 51628 | 73638 | 86998 |
| SOCIAL WORKER | 22 | 41056 | 52234 | 63126 | 73496 | 79247 |
| GUIDANCE COUNSELOR | 29 | 39720 | 44280 | 51701 | 68130 | 77459 |
| NURSE TEACHER | 2 | | | 58376 | | |
| SCHOOL NURSE/PRACTITIONER | 17 | | 25258 | 27357 | 32079 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 41 | 41517 | 52048 | 60508 | 72971 | 82918 |
| ELEMENTARY SCHOOL PRINCIPAL | 11 | | 77519 | 84205 | 89989 | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 80750 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 4 | | 83004 | 95768 | 109852 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 5 | | 79355 | 83500 | 84433 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 67241 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 72500 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 70000 | | |

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County: WASHINGTON

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 7 | | 38458 | 43849 | 54710 | |
| KINDERGARTEN | 37 | 38256 | 42658 | 44693 | 54825 | 71986 |
| COMMON BRANCH | 213 | 37520 | 42967 | 48064 | 57874 | 72270 |
| SPECIAL EDUCATION | 237 | 37108 | 43588 | 55307 | 68647 | 80324 |
| READING | 36 | 38573 | 41644 | 44354 | 54093 | 74624 |
| ENGLISH LANGUAGE | 74 | 37012 | 42268 | 47776 | 64346 | 74158 |
| FOREIGN LANGUAGE | 37 | 34923 | 40996 | 46743 | 59456 | 73959 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 10 | | 41854 | 47300 | 51092 | |
| MATHEMATICS | 75 | 34481 | 42906 | 47364 | 54396 | 73660 |
| SCIENCE | 66 | 35657 | 42659 | 50990 | 58304 | 74816 |
| SOCIAL STUDIES | 57 | 35259 | 40964 | 47736 | 66263 | 75050 |
| ART | 28 | 36421 | 46134 | 49864 | 64410 | 73491 |
| MUSIC | 36 | 34554 | 41032 | 52603 | 66812 | 72680 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 15 | | 41973 | 50900 | 65295 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 51 | 34970 | 42686 | 52296 | 67848 | 80772 |
| AGRICULTURE | 9 | | 44988 | 49409 | 75906 | |
| BUSINESS/MARKETING | 16 | | 39753 | 47436 | 55550 | |
| HOME ECONOMICS | 12 | | 54928 | 65778 | 71037 | |
| TECHNOLOGY | 8 | | 38604 | 51272 | 66647 | |
| TRADE EDUCATION | 34 | 40750 | 45538 | 51078 | 61838 | 83482 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 6 | | 49989 | 54131 | 62126 | |
| GENERAL OCCUPATIONAL EDUCATION | 22 | 33593 | 40268 | 54706 | 70757 | 78423 |
| COOPERATIVE WORK EXPERIENCE | 8 | | 41264 | 53488 | 72610 | |
| LIBRARY | 16 | | 42693 | 48474 | 51853 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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County: WASHINGTON

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 3 | | | 55969 | | |
| OTHER SUBJECT | 85 | 37684 | 42414 | 47114 | 56373 | 73950 |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | 10 | | 40832 | 51300 | 63824 | |
| GENERAL COOPERATIVE WORK EXPER | 7 | | 54216 | 64302 | 78741 | |
| COMPUTER STUDIES | 8 | | 42284 | 50433 | 72181 | |
| Summary | 1285 | 36750 | 43116 | 51247 | 67265 | 81668 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 5 | | 140160 | 146120 | 158824 | |
| SUPERINTENDENT, DEPENDENT | 6 | | 127276 | 135128 | 141880 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 7 | | 85000 | 109975 | 118754 | |
| BUSINESS MANAGER | 5 | | 81960 | 90000 | 100596 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 37 | 42362 | 57684 | 72162 | 83105 | 109871 |
| ASSISTANT DIRECTOR/COORDINATOR | 3 | | | 52784 | | |
| SUPERVISOR | 17 | | 54376 | 56512 | 67146 | |
| DEPARTMENT CHAIRPERSON | 16 | | 45273 | 50714 | 61285 | |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 31 | 37784 | 41500 | 48620 | 69077 | 85293 |
| SOCIAL WORKER | 4 | | 37860 | 42670 | 51506 | |
| GUIDANCE COUNSELOR | 41 | 36847 | 45062 | 49858 | 57044 | 75809 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 34 | 19072 | 28039 | 31231 | 37666 | 51412 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 15 | | 48714 | 56326 | 59170 | |
| ELEMENTARY SCHOOL PRINCIPAL | 18 | | 90606 | 97872 | 108166 | |
| MIDDLE SCHOOL PRINCIPAL | 8 | | 87750 | 97756 | 105363 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 8 | | 88123 | 96378 | 111767 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 3 | | | 98385 | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 8 | | 60375 | 69742 | 85125 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 8 | | 63647 | 67923 | 83698 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 75188 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 9 | | 40634 | 42056 | 49619 | |
| KINDERGARTEN | 50 | 38573 | 42930 | 46444 | 51468 | 63036 |
| COMMON BRANCH | 274 | 35976 | 40151 | 45096 | 53918 | 70950 |
| SPECIAL EDUCATION | 216 | 36974 | 40313 | 45796 | 54061 | 70806 |
| READING | 67 | 36954 | 41958 | 46798 | 56600 | 73461 |
| ENGLISH LANGUAGE | 131 | 35143 | 40776 | 46225 | 55504 | 70440 |
| FOREIGN LANGUAGE | 41 | 36463 | 41245 | 47800 | 58114 | 73964 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 9 | | 37256 | 42942 | 51277 | |
| MATHEMATICS | 108 | 36317 | 40150 | 44396 | 53938 | 65925 |
| SCIENCE | 104 | 35985 | 41480 | 45194 | 51354 | 67989 |
| SOCIAL STUDIES | 98 | 36244 | 41268 | 46248 | 53879 | 72084 |
| ART | 41 | 37740 | 41792 | 46000 | 56545 | 69745 |
| MUSIC | 57 | 33548 | 40873 | 43687 | 57192 | 69423 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 16 | | 40889 | 41838 | 52766 | |
| SAFETY EDUCATION | 2 | | | 74336 | | |
| PHYSICAL EDUCATION | 75 | 35854 | 40600 | 45968 | 56689 | 67702 |
| AGRICULTURE | | | | | | |
| BUSINESS/MARKETING | 17 | | 40466 | 47833 | 61484 | |
| HOME ECONOMICS | 6 | | 42731 | 49077 | 55922 | |
| TECHNOLOGY | 23 | 34306 | 38156 | 43230 | 60155 | 78384 |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 23 | 34224 | 38200 | 41540 | 49154 | 73452 |
| COOPERATIVE WORK EXPERIENCE | 3 | | | 38650 | | |
| LIBRARY | 25 | 36902 | 40550 | 52699 | 72053 | 86565 |
| LEARNING TECHNOLOGY | 2 | | | 31184 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 4 | | 25588 | 40430 | 42608 | |
| OTHER SUBJECT | 138 | 36992 | 40575 | 45662 | 55172 | 71799 |
| HELPING TEACHER | 5 | | 38248 | 41269 | 50114 | |
| GIFTED/TALENTED | 4 | | 39912 | 50266 | 53591 | |
| GENERAL COOPERATIVE WORK EXPER | 5 | | 45019 | 47535 | 60384 | |
| COMPUTER STUDIES | 7 | | 44743 | 49628 | 53031 | |
| Summary | 1520 | 35980 | 41004 | 46558 | 57589 | 83379 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 29 | 204000 | 231900 | 244000 | 253283 | 262950 |
| SUPERINTENDENT, DEPENDENT | 10 | | 203911 | 214018 | 222677 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 12 | | 165425 | 194584 | 208379 | |
| ASSISTANT SUPERINTENDENT | 16 | | 171488 | 184525 | 195863 | |
| ASSISTANT SUPERINTENDENT SPECI | 50 | 140000 | 169625 | 181000 | 193437 | 213928 |
| BUSINESS MANAGER | 13 | | 110122 | 139783 | 148228 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 206 | 80201 | 111994 | 135056 | 148933 | 163353 |
| ASSISTANT DIRECTOR/COORDINATOR | 31 | 91330 | 112809 | 125112 | 131000 | 142060 |
| SUPERVISOR | 38 | 101471 | 120968 | 125195 | 130880 | 155122 |
| DEPARTMENT CHAIRPERSON | 122 | 84786 | 103295 | 116302 | 125873 | 141828 |
| ATTENDANCE TEACHER | 10 | | 84717 | 99076 | 107273 | |
| SCHOOL PSYCHOLOGIST | 300 | 64386 | 83270 | 101096 | 119154 | 130833 |
| SOCIAL WORKER | 132 | 62016 | 80742 | 92872 | 111194 | 125630 |
| GUIDANCE COUNSELOR | 349 | 63061 | 80058 | 97363 | 111078 | 127239 |
| NURSE TEACHER | 2 | | | 57418 | | |
| SCHOOL NURSE/PRACTITIONER | 214 | 41508 | 53095 | 57974 | 64446 | 74243 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 204 | 62006 | 82290 | 104084 | 115690 | 153073 |
| ELEMENTARY SCHOOL PRINCIPAL | 137 | 121670 | 139282 | 148837 | 158918 | 168084 |
| MIDDLE SCHOOL PRINCIPAL | 43 | 134039 | 145013 | 157094 | 167147 | 181061 |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 2 | | | 127881 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 46 | 129486 | 149511 | 157840 | 174917 | 200486 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | 126317 | 160393 | 202500 | |
| SPECIAL SCHOOL PRINCIPAL | 9 | | 114606 | 122000 | 139806 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 78 | 85229 | 109122 | 120376 | 127160 | 136521 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 57 | 87946 | 113141 | 124026 | 137802 | 160104 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | 119014 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 94 | 92007 | 114777 | 125500 | 138101 | 160104 |
| ASSISTANT JR./SR. HIGH SCHOOL | 8 | | 113251 | 127900 | 131800 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 5 | | 95389 | 100926 | 110800 | |
| OTHER SCHOOL ADMINISTRATOR | 13 | | 107332 | 123597 | 128477 | |
| PREKINDERGARTEN | 126 | 59025 | 82798 | 97714 | 110982 | 116004 |
| KINDERGARTEN | 446 | 62748 | 81607 | 98736 | 111194 | 122992 |
| COMMON BRANCH | 2309 | 63902 | 79290 | 94018 | 109599 | 122159 |
| SPECIAL EDUCATION | 1958 | 59571 | 75529 | 91152 | 109185 | 120837 |
| READING | 373 | 64136 | 82521 | 99920 | 111842 | 122270 |
| ENGLISH LANGUAGE | 858 | 58127 | 73752 | 88512 | 106516 | 123082 |
| FOREIGN LANGUAGE | 489 | 55346 | 73732 | 91188 | 110679 | 122351 |
| BILINGUAL EDUCATION | 87 | 56295 | 75397 | 93616 | 106497 | 114906 |
| ENGLISH AS A SECOND LANGUAGE | 278 | 62056 | 80335 | 92420 | 109483 | 119487 |
| MATHEMATICS | 791 | 57739 | 73752 | 92387 | 110333 | 122563 |
| SCIENCE | 829 | 60595 | 77332 | 94330 | 109810 | 122492 |
| SOCIAL STUDIES | 765 | 57909 | 75174 | 91649 | 110011 | 123394 |
| ART | 338 | 63238 | 78654 | 95213 | 109673 | 126289 |
| MUSIC | 402 | 61541 | 81227 | 103479 | 113592 | 123999 |
| ART/MUSIC | 14 | | 84291 | 98148 | 114239 | |
| HEALTH EDUCATION | 161 | 56312 | 75863 | 94626 | 109180 | 120725 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 546 | 56285 | 80027 | 95041 | 109348 | 123278 |
| AGRICULTURE | 2 | | | 109419 | | |
| BUSINESS/MARKETING | 75 | 62347 | 83622 | 103943 | 115790 | 133720 |
| HOME ECONOMICS | 27 | 45444 | 78552 | 100097 | 113619 | 127668 |
| TECHNOLOGY | 40 | 59050 | 80904 | 105370 | 115115 | 129743 |
| TRADE EDUCATION | 55 | 61820 | 78596 | 96764 | 107721 | 115753 |
| TECHNICAL EDUCATION | 9 | | 82176 | 101348 | 107576 | |
| HEALTH OCCUPATION | 3 | | | 113223 | | |
| GENERAL OCCUPATIONAL EDUCATION | 104 | 52489 | 79800 | 100142 | 115995 | 124762 |
| COOPERATIVE WORK EXPERIENCE | 13 | | 89912 | 103943 | 122244 | |
| LIBRARY | 166 | 58925 | 78701 | 95512 | 112714 | 127945 |
| LEARNING TECHNOLOGY | 8 | | 96419 | 102956 | 115755 | |
| HUMANITIES/PERFORMING ARTS | 12 | | 78656 | 91312 | 120053 | |

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|--------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
| DANCE | 3 | | | 89785 | | |
| THEATER | 16 | | 75887 | 90456 | 108157 | |
| COMBINED COURSES | 19 | | 73752 | 98124 | 111194 | |
| OTHER SUBJECT | 541 | 57739 | 75087 | 91722 | 108446 | 120314 |
| HELPING TEACHER | 49 | 63202 | 79456 | 95586 | 122947 | 131822 |
| GIFTED/TALENTED | 36 | 66512 | 85724 | 102192 | 114596 | 125470 |
| GENERAL COOPERATIVE WORK EXPER | 12 | | 84166 | 93500 | 106908 | |
| COMPUTER STUDIES | 98 | 63050 | 83041 | 103163 | 118146 | 131875 |
| Summary | 12921 | 59685 | 78142 | 95958 | 112452 | 132000 |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 2 | | | 127250 | | |
| SUPERINTENDENT, DEPENDENT | 3 | | | 131043 | | |
| DEPUTY OR ASSOCIATE SUPERINTEN ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI BUSINESS MANAGER | 3 | | | 90569 | | |
| ADMINISTRATIVE ASSISTANT DIRECTOR/COORDINATOR | 13 | | 58114 | 69623 | 75178 | |
| ASSISTANT DIRECTOR/COORDINATOR SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 5 | | 38644 | 69904 | 76438 | |
| ATTENDANCE TEACHER SCHOOL PSYCHOLOGIST | 4 | | 42386 | 60118 | 78886 | |
| SOCIAL WORKER | 1 | | | | | |
| GUIDANCE COUNSELOR | 13 | | 38516 | 41388 | 46004 | |
| NURSE TEACHER SCHOOL NURSE/PRACTITIONER | 7 | | 36000 | 36764 | 37429 | |
| DENTAL HYGIENIST OTHER NONTEACHING | 5 | | 44347 | 60267 | 73422 | |
| ELEMENTARY SCHOOL PRINCIPAL | 5 | | 76836 | 80679 | 88863 | |
| MIDDLE SCHOOL PRINCIPAL | 3 | | | 85690 | | |
| JUNIOR HIGH SCHOOL PRINCIPAL K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 2 | | | 83060 | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR ASSISTANT MIDDLE SCHOOL PRINCI | 2 | | | 66500 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 2 | | | 72417 | | |
| ASSISTANT JR./SR. HIGH SCHOOL | 1 | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 2 | | | 36120 | | |
| KINDERGARTEN | 19 | | 39257 | 56834 | 70140 | |
| COMMON BRANCH | 95 | 33499 | 38138 | 47086 | 61737 | 72235 |
| SPECIAL EDUCATION | 70 | 33690 | 36326 | 40323 | 48733 | 70985 |
| READING | 38 | 33857 | 37548 | 46727 | 65661 | 73974 |
| ENGLISH LANGUAGE | 50 | 33465 | 35450 | 40624 | 50893 | 72052 |
| FOREIGN LANGUAGE | 18 | | 34906 | 42821 | 58650 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 2 | | | 37254 | | |
| MATHEMATICS | 37 | 33418 | 37516 | 44510 | 61055 | 78673 |
| SCIENCE | 39 | 35022 | 39330 | 46410 | 63329 | 73103 |
| SOCIAL STUDIES | 39 | 32100 | 40004 | 42240 | 54000 | 70816 |
| ART | 15 | | 39330 | 52283 | 58068 | |
| MUSIC | 20 | 33970 | 38051 | 51321 | 66490 | 80681 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 10 | | 37080 | 47878 | 63810 | |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 28 | 34234 | 40756 | 49486 | 67498 | 76747 |
| AGRICULTURE | 2 | | | 36163 | | |
| BUSINESS/MARKETING | 8 | | 37976 | 45654 | 69078 | |
| HOME ECONOMICS | 5 | | 58927 | 70968 | 74742 | |
| TECHNOLOGY | 4 | | 35621 | 46568 | 59464 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 15 | | 38448 | 47810 | 70968 | |
| COOPERATIVE WORK EXPERIENCE | | | | | | |
| LIBRARY | 8 | | 36568 | 43998 | 56429 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | 2 | | | 52102 | | |
| OTHER SUBJECT | 87 | 33630 | 35987 | 41408 | 61015 | 76563 |
| HELPING TEACHER | 4 | | 39054 | 55644 | 70966 | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 1 | | | | | |
| COMPUTER STUDIES | 5 | | 42791 | 48095 | 56513 | |
| Summary | 527 | 33878 | 37744 | 45134 | 63449 | 80122 |

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County: YATES

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | 1 | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 1 | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | | | | | | |
| BUSINESS MANAGER | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 6 | | 63208 | 78334 | 85836 | |
| ASSISTANT DIRECTOR/COORDINATOR | | | | | | |
| SUPERVISOR | | | | | | |
| DEPARTMENT CHAIRPERSON | 17 | | 48442 | 61906 | 70790 | |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 5 | | 43439 | 46547 | 66198 | |
| SOCIAL WORKER | 3 | | | 40006 | | |
| GUIDANCE COUNSELOR | 10 | | 47675 | 50646 | 55143 | |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 6 | | 24920 | 31357 | 34493 | |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 14 | | 48677 | 56425 | 60758 | |
| ELEMENTARY SCHOOL PRINCIPAL | 2 | | | 96230 | | |
| MIDDLE SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 1 | | | | | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 1 | | | | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1 | | | | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 1 | | | | | |
| ASSISTANT JR./SR. HIGH SCHOOL | | | | | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 2 | | | 55628 | | |
| KINDERGARTEN | 10 | | 39839 | 42823 | 55134 | |
| COMMON BRANCH | 54 | 35980 | 40562 | 43570 | 49726 | 74473 |
| SPECIAL EDUCATION | 38 | 37533 | 39424 | 42972 | 51530 | 63293 |
| READING | 26 | 38397 | 40693 | 43485 | 54651 | 68505 |
| ENGLISH LANGUAGE | 19 | | 40480 | 43799 | 53703 | |
| FOREIGN LANGUAGE | 9 | | 37849 | 43200 | 48020 | |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 1 | | | | | |
| MATHEMATICS | 19 | | 38234 | 41680 | 48177 | |
| SCIENCE | 18 | | 39119 | 44972 | 58682 | |
| SOCIAL STUDIES | 19 | | 38356 | 44473 | 60291 | |
| ART | 8 | | 38036 | 44654 | 46949 | |
| MUSIC | 13 | | 37367 | 41930 | 45552 | |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 6 | | 39285 | 41447 | 54387 | |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 18 | | 40403 | 45686 | 58403 | |
| AGRICULTURE | 1 | | | | | |
| BUSINESS/MARKETING | 4 | | 41393 | 55259 | 69438 | |
| HOME ECONOMICS | 1 | | | | | |
| TECHNOLOGY | 6 | | 41054 | 45460 | 54831 | |
| TRADE EDUCATION | | | | | | |
| TECHNICAL EDUCATION | | | | | | |
| HEALTH OCCUPATION | | | | | | |
| GENERAL OCCUPATIONAL EDUCATION | 7 | | 37661 | 53317 | 70324 | |
| COOPERATIVE WORK EXPERIENCE | 1 | | | | | |
| LIBRARY | 5 | | 42362 | 44536 | 51318 | |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | | | | | | |
| COMBINED COURSES | | | | | | |
| OTHER SUBJECT | 14 | | 37443 | 39664 | 51532 | |
| HELPING TEACHER | | | | | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | | | | | | |
| COMPUTER STUDIES | 1 | | | | | |
| Summary | 310 | 36214 | 40363 | 45068 | 55960 | 77830 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 1 | | | | | |
| SUPERINTENDENT, DEPENDENT | | | | | | |
| DEPUTY OR ASSOCIATE SUPERINTEN | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | |
| ASSISTANT SUPERINTENDENT SPECI | 30 | 46389 | 55633 | 69454 | 85016 | 110039 |
| BUSINESS MANAGER | 147 | 46512 | 57040 | 69760 | 80977 | 100049 |
| ADMINISTRATIVE ASSISTANT | 16 | | 70474 | 82156 | 98837 | |
| DIRECTOR/COORDINATOR | 486 | 49703 | 65918 | 78885 | 95202 | 106388 |
| ASSISTANT DIRECTOR/COORDINATOR | 149 | 54731 | 66299 | 79531 | 98042 | 110735 |
| SUPERVISOR | 58 | 53981 | 61056 | 75796 | 89995 | 107409 |
| DEPARTMENT CHAIRPERSON | 412 | 63381 | 96405 | 103015 | 109342 | 121495 |
| ATTENDANCE TEACHER | 308 | 48615 | 57370 | 72848 | 80987 | 100049 |
| SCHOOL PSYCHOLOGIST | 913 | 57471 | 77770 | 86496 | 99958 | 105051 |
| SOCIAL WORKER | 1133 | 58244 | 80977 | 84879 | 90205 | 103434 |
| GUIDANCE COUNSELOR | 2532 | 51186 | 62416 | 81045 | 88426 | 102852 |
| NURSE TEACHER | 4 | | 55570 | 55930 | 57586 | |
| SCHOOL NURSE/PRACTITIONER | 486 | 53031 | 55725 | 56758 | 58070 | 58070 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 6846 | 48249 | 60654 | 72194 | 85426 | 100049 |
| ELEMENTARY SCHOOL PRINCIPAL | 701 | 121776 | 122806 | 128145 | 133510 | 140333 |
| MIDDLE SCHOOL PRINCIPAL | 256 | 125385 | 127073 | 128145 | 133504 | 143582 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 22 | 103649 | 127877 | 135332 | 139592 | 145813 |
| K-12 SCHOOL PRINCIPAL | 32 | 125385 | 131071 | 135076 | 138849 | 147773 |
| SENIOR HIGH SCHOOL PRINCIPAL | 323 | 130828 | 135095 | 138167 | 143526 | 152194 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 79 | 126138 | 132012 | 138167 | 141823 | 152194 |
| SPECIAL SCHOOL PRINCIPAL | 58 | 126260 | 138167 | 143526 | 148871 | 152194 |
| ASSISTANT ELEMENTARY SCHOOL PR | 1139 | 96405 | 99680 | 103015 | 109342 | 119810 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 584 | 96405 | 99680 | 103015 | 110735 | 119810 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 48 | 96405 | 99680 | 103015 | 109342 | 118138 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 53 | 96405 | 96405 | 103015 | 110735 | 121495 |
| ASSISTANT SENIOR HIGH SCHOOL P | 611 | 96405 | 99680 | 107387 | 110735 | 120484 |
| ASSISTANT JR./SR. HIGH SCHOOL | 122 | 89623 | 96405 | 104490 | 110735 | 119810 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 151 | 107387 | 110735 | 114451 | 119810 | 121495 |
| OTHER SCHOOL ADMINISTRATOR | 28 | 56179 | 76568 | 96405 | 102274 | 125253 |
| PREKINDERGARTEN | 1300 | 48836 | 65918 | 75796 | 86590 | 100049 |
| KINDERGARTEN | 3062 | 48836 | 58385 | 72990 | 80987 | 100049 |
| COMMON BRANCH | 18745 | 48434 | 56048 | 69197 | 78885 | 100049 |
| SPECIAL EDUCATION | 13544 | 45530 | 54731 | 66299 | 80987 | 100049 |
| READING | 843 | 51557 | 69901 | 78885 | 89307 | 100049 |
| ENGLISH LANGUAGE | 6622 | 45530 | 54731 | 63265 | 75796 | 100049 |
| FOREIGN LANGUAGE | 1857 | 45530 | 55438 | 69901 | 80987 | 100049 |
| BILINGUAL EDUCATION | 1330 | 48434 | 56048 | 75866 | 85426 | 100049 |
| ENGLISH AS A SECOND LANGUAGE | 2940 | 45530 | 56048 | 72848 | 80987 | 100049 |
| MATHEMATICS | 5849 | 45530 | 55438 | 65918 | 78885 | 100049 |
| SCIENCE | 4898 | 45530 | 56048 | 69901 | 78885 | 100049 |
| SOCIAL STUDIES | 4746 | 45530 | 55438 | 66299 | 78885 | 100049 |
| ART | 1511 | 48434 | 56048 | 69901 | 78885 | 100049 |
| MUSIC | 1074 | 45530 | 56048 | 69901 | 79822 | 100049 |
| ART/MUSIC | 68 | 47137 | 51621 | 61298 | 74796 | 97868 |
| HEALTH EDUCATION | 785 | 45530 | 54731 | 69160 | 78885 | 100049 |
| SAFETY EDUCATION | 1 | | | | | |
| PHYSICAL EDUCATION | 2603 | 48434 | 57639 | 72990 | 85426 | 100049 |
| AGRICULTURE | 10 | | 77040 | 86590 | 102550 | |
| BUSINESS/MARKETING | 357 | 51812 | 69901 | 78885 | 95202 | 100049 |
| HOME ECONOMICS | 53 | 50099 | 63006 | 78885 | 86590 | 100049 |
| TECHNOLOGY | 140 | 48454 | 61333 | 75092 | 86590 | 100049 |
| TRADE EDUCATION | 266 | 51812 | 74584 | 78885 | 86590 | 100049 |
| TECHNICAL EDUCATION | 94 | 48836 | 69095 | 80987 | 95202 | 100049 |
| HEALTH OCCUPATION | 68 | 48615 | 68410 | 78885 | 86590 | 100049 |
| GENERAL OCCUPATIONAL EDUCATION | 134 | 48434 | 63352 | 80113 | 95202 | 100790 |
| COOPERATIVE WORK EXPERIENCE | 16 | | 75046 | 86008 | 98837 | |
| LIBRARY | 464 | 54329 | 69901 | 78885 | 86590 | 100049 |
| LEARNING TECHNOLOGY | 22 | 49034 | 60181 | 73893 | 79410 | 95045 |
| HUMANITIES/PERFORMING ARTS | 306 | 48434 | 54329 | 57707 | 69901 | 86183 |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 235 | 48434 | 54731 | 66299 | 75796 | 100049 |
| THEATER | 180 | 45530 | 54731 | 61943 | 75796 | 100049 |
| COMBINED COURSES | 148 | 48434 | 55438 | 61333 | 75796 | 94730 |
| OTHER SUBJECT | 3312 | 45530 | 56048 | 69901 | 80987 | 100049 |
| HELPING TEACHER | 270 | 48434 | 55438 | 65918 | 79531 | 100049 |
| GIFTED/TALENTED | 415 | 50153 | 58385 | 72848 | 80695 | 100049 |
| GENERAL COOPERATIVE WORK EXPER | 109 | 55084 | 78885 | 94154 | 100049 | 100249 |
| COMPUTER STUDIES | 601 | 49543 | 61943 | 74796 | 85426 | 100049 |
| Summary | 87820 | 48352 | 56048 | 69901 | 85426 | 100049 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 62 | 190000 | 210000 | 225000 | 242638 | 269700 |
| SUPERINTENDENT, DEPENDENT | 44 | 142520 | 175909 | 192600 | 215800 | 244830 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 25 | 94972 | 160462 | 179200 | 185960 | 206520 |
| ASSISTANT SUPERINTENDENT | 46 | 123500 | 150117 | 159538 | 174375 | 214023 |
| ASSISTANT SUPERINTENDENT SPECI | 183 | 130000 | 150000 | 165591 | 179350 | 201787 |
| BUSINESS MANAGER | 49 | 68800 | 85000 | 102700 | 132600 | 172297 |
| ADMINISTRATIVE ASSISTANT | 18 | | 103402 | 109180 | 118200 | |
| DIRECTOR/COORDINATOR | 722 | 86901 | 112743 | 127452 | 141749 | 161575 |
| ASSISTANT DIRECTOR/COORDINATOR | 92 | 75650 | 97774 | 113092 | 132064 | 145796 |
| SUPERVISOR | 82 | 73423 | 103578 | 117606 | 131470 | 149348 |
| DEPARTMENT CHAIRPERSON | 456 | 80960 | 102028 | 114501 | 122990 | 132718 |
| ATTENDANCE TEACHER | 30 | 49357 | 66439 | 81000 | 106882 | 140294 |
| SCHOOL PSYCHOLOGIST | 820 | 60000 | 77210 | 95480 | 113050 | 123526 |
| SOCIAL WORKER | 538 | 58035 | 74826 | 89380 | 106928 | 119185 |
| GUIDANCE COUNSELOR | 964 | 56916 | 72506 | 86792 | 105769 | 120272 |
| NURSE TEACHER | 15 | | 48491 | 71000 | 92264 | |
| SCHOOL NURSE/PRACTITIONER | 708 | 35729 | 43000 | 48707 | 55958 | 70848 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 746 | 60109 | 76732 | 95714 | 114040 | 134881 |
| ELEMENTARY SCHOOL PRINCIPAL | 379 | 112956 | 126852 | 137702 | 149542 | 161717 |
| MIDDLE SCHOOL PRINCIPAL | 89 | 117500 | 134232 | 145769 | 157508 | 172134 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 4 | | 134106 | 137916 | 149408 | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 134998 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 99 | 108000 | 142000 | 158000 | 165854 | 183000 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 22 | 57452 | 143820 | 152448 | 160640 | 183887 |
| SPECIAL SCHOOL PRINCIPAL | 20 | 112162 | 122750 | 137234 | 145974 | 148005 |
| ASSISTANT ELEMENTARY SCHOOL PR | 147 | 84231 | 100268 | 110254 | 125054 | 139782 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 132 | 95055 | 111835 | 123852 | 135000 | 149791 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 7 | | 109750 | 119341 | 142218 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 119170 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 222 | 92547 | 109740 | 121760 | 137022 | 155753 |
| ASSISTANT JR./SR. HIGH SCHOOL | 31 | 62290 | 122609 | 136292 | 143256 | 164714 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 26 | 65128 | 104000 | 118500 | 126725 | 139200 |
| OTHER SCHOOL ADMINISTRATOR | 41 | 76749 | 100236 | 111360 | 126496 | 146322 |
| PREKINDERGARTEN | 131 | 26597 | 62466 | 79862 | 100298 | 118287 |
| KINDERGARTEN | 1303 | 53736 | 71442 | 87000 | 103104 | 117803 |
| COMMON BRANCH | 7573 | 55443 | 73768 | 86635 | 102505 | 117428 |
| SPECIAL EDUCATION | 6192 | 53548 | 69195 | 86517 | 106604 | 119053 |
| READING | 1326 | 55957 | 75082 | 89347 | 104304 | 120274 |
| ENGLISH LANGUAGE | 2799 | 52943 | 68393 | 82733 | 98424 | 118161 |
| FOREIGN LANGUAGE | 1489 | 51690 | 68579 | 84000 | 102477 | 121063 |
| BILINGUAL EDUCATION | 136 | 49259 | 64302 | 77794 | 90492 | 107145 |
| ENGLISH AS A SECOND LANGUAGE | 724 | 53115 | 68432 | 82601 | 100120 | 114940 |
| MATHEMATICS | 2523 | 52932 | 69000 | 84602 | 101667 | 119595 |
| SCIENCE | 2625 | 55039 | 71086 | 86035 | 102950 | 119036 |
| SOCIAL STUDIES | 2268 | 53876 | 70154 | 83256 | 99696 | 118398 |
| ART | 1089 | 54568 | 69703 | 86009 | 105829 | 120686 |
| MUSIC | 1587 | 49772 | 68706 | 86924 | 105259 | 119221 |
| ART/MUSIC | 9 | | 76546 | 94557 | 105586 | |
| HEALTH EDUCATION | 548 | 52817 | 69780 | 85898 | 103332 | 118889 |
| SAFETY EDUCATION | 8 | | 85882 | 104430 | 114976 | |
| PHYSICAL EDUCATION | 1770 | 52861 | 71617 | 86190 | 103544 | 118592 |
| AGRICULTURE | 14 | | 59892 | 77486 | 100906 | |
| BUSINESS/MARKETING | 411 | 55432 | 69672 | 84536 | 104963 | 119940 |
| HOME ECONOMICS | 202 | 50740 | 68126 | 82810 | 104444 | 120665 |
| TECHNOLOGY | 227 | 50049 | 69047 | 84650 | 105000 | 124133 |
| TRADE EDUCATION | 159 | 55774 | 71797 | 91000 | 105000 | 117972 |
| TECHNICAL EDUCATION | 16 | | 73999 | 82400 | 107140 | |
| HEALTH OCCUPATION | 22 | 17768 | 57420 | 62745 | 81276 | 103729 |
| GENERAL OCCUPATIONAL EDUCATION | 607 | 50335 | 67947 | 84500 | 105955 | 121658 |
| COOPERATIVE WORK EXPERIENCE | 37 | 57164 | 76110 | 100686 | 110632 | 122700 |
| LIBRARY | 575 | 59149 | 76148 | 90117 | 107955 | 119697 |
| LEARNING TECHNOLOGY | 9 | | 69532 | 81165 | 114674 | |
| HUMANITIES/PERFORMING ARTS | 30 | 60879 | 74344 | 87074 | 97708 | 133545 |

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|--------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
| DANCE | 20 | 50055 | 62412 | 72770 | 83126 | 105560 |
| THEATER | 37 | 57080 | 68029 | 78816 | 94706 | 113776 |
| COMBINED COURSES | 48 | 49998 | 79937 | 95548 | 106919 | 124033 |
| OTHER SUBJECT | 1823 | 45310 | 68146 | 84304 | 102217 | 119370 |
| HELPING TEACHER | 50 | 22000 | 61330 | 77246 | 94506 | 114896 |
| GIFTED/TALENTED | 129 | 55708 | 80626 | 98819 | 111556 | 121107 |
| GENERAL COOPERATIVE WORK EXPER | 35 | 58394 | 80400 | 93323 | 112893 | 119790 |
| COMPUTER STUDIES | 245 | 54547 | 72696 | 90188 | 106438 | 125077 |
| Summary | 41143 | 52539 | 70896 | 87146 | 106451 | 125750 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 67 | 146640 | 178450 | 217206 | 244000 | 260541 |
| SUPERINTENDENT, DEPENDENT | 34 | 118092 | 144926 | 169636 | 197812 | 238241 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 30 | 123124 | 147775 | 166810 | 193899 | 221061 |
| ASSISTANT SUPERINTENDENT | 43 | 107760 | 130000 | 151000 | 180893 | 210396 |
| ASSISTANT SUPERINTENDENT SPECI | 126 | 105529 | 133750 | 156880 | 182368 | 201523 |
| BUSINESS MANAGER | 34 | 73275 | 96102 | 110716 | 139949 | 162825 |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 533 | 69148 | 97413 | 114480 | 136184 | 156843 |
| ASSISTANT DIRECTOR/COORDINATOR | 77 | 76198 | 96510 | 111772 | 125399 | 141440 |
| SUPERVISOR | 71 | 78985 | 102599 | 121000 | 127459 | 148443 |
| DEPARTMENT CHAIRPERSON | 343 | 69607 | 91162 | 105000 | 118223 | 133969 |
| ATTENDANCE TEACHER | 17 | | 74010 | 92744 | 105220 | |
| SCHOOL PSYCHOLOGIST | 677 | 56114 | 71464 | 89411 | 109049 | 126551 |
| SOCIAL WORKER | 394 | 54685 | 66034 | 81685 | 98364 | 118608 |
| GUIDANCE COUNSELOR | 828 | 53966 | 68704 | 86000 | 102472 | 120000 |
| NURSE TEACHER | 54 | 49666 | 61871 | 71262 | 81894 | 95546 |
| SCHOOL NURSE/PRACTITIONER | 548 | 32755 | 40538 | 51674 | 60252 | 74424 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 469 | 50948 | 69048 | 87390 | 108298 | 132786 |
| ELEMENTARY SCHOOL PRINCIPAL | 311 | 98179 | 118236 | 134656 | 148906 | 164551 |
| MIDDLE SCHOOL PRINCIPAL | 101 | 96454 | 122280 | 139865 | 154502 | 177917 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 8 | | 114590 | 122284 | 137438 | |
| K-12 SCHOOL PRINCIPAL | 8 | | 91400 | 119036 | 133494 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 105 | 102341 | 118586 | 146118 | 159700 | 187051 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 20 | 82320 | 96150 | 106997 | 148500 | 206870 |
| SPECIAL SCHOOL PRINCIPAL | 16 | | 113122 | 126689 | 136087 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 143 | 83921 | 97125 | 112006 | 123625 | 135265 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 120 | 79305 | 96830 | 113005 | 126030 | 151462 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 12 | | 99000 | 106033 | 117976 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 97000 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 210 | 84674 | 98071 | 115412 | 129312 | 149502 |
| ASSISTANT JR./SR. HIGH SCHOOL | 12 | | 91800 | 123854 | 130475 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 8 | | 100102 | 101686 | 107188 | |
| OTHER SCHOOL ADMINISTRATOR | 23 | 67314 | 102549 | 113495 | 126140 | 145414 |
| PREKINDERGARTEN | 176 | 51655 | 69997 | 89509 | 108677 | 114977 |
| KINDERGARTEN | 995 | 52225 | 68219 | 84875 | 102866 | 118920 |
| COMMON BRANCH | 5634 | 52433 | 66656 | 81606 | 98984 | 118505 |
| SPECIAL EDUCATION | 5080 | 52456 | 65012 | 80335 | 98696 | 118007 |
| READING | 989 | 53704 | 68865 | 85094 | 101943 | 118531 |
| ENGLISH LANGUAGE | 2336 | 50811 | 63134 | 76946 | 94890 | 118432 |
| FOREIGN LANGUAGE | 1103 | 50267 | 64951 | 81039 | 99300 | 119487 |
| BILINGUAL EDUCATION | 147 | 50494 | 68378 | 80648 | 101724 | 112954 |
| ENGLISH AS A SECOND LANGUAGE | 548 | 52626 | 67767 | 83073 | 101912 | 117899 |
| MATHEMATICS | 2093 | 50391 | 64510 | 80245 | 98144 | 118655 |
| SCIENCE | 2100 | 52204 | 66082 | 81706 | 99898 | 118943 |
| SOCIAL STUDIES | 1966 | 50484 | 63902 | 79183 | 97186 | 118987 |
| ART | 855 | 53144 | 67182 | 82831 | 100348 | 119528 |
| MUSIC | 1054 | 49269 | 64775 | 82538 | 103118 | 119503 |
| ART/MUSIC | 30 | 40771 | 68709 | 85698 | 101278 | 125530 |
| HEALTH EDUCATION | 386 | 48900 | 62526 | 82256 | 98512 | 118348 |
| SAFETY EDUCATION | 6 | | 48395 | 76069 | 87854 | |
| PHYSICAL EDUCATION | 1377 | 50511 | 66848 | 84111 | 99819 | 118881 |
| AGRICULTURE | 11 | | 49574 | 81921 | 103000 | |
| BUSINESS/MARKETING | 217 | 52356 | 65670 | 83622 | 102000 | 122016 |
| HOME ECONOMICS | 161 | 48679 | 60256 | 75722 | 95456 | 117382 |
| TECHNOLOGY | 185 | 49611 | 64616 | 80269 | 99181 | 120148 |
| TRADE EDUCATION | 175 | 51150 | 67500 | 79920 | 100320 | 111414 |
| TECHNICAL EDUCATION | 17 | | 67556 | 85757 | 101794 | |
| HEALTH OCCUPATION | 41 | 48321 | 54897 | 70598 | 76478 | 111778 |
| GENERAL OCCUPATIONAL EDUCATION | 414 | 49615 | 63938 | 80614 | 99942 | 119248 |
| COOPERATIVE WORK EXPERIENCE | 27 | 56110 | 82736 | 95133 | 103943 | 131258 |
| LIBRARY | 426 | 52832 | 67259 | 81916 | 100560 | 119976 |
| LEARNING TECHNOLOGY | 21 | 54469 | 69204 | 87350 | 102956 | 123342 |
| HUMANITIES/PERFORMING ARTS | 15 | | 75950 | 87807 | 119270 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Mid-Hudson

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
| DANCE | 10 | | 65738 | 78820 | 92750 | |
| THEATER | 30 | 46394 | 56881 | 75790 | 98825 | 123425 |
| COMBINED COURSES | 35 | 54224 | 72190 | 80879 | 99185 | 116057 |
| OTHER SUBJECT | 1555 | 48980 | 61154 | 76598 | 94100 | 117444 |
| HELPING TEACHER | 63 | 58935 | 78050 | 92279 | 115328 | 129684 |
| GIFTED/TALENTED | 65 | 54742 | 77960 | 95019 | 108791 | 121808 |
| GENERAL COOPERATIVE WORK EXPER | 41 | 54514 | 71409 | 89262 | 100524 | 112054 |
| COMPUTER STUDIES | 200 | 54378 | 71663 | 88286 | 107710 | 125408 |
| Summary | 32110 | 51000 | 66077 | 83073 | 102291 | 124000 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Upper Hudson

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 31 | 115062 | 135000 | 145800 | 170000 | 197134 |
| SUPERINTENDENT, DEPENDENT | 36 | 100470 | 117324 | 130132 | 140903 | 169559 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 87125 | 134300 | 143641 | |
| ASSISTANT SUPERINTENDENT | 22 | 89500 | 110440 | 118580 | 130417 | 141828 |
| ASSISTANT SUPERINTENDENT SPECI | 38 | 54942 | 107409 | 121250 | 129778 | 142450 |
| BUSINESS MANAGER | 31 | 50700 | 82471 | 93600 | 102115 | 125218 |
| ADMINISTRATIVE ASSISTANT | 2 | | | 85098 | | |
| DIRECTOR/COORDINATOR | 274 | 48482 | 70243 | 86534 | 100394 | 115852 |
| ASSISTANT DIRECTOR/COORDINATOR | 27 | 50233 | 70000 | 85215 | 98538 | 111451 |
| SUPERVISOR | 73 | 46770 | 76274 | 92721 | 98977 | 110512 |
| DEPARTMENT CHAIRPERSON | 151 | 48793 | 61000 | 74155 | 83501 | 98426 |
| ATTENDANCE TEACHER | 2 | | | 54222 | | |
| SCHOOL PSYCHOLOGIST | 200 | 41604 | 50481 | 61034 | 80910 | 92313 |
| SOCIAL WORKER | 227 | 41199 | 51233 | 60164 | 74964 | 87436 |
| GUIDANCE COUNSELOR | 354 | 40606 | 47680 | 56000 | 70900 | 90910 |
| NURSE TEACHER | 17 | | 50415 | 65000 | 81048 | |
| SCHOOL NURSE/PRACTITIONER | 236 | 22663 | 29803 | 35099 | 39948 | 49641 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 229 | 39532 | 52542 | 67150 | 80420 | 104446 |
| ELEMENTARY SCHOOL PRINCIPAL | 154 | 78870 | 91833 | 101902 | 111194 | 122223 |
| MIDDLE SCHOOL PRINCIPAL | 48 | 76871 | 89922 | 99758 | 112710 | 124895 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 93000 | | |
| K-12 SCHOOL PRINCIPAL | 8 | | 75164 | 83000 | 117742 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 50 | 85000 | 94396 | 103236 | 114955 | 126274 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 19 | | 80089 | 92000 | 96262 | |
| SPECIAL SCHOOL PRINCIPAL | 3 | | | 81900 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 17 | | 67925 | 74726 | 93304 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 43 | 73367 | 82602 | 89404 | 96000 | 104463 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 3 | | | 103953 | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 62 | 65234 | 75855 | 86724 | 98905 | 117541 |
| ASSISTANT JR./SR. HIGH SCHOOL | 14 | | 67300 | 71395 | 79056 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Upper Hudson

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 11 | | 68250 | 83846 | 90952 | |
| PREKINDERGARTEN | 70 | 33497 | 43876 | 53446 | 71303 | 86650 |
| KINDERGARTEN | 470 | 39808 | 46776 | 55608 | 70150 | 85398 |
| COMMON BRANCH | 2648 | 40017 | 46909 | 55052 | 71423 | 86555 |
| SPECIAL EDUCATION | 2081 | 40476 | 47417 | 55542 | 71286 | 85704 |
| READING | 612 | 40173 | 47678 | 55832 | 71393 | 85771 |
| ENGLISH LANGUAGE | 1007 | 39532 | 46704 | 53882 | 66312 | 86071 |
| FOREIGN LANGUAGE | 467 | 39777 | 47315 | 55915 | 70400 | 88740 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 97 | 40900 | 45927 | 53783 | 63116 | 82734 |
| MATHEMATICS | 987 | 39153 | 46387 | 54253 | 68640 | 85998 |
| SCIENCE | 908 | 39853 | 47092 | 55198 | 69247 | 86393 |
| SOCIAL STUDIES | 840 | 39272 | 46400 | 53558 | 66508 | 86927 |
| ART | 373 | 38169 | 46826 | 56839 | 73896 | 87865 |
| MUSIC | 486 | 39324 | 46828 | 56404 | 73787 | 87912 |
| ART/MUSIC | 8 | | 43426 | 59481 | 74339 | |
| HEALTH EDUCATION | 168 | 39027 | 46415 | 54707 | 75044 | 86371 |
| SAFETY EDUCATION | 4 | | 57318 | 79558 | 88069 | |
| PHYSICAL EDUCATION | 624 | 39134 | 47784 | 56356 | 74918 | 89084 |
| AGRICULTURE | 12 | | 42074 | 52080 | 60170 | |
| BUSINESS/MARKETING | 167 | 38386 | 45593 | 53706 | 72080 | 90910 |
| HOME ECONOMICS | 100 | 38048 | 45195 | 57060 | 73908 | 86512 |
| TECHNOLOGY | 160 | 39393 | 46448 | 56610 | 72839 | 87248 |
| TRADE EDUCATION | 66 | 35983 | 45843 | 52724 | 59048 | 84562 |
| TECHNICAL EDUCATION | 11 | | 45000 | 60000 | 78000 | |
| HEALTH OCCUPATION | 19 | | 43604 | 51900 | 57000 | |
| GENERAL OCCUPATIONAL EDUCATION | 271 | 38273 | 46659 | 56521 | 72578 | 86477 |
| COOPERATIVE WORK EXPERIENCE | 33 | 38766 | 48923 | 59600 | 83054 | 103238 |
| LIBRARY | 213 | 41965 | 48206 | 56326 | 72033 | 86217 |
| LEARNING TECHNOLOGY | 3 | | | 53101 | | |
| HUMANITIES/PERFORMING ARTS | 4 | | 49649 | 53953 | 74226 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Upper Hudson

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 6 | | 46232 | 52149 | 63461 | |
| THEATER | 22 | 34747 | 47092 | 57034 | 62832 | 79804 |
| COMBINED COURSES | 33 | 41355 | 47094 | 55711 | 64881 | 86096 |
| OTHER SUBJECT | 798 | 38814 | 45448 | 52470 | 65537 | 85662 |
| HELPING TEACHER | 30 | 33601 | 39182 | 48988 | 63094 | 96798 |
| GIFTED/TALENTED | 25 | 44819 | 48794 | 61955 | 70920 | 87231 |
| GENERAL COOPERATIVE WORK EXPER | 23 | 39552 | 47815 | 57300 | 59600 | 100971 |
| COMPUTER STUDIES | 53 | 41904 | 49004 | 62319 | 76848 | 86150 |
| Summary | 14267 | 39201 | 47220 | 56223 | 74174 | 91637 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Lake Champlain-Lake George

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 12 | | 132000 | 141310 | 164928 | |
| SUPERINTENDENT, DEPENDENT | 34 | 93092 | 107294 | 114860 | 128250 | 155619 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 100446 | | |
| ASSISTANT SUPERINTENDENT SPECI | 8 | | 101453 | 110474 | 125710 | |
| BUSINESS MANAGER | 14 | | 69765 | 79375 | 91976 | |
| ADMINISTRATIVE ASSISTANT | 2 | | | 66802 | | |
| DIRECTOR/COORDINATOR | 84 | 55044 | 65935 | 76303 | 88055 | 102642 |
| ASSISTANT DIRECTOR/COORDINATOR | 10 | | 65250 | 71250 | 86331 | |
| SUPERVISOR | 4 | | 70508 | 74890 | 92582 | |
| DEPARTMENT CHAIRPERSON | 46 | 44226 | 53804 | 67400 | 72878 | 87324 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 84 | 38130 | 47000 | 56706 | 66872 | 83753 |
| SOCIAL WORKER | 35 | 40339 | 46918 | 55296 | 68175 | 77736 |
| GUIDANCE COUNSELOR | 104 | 40657 | 46973 | 54364 | 64335 | 79607 |
| NURSE TEACHER | 5 | | 42325 | 59700 | 67557 | |
| SCHOOL NURSE/PRACTITIONER | 77 | 22196 | 26610 | 30675 | 36416 | 44550 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 119 | 39237 | 48301 | 55331 | 65250 | 78750 |
| ELEMENTARY SCHOOL PRINCIPAL | 38 | 71765 | 80233 | 85011 | 92786 | 116538 |
| MIDDLE SCHOOL PRINCIPAL | 10 | | 83054 | 90692 | 96581 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 9 | | 76955 | 80000 | 84901 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 14 | | 83030 | 95129 | 97662 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 11 | | 82998 | 84770 | 95500 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 4 | | 65370 | 74041 | 78480 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 7 | | 57550 | 76253 | 78666 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 9 | | 65139 | 71195 | 79246 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 7 | | 70000 | 70981 | 77000 | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Lake Champlain-Lake George

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 21 | 36366 | 41954 | 46978 | 59310 | 73520 |
| KINDERGARTEN | 126 | 40976 | 44358 | 53268 | 61798 | 75237 |
| COMMON BRANCH | 635 | 38804 | 44861 | 51493 | 63765 | 75451 |
| SPECIAL EDUCATION | 617 | 38234 | 44484 | 53529 | 65988 | 76938 |
| READING | 135 | 39560 | 43511 | 50378 | 61464 | 76031 |
| ENGLISH LANGUAGE | 265 | 38608 | 44539 | 51200 | 64766 | 75826 |
| FOREIGN LANGUAGE | 118 | 37173 | 44692 | 52266 | 63394 | 74471 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 11 | | 41488 | 46992 | 50886 | |
| MATHEMATICS | 252 | 38813 | 45618 | 52993 | 65146 | 76446 |
| SCIENCE | 217 | 38460 | 45174 | 51231 | 63962 | 75519 |
| SOCIAL STUDIES | 204 | 37632 | 44584 | 50930 | 63114 | 75928 |
| ART | 88 | 37127 | 45860 | 54193 | 63544 | 77092 |
| MUSIC | 119 | 35636 | 45424 | 55489 | 66455 | 78532 |
| ART/MUSIC | 3 | | | 74000 | | |
| HEALTH EDUCATION | 57 | 36149 | 45283 | 54700 | 66730 | 76895 |
| SAFETY EDUCATION | 10 | | 51495 | 63462 | 69728 | |
| PHYSICAL EDUCATION | 167 | 36282 | 43682 | 53134 | 67521 | 78747 |
| AGRICULTURE | 15 | | 41617 | 49409 | 72193 | |
| BUSINESS/MARKETING | 60 | 38532 | 46841 | 51565 | 61201 | 72897 |
| HOME ECONOMICS | 38 | 40368 | 45876 | 56550 | 68621 | 78965 |
| TECHNOLOGY | 43 | 36619 | 47550 | 56956 | 70338 | 76843 |
| TRADE EDUCATION | 68 | 35058 | 45528 | 50818 | 58471 | 81042 |
| TECHNICAL EDUCATION | 3 | | | 55785 | | |
| HEALTH OCCUPATION | 16 | | 46807 | 52404 | 56839 | |
| GENERAL OCCUPATIONAL EDUCATION | 91 | 36374 | 43831 | 55087 | 66934 | 75977 |
| COOPERATIVE WORK EXPERIENCE | 15 | | 46243 | 51502 | 70608 | |
| LIBRARY | 52 | 37476 | 44775 | 49198 | 62600 | 80468 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Lake Champlain-Lake George

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 2 | | | 47365 | | |
| THEATER | 2 | | | 66360 | | |
| COMBINED COURSES | 8 | | 53172 | 57959 | 63594 | |
| OTHER SUBJECT | 316 | 39137 | 45000 | 51415 | 61520 | 74582 |
| HELPING TEACHER | 13 | | 43831 | 48361 | 55825 | |
| GIFTED/TALENTED | 18 | | 44229 | 53763 | 63040 | |
| GENERAL COOPERATIVE WORK EXPER | 17 | | 46699 | 51900 | 65501 | |
| COMPUTER STUDIES | 38 | 39261 | 47186 | 51432 | 62507 | 80691 |
| Summary | 3920 | 37862 | 44941 | 53032 | 66794 | 81478 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Black River-St Lawrence

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 13 | | 116648 | 121680 | 146304 | |
| SUPERINTENDENT, DEPENDENT | 26 | 96164 | 102878 | 108156 | 117453 | 140065 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 5 | | 98986 | 107406 | 111587 | |
| ASSISTANT SUPERINTENDENT SPECI | 3 | | | 118976 | | |
| BUSINESS MANAGER | 12 | | 68306 | 75122 | 98066 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 95 | 42016 | 63515 | 71142 | 84000 | 104096 |
| ASSISTANT DIRECTOR/COORDINATOR | 6 | | 52267 | 65478 | 80378 | |
| SUPERVISOR | 18 | | 71746 | 78966 | 87873 | |
| DEPARTMENT CHAIRPERSON | 72 | 46564 | 54785 | 65026 | 74043 | 86085 |
| ATTENDANCE TEACHER | 2 | | | 48556 | | |
| SCHOOL PSYCHOLOGIST | 64 | 42560 | 49056 | 55538 | 66821 | 81081 |
| SOCIAL WORKER | 20 | 43664 | 46105 | 50124 | 58440 | 65431 |
| GUIDANCE COUNSELOR | 148 | 37957 | 45821 | 49300 | 57955 | 71546 |
| NURSE TEACHER | 4 | | 29625 | 48815 | 66452 | |
| SCHOOL NURSE/PRACTITIONER | 88 | 23381 | 28546 | 32165 | 37730 | 44847 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 65 | 42798 | 47002 | 57250 | 71646 | 84380 |
| ELEMENTARY SCHOOL PRINCIPAL | 55 | 67838 | 77500 | 81774 | 86340 | 105136 |
| MIDDLE SCHOOL PRINCIPAL | 14 | | 77742 | 83692 | 89334 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 3 | | | 74362 | | |
| K-12 SCHOOL PRINCIPAL | 8 | | 73817 | 79910 | 86962 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 22 | 66477 | 77500 | 84952 | 97039 | 104266 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 12 | | 77805 | 85000 | 92049 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 81784 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 65647 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 5 | | 60668 | 79380 | 88270 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 7 | | 64744 | 69000 | 82826 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 73528 | | |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Black River-St Lawrence

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 1 | | | | | |
| PREKINDERGARTEN | 49 | 35032 | 42240 | 46395 | 57180 | 72248 |
| KINDERGARTEN | 199 | 38000 | 44721 | 51014 | 62011 | 70835 |
| COMMON BRANCH | 945 | 37670 | 43925 | 49072 | 61078 | 72229 |
| SPECIAL EDUCATION | 652 | 38373 | 44574 | 50126 | 59093 | 70511 |
| READING | 266 | 37863 | 44522 | 48729 | 60212 | 71782 |
| ENGLISH LANGUAGE | 381 | 38956 | 44001 | 49615 | 60138 | 72515 |
| FOREIGN LANGUAGE | 143 | 35371 | 42950 | 47668 | 55387 | 70073 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 11 | | 40710 | 50036 | 55940 | |
| MATHEMATICS | 325 | 38418 | 44180 | 48939 | 60086 | 71649 |
| SCIENCE | 302 | 38069 | 44148 | 49340 | 58350 | 70329 |
| SOCIAL STUDIES | 295 | 37060 | 43776 | 49574 | 59615 | 72886 |
| ART | 114 | 37111 | 44116 | 49228 | 62795 | 72488 |
| MUSIC | 159 | 36428 | 45679 | 51708 | 62329 | 71289 |
| ART/MUSIC | 3 | | | 58325 | | |
| HEALTH EDUCATION | 52 | 37179 | 42452 | 47255 | 60289 | 68639 |
| SAFETY EDUCATION | 15 | | 44295 | 49285 | 64465 | |
| PHYSICAL EDUCATION | 204 | 37630 | 44290 | 51610 | 61873 | 72595 |
| AGRICULTURE | 21 | 37940 | 44701 | 52749 | 67848 | 76106 |
| BUSINESS/MARKETING | 64 | 36464 | 44700 | 50702 | 63438 | 72184 |
| HOME ECONOMICS | 39 | 34124 | 42766 | 50271 | 61250 | 71627 |
| TECHNOLOGY | 60 | 35468 | 45796 | 50593 | 61928 | 70766 |
| TRADE EDUCATION | 58 | 35955 | 42739 | 48600 | 55725 | 71267 |
| TECHNICAL EDUCATION | 6 | | 51595 | 64701 | 68868 | |
| HEALTH OCCUPATION | 11 | | 39060 | 50999 | 57149 | |
| GENERAL OCCUPATIONAL EDUCATION | 115 | 37666 | 44595 | 50564 | 62948 | 71610 |
| COOPERATIVE WORK EXPERIENCE | 6 | | 48240 | 53096 | 58106 | |
| LIBRARY | 65 | 37786 | 43224 | 48929 | 60510 | 73187 |
| LEARNING TECHNOLOGY | 4 | | 43507 | 53760 | 61299 | |
| HUMANITIES/PERFORMING ARTS | 2 | | | 54913 | | |

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Salary Percentiles For Professional Personnel By Stat Code
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Region: Black River-St Lawrence

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 4 | | 43393 | 46172 | 51338 | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 309 | 36762 | 42618 | 47840 | 56924 | 70420 |
| HELPING TEACHER | 1 | | | | | |
| GIFTED/TALENTED | 10 | | 40440 | 60696 | 68413 | |
| GENERAL COOPERATIVE WORK EXPER | 7 | | 46081 | 50092 | 50571 | |
| COMPUTER STUDIES | 35 | 36673 | 45635 | 48798 | 56656 | 69800 |
| Summary | 4819 | 37241 | 44289 | 50305 | 61795 | 76400 |

*New York State Education Department
Information, Reporting and Technology Services
Salary Percentiles For Professional Personnel By Stat Code
2008-2009*

Region: Upper Mohawk Valley

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 12 | | 130000 | 142162 | 153750 | |
| SUPERINTENDENT, DEPENDENT | 10 | | 115750 | 119975 | 128500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 84444 | | |
| ASSISTANT SUPERINTENDENT | 4 | | 90084 | 112711 | 132233 | |
| ASSISTANT SUPERINTENDENT SPECI | 11 | | 99750 | 105469 | 114865 | |
| BUSINESS MANAGER | 12 | | 74385 | 85021 | 92392 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 68 | 49049 | 60546 | 74610 | 82847 | 102260 |
| ASSISTANT DIRECTOR/COORDINATOR | 7 | | 52000 | 66000 | 76073 | |
| SUPERVISOR | 3 | | | 80987 | | |
| DEPARTMENT CHAIRPERSON | 61 | 45690 | 52942 | 68319 | 78199 | 98044 |
| ATTENDANCE TEACHER | 4 | | 78476 | 80166 | 84232 | |
| SCHOOL PSYCHOLOGIST | 38 | 40929 | 45134 | 58684 | 73454 | 94044 |
| SOCIAL WORKER | 54 | 39048 | 44780 | 51524 | 62172 | 81804 |
| GUIDANCE COUNSELOR | 89 | 35077 | 46749 | 53998 | 67044 | 88056 |
| NURSE TEACHER | | | | | | |
| SCHOOL NURSE/PRACTITIONER | 80 | 20221 | 25488 | 29098 | 35272 | 46472 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 54 | 30107 | 46772 | 67941 | 77791 | 98376 |
| ELEMENTARY SCHOOL PRINCIPAL | 39 | 69875 | 78740 | 86618 | 94963 | 109000 |
| MIDDLE SCHOOL PRINCIPAL | 15 | | 72800 | 83950 | 89548 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 1 | | | | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 19 | | 85000 | 91000 | 105000 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 6 | | 94124 | 95710 | 96493 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 80400 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 3 | | | 68400 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 3 | | | 77625 | | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 1 | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 12 | | 71325 | 75041 | 77329 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 3 | | | 81675 | | |

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Region: Upper Mohawk Valley

| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 1 | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 3 | | | 68000 | | |
| PREKINDERGARTEN | 33 | 26532 | 35704 | 42188 | 52062 | 70188 |
| KINDERGARTEN | 126 | 36495 | 43523 | 50338 | 67289 | 78292 |
| COMMON BRANCH | 665 | 35254 | 42554 | 49539 | 66418 | 78598 |
| SPECIAL EDUCATION | 479 | 35731 | 43150 | 52882 | 68564 | 79506 |
| READING | 98 | 36822 | 42894 | 49260 | 65600 | 82482 |
| ENGLISH LANGUAGE | 231 | 36083 | 42052 | 48630 | 65236 | 81252 |
| FOREIGN LANGUAGE | 97 | 34308 | 40976 | 51043 | 69222 | 85753 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 37 | 32824 | 39663 | 48404 | 68252 | 79541 |
| MATHEMATICS | 232 | 35171 | 41590 | 48746 | 61048 | 77308 |
| SCIENCE | 194 | 37318 | 45145 | 51394 | 68013 | 82683 |
| SOCIAL STUDIES | 171 | 35472 | 42251 | 48851 | 59061 | 78744 |
| ART | 78 | 36894 | 44469 | 55926 | 69594 | 79708 |
| MUSIC | 120 | 34289 | 41160 | 52320 | 65786 | 81177 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 38 | 36482 | 47835 | 61325 | 72760 | 88830 |
| SAFETY EDUCATION | 6 | | 40858 | 53358 | 73049 | |
| PHYSICAL EDUCATION | 141 | 34084 | 44392 | 53145 | 66392 | 78041 |
| AGRICULTURE | 6 | | 39780 | 53273 | 79920 | |
| BUSINESS/MARKETING | 35 | 35775 | 40182 | 49742 | 64724 | 78043 |
| HOME ECONOMICS | 31 | 32701 | 40000 | 56081 | 67734 | 85504 |
| TECHNOLOGY | 46 | 34418 | 45234 | 52682 | 70544 | 83069 |
| TRADE EDUCATION | 26 | 32738 | 38875 | 45266 | 51250 | 63900 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 4 | | 40125 | 53748 | 62349 | |
| GENERAL OCCUPATIONAL EDUCATION | 74 | 33756 | 42926 | 53332 | 68159 | 83465 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 51022 | | |
| LIBRARY | 50 | 37243 | 46091 | 53872 | 66002 | 82596 |
| LEARNING TECHNOLOGY | 1 | | | | | |
| HUMANITIES/PERFORMING ARTS | | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 5 | | 40491 | 58129 | 67230 | |
| COMBINED COURSES | 2 | | | 57696 | | |
| OTHER SUBJECT | 323 | 35288 | 41690 | 48968 | 63692 | 78460 |
| HELPING TEACHER | 14 | | 42284 | 45979 | 59417 | |
| GIFTED/TALENTED | 3 | | | 63268 | | |
| GENERAL COOPERATIVE WORK EXPER | 3 | | | 67060 | | |
| COMPUTER STUDIES | 14 | | 50438 | 58299 | 64758 | |
| Summary | 3653 | 34327 | 42758 | 51999 | 68824 | 85008 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 26 | 62936 | 140528 | 149854 | 168385 | 183390 |
| SUPERINTENDENT, DEPENDENT | 22 | 88000 | 112656 | 123763 | 130279 | 141655 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 8 | | 106316 | 131220 | 135225 | |
| ASSISTANT SUPERINTENDENT | 11 | | 90730 | 103480 | 113390 | |
| ASSISTANT SUPERINTENDENT SPECI | 31 | 81484 | 107330 | 115500 | 122500 | 147313 |
| BUSINESS MANAGER | 26 | 58976 | 76034 | 89800 | 98896 | 136217 |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 222 | 52421 | 68968 | 81296 | 95837 | 114813 |
| ASSISTANT DIRECTOR/COORDINATOR | 41 | 49649 | 66835 | 78285 | 84080 | 95684 |
| SUPERVISOR | 25 | 63650 | 68681 | 76725 | 82842 | 110614 |
| DEPARTMENT CHAIRPERSON | 111 | 49550 | 57184 | 62200 | 70310 | 85587 |
| ATTENDANCE TEACHER | | | | | | |
| SCHOOL PSYCHOLOGIST | 170 | 45108 | 53098 | 60073 | 70559 | 88645 |
| SOCIAL WORKER | 124 | 43889 | 50704 | 55272 | 64773 | 73116 |
| GUIDANCE COUNSELOR | 285 | 46061 | 51459 | 58540 | 66672 | 84967 |
| NURSE TEACHER | 3 | | | 45449 | | |
| SCHOOL NURSE/PRACTITIONER | 201 | 24966 | 30074 | 34333 | 41544 | 49067 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 306 | 45895 | 53149 | 61692 | 72845 | 91295 |
| ELEMENTARY SCHOOL PRINCIPAL | 125 | 71039 | 82033 | 89451 | 98026 | 109547 |
| MIDDLE SCHOOL PRINCIPAL | 50 | 74089 | 82984 | 90146 | 100889 | 112485 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 6 | | 77100 | 88102 | 109742 | |
| K-12 SCHOOL PRINCIPAL | 4 | | 81705 | 85414 | 103407 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 45 | 76072 | 85000 | 95444 | 107977 | 124320 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 16 | | 75392 | 88368 | 98847 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 111334 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 29 | 45445 | 74218 | 81242 | 88680 | 102603 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 38 | 59544 | 69375 | 76790 | 83134 | 90545 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 5 | | 68120 | 70924 | 71612 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 52 | 65133 | 71521 | 75056 | 81811 | 104377 |
| ASSISTANT JR./SR. HIGH SCHOOL | 8 | | 65467 | 71480 | 78596 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 9 | | 51490 | 58172 | 87753 | |
| PREKINDERGARTEN | 65 | 35245 | 50030 | 54530 | 62285 | 75234 |
| KINDERGARTEN | 320 | 42710 | 49874 | 55502 | 63906 | 74501 |
| COMMON BRANCH | 2067 | 43117 | 50000 | 55379 | 63381 | 77268 |
| SPECIAL EDUCATION | 1535 | 43544 | 50545 | 55630 | 62960 | 75288 |
| READING | 293 | 43826 | 49540 | 53914 | 62504 | 75877 |
| ENGLISH LANGUAGE | 700 | 42381 | 47878 | 52846 | 60626 | 75503 |
| FOREIGN LANGUAGE | 323 | 41120 | 47700 | 52458 | 58587 | 72881 |
| BILINGUAL EDUCATION | 16 | | 47555 | 53802 | 59225 | |
| ENGLISH AS A SECOND LANGUAGE | 80 | 42299 | 50908 | 55865 | 63108 | 78795 |
| MATHEMATICS | 638 | 42090 | 48120 | 52916 | 61012 | 75028 |
| SCIENCE | 622 | 43032 | 49994 | 54348 | 60451 | 75217 |
| SOCIAL STUDIES | 577 | 42488 | 49139 | 54759 | 61581 | 78596 |
| ART | 276 | 43000 | 49377 | 55484 | 65246 | 79567 |
| MUSIC | 382 | 41780 | 50296 | 56387 | 64222 | 77989 |
| ART/MUSIC | 5 | | 45586 | 58987 | 72881 | |
| HEALTH EDUCATION | 118 | 41667 | 48040 | 53384 | 63237 | 81497 |
| SAFETY EDUCATION | 4 | | 42687 | 49797 | 54877 | |
| PHYSICAL EDUCATION | 453 | 41281 | 48744 | 55450 | 62635 | 76278 |
| AGRICULTURE | 13 | | 43574 | 49570 | 65500 | |
| BUSINESS/MARKETING | 108 | 41669 | 48644 | 54392 | 59253 | 73742 |
| HOME ECONOMICS | 56 | 43167 | 49535 | 56030 | 62628 | 78564 |
| TECHNOLOGY | 110 | 45521 | 49421 | 54052 | 60199 | 74036 |
| TRADE EDUCATION | 67 | 35762 | 48402 | 51000 | 62158 | 73752 |
| TECHNICAL EDUCATION | 9 | | 46532 | 48281 | 55366 | |
| HEALTH OCCUPATION | 15 | | 47705 | 50622 | 58312 | |
| GENERAL OCCUPATIONAL EDUCATION | 225 | 43126 | 49118 | 54420 | 61691 | 78984 |
| COOPERATIVE WORK EXPERIENCE | 7 | | 49325 | 54525 | 64825 | |
| LIBRARY | 168 | 44936 | 50903 | 57233 | 65364 | 77837 |
| LEARNING TECHNOLOGY | 6 | | 53276 | 58462 | 72811 | |
| HUMANITIES/PERFORMING ARTS | 6 | | 49876 | 52485 | 67219 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 9 | | 50262 | 55795 | 63860 | |
| COMBINED COURSES | 3 | | | 50925 | | |
| OTHER SUBJECT | 659 | 39800 | 48251 | 52904 | 60534 | 74068 |
| HELPING TEACHER | 11 | | 48605 | 55855 | 68077 | |
| GIFTED/TALENTED | 16 | | 48506 | 57132 | 69337 | |
| GENERAL COOPERATIVE WORK EXPER | 20 | 41828 | 46642 | 50568 | 52720 | 63592 |
| COMPUTER STUDIES | 38 | 35239 | 49682 | 55132 | 64027 | 86671 |
| Summary | 10774 | 42052 | 49855 | 55727 | 65318 | 86428 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 18 | | 136278 | 140312 | 155570 | |
| SUPERINTENDENT, DEPENDENT | 29 | 102450 | 112425 | 117200 | 130720 | 139035 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 4 | | 110084 | 120928 | 135459 | |
| ASSISTANT SUPERINTENDENT | 12 | | 105548 | 110967 | 117075 | |
| ASSISTANT SUPERINTENDENT SPECI | 13 | | 102557 | 116592 | 126122 | |
| BUSINESS MANAGER | 19 | | 68000 | 75209 | 97575 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 172 | 42182 | 60894 | 72800 | 85270 | 101071 |
| ASSISTANT DIRECTOR/COORDINATOR | 13 | | 52500 | 65604 | 80280 | |
| SUPERVISOR | 15 | | 71842 | 77920 | 84203 | |
| DEPARTMENT CHAIRPERSON | 140 | 43277 | 54324 | 60068 | 71212 | 82734 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 95 | 39844 | 46000 | 54410 | 64976 | 80982 |
| SOCIAL WORKER | 76 | 42128 | 45989 | 49334 | 57302 | 65313 |
| GUIDANCE COUNSELOR | 211 | 39252 | 45910 | 50196 | 58036 | 74258 |
| NURSE TEACHER | 18 | | 45292 | 52256 | 59417 | |
| SCHOOL NURSE/PRACTITIONER | 145 | 22875 | 26027 | 30241 | 33906 | 43373 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 158 | 32452 | 44694 | 51645 | 62501 | 80306 |
| ELEMENTARY SCHOOL PRINCIPAL | 77 | 66055 | 76512 | 86696 | 93771 | 104800 |
| MIDDLE SCHOOL PRINCIPAL | 34 | 65549 | 81115 | 88552 | 97553 | 112459 |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 14 | | 80478 | 87110 | 89275 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 32 | 68976 | 78327 | 89500 | 98460 | 122005 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 9 | | 75212 | 78740 | 93050 | |
| SPECIAL SCHOOL PRINCIPAL | 2 | | | 75974 | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 7 | | 57000 | 59488 | 67944 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 15 | | 62990 | 72467 | 85738 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 70500 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 27 | 57400 | 69919 | 80433 | 88077 | 97434 |
| ASSISTANT JR./SR. HIGH SCHOOL | 6 | | 59662 | 74023 | 91180 | |

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|--|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC OTHER SCHOOL ADMINISTRATOR | 2 | | | 73540 | | |
| PREKINDERGARTEN | 71 | 35124 | 40856 | 45107 | 54652 | 68891 |
| KINDERGARTEN | 300 | 38306 | 43366 | 48658 | 55434 | 67548 |
| COMMON BRANCH | 1418 | 37552 | 43092 | 47594 | 55232 | 69690 |
| SPECIAL EDUCATION | 1127 | 38893 | 43094 | 47319 | 54181 | 66354 |
| READING | 341 | 38213 | 43800 | 48138 | 55126 | 68941 |
| ENGLISH LANGUAGE | 561 | 37916 | 42265 | 46865 | 54324 | 69778 |
| FOREIGN LANGUAGE | 233 | 37742 | 43376 | 48584 | 56114 | 73488 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 51 | 28343 | 43243 | 47580 | 55843 | 69224 |
| MATHEMATICS | 536 | 37069 | 42380 | 47622 | 56074 | 72187 |
| SCIENCE | 493 | 37914 | 42919 | 47675 | 54882 | 71323 |
| SOCIAL STUDIES | 501 | 37397 | 42346 | 47514 | 53858 | 68666 |
| ART | 210 | 37654 | 43566 | 49343 | 55664 | 67882 |
| MUSIC | 298 | 38006 | 44981 | 51758 | 60214 | 72930 |
| ART/MUSIC | 1 | | | | | |
| HEALTH EDUCATION | 108 | 38888 | 43247 | 50605 | 58046 | 75634 |
| SAFETY EDUCATION | 13 | | 51130 | 58374 | 60055 | |
| PHYSICAL EDUCATION | 375 | 38544 | 43641 | 48686 | 57148 | 68758 |
| AGRICULTURE | 15 | | 43521 | 48061 | 55992 | |
| BUSINESS/MARKETING | 99 | 36784 | 44032 | 47987 | 55264 | 72940 |
| HOME ECONOMICS | 51 | 38285 | 45065 | 53315 | 58783 | 70957 |
| TECHNOLOGY | 78 | 36775 | 41734 | 48286 | 58192 | 73637 |
| TRADE EDUCATION | 52 | 39444 | 43762 | 50074 | 56628 | 71761 |
| TECHNICAL EDUCATION | 4 | | 45948 | 60492 | 78919 | |
| HEALTH OCCUPATION | 7 | | 43155 | 46241 | 49705 | |
| GENERAL OCCUPATIONAL EDUCATION | 166 | 37834 | 44517 | 50481 | 58488 | 70371 |
| COOPERATIVE WORK EXPERIENCE | 8 | | 44973 | 51422 | 56959 | |
| LIBRARY | 131 | 39182 | 44263 | 49110 | 57198 | 75506 |
| LEARNING TECHNOLOGY | 7 | | 42481 | 52450 | 57935 | |
| HUMANITIES/PERFORMING ARTS | 14 | | 47368 | 53431 | 58746 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 11 | | 42370 | 48606 | 56158 | |
| COMBINED COURSES | 9 | | 39675 | 45909 | 60162 | |
| OTHER SUBJECT | 700 | 37017 | 42008 | 47604 | 53874 | 66894 |
| HELPING TEACHER | 17 | | 41444 | 47793 | 62963 | |
| GIFTED/TALENTED | 18 | | 45488 | 48137 | 61727 | |
| GENERAL COOPERATIVE WORK EXPER | 11 | | 50964 | 55262 | 66400 | |
| COMPUTER STUDIES | 58 | 37273 | 44306 | 49227 | 58194 | 69086 |
| Summary | 8057 | 37278 | 43302 | 48633 | 57805 | 78288 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 8 | | 124581 | 151048 | 161902 | |
| SUPERINTENDENT, DEPENDENT | 11 | | 106300 | 119052 | 125000 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 2 | | | 91561 | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 110228 | | |
| ASSISTANT SUPERINTENDENT SPECI | 6 | | 102413 | 118370 | 129582 | |
| BUSINESS MANAGER | 7 | | 83000 | 92184 | 99560 | |
| ADMINISTRATIVE ASSISTANT | 1 | | | | | |
| DIRECTOR/COORDINATOR | 65 | 52300 | 70000 | 88400 | 100628 | 115631 |
| ASSISTANT DIRECTOR/COORDINATOR | 4 | | 62000 | 68985 | 74492 | |
| SUPERVISOR | 13 | | 77351 | 84114 | 93218 | |
| DEPARTMENT CHAIRPERSON | 53 | 43906 | 54117 | 59817 | 72642 | 87658 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 37 | 44329 | 52368 | 63560 | 74074 | 89917 |
| SOCIAL WORKER | 42 | 43474 | 48356 | 51027 | 57704 | 60935 |
| GUIDANCE COUNSELOR | 78 | 41098 | 43880 | 49014 | 59494 | 81576 |
| NURSE TEACHER | 3 | | | 44722 | | |
| SCHOOL NURSE/PRACTITIONER | 63 | 18312 | 20842 | 24435 | 30428 | 48642 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 62 | 41781 | 48692 | 54182 | 65168 | 78304 |
| ELEMENTARY SCHOOL PRINCIPAL | 35 | 66513 | 84578 | 90986 | 97432 | 113468 |
| MIDDLE SCHOOL PRINCIPAL | 12 | | 78276 | 87383 | 99369 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 3 | | | 76000 | | |
| SENIOR HIGH SCHOOL PRINCIPAL | 15 | | 81356 | 91000 | 101745 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 4 | | 75270 | 85446 | 98464 | |
| SPECIAL SCHOOL PRINCIPAL | | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 9 | | 64500 | 67925 | 79433 | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 9 | | 68056 | 70500 | 81954 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | | | | | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 14 | | 66750 | 75480 | 79216 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 68884 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 35 | 34666 | 41662 | 46709 | 56881 | 68130 |
| KINDERGARTEN | 103 | 38710 | 44279 | 49171 | 59048 | 72503 |
| COMMON BRANCH | 503 | 38342 | 43612 | 47998 | 57436 | 71730 |
| SPECIAL EDUCATION | 441 | 39160 | 44124 | 49559 | 59039 | 69590 |
| READING | 93 | 40352 | 44965 | 49081 | 60933 | 78550 |
| ENGLISH LANGUAGE | 194 | 38354 | 44129 | 49636 | 59314 | 75593 |
| FOREIGN LANGUAGE | 74 | 40600 | 45262 | 50972 | 61775 | 74862 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 4 | | 46015 | 47807 | 48446 | |
| MATHEMATICS | 174 | 38354 | 43670 | 48651 | 53218 | 75392 |
| SCIENCE | 163 | 39039 | 43621 | 48511 | 55680 | 66615 |
| SOCIAL STUDIES | 164 | 37380 | 43419 | 49102 | 55390 | 70016 |
| ART | 77 | 40279 | 45126 | 50635 | 61622 | 72366 |
| MUSIC | 102 | 38764 | 45206 | 52104 | 63069 | 76333 |
| ART/MUSIC | 2 | | | 53010 | | |
| HEALTH EDUCATION | 42 | 39120 | 41893 | 47312 | 54895 | 72793 |
| SAFETY EDUCATION | 4 | | 41600 | 50888 | 72226 | |
| PHYSICAL EDUCATION | 132 | 40272 | 45040 | 51578 | 60742 | 69458 |
| AGRICULTURE | 4 | | 54515 | 57704 | 65580 | |
| BUSINESS/MARKETING | 42 | 40238 | 45188 | 50858 | 62334 | 78729 |
| HOME ECONOMICS | 23 | 40402 | 50010 | 57152 | 62760 | 68361 |
| TECHNOLOGY | 34 | 38986 | 48126 | 55692 | 62334 | 74442 |
| TRADE EDUCATION | 31 | 48109 | 55033 | 60375 | 64381 | 74396 |
| TECHNICAL EDUCATION | 1 | | | | | |
| HEALTH OCCUPATION | 6 | | 53364 | 59708 | 70057 | |
| GENERAL OCCUPATIONAL EDUCATION | 54 | 40611 | 47628 | 53602 | 62015 | 73818 |
| COOPERATIVE WORK EXPERIENCE | 2 | | | 54488 | | |
| LIBRARY | 45 | 41008 | 45656 | 49478 | 63092 | 72641 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | | | | | | |
| THEATER | 5 | | 47526 | 52470 | 69109 | |
| COMBINED COURSES | 1 | | | | | |
| OTHER SUBJECT | 271 | 37742 | 42531 | 47155 | 58216 | 69896 |
| HELPING TEACHER | 2 | | | 51298 | | |
| GIFTED/TALENTED | | | | | | |
| GENERAL COOPERATIVE WORK EXPER | 4 | | 49679 | 58418 | 64381 | |
| COMPUTER STUDIES | 15 | | 44910 | 49634 | 65000 | |
| Summary | 2873 | 38208 | 44349 | 50357 | 61710 | 81821 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 10 | | 126440 | 131046 | 137886 | |
| SUPERINTENDENT, DEPENDENT | 30 | 94155 | 104204 | 114911 | 125087 | 147418 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 1 | | | | | |
| ASSISTANT SUPERINTENDENT | 2 | | | 124054 | | |
| ASSISTANT SUPERINTENDENT SPECI | 1 | | | | | |
| BUSINESS MANAGER | 14 | | 56199 | 69325 | 82917 | |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 109 | 41795 | 61872 | 73709 | 83608 | 100307 |
| ASSISTANT DIRECTOR/COORDINATOR | 8 | | 66148 | 69825 | 85266 | |
| SUPERVISOR | 11 | | 48865 | 56873 | 87300 | |
| DEPARTMENT CHAIRPERSON | 100 | 44796 | 51512 | 61750 | 72598 | 82177 |
| ATTENDANCE TEACHER | 1 | | | | | |
| SCHOOL PSYCHOLOGIST | 57 | 39608 | 47918 | 56237 | 76162 | 90459 |
| SOCIAL WORKER | 19 | | 42465 | 43640 | 48113 | |
| GUIDANCE COUNSELOR | 155 | 39328 | 46129 | 51079 | 60480 | 79058 |
| NURSE TEACHER | 1 | | | | | |
| SCHOOL NURSE/PRACTITIONER | 91 | 16953 | 25500 | 30979 | 38432 | 49680 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 111 | 28384 | 48877 | 57983 | 70000 | 84840 |
| ELEMENTARY SCHOOL PRINCIPAL | 50 | 62951 | 75724 | 84011 | 92637 | 105322 |
| MIDDLE SCHOOL PRINCIPAL | 18 | | 79911 | 83899 | 93520 | |
| JUNIOR HIGH SCHOOL PRINCIPAL | | | | | | |
| K-12 SCHOOL PRINCIPAL | 9 | | 69277 | 82000 | 84584 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 19 | | 82240 | 92125 | 104069 | |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 15 | | 81200 | 89000 | 91000 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 2 | | | 63269 | | |
| ASSISTANT MIDDLE SCHOOL PRINCI | 6 | | 55004 | 67136 | 79657 | |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 3 | | | 66300 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 12 | | 66467 | 71500 | 77685 | |
| ASSISTANT JR./SR. HIGH SCHOOL | 2 | | | 73943 | | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | | | | | | |
| PREKINDERGARTEN | 61 | 26830 | 39782 | 46535 | 58099 | 75002 |
| KINDERGARTEN | 182 | 36759 | 42878 | 50081 | 65309 | 78586 |
| COMMON BRANCH | 850 | 36734 | 42255 | 49557 | 62816 | 79119 |
| SPECIAL EDUCATION | 656 | 36000 | 42026 | 48499 | 58440 | 77700 |
| READING | 235 | 38200 | 42059 | 48110 | 60210 | 77930 |
| ENGLISH LANGUAGE | 395 | 36959 | 43000 | 48640 | 59707 | 77042 |
| FOREIGN LANGUAGE | 135 | 36754 | 42923 | 50000 | 61850 | 78388 |
| BILINGUAL EDUCATION | | | | | | |
| ENGLISH AS A SECOND LANGUAGE | 29 | 36689 | 43161 | 47536 | 60665 | 78465 |
| MATHEMATICS | 360 | 36673 | 42146 | 49834 | 61731 | 79788 |
| SCIENCE | 314 | 36918 | 44216 | 50081 | 60951 | 77899 |
| SOCIAL STUDIES | 314 | 35550 | 42998 | 48992 | 59890 | 76628 |
| ART | 119 | 35900 | 43659 | 52230 | 63303 | 78268 |
| MUSIC | 163 | 36493 | 42417 | 49959 | 65245 | 78544 |
| ART/MUSIC | | | | | | |
| HEALTH EDUCATION | 72 | 37108 | 41938 | 48021 | 63758 | 81414 |
| SAFETY EDUCATION | 4 | | 50388 | 56288 | 64019 | |
| PHYSICAL EDUCATION | 234 | 36530 | 42236 | 50017 | 63445 | 78046 |
| AGRICULTURE | 19 | | 41030 | 51766 | 61586 | |
| BUSINESS/MARKETING | 64 | 37844 | 43252 | 51540 | 65182 | 78178 |
| HOME ECONOMICS | 38 | 36596 | 44168 | 60972 | 71005 | 78273 |
| TECHNOLOGY | 54 | 37635 | 42065 | 49768 | 61036 | 80963 |
| TRADE EDUCATION | 39 | 27400 | 41414 | 47360 | 57831 | 66997 |
| TECHNICAL EDUCATION | 5 | | 42621 | 52495 | 65439 | |
| HEALTH OCCUPATION | 4 | | 43050 | 50750 | 55421 | |
| GENERAL OCCUPATIONAL EDUCATION | 117 | 35966 | 42014 | 49355 | 66087 | 77496 |
| COOPERATIVE WORK EXPERIENCE | 8 | | 52418 | 54816 | 57920 | |
| LIBRARY | 65 | 38373 | 44368 | 52795 | 66492 | 78132 |
| LEARNING TECHNOLOGY | | | | | | |
| HUMANITIES/PERFORMING ARTS | 3 | | | 55200 | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 2 | | | 55416 | | |
| THEATER | 1 | | | | | |
| COMBINED COURSES | 2 | | | 56610 | | |
| OTHER SUBJECT | 511 | 35260 | 41648 | 48181 | 62159 | 79420 |
| HELPING TEACHER | 50 | 38000 | 39750 | 44905 | 49582 | 78006 |
| GIFTED/TALENTED | 6 | | 37622 | 50811 | 69692 | |
| GENERAL COOPERATIVE WORK EXPER | 10 | | 43498 | 53604 | 67488 | |
| COMPUTER STUDIES | 44 | 36146 | 43118 | 53047 | 64619 | 76212 |
| Summary | 4709 | 36149 | 42679 | 50081 | 64386 | 81813 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 39 | 43544 | 133224 | 164500 | 183000 | 215000 |
| SUPERINTENDENT, DEPENDENT | 28 | 106270 | 122075 | 133450 | 139920 | 166720 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 15 | | 104929 | 126662 | 146362 | |
| ASSISTANT SUPERINTENDENT | 16 | | 105564 | 122511 | 136826 | |
| ASSISTANT SUPERINTENDENT SPECI | 49 | 87540 | 108738 | 121752 | 130416 | 149908 |
| BUSINESS MANAGER | 41 | 60268 | 77004 | 88453 | 106158 | 148128 |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 383 | 49577 | 68736 | 85095 | 101500 | 121088 |
| ASSISTANT DIRECTOR/COORDINATOR | 43 | 50361 | 67000 | 75640 | 94365 | 113126 |
| SUPERVISOR | 51 | 45400 | 63627 | 76500 | 83844 | 101945 |
| DEPARTMENT CHAIRPERSON | 177 | 42560 | 50000 | 63448 | 73356 | 89868 |
| ATTENDANCE TEACHER | 4 | | 43875 | 51086 | 80810 | |
| SCHOOL PSYCHOLOGIST | 269 | 38280 | 47403 | 55413 | 68180 | 86188 |
| SOCIAL WORKER | 167 | 38306 | 48864 | 56171 | 65248 | 87440 |
| GUIDANCE COUNSELOR | 443 | 37308 | 45251 | 52000 | 63941 | 82015 |
| NURSE TEACHER | 19 | | 46116 | 52600 | 62241 | |
| SCHOOL NURSE/PRACTITIONER | 258 | 23760 | 28767 | 33015 | 42205 | 51141 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 650 | 32457 | 47698 | 56302 | 71096 | 93087 |
| ELEMENTARY SCHOOL PRINCIPAL | 167 | 75937 | 89314 | 99635 | 109505 | 123150 |
| MIDDLE SCHOOL PRINCIPAL | 48 | 73536 | 85775 | 95782 | 105672 | 120541 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 9 | | 86093 | 94491 | 112552 | |
| K-12 SCHOOL PRINCIPAL | 6 | | 89262 | 100503 | 105702 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 62 | 72887 | 92897 | 104536 | 117262 | 128768 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 35 | 77180 | 89225 | 98426 | 109275 | 130618 |
| SPECIAL SCHOOL PRINCIPAL | 4 | | 95383 | 109814 | 121326 | |
| ASSISTANT ELEMENTARY SCHOOL PR | 72 | 58274 | 74125 | 79046 | 89912 | 110249 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 57 | 54758 | 71742 | 79500 | 86600 | 105064 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 7 | | 70000 | 76000 | 80761 | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 2 | | | 82889 | | |
| ASSISTANT SENIOR HIGH SCHOOL P | 109 | 61982 | 72248 | 79682 | 89332 | 104233 |
| ASSISTANT JR./SR. HIGH SCHOOL | 59 | 57257 | 75640 | 86375 | 95723 | 114652 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 5 | | 76706 | 79764 | 95241 | |
| OTHER SCHOOL ADMINISTRATOR | 21 | 47443 | 69925 | 81043 | 93200 | 114295 |
| PREKINDERGARTEN | 81 | 34556 | 41560 | 47244 | 61342 | 79788 |
| KINDERGARTEN | 471 | 37876 | 44006 | 50073 | 59598 | 79710 |
| COMMON BRANCH | 3028 | 36963 | 43044 | 48981 | 57829 | 77923 |
| SPECIAL EDUCATION | 2451 | 38158 | 43990 | 50704 | 61994 | 80831 |
| READING | 448 | 37725 | 43765 | 50200 | 60619 | 76135 |
| ENGLISH LANGUAGE | 1195 | 37341 | 43033 | 48905 | 59465 | 81777 |
| FOREIGN LANGUAGE | 492 | 37552 | 44001 | 51314 | 62241 | 80951 |
| BILINGUAL EDUCATION | 61 | 40399 | 44134 | 48864 | 57988 | 82962 |
| ENGLISH AS A SECOND LANGUAGE | 156 | 37558 | 43804 | 51088 | 61913 | 81235 |
| MATHEMATICS | 1055 | 36944 | 43044 | 48864 | 57988 | 76543 |
| SCIENCE | 981 | 36994 | 43000 | 48714 | 60058 | 79604 |
| SOCIAL STUDIES | 934 | 37564 | 43010 | 48690 | 58117 | 77946 |
| ART | 403 | 37902 | 44134 | 51014 | 62471 | 80015 |
| MUSIC | 603 | 37051 | 43588 | 52187 | 65526 | 80557 |
| ART/MUSIC | 7 | | 41300 | 43180 | 50578 | |
| HEALTH EDUCATION | 178 | 36806 | 42095 | 47350 | 56422 | 81439 |
| SAFETY EDUCATION | 8 | | 44722 | 59014 | 73104 | |
| PHYSICAL EDUCATION | 729 | 37100 | 43962 | 51312 | 60956 | 77922 |
| AGRICULTURE | 8 | | 38355 | 42360 | 54980 | |
| BUSINESS/MARKETING | 177 | 37638 | 43982 | 51141 | 60742 | 76574 |
| HOME ECONOMICS | 78 | 36643 | 46313 | 51577 | 65825 | 83741 |
| TECHNOLOGY | 179 | 36662 | 43150 | 50240 | 60705 | 79108 |
| TRADE EDUCATION | 72 | 38947 | 44816 | 51729 | 72785 | 86347 |
| TECHNICAL EDUCATION | 11 | | 48178 | 65272 | 71211 | |
| HEALTH OCCUPATION | 8 | | 43525 | 54246 | 66146 | |
| GENERAL OCCUPATIONAL EDUCATION | 301 | 36664 | 43938 | 49880 | 60934 | 79327 |
| COOPERATIVE WORK EXPERIENCE | 35 | 38650 | 44381 | 49500 | 68482 | 92619 |
| LIBRARY | 236 | 37495 | 44134 | 52486 | 62083 | 83591 |
| LEARNING TECHNOLOGY | 5 | | 31184 | 47403 | 51291 | |
| HUMANITIES/PERFORMING ARTS | 8 | | 44426 | 52518 | 67663 | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 5 | | 40422 | 43044 | 69606 | |
| THEATER | 18 | | 41374 | 50088 | 58317 | |
| COMBINED COURSES | 18 | | 42608 | 52748 | 70820 | |
| OTHER SUBJECT | 1168 | 36638 | 42452 | 47738 | 58990 | 75269 |
| HELPING TEACHER | 57 | 20456 | 24270 | 41066 | 54460 | 76000 |
| GIFTED/TALENTED | 63 | 40151 | 47544 | 53000 | 66117 | 84441 |
| GENERAL COOPERATIVE WORK EXPER | 20 | 42191 | 46917 | 52376 | 64638 | 92374 |
| COMPUTER STUDIES | 57 | 37990 | 45528 | 51312 | 63448 | 88421 |
| Summary | 16761 | 36975 | 43954 | 51312 | 64212 | 91674 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 34 | 103569 | 136500 | 152500 | 162303 | 209875 |
| SUPERINTENDENT, DEPENDENT | 8 | | 121250 | 129896 | 142500 | |
| DEPUTY OR ASSOCIATE SUPERINTEN | 13 | | 112700 | 122938 | 133806 | |
| ASSISTANT SUPERINTENDENT | 10 | | 110375 | 117318 | 126186 | |
| ASSISTANT SUPERINTENDENT SPECI | 35 | 94480 | 116416 | 122911 | 130615 | 144188 |
| BUSINESS MANAGER | 23 | 70104 | 87000 | 95713 | 102500 | 116742 |
| ADMINISTRATIVE ASSISTANT | | | | | | |
| DIRECTOR/COORDINATOR | 318 | 49497 | 62176 | 80093 | 92862 | 113511 |
| ASSISTANT DIRECTOR/COORDINATOR | 27 | 56036 | 64593 | 75137 | 82374 | 105408 |
| SUPERVISOR | 35 | 55948 | 72270 | 75404 | 85980 | 97472 |
| DEPARTMENT CHAIRPERSON | 257 | 46630 | 57191 | 68504 | 84588 | 91575 |
| ATTENDANCE TEACHER | 2 | | | 47522 | | |
| SCHOOL PSYCHOLOGIST | 136 | 40908 | 47687 | 60129 | 82529 | 92426 |
| SOCIAL WORKER | 120 | 37515 | 46519 | 56123 | 70594 | 86550 |
| GUIDANCE COUNSELOR | 349 | 39560 | 45854 | 55666 | 71044 | 88525 |
| NURSE TEACHER | 2 | | | 63985 | | |
| SCHOOL NURSE/PRACTITIONER | 203 | 23140 | 29702 | 35430 | 40803 | 47805 |
| DENTAL HYGIENIST | | | | | | |
| OTHER NONTEACHING | 292 | 41262 | 54075 | 64773 | 80154 | 93328 |
| ELEMENTARY SCHOOL PRINCIPAL | 119 | 73673 | 86154 | 92292 | 103664 | 120869 |
| MIDDLE SCHOOL PRINCIPAL | 41 | 79034 | 90550 | 98352 | 110653 | 126959 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 1 | | | | | |
| K-12 SCHOOL PRINCIPAL | 18 | | 116208 | 117161 | 117161 | |
| SENIOR HIGH SCHOOL PRINCIPAL | 46 | 81675 | 96600 | 104470 | 111778 | 129094 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 7 | | 83900 | 89556 | 95450 | |
| SPECIAL SCHOOL PRINCIPAL | 1 | | | | | |
| ASSISTANT ELEMENTARY SCHOOL PR | 30 | 54304 | 70023 | 74908 | 82640 | 92947 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 36 | 62961 | 72646 | 78381 | 87500 | 98448 |
| ASSISTANT JUNIOR HIGH SCHOOL P | | | | | | |
| ASSISTANT K-12 SCHOOL PRINCIPA | 13 | | 95417 | 97019 | 109200 | |
| ASSISTANT SENIOR HIGH SCHOOL P | 66 | 70157 | 75000 | 80018 | 88339 | 99606 |
| ASSISTANT JR./SR. HIGH SCHOOL | 6 | | 61577 | 76255 | 83372 | |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | | | | | | |
| OTHER SCHOOL ADMINISTRATOR | 6 | | 51599 | 76748 | 83736 | |
| PREKINDERGARTEN | 106 | 36158 | 47127 | 57682 | 68750 | 83605 |
| KINDERGARTEN | 466 | 38514 | 45500 | 56030 | 72855 | 86131 |
| COMMON BRANCH | 2372 | 36933 | 45156 | 53858 | 69409 | 85365 |
| SPECIAL EDUCATION | 1915 | 36187 | 44274 | 53242 | 73550 | 86288 |
| READING | 480 | 38041 | 43868 | 51654 | 67827 | 85760 |
| ENGLISH LANGUAGE | 1002 | 35583 | 43188 | 50222 | 63994 | 84970 |
| FOREIGN LANGUAGE | 414 | 34639 | 44500 | 55802 | 75731 | 87104 |
| BILINGUAL EDUCATION | 29 | 32448 | 42422 | 49427 | 63366 | 81479 |
| ENGLISH AS A SECOND LANGUAGE | 78 | 33065 | 42488 | 48310 | 59332 | 80385 |
| MATHEMATICS | 865 | 35378 | 43265 | 50910 | 63386 | 85184 |
| SCIENCE | 827 | 37520 | 45000 | 53500 | 66960 | 86367 |
| SOCIAL STUDIES | 809 | 37552 | 45386 | 52885 | 65000 | 85320 |
| ART | 342 | 35892 | 44733 | 53958 | 74342 | 85461 |
| MUSIC | 477 | 35344 | 45688 | 56350 | 77851 | 86988 |
| ART/MUSIC | 3 | | | 81257 | | |
| HEALTH EDUCATION | 157 | 34990 | 44016 | 50702 | 63857 | 86673 |
| SAFETY EDUCATION | | | | | | |
| PHYSICAL EDUCATION | 571 | 37917 | 46574 | 55648 | 72926 | 85308 |
| AGRICULTURE | 12 | | 35283 | 42721 | 52736 | |
| BUSINESS/MARKETING | 165 | 36882 | 44200 | 52500 | 71032 | 86426 |
| HOME ECONOMICS | 57 | 39370 | 44696 | 56000 | 72109 | 86127 |
| TECHNOLOGY | 111 | 36245 | 43210 | 52827 | 70192 | 84720 |
| TRADE EDUCATION | 91 | 34244 | 42867 | 49790 | 62676 | 81111 |
| TECHNICAL EDUCATION | 5 | | 37050 | 42551 | 61030 | |
| HEALTH OCCUPATION | 9 | | 35021 | 35813 | 52184 | |
| GENERAL OCCUPATIONAL EDUCATION | 265 | 35761 | 45654 | 56000 | 75131 | 86968 |
| COOPERATIVE WORK EXPERIENCE | 25 | 44627 | 51122 | 73290 | 85928 | 88739 |
| LIBRARY | 173 | 39199 | 46136 | 56000 | 77632 | 86988 |
| LEARNING TECHNOLOGY | 2 | | | 50823 | | |
| HUMANITIES/PERFORMING ARTS | 1 | | | | | |

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|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DANCE | 1 | | | | | |
| THEATER | 7 | | 47597 | 50812 | 58375 | |
| COMBINED COURSES | 2 | | | 52102 | | |
| OTHER SUBJECT | 699 | 34694 | 42345 | 51875 | 64814 | 85525 |
| HELPING TEACHER | 46 | 35951 | 42447 | 48662 | 69394 | 87460 |
| GIFTED/TALENTED | 58 | 39900 | 49411 | 58223 | 78032 | 87383 |
| GENERAL COOPERATIVE WORK EXPER | 24 | 41589 | 46076 | 57895 | 79288 | 89837 |
| COMPUTER STUDIES | 45 | 39693 | 47548 | 53367 | 76498 | 87424 |
| Summary | 13058 | 36000 | 45030 | 54832 | 74514 | 88676 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 333 | 118400 | 140702 | 165000 | 212575 | 253457 |
| SUPERINTENDENT, DEPENDENT | 312 | 100000 | 112562 | 128066 | 147078 | 215610 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 106 | 79833 | 120277 | 140000 | 176085 | 206602 |
| ASSISTANT SUPERINTENDENT | 175 | 93625 | 111297 | 130000 | 159000 | 195681 |
| ASSISTANT SUPERINTENDENT SPECI | 504 | 94924 | 120000 | 140000 | 170000 | 195942 |
| BUSINESS MANAGER | 282 | 60142 | 77138 | 90930 | 105319 | 146448 |
| ADMINISTRATIVE ASSISTANT | 25 | 61092 | 88900 | 104739 | 114286 | 133019 |
| DIRECTOR/COORDINATOR | 3049 | 52456 | 74262 | 94937 | 118733 | 150350 |
| ASSISTANT DIRECTOR/COORDINATOR | 355 | 53513 | 73045 | 90521 | 112340 | 140004 |
| SUPERVISOR | 401 | 54168 | 75142 | 90961 | 112965 | 135462 |
| DEPARTMENT CHAIRPERSON | 1973 | 47217 | 61425 | 78586 | 105552 | 127999 |
| ATTENDANCE TEACHER | 64 | 42711 | 56447 | 79493 | 94179 | 113850 |
| SCHOOL PSYCHOLOGIST | 2651 | 43040 | 58143 | 75517 | 98199 | 120875 |
| SOCIAL WORKER | 1817 | 43265 | 54266 | 68185 | 88735 | 115012 |
| GUIDANCE COUNSELOR | 4010 | 41686 | 51662 | 65264 | 86287 | 114666 |
| NURSE TEACHER | 141 | 33091 | 50707 | 62241 | 74636 | 92312 |
| SCHOOL NURSE/PRACTITIONER | 2699 | 23886 | 31677 | 40000 | 49613 | 66379 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 3262 | 41204 | 53922 | 68652 | 88902 | 120748 |
| ELEMENTARY SCHOOL PRINCIPAL | 1549 | 75000 | 90000 | 108571 | 133340 | 157584 |
| MIDDLE SCHOOL PRINCIPAL | 480 | 74814 | 89451 | 103400 | 135960 | 166384 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 37 | 73510 | 87488 | 101958 | 121137 | 140254 |
| K-12 SCHOOL PRINCIPAL | 91 | 70422 | 80000 | 87788 | 117161 | 130336 |
| SENIOR HIGH SCHOOL PRINCIPAL | 528 | 77183 | 94184 | 109000 | 141750 | 172133 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 176 | 73057 | 84532 | 95000 | 107761 | 160718 |
| SPECIAL SCHOOL PRINCIPAL | 54 | 73629 | 102983 | 121821 | 138590 | 148172 |
| ASSISTANT ELEMENTARY SCHOOL PR | 465 | 62973 | 81156 | 98800 | 115628 | 131982 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 471 | 64513 | 79497 | 96000 | 119883 | 146387 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 34 | 65122 | 75254 | 102976 | 115898 | 144653 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 30 | 62581 | 70459 | 95216 | 109200 | 120693 |
| ASSISTANT SENIOR HIGH SCHOOL P | 801 | 66589 | 78948 | 98000 | 121050 | 147005 |
| ASSISTANT JR./SR. HIGH SCHOOL | 153 | 57758 | 72480 | 86126 | 108008 | 143681 |

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| <i>Stat-Cd</i> | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 40 | 73122 | 98457 | 105613 | 122162 | 133925 |
| OTHER SCHOOL ADMINISTRATOR | 117 | 55693 | 75798 | 96142 | 115688 | 135251 |
| PREKINDERGARTEN | 903 | 35478 | 45673 | 57699 | 77542 | 111194 |
| KINDERGARTEN | 5061 | 40397 | 50081 | 64787 | 85111 | 112515 |
| COMMON BRANCH | 28338 | 39936 | 50081 | 65159 | 84826 | 111829 |
| SPECIAL EDUCATION | 23231 | 40243 | 50828 | 64898 | 85000 | 114440 |
| READING | 5317 | 40147 | 49287 | 64227 | 85581 | 113287 |
| ENGLISH LANGUAGE | 11067 | 39900 | 48900 | 62243 | 81630 | 112112 |
| FOREIGN LANGUAGE | 5090 | 39887 | 50951 | 65671 | 85849 | 115546 |
| BILINGUAL EDUCATION | 389 | 43044 | 54809 | 72117 | 89158 | 109931 |
| ENGLISH AS A SECOND LANGUAGE | 1827 | 41374 | 55875 | 72615 | 92000 | 114041 |
| MATHEMATICS | 10040 | 39373 | 49062 | 62596 | 83048 | 112622 |
| SCIENCE | 9749 | 40324 | 50398 | 64700 | 85552 | 113490 |
| SOCIAL STUDIES | 9044 | 39753 | 49424 | 62636 | 82875 | 111894 |
| ART | 4026 | 40202 | 51232 | 66275 | 85562 | 113771 |
| MUSIC | 5556 | 40000 | 51286 | 66090 | 86102 | 114524 |
| ART/MUSIC | 72 | 39162 | 51492 | 74324 | 89058 | 119016 |
| HEALTH EDUCATION | 1926 | 39489 | 49754 | 64204 | 85485 | 113516 |
| SAFETY EDUCATION | 82 | 38878 | 49271 | 58693 | 71862 | 104731 |
| PHYSICAL EDUCATION | 6780 | 39703 | 50712 | 65404 | 85000 | 112650 |
| AGRICULTURE | 150 | 36020 | 43327 | 52198 | 68048 | 101198 |
| BUSINESS/MARKETING | 1610 | 39581 | 48700 | 60684 | 81268 | 113490 |
| HOME ECONOMICS | 874 | 39936 | 50266 | 63152 | 79000 | 111762 |
| TECHNOLOGY | 1288 | 38698 | 48339 | 59011 | 76455 | 109905 |
| TRADE EDUCATION | 904 | 38085 | 47757 | 59240 | 79002 | 107860 |
| TECHNICAL EDUCATION | 89 | 40250 | 49630 | 66478 | 80150 | 109564 |
| HEALTH OCCUPATION | 162 | 35749 | 48171 | 56154 | 69223 | 94185 |
| GENERAL OCCUPATIONAL EDUCATION | 2701 | 39156 | 48956 | 61113 | 80398 | 112952 |
| COOPERATIVE WORK EXPERIENCE | 205 | 40582 | 50700 | 66300 | 87918 | 114728 |
| LIBRARY | 2199 | 41100 | 51999 | 66807 | 86009 | 114914 |
| LEARNING TECHNOLOGY | 59 | 38156 | 53101 | 63497 | 87798 | 116829 |
| HUMANITIES/PERFORMING ARTS | 85 | 43960 | 54985 | 73169 | 88174 | 121829 |

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|--------------------------------|---------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 48 | 41113 | 50350 | 67160 | 82830 | 101846 |
| THEATER | 151 | 40110 | 50882 | 60693 | 78816 | 107948 |
| COMBINED COURSES | 162 | 39758 | 52382 | 70607 | 91674 | 115099 |
| OTHER SUBJECT | 9135 | 37573 | 46346 | 57380 | 76417 | 109240 |
| HELPING TEACHER | 354 | 24270 | 42570 | 53757 | 78050 | 115650 |
| GIFTED/TALENTED | 413 | 41968 | 53485 | 70563 | 96198 | 116676 |
| GENERAL COOPERATIVE WORK EXPER | 215 | 42630 | 50160 | 62910 | 84602 | 112739 |
| COMPUTER STUDIES | 843 | 40912 | 52185 | 69721 | 92800 | 119865 |
| Summary | 156183 | 39575 | 50712 | 66347 | 87366 | 117938 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| SUPERINTENDENT, INDEPENDENT | 334 | 118500 | 140608 | 164816 | 211862 | 253445 |
| SUPERINTENDENT, DEPENDENT | 312 | 100000 | 112562 | 128066 | 147078 | 215610 |
| DEPUTY OR ASSOCIATE SUPERINTEN | 106 | 79833 | 120277 | 140000 | 176085 | 206602 |
| ASSISTANT SUPERINTENDENT | 175 | 93625 | 111297 | 130000 | 159000 | 195681 |
| ASSISTANT SUPERINTENDENT SPECI | 534 | 81045 | 116381 | 137934 | 168575 | 195677 |
| BUSINESS MANAGER | 430 | 53587 | 69760 | 83115 | 100049 | 140212 |
| ADMINISTRATIVE ASSISTANT | 41 | 55598 | 76804 | 98945 | 107600 | 121403 |
| DIRECTOR/COORDINATOR | 3539 | 52250 | 72848 | 92000 | 114456 | 149275 |
| ASSISTANT DIRECTOR/COORDINATOR | 505 | 53850 | 71732 | 86000 | 106546 | 136490 |
| SUPERVISOR | 459 | 54103 | 74077 | 88044 | 108665 | 135000 |
| DEPARTMENT CHAIRPERSON | 2385 | 48172 | 64008 | 86040 | 107825 | 126986 |
| ATTENDANCE TEACHER | 373 | 48434 | 57323 | 72990 | 85426 | 100049 |
| SCHOOL PSYCHOLOGIST | 3564 | 45014 | 61413 | 81419 | 98632 | 119484 |
| SOCIAL WORKER | 2950 | 45317 | 59801 | 80977 | 90205 | 111000 |
| GUIDANCE COUNSELOR | 6544 | 43637 | 55590 | 71512 | 88185 | 109607 |
| NURSE TEACHER | 145 | 33530 | 51054 | 61470 | 74605 | 92301 |
| SCHOOL NURSE/PRACTITIONER | 3185 | 24499 | 33104 | 43122 | 55725 | 65016 |
| DENTAL HYGIENIST | 1 | | | | | |
| OTHER NONTEACHING | 10115 | 45530 | 57707 | 70687 | 85426 | 103434 |
| ELEMENTARY SCHOOL PRINCIPAL | 2250 | 77540 | 97232 | 122494 | 133510 | 153743 |
| MIDDLE SCHOOL PRINCIPAL | 736 | 78000 | 96324 | 126138 | 135141 | 159963 |
| JUNIOR HIGH SCHOOL PRINCIPAL | 59 | 73900 | 93000 | 125431 | 137160 | 143582 |
| K-12 SCHOOL PRINCIPAL | 123 | 71118 | 83000 | 101675 | 128145 | 142806 |
| SENIOR HIGH SCHOOL PRINCIPAL | 852 | 80129 | 102078 | 132012 | 143522 | 166000 |
| JUNIOR/SENIOR HIGH SCHOOL PRIN | 255 | 74108 | 89389 | 106494 | 138167 | 152795 |
| SPECIAL SCHOOL PRINCIPAL | 113 | 81703 | 121821 | 138167 | 147182 | 152194 |
| ASSISTANT ELEMENTARY SCHOOL PR | 1605 | 74651 | 96405 | 103015 | 110735 | 125554 |
| ASSISTANT MIDDLE SCHOOL PRINCI | 1055 | 70000 | 96405 | 103015 | 112000 | 134541 |
| ASSISTANT JUNIOR HIGH SCHOOL P | 82 | 70139 | 96405 | 103015 | 110735 | 133925 |
| ASSISTANT K-12 SCHOOL PRINCIPA | 83 | 65260 | 96405 | 99680 | 110735 | 121030 |
| ASSISTANT SENIOR HIGH SCHOOL P | 1414 | 69982 | 92399 | 103015 | 114451 | 140553 |
| ASSISTANT JR./SR. HIGH SCHOOL | 275 | 62776 | 80990 | 97518 | 110735 | 136292 |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| ASSISTANT SPECIAL SCHOOL PRINC | 199 | 90950 | 107387 | 114451 | 119810 | 128327 |
| OTHER SCHOOL ADMINISTRATOR | 145 | 56319 | 75821 | 96405 | 113973 | 132020 |
| PREKINDERGARTEN | 2203 | 40360 | 54785 | 71868 | 85426 | 100049 |
| KINDERGARTEN | 8123 | 42169 | 54329 | 69714 | 83622 | 107997 |
| COMMON BRANCH | 47083 | 42050 | 53422 | 66299 | 80987 | 106543 |
| SPECIAL EDUCATION | 37039 | 42193 | 52373 | 65705 | 84696 | 110300 |
| READING | 6160 | 40564 | 50913 | 68250 | 86330 | 111890 |
| ENGLISH LANGUAGE | 17689 | 41412 | 50642 | 62651 | 78885 | 105029 |
| FOREIGN LANGUAGE | 6947 | 41237 | 52045 | 66351 | 85055 | 112128 |
| BILINGUAL EDUCATION | 1719 | 45530 | 56048 | 75796 | 85426 | 100049 |
| ENGLISH AS A SECOND LANGUAGE | 4767 | 45530 | 56000 | 72709 | 85426 | 105781 |
| MATHEMATICS | 15889 | 41274 | 50957 | 63602 | 80196 | 107516 |
| SCIENCE | 14646 | 42000 | 52268 | 66299 | 82000 | 109596 |
| SOCIAL STUDIES | 13790 | 41281 | 51425 | 64006 | 80950 | 107218 |
| ART | 5537 | 41567 | 53676 | 67422 | 83787 | 111194 |
| MUSIC | 6630 | 40862 | 51964 | 66586 | 85297 | 113004 |
| ART/MUSIC | 140 | 42342 | 51621 | 68946 | 84291 | 107737 |
| HEALTH EDUCATION | 2711 | 40859 | 50712 | 65295 | 84031 | 110908 |
| SAFETY EDUCATION | 83 | 38880 | 49285 | 58551 | 71526 | 104688 |
| PHYSICAL EDUCATION | 9383 | 41136 | 52449 | 68246 | 85426 | 110065 |
| AGRICULTURE | 160 | 36074 | 43996 | 53276 | 70852 | 102950 |
| BUSINESS/MARKETING | 1970 | 40300 | 50887 | 65524 | 85426 | 111729 |
| HOME ECONOMICS | 930 | 40207 | 50798 | 64205 | 80100 | 111551 |
| TECHNOLOGY | 1428 | 38913 | 48869 | 60647 | 78885 | 108838 |
| TRADE EDUCATION | 1200 | 39161 | 50754 | 66980 | 84588 | 106503 |
| TECHNICAL EDUCATION | 183 | 43107 | 58060 | 74796 | 86590 | 105384 |
| HEALTH OCCUPATION | 231 | 37105 | 50373 | 61441 | 75796 | 100049 |
| GENERAL OCCUPATIONAL EDUCATION | 2835 | 39279 | 49209 | 62094 | 81250 | 112431 |
| COOPERATIVE WORK EXPERIENCE | 221 | 41480 | 51414 | 68435 | 88033 | 114057 |
| LIBRARY | 2663 | 41939 | 53902 | 70389 | 86590 | 112758 |
| LEARNING TECHNOLOGY | 81 | 42075 | 54540 | 69160 | 82920 | 115973 |
| HUMANITIES/PERFORMING ARTS | 391 | 45530 | 54329 | 59999 | 74796 | 100049 |

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|--------------------------------|---------------|--------------|--------------|--------------|--------------|---------------|
| DANCE | 283 | 45530 | 54731 | 66299 | 75796 | 100049 |
| THEATER | 331 | 43414 | 54329 | 61333 | 77579 | 100307 |
| COMBINED COURSES | 310 | 44074 | 54731 | 66108 | 81110 | 111194 |
| OTHER SUBJECT | 12447 | 38861 | 48600 | 60142 | 78885 | 104594 |
| HELPING TEACHER | 624 | 35544 | 48429 | 60626 | 78885 | 105663 |
| GIFTED/TALENTED | 828 | 44626 | 56707 | 72194 | 85426 | 112312 |
| GENERAL COOPERATIVE WORK EXPER | 324 | 43496 | 54098 | 75308 | 95202 | 107676 |
| COMPUTER STUDIES | 1444 | 44000 | 56048 | 72407 | 86590 | 114397 |
| Summary | 244329 | 41553 | 53746 | 68901 | 85755 | 114678 |