

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Albany

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 11           |            | 25          | 32          | 35          |             |
| Superintendent, Dependent      | 2            |            |             | 30          |             |             |
| Deputy Or Associate Superinten | 2            |            |             | 29          |             |             |
| Assistant Superintendent       | 5            |            | 20          | 22          | 27          |             |
| Assistant Superintendent Speci | 12           |            | 21          | 24          | 30          |             |
| Business Manager               | 6            |            | 6           | 12          | 14          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 62           | 9          | 18          | 26          | 31          | 39          |
| Assistant Director/Coordinator | 10           |            | 13          | 20          | 22          |             |
| Supervisor                     | 25           | 12         | 16          | 21          | 27          | 40          |
| Department Chairperson         | 35           | 7          | 13          | 19          | 26          | 35          |
| Attendance Teacher             | 2            |            |             | 28          |             |             |
| School Psychologist            | 61           | 1          | 8           | 13          | 21          | 33          |
| Social Worker                  | 86           | 5          | 14          | 20          | 28          | 35          |
| Guidance Counselor             | 98           | 6          | 11          | 17          | 24          | 32          |
| Nurse Teacher                  | 2            |            |             | 8           |             |             |
| School Nurse/Practitioner      | 91           | 3          | 7           | 13          | 20          | 36          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 79           | 7          | 11          | 15          | 21          | 34          |
| Elementary School Principal    | 42           | 8          | 15          | 21          | 25          | 33          |
| Middle School Principal        | 12           |            | 16          | 18          | 25          |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          | 4            |            | 26          | 30          | 34          |             |
| Senior High School Principal   | 12           |            | 16          | 20          | 26          |             |
| Junior/Senior High School Prin | 2            |            |             | 10          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 9            |            | 18          | 22          | 26          |             |
| Assistant Junior High School P | 2            |            |             | 30          |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 17           |            | 16          | 18          | 25          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 5            |            | 8           | 16          | 19          |             |
| Prekindergarten                | 11           |            | 18          | 21          | 28          |             |
| Kindergarten                   | 119          | 3          | 11          | 15          | 22          | 28          |
| Common Branch                  | 678          | 4          | 10          | 16          | 23          | 32          |
| Special Education              | 566          | 4          | 12          | 17          | 24          | 33          |
| Reading                        | 123          | 4          | 10          | 16          | 23          | 31          |
| English Language               | 226          | 5          | 10          | 15          | 21          | 32          |
| Foreign Language               | 125          | 2          | 9           | 15          | 23          | 34          |
| Bilingual Education            | 6            |            | 6           | 8           | 14          |             |
| English As A Second Language   | 57           | 2          | 8           | 13          | 18          | 30          |
| Mathematics                    | 219          | 3          | 9           | 14          | 20          | 29          |
| Science                        | 224          | 4          | 11          | 15          | 21          | 29          |
| Social Studies                 | 187          | 5          | 11          | 15          | 21          | 30          |
| Art                            | 91           | 6          | 11          | 19          | 25          | 33          |
| Music                          | 124          | 7          | 12          | 19          | 26          | 34          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 37           | 5          | 12          | 15          | 27          | 36          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 163          | 2          | 11          | 17          | 26          | 34          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 28           | 3          | 7           | 12          | 22          | 34          |
| Home Economics                 | 26           | 2          | 8           | 14          | 24          | 35          |
| Technology                     | 32           | 5          | 11          | 16          | 27          | 33          |
| Trade Education                | 28           | 2          | 7           | 14          | 18          | 28          |
| Technical Education            | 4            |            | 11          | 20          | 30          |             |
| Health Occupation              | 3            |            |             | 21          |             |             |
| General Occupational Education | 51           | 3          | 10          | 14          | 23          | 33          |
| Cooperative Work Experience    | 13           |            | 10          | 14          | 23          |             |
| Library                        | 56           | 4          | 11          | 15          | 22          | 28          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 1            |            |             |             |             |             |
| Theater                        | 2            |            |             | 11          |             |             |
| Combined Courses               | 6            |            | 19          | 26          | 30          |             |
| Other Subject                  | 218          | 4          | 10          | 14          | 21          | 32          |
| Helping Teacher                | 4            |            | 6           | 10          | 20          |             |
| Gifted/Talented                | 8            |            | 10          | 18          | 23          |             |
| General Cooperative Work Exper | 4            |            | 13          | 16          | 26          |             |
| Computer Studies               | 11           |            | 10          | 20          | 24          |             |
| <b>Summary</b>                 | <b>3718</b>  | <b>4</b>   | <b>11</b>   | <b>16</b>   | <b>23</b>   | <b>32</b>   |

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| <i>County:</i> | Allegany                       |              |            |             |             |             |             |
|----------------|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
|                | <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|                | Superintendent, Independent    | 1            |            |             |             |             |             |
|                | Superintendent, Dependent      | 10           |            | 16          | 20          | 32          |             |
|                | Deputy Or Associate Superinten |              |            |             |             |             |             |
|                | Assistant Superintendent       |              |            |             |             |             |             |
|                | Assistant Superintendent Speci |              |            |             |             |             |             |
|                | Business Manager               | 2            |            |             | 22          |             |             |
|                | Administrative Assistant       |              |            |             |             |             |             |
|                | Director/Coordinator           | 17           |            | 10          | 17          | 28          |             |
|                | Assistant Director/Coordinator |              |            |             |             |             |             |
|                | Supervisor                     |              |            |             |             |             |             |
|                | Department Chairperson         | 4            |            | 7           | 12          | 26          |             |
|                | Attendance Teacher             |              |            |             |             |             |             |
|                | School Psychologist            | 8            |            | 6           | 22          | 29          |             |
|                | Social Worker                  | 1            |            |             |             |             |             |
|                | Guidance Counselor             | 20           | 3          | 10          | 16          | 24          | 40          |
|                | Nurse Teacher                  |              |            |             |             |             |             |
|                | School Nurse/Practitioner      | 17           |            | 5           | 13          | 21          |             |
|                | Dental Hygienist               |              |            |             |             |             |             |
|                | Other Nonteaching              | 9            |            | 9           | 13          | 19          |             |
|                | Elementary School Principal    | 6            |            | 15          | 17          | 22          |             |
|                | Middle School Principal        | 2            |            |             | 14          |             |             |
|                | Junior High School Principal   |              |            |             |             |             |             |
|                | K-12 School Principal          | 6            |            | 14          | 18          | 24          |             |
|                | Senior High School Principal   | 3            |            |             | 26          |             |             |
|                | Junior/Senior High School Prin | 3            |            |             | 20          |             |             |
|                | Special School Principal       |              |            |             |             |             |             |
|                | Assistant Elementary School PR | 1            |            |             |             |             |             |
|                | Assistant Middle School Princi |              |            |             |             |             |             |
|                | Assistant Junior High School P |              |            |             |             |             |             |
|                | Assistant K-12 School Principa |              |            |             |             |             |             |
|                | Assistant Senior High School P |              |            |             |             |             |             |

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|--------------------------------|-----------------|------------|-------------|-------------|-------------|-------------|--|
| <i>Stat-Cd</i>                 | <i>Count</i>    | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |  |
| Assistant Jr./Sr. High School  | 1               |            |             |             |             |             |  |
| Assistant Special School Princ |                 |            |             |             |             |             |  |
| Other School Administrator     |                 |            |             |             |             |             |  |
| Prekindergarten                | 15              |            | 9           | 17          | 26          |             |  |
| Kindergarten                   | 29              | 4          | 8           | 14          | 17          | 31          |  |
| Common Branch                  | 130             | 4          | 9           | 13          | 22          | 31          |  |
| Special Education              | 99              | 2          | 8           | 12          | 15          | 29          |  |
| Reading                        | 42              | 2          | 12          | 18          | 24          | 36          |  |
| English Language               | 66              | 3          | 8           | 14          | 28          | 37          |  |
| Foreign Language               | 21              | 1          | 4           | 18          | 26          | 38          |  |
| Bilingual Education            |                 |            |             |             |             |             |  |
| English As A Second Language   |                 |            |             |             |             |             |  |
| Mathematics                    | 62              | 2          | 9           | 15          | 22          | 34          |  |
| Science                        | 58              | 1          | 7           | 12          | 26          | 34          |  |
| Social Studies                 | 60              | 4          | 10          | 18          | 26          | 35          |  |
| Art                            | 24              | 3          | 7           | 16          | 26          | 40          |  |
| Music                          | 26              | 2          | 7           | 14          | 23          | 34          |  |
| Art/Music                      |                 |            |             |             |             |             |  |
| Health Education               | 19              |            | 8           | 16          | 18          |             |  |
| Safety Education               | 2               |            |             | 17          |             |             |  |
| Physical Education             | 41              | 5          | 10          | 17          | 26          | 40          |  |
| Agriculture                    | 2               |            |             | 28          |             |             |  |
| Business/Marketing             | 11              |            | 6           | 17          | 27          |             |  |
| Home Economics                 | 5               |            | 18          | 27          | 34          |             |  |
| Technology                     | 10              |            | 4           | 17          | 29          |             |  |
| Trade Education                | 2               |            |             | 11          |             |             |  |
| Technical Education            |                 |            |             |             |             |             |  |
| Health Occupation              |                 |            |             |             |             |             |  |
| General Occupational Education | 25              | 2          | 10          | 18          | 31          | 41          |  |
| Cooperative Work Experience    |                 |            |             |             |             |             |  |
| Library                        | 11              |            | 3           | 13          | 26          |             |  |

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|----------------|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
|                | <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|                | Learning Technology            |              |            |             |             |             |             |
|                | Humanities/Performing Arts     | 1            |            |             |             |             |             |
|                | Dance                          |              |            |             |             |             |             |
|                | Theater                        |              |            |             |             |             |             |
|                | Combined Courses               |              |            |             |             |             |             |
|                | Other Subject                  | 101          | 4          | 7           | 14          | 25          | 36          |
|                | Helping Teacher                | 3            |            |             | 9           |             |             |
|                | Gifted/Talented                |              |            |             |             |             |             |
|                | General Cooperative Work Exper |              |            |             |             |             |             |
|                | Computer Studies               | 8            |            | 9           | 18          | 29          |             |
|                | <b>Summary</b>                 | <b>744</b>   | <b>3</b>   | <b>8</b>    | <b>15</b>   | <b>24</b>   | <b>33</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 9            |            | 17          | 25          | 32          |             |
| Superintendent, Dependent      | 2            |            |             | 26          |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 5            |            | 20          | 24          | 28          |             |
| Assistant Superintendent Speci | 8            |            | 18          | 24          | 30          |             |
| Business Manager               | 4            |            | 6           | 10          | 22          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 65           | 11         | 16          | 21          | 27          | 34          |
| Assistant Director/Coordinator | 4            |            | 12          | 14          | 16          |             |
| Supervisor                     | 2            |            |             | 13          |             |             |
| Department Chairperson         | 37           | 7          | 14          | 23          | 27          | 35          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 37           | 1          | 8           | 15          | 22          | 36          |
| Social Worker                  | 40           | 6          | 12          | 16          | 25          | 35          |
| Guidance Counselor             | 69           | 6          | 12          | 15          | 22          | 28          |
| Nurse Teacher                  | 9            |            | 12          | 20          | 23          |             |
| School Nurse/Practitioner      | 57           | 1          | 4           | 8           | 16          | 26          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 71           | 6          | 13          | 16          | 24          | 33          |
| Elementary School Principal    | 31           | 8          | 17          | 21          | 26          | 41          |
| Middle School Principal        | 11           |            | 20          | 23          | 31          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 2            |            |             | 24          |             |             |
| Senior High School Principal   | 10           |            | 16          | 24          | 33          |             |
| Junior/Senior High School Prin | 3            |            |             | 17          |             |             |
| Special School Principal       | 4            |            | 8           | 18          | 27          |             |
| Assistant Elementary School PR | 9            |            | 16          | 18          | 20          |             |
| Assistant Middle School Princi | 11           |            | 17          | 20          | 22          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 12           |            | 15          | 21          | 26          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 7            |            | 13          | 14          | 20          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 19           |            | 11          | 17          | 26          |             |
| Kindergarten                   | 112          | 7          | 12          | 18          | 25          | 35          |
| Common Branch                  | 503          | 4          | 9           | 14          | 20          | 31          |
| Special Education              | 458          | 3          | 9           | 15          | 22          | 32          |
| Reading                        | 55           | 7          | 12          | 16          | 21          | 33          |
| English Language               | 206          | 4          | 9           | 14          | 20          | 32          |
| Foreign Language               | 86           | 3          | 10          | 16          | 23          | 34          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 24           | 2          | 11          | 16          | 22          | 29          |
| Mathematics                    | 174          | 4          | 9           | 16          | 22          | 31          |
| Science                        | 176          | 4          | 9           | 14          | 21          | 31          |
| Social Studies                 | 163          | 3          | 9           | 14          | 20          | 31          |
| Art                            | 76           | 6          | 10          | 16          | 21          | 34          |
| Music                          | 112          | 3          | 9           | 16          | 24          | 33          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 31           | 4          | 7           | 14          | 20          | 32          |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 131          | 5          | 10          | 15          | 23          | 31          |
| Agriculture                    | 2            |            |             | 11          |             |             |
| Business/Marketing             | 24           | 2          | 11          | 16          | 21          | 29          |
| Home Economics                 | 17           |            | 7           | 15          | 24          |             |
| Technology                     | 29           | 2          | 10          | 13          | 19          | 28          |
| Trade Education                | 18           |            | 8           | 12          | 20          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 4            |            | 6           | 12          | 20          |             |
| General Occupational Education | 47           | 3          | 12          | 19          | 27          | 38          |
| Cooperative Work Experience    | 3            |            |             | 18          |             |             |
| Library                        | 34           | 2          | 8           | 12          | 18          | 28          |



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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 3            |            |             | 15          |             |             |
| Dance                          | 1            |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 3            |            |             | 11          |             |             |
| Other Subject                  | 293          | 3          | 10          | 14          | 20          | 30          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 5            |            | 10          | 19          | 28          |             |
| General Cooperative Work Exper | 6            |            | 14          | 18          | 24          |             |
| Computer Studies               | 2            |            |             | 18          |             |             |
| <b>Summary</b>                 | <b>2931</b>  | <b>4</b>   | <b>10</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

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County: Cattaraugus

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 5            |            | 20          | 25          | 34          |             |
| Superintendent, Dependent      | 8            |            | 22          | 29          | 30          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 2            |            |             | 19          |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 5            |            | 10          | 12          | 18          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 30           | 4          | 15          | 20          | 27          | 40          |
| Assistant Director/Coordinator | 2            |            |             | 20          |             |             |
| Supervisor                     | 16           |            | 8           | 20          | 26          |             |
| Department Chairperson         | 45           | 4          | 14          | 20          | 26          | 36          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 23           | 1          | 3           | 15          | 19          | 27          |
| Social Worker                  | 10           |            | 2           | 5           | 10          |             |
| Guidance Counselor             | 85           | 2          | 10          | 15          | 21          | 30          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 26           | 1          | 4           | 12          | 20          | 32          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 66           | 4          | 10          | 17          | 23          | 38          |
| Elementary School Principal    | 14           |            | 16          | 26          | 30          |             |
| Middle School Principal        | 4            |            | 11          | 22          | 23          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 4            |            | 14          | 20          | 28          |             |
| Senior High School Principal   | 8            |            | 15          | 20          | 31          |             |
| Junior/Senior High School Prin | 5            |            | 17          | 21          | 30          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 4            |            | 13          | 18          | 25          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 3            |            |             | 22          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 23           | 2          | 10          | 13          | 22          | 29          |
| Kindergarten                   | 55           | 4          | 12          | 20          | 25          | 33          |
| Common Branch                  | 234          | 3          | 9           | 15          | 23          | 33          |
| Special Education              | 283          | 3          | 8           | 15          | 22          | 32          |
| Reading                        | 51           | 4          | 13          | 18          | 25          | 34          |
| English Language               | 148          | 3          | 8           | 15          | 23          | 34          |
| Foreign Language               | 43           | 2          | 8           | 16          | 24          | 37          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 5            |            | 2           | 5           | 10          |             |
| Mathematics                    | 123          | 3          | 8           | 15          | 23          | 34          |
| Science                        | 116          | 3          | 10          | 16          | 24          | 33          |
| Social Studies                 | 110          | 3          | 10          | 16          | 23          | 36          |
| Art                            | 38           | 4          | 12          | 20          | 27          | 34          |
| Music                          | 54           | 1          | 8           | 14          | 24          | 36          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 21           | 2          | 8           | 16          | 27          | 36          |
| Safety Education               | 2            |            |             | 16          |             |             |
| Physical Education             | 77           | 3          | 9           | 17          | 24          | 33          |
| Agriculture                    | 12           |            | 5           | 11          | 20          |             |
| Business/Marketing             | 16           |            | 9           | 16          | 25          |             |
| Home Economics                 | 13           |            | 9           | 17          | 25          |             |
| Technology                     | 16           |            | 8           | 16          | 25          |             |
| Trade Education                | 26           | 1          | 12          | 16          | 23          | 31          |
| Technical Education            | 4            |            | 4           | 14          | 23          |             |
| Health Occupation              | 3            |            |             | 21          |             |             |
| General Occupational Education | 29           | 2          | 6           | 12          | 22          | 34          |
| Cooperative Work Experience    | 2            |            |             | 20          |             |             |
| Library                        | 21           | 3          | 9           | 17          | 27          | 36          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:* Cattaraugus

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 3            |            |             | 18          |             |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 228          | 3          | 9           | 16          | 24          | 35          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 12           |            | 8           | 11          | 27          |             |
| <b>Summary</b>                 | <b>1655</b>  | <b>3</b>   | <b>9</b>    | <b>16</b>   | <b>23</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Cayuga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 24          |             |             |
| Superintendent, Dependent      | 6            |            | 22          | 26          | 33          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 2            |            |             | 24          |             |             |
| Assistant Superintendent Speci | 5            |            | 12          | 21          | 32          |             |
| Business Manager               | 5            |            | 2           | 8           | 22          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 20           | 12         | 18          | 22          | 30          | 34          |
| Assistant Director/Coordinator | 4            |            | 16          | 18          | 33          |             |
| Supervisor                     | 3            |            |             | 22          |             |             |
| Department Chairperson         | 4            |            | 20          | 26          | 31          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 23           | 5          | 8           | 13          | 19          | 33          |
| Social Worker                  | 9            |            | 9           | 12          | 15          |             |
| Guidance Counselor             | 25           | 2          | 11          | 13          | 20          | 32          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 20           | 2          | 5           | 14          | 19          | 36          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 15           |            | 13          | 18          | 25          |             |
| Elementary School Principal    | 13           |            | 16          | 20          | 26          |             |
| Middle School Principal        | 2            |            |             | 25          |             |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 4            |            | 18          | 21          | 22          |             |
| Junior/Senior High School Prin | 5            |            | 17          | 21          | 30          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 4            |            | 15          | 26          | 31          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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County:

Cayuga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 10          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 5            |            | 8           | 27          | 29          |             |
| Kindergarten                   | 41           | 1          | 9           | 13          | 22          | 30          |
| Common Branch                  | 182          | 4          | 9           | 14          | 20          | 30          |
| Special Education              | 129          | 1          | 10          | 15          | 23          | 32          |
| Reading                        | 5            |            | 8           | 16          | 27          |             |
| English Language               | 87           | 2          | 9           | 15          | 20          | 30          |
| Foreign Language               | 29           | 2          | 8           | 11          | 22          | 32          |
| Bilingual Education            | 1            |            |             |             |             |             |
| English As A Second Language   | 7            |            | 8           | 14          | 22          |             |
| Mathematics                    | 65           | 3          | 10          | 14          | 19          | 33          |
| Science                        | 61           | 4          | 10          | 15          | 20          | 28          |
| Social Studies                 | 59           | 2          | 10          | 16          | 21          | 35          |
| Art                            | 28           | 3          | 7           | 13          | 18          | 30          |
| Music                          | 34           | 4          | 9           | 21          | 27          | 34          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 13           |            | 14          | 19          | 29          |             |
| Safety Education               | 3            |            |             | 21          |             |             |
| Physical Education             | 47           | 4          | 9           | 15          | 25          | 34          |
| Agriculture                    | 3            |            |             | 2           |             |             |
| Business/Marketing             | 12           |            | 19          | 26          | 28          |             |
| Home Economics                 | 7            |            | 3           | 21          | 27          |             |
| Technology                     | 17           |            | 11          | 21          | 27          |             |
| Trade Education                | 11           |            | 5           | 10          | 13          |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              | 3            |            |             | 9           |             |             |
| General Occupational Education | 25           | 3          | 11          | 19          | 26          | 36          |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 14           |            | 7           | 10          | 18          |             |

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Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Cayuga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 6            |            | 7           | 11          | 14          |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 121          | 2          | 10          | 15          | 20          | 32          |
| Helping Teacher                | 1            |            |             |             |             |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper | 3            |            |             | 16          |             |             |
| Computer Studies               | 5            |            | 22          | 26          | 32          |             |
| <b>Summary</b>                 | <b>1036</b>  | <b>3</b>   | <b>10</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Chautauqua

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 4            |            | 29          | 30          | 40          |             |
| Superintendent, Dependent      | 13           |            | 18          | 25          | 29          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 9            |            | 10          | 17          | 22          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 53           | 7          | 14          | 17          | 26          | 34          |
| Assistant Director/Coordinator | 1            |            |             |             |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 40           | 7          | 15          | 20          | 26          | 36          |
| Attendance Teacher             | 2            |            |             | 20          |             |             |
| School Psychologist            | 25           | 1          | 6           | 11          | 25          | 38          |
| Social Worker                  | 11           |            | 8           | 14          | 17          |             |
| Guidance Counselor             | 59           | 1          | 11          | 16          | 21          | 30          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 44           | 2          | 9           | 16          | 24          | 39          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 34           | 4          | 12          | 15          | 23          | 31          |
| Elementary School Principal    | 24           | 4          | 14          | 20          | 26          | 33          |
| Middle School Principal        | 9            |            | 18          | 24          | 30          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 2            |            |             | 20          |             |             |
| Senior High School Principal   | 8            |            | 14          | 22          | 24          |             |
| Junior/Senior High School Prin | 8            |            | 11          | 16          | 22          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 3            |            |             | 17          |             |             |
| Assistant Middle School Princi | 6            |            | 11          | 13          | 18          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 5            |            | 9           | 13          | 24          |             |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Chautauqua

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 10          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 32           | 6          | 12          | 17          | 27          | 35          |
| Kindergarten                   | 79           | 5          | 11          | 16          | 24          | 37          |
| Common Branch                  | 376          | 4          | 10          | 15          | 23          | 32          |
| Special Education              | 271          | 3          | 10          | 16          | 25          | 33          |
| Reading                        | 86           | 4          | 11          | 16          | 26          | 35          |
| English Language               | 197          | 4          | 10          | 15          | 21          | 32          |
| Foreign Language               | 56           | 3          | 8           | 16          | 22          | 30          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 27           | 1          | 6           | 12          | 20          | 32          |
| Mathematics                    | 163          | 4          | 10          | 15          | 22          | 33          |
| Science                        | 141          | 4          | 12          | 16          | 22          | 30          |
| Social Studies                 | 145          | 4          | 12          | 15          | 22          | 33          |
| Art                            | 56           | 3          | 8           | 16          | 23          | 33          |
| Music                          | 74           | 4          | 11          | 17          | 26          | 33          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 33           | 2          | 6           | 11          | 16          | 32          |
| Safety Education               | 2            |            |             | 24          |             |             |
| Physical Education             | 113          | 3          | 9           | 16          | 25          | 32          |
| Agriculture                    | 4            |            | 8           | 16          | 32          |             |
| Business/Marketing             | 26           | 4          | 15          | 21          | 28          | 35          |
| Home Economics                 | 9            |            | 12          | 15          | 20          |             |
| Technology                     | 32           | 4          | 10          | 15          | 26          | 34          |
| Trade Education                | 6            |            | 11          | 12          | 19          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 59           | 2          | 10          | 16          | 26          | 35          |
| Cooperative Work Experience    | 3            |            |             | 19          |             |             |
| Library                        | 28           | 2          | 10          | 14          | 20          | 33          |

*New York State Education Department  
Information, Reporting and Technology Services  
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*County:*

Chautauqua

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 3            |            |             | 27          |             |             |
| Humanities/Performing Arts     | 4            |            | 10          | 18          | 26          |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 2            |            |             | 20          |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 271          | 3          | 9           | 15          | 22          | 31          |
| Helping Teacher                | 35           | 5          | 10          | 14          | 19          | 28          |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 4            |            | 14          | 27          | 31          |             |
| Computer Studies               | 27           | 3          | 15          | 20          | 24          | 36          |
| <b>Summary</b>                 | <b>2104</b>  | <b>4</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Chemung

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 27          |             |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 1            |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 10           |            | 16          | 20          | 29          |             |
| Assistant Director/Coordinator | 1            |            |             |             |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 6            |            | 15          | 20          | 28          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 16           |            | 11          | 20          | 26          |             |
| Social Worker                  | 5            |            | 12          | 16          | 20          |             |
| Guidance Counselor             | 24           | 4          | 13          | 16          | 23          | 29          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 34           | 1          | 6           | 10          | 19          | 32          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 18           |            | 14          | 20          | 24          |             |
| Elementary School Principal    | 13           |            | 14          | 18          | 24          |             |
| Middle School Principal        | 4            |            | 14          | 19          | 28          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 3            |            |             | 25          |             |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 9            |            | 16          | 20          | 22          |             |
| Assistant Middle School Princi | 3            |            |             | 29          |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 6            |            | 18          | 22          | 24          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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County:

Chemung

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 20           | 6          | 10          | 15          | 20          | 35          |
| Kindergarten                   | 40           | 6          | 11          | 16          | 21          | 31          |
| Common Branch                  | 223          | 6          | 10          | 15          | 19          | 28          |
| Special Education              | 124          | 5          | 11          | 16          | 21          | 32          |
| Reading                        | 27           | 5          | 13          | 19          | 21          | 28          |
| English Language               | 49           | 2          | 10          | 15          | 19          | 30          |
| Foreign Language               | 19           |            | 7           | 14          | 19          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 3            |            |             | 12          |             |             |
| Mathematics                    | 48           | 3          | 10          | 14          | 20          | 37          |
| Science                        | 54           | 4          | 11          | 16          | 21          | 28          |
| Social Studies                 | 48           | 4          | 10          | 16          | 20          | 30          |
| Art                            | 22           | 4          | 13          | 18          | 26          | 37          |
| Music                          | 31           | 2          | 11          | 22          | 31          | 37          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 11           |            | 10          | 17          | 28          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 37           | 10         | 15          | 20          | 28          | 33          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 8            |            | 10          | 15          | 18          |             |
| Home Economics                 | 6            |            | 13          | 20          | 32          |             |
| Technology                     | 3            |            |             | 26          |             |             |
| Trade Education                |              |            |             |             |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 14           |            | 9           | 15          | 21          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 11           |            | 10          | 17          | 28          |             |

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Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Chemung

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 55           | 5          | 9           | 15          | 19          | 29          |
| Helping Teacher                | 2            |            |             | 16          |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               |              |            |             |             |             |             |
| <b>Summary</b>                 | <b>949</b>   | <b>5</b>   | <b>11</b>   | <b>16</b>   | <b>22</b>   | <b>31</b>   |

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Information, Reporting and Technology Services  
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2013-2014*

County: Chenango

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 1            |            |             |             |             |             |
| Superintendent, Dependent      | 7            |            | 17          | 21          | 38          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 3            |            |             | 13          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 13           |            | 8           | 13          | 24          |             |
| Assistant Director/Coordinator | 1            |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 2            |            |             | 28          |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 12           |            | 10          | 12          | 27          |             |
| Social Worker                  | 3            |            |             | 11          |             |             |
| Guidance Counselor             | 29           | 4          | 8           | 14          | 19          | 30          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 15           |            | 2           | 4           | 10          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 11           |            | 6           | 13          | 19          |             |
| Elementary School Principal    | 11           |            | 14          | 23          | 30          |             |
| Middle School Principal        | 4            |            | 14          | 17          | 28          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 4            |            | 14          | 25          | 30          |             |
| Junior/Senior High School Prin | 3            |            |             | 24          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 3            |            |             | 11          |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 3            |            |             | 11          |             |             |

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County: Chenango

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 15           |            | 12          | 17          | 24          |             |
| Kindergarten                   | 33           | 2          | 12          | 18          | 26          | 36          |
| Common Branch                  | 112          | 4          | 10          | 16          | 25          | 32          |
| Special Education              | 112          | 3          | 8           | 14          | 22          | 34          |
| Reading                        | 30           | 2          | 14          | 17          | 25          | 31          |
| English Language               | 69           | 2          | 8           | 14          | 23          | 34          |
| Foreign Language               | 25           | 3          | 8           | 17          | 24          | 31          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   |              |            |             |             |             |             |
| Mathematics                    | 68           | 1          | 7           | 13          | 22          | 32          |
| Science                        | 62           | 4          | 11          | 17          | 27          | 37          |
| Social Studies                 | 65           | 2          | 8           | 15          | 18          | 30          |
| Art                            | 26           | 1          | 6           | 12          | 28          | 35          |
| Music                          | 32           | 3          | 8           | 19          | 27          | 36          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 13           |            | 11          | 16          | 19          |             |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 44           | 5          | 11          | 16          | 23          | 30          |
| Agriculture                    | 4            |            | 8           | 26          | 35          |             |
| Business/Marketing             | 9            |            | 5           | 15          | 22          |             |
| Home Economics                 | 3            |            |             | 21          |             |             |
| Technology                     | 7            |            | 7           | 17          | 26          |             |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 15           |            | 12          | 18          | 30          |             |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 11           |            | 17          | 22          | 25          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Chenango

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 108          | 2          | 8           | 14          | 20          | 33          |
| Helping Teacher                | 5            |            | 10          | 20          | 30          |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 6            |            | 11          | 16          | 26          |             |
| <b>Summary</b>                 | <b>830</b>   | <b>3</b>   | <b>9</b>    | <b>15</b>   | <b>24</b>   | <b>33</b>   |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Clinton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 5            |            | 12          | 28          | 33          |             |
| Superintendent, Dependent      | 4            |            | 25          | 30          | 34          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 5            |            | 8           | 14          | 20          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 28           | 7          | 15          | 18          | 22          | 27          |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 14           |            | 18          | 22          | 28          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 37           | 4          | 8           | 13          | 23          | 31          |
| Social Worker                  | 4            |            | 5           | 10          | 24          |             |
| Guidance Counselor             | 47           | 4          | 9           | 15          | 21          | 29          |
| Nurse Teacher                  | 3            |            |             | 22          |             |             |
| School Nurse/Practitioner      | 29           | 2          | 8           | 12          | 18          | 30          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 43           | 1          | 6           | 16          | 24          | 33          |
| Elementary School Principal    | 15           |            | 18          | 23          | 28          |             |
| Middle School Principal        | 6            |            | 16          | 21          | 29          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 7            |            | 8           | 17          | 24          |             |
| Junior/Senior High School Prin | 3            |            |             | 22          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi | 2            |            |             | 13          |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 3            |            |             | 13          |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Clinton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ | 2            |            |             | 8           |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 4            |            | 15          | 22          | 34          |             |
| Kindergarten                   | 46           | 4          | 13          | 18          | 22          | 38          |
| Common Branch                  | 209          | 4          | 10          | 15          | 23          | 30          |
| Special Education              | 243          | 3          | 10          | 16          | 24          | 31          |
| Reading                        | 34           | 6          | 14          | 18          | 26          | 33          |
| English Language               | 86           | 4          | 12          | 16          | 22          | 33          |
| Foreign Language               | 35           | 1          | 10          | 17          | 25          | 36          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   |              |            |             |             |             |             |
| Mathematics                    | 83           | 4          | 12          | 17          | 23          | 33          |
| Science                        | 75           | 3          | 11          | 17          | 22          | 31          |
| Social Studies                 | 71           | 8          | 12          | 16          | 23          | 29          |
| Art                            | 31           | 3          | 11          | 19          | 25          | 35          |
| Music                          | 35           | 3          | 12          | 18          | 24          | 35          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 13           |            | 8           | 20          | 26          |             |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 55           | 5          | 9           | 17          | 25          | 34          |
| Agriculture                    | 5            |            | 4           | 7           | 23          |             |
| Business/Marketing             | 15           |            | 13          | 18          | 28          |             |
| Home Economics                 | 5            |            | 2           | 4           | 8           |             |
| Technology                     | 12           |            | 7           | 18          | 25          |             |
| Trade Education                | 20           | 1          | 2           | 11          | 20          | 30          |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              | 8            |            | 4           | 6           | 6           |             |
| General Occupational Education | 22           | 2          | 7           | 14          | 22          | 33          |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 17           |            | 11          | 16          | 27          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Clinton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 198          | 5          | 11          | 16          | 22          | 30          |
| Helping Teacher                | 3            |            |             | 18          |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 4            |            | 4           | 14          | 26          |             |
| Computer Studies               | 6            |            | 10          | 18          | 24          |             |
| <b>Summary</b>                 | <b>1343</b>  | <b>4</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Columbia

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 1            |            |             |             |             |             |
| Superintendent, Dependent      | 6            |            | 20          | 27          | 35          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 4            |            | 2           | 5           | 9           |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 14           |            | 15          | 18          | 28          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 33           | 10         | 16          | 24          | 30          | 35          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 19           |            | 7           | 14          | 19          |             |
| Social Worker                  | 4            |            | 10          | 14          | 25          |             |
| Guidance Counselor             | 22           | 1          | 8           | 15          | 20          | 29          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 13           |            | 4           | 11          | 16          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 12           |            | 13          | 21          | 26          |             |
| Elementary School Principal    | 7            |            | 21          | 24          | 31          |             |
| Middle School Principal        | 2            |            |             | 24          |             |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 3            |            |             | 20          |             |             |
| Junior/Senior High School Prin | 5            |            | 12          | 14          | 24          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 2            |            |             | 12          |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 2            |            |             | 20          |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Columbia

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 8           |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 5            |            | 20          | 25          | 35          |             |
| Kindergarten                   | 28           | 1          | 7           | 14          | 18          | 28          |
| Common Branch                  | 133          | 4          | 9           | 15          | 21          | 32          |
| Special Education              | 132          | 3          | 9           | 16          | 23          | 34          |
| Reading                        | 18           |            | 14          | 23          | 30          |             |
| English Language               | 55           | 2          | 12          | 15          | 25          | 34          |
| Foreign Language               | 21           | 5          | 9           | 13          | 26          | 38          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 13           |            | 8           | 12          | 17          |             |
| Mathematics                    | 52           | 3          | 7           | 15          | 24          | 34          |
| Science                        | 53           | 2          | 8           | 14          | 20          | 33          |
| Social Studies                 | 43           | 1          | 8           | 14          | 19          | 32          |
| Art                            | 23           | 2          | 7           | 16          | 29          | 38          |
| Music                          | 29           | 2          | 8           | 16          | 28          | 36          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 11           |            | 3           | 9           | 11          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 38           | 3          | 12          | 17          | 22          | 33          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 7            |            | 3           | 6           | 21          |             |
| Home Economics                 | 5            |            | 6           | 9           | 17          |             |
| Technology                     | 9            |            | 5           | 11          | 22          |             |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            | 3            |            |             | 25          |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 16           |            | 9           | 12          | 20          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 11           |            | 6           | 14          | 25          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Columbia

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 85           | 1          | 7           | 13          | 20          | 32          |
| Helping Teacher                | 1            |            |             |             |             |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 6            |            | 8           | 10          | 16          |             |
| <b>Summary</b>                 | <b>784</b>   | <b>2</b>   | <b>9</b>    | <b>15</b>   | <b>22</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:* Cortland

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 28          |             |             |
| Superintendent, Dependent      | 3            |            |             | 21          |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 2            |            |             | 10          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 13           |            | 20          | 26          | 30          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 12           |            | 22          | 28          | 32          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 14           |            | 3           | 10          | 21          |             |
| Social Worker                  | 10           |            | 16          | 18          | 20          |             |
| Guidance Counselor             | 15           |            | 4           | 13          | 26          |             |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 16           |            | 2           | 4           | 12          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 5            |            | 4           | 12          | 20          |             |
| Elementary School Principal    | 10           |            | 12          | 20          | 26          |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 4            |            | 21          | 24          | 27          |             |
| Junior/Senior High School Prin | 3            |            |             | 14          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Cortland

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 3            |            |             | 13          |             |             |
| Kindergarten                   | 29           | 2          | 8           | 16          | 28          | 35          |
| Common Branch                  | 128          | 3          | 9           | 15          | 23          | 29          |
| Special Education              | 105          | 1          | 6           | 14          | 24          | 34          |
| Reading                        | 23           | 1          | 10          | 17          | 21          | 30          |
| English Language               | 63           | 1          | 9           | 16          | 25          | 34          |
| Foreign Language               | 20           | 1          | 6           | 12          | 21          | 31          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 3            |            |             | 9           |             |             |
| Mathematics                    | 55           | 5          | 10          | 16          | 25          | 32          |
| Science                        | 57           | 1          | 7           | 14          | 24          | 30          |
| Social Studies                 | 54           | 2          | 6           | 15          | 22          | 29          |
| Art                            | 19           |            | 4           | 10          | 16          |             |
| Music                          | 25           | 1          | 7           | 15          | 26          | 33          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 7            |            | 5           | 15          | 26          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 31           | 1          | 7           | 16          | 26          | 33          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 8            |            | 8           | 12          | 23          |             |
| Home Economics                 | 1            |            |             |             |             |             |
| Technology                     | 6            |            | 8           | 18          | 27          |             |
| Trade Education                | 3            |            |             | 15          |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 14           |            | 8           | 17          | 25          |             |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 14           |            | 11          | 20          | 24          |             |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:* Cortland

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 64           | 1          | 8           | 17          | 27          | 32          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper | 2            |            |             | 24          |             |             |
| Computer Studies               | 7            |            | 4           | 6           | 20          |             |
| <b>Summary</b>                 | <b>700</b>   | <b>1</b>   | <b>8</b>    | <b>15</b>   | <b>23</b>   | <b>31</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Delaware

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 24          |             |             |
| Superintendent, Dependent      | 10           |            | 19          | 23          | 28          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 2            |            |             | 16          |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 3            |            |             | 12          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 32           | 9          | 13          | 17          | 24          | 42          |
| Assistant Director/Coordinator | 2            |            |             | 23          |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 5            |            | 9           | 18          | 24          |             |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 10           |            | 7           | 12          | 16          |             |
| Social Worker                  | 5            |            | 10          | 18          | 29          |             |
| Guidance Counselor             | 26           | 2          | 12          | 15          | 20          | 38          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 17           |            | 4           | 8           | 19          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 27           | 3          | 10          | 21          | 27          | 41          |
| Elementary School Principal    | 5            |            | 12          | 16          | 26          |             |
| Middle School Principal        | 3            |            |             | 12          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 7            |            | 14          | 20          | 25          |             |
| Senior High School Principal   | 1            |            |             |             |             |             |
| Junior/Senior High School Prin | 3            |            |             | 12          |             |             |
| Special School Principal       | 1            |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

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County:

Delaware

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 22          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 17          |             |             |
| Prekindergarten                | 11           |            | 7           | 19          | 26          |             |
| Kindergarten                   | 26           | 3          | 10          | 17          | 23          | 30          |
| Common Branch                  | 106          | 3          | 8           | 15          | 21          | 30          |
| Special Education              | 136          | 2          | 7           | 14          | 21          | 32          |
| Reading                        | 27           | 5          | 8           | 19          | 27          | 33          |
| English Language               | 63           | 2          | 7           | 14          | 20          | 29          |
| Foreign Language               | 22           | 1          | 6           | 14          | 21          | 33          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 5            |            | 8           | 17          | 24          |             |
| Mathematics                    | 60           | 2          | 6           | 12          | 21          | 28          |
| Science                        | 64           | 2          | 6           | 12          | 21          | 34          |
| Social Studies                 | 59           | 1          | 7           | 13          | 19          | 32          |
| Art                            | 16           |            | 13          | 20          | 26          |             |
| Music                          | 31           | 1          | 4           | 14          | 27          | 34          |
| Art/Music                      | 2            |            |             | 14          |             |             |
| Health Education               | 20           | 3          | 6           | 14          | 27          | 36          |
| Safety Education               | 4            |            | 7           | 20          | 29          |             |
| Physical Education             | 45           | 1          | 5           | 11          | 24          | 34          |
| Agriculture                    | 9            |            | 10          | 15          | 26          |             |
| Business/Marketing             | 13           |            | 8           | 17          | 20          |             |
| Home Economics                 | 15           |            | 4           | 13          | 27          |             |
| Technology                     | 14           |            | 12          | 18          | 22          |             |
| Trade Education                | 19           |            | 2           | 7           | 15          |             |
| Technical Education            | 2            |            |             | 4           |             |             |
| Health Occupation              | 3            |            |             | 4           |             |             |
| General Occupational Education | 26           | 1          | 11          | 16          | 23          | 37          |
| Cooperative Work Experience    | 4            |            | 9           | 17          | 21          |             |
| Library                        | 15           |            | 8           | 21          | 31          |             |

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Information, Reporting and Technology Services  
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*County:*

Delaware

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 1            |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               | 3            |            |             | 15          |             |             |
| Other Subject                  | 130          | 2          | 7           | 14          | 21          | 31          |
| Helping Teacher                | 6            |            | 9           | 18          | 24          |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 13           |            | 8           | 18          | 30          |             |
| <b>Summary</b>                 | <b>848</b>   | <b>2</b>   | <b>7</b>    | <b>14</b>   | <b>22</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
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County:

Dutchess

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 7            |            | 19          | 25          | 29          |             |
| Superintendent, Dependent      | 7            |            | 29          | 30          | 40          |             |
| Deputy Or Associate Superinten | 2            |            |             | 20          |             |             |
| Assistant Superintendent       | 4            |            | 16          | 18          | 21          |             |
| Assistant Superintendent Speci | 21           | 8          | 18          | 22          | 25          | 32          |
| Business Manager               | 2            |            |             | 28          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 59           | 9          | 16          | 19          | 26          | 36          |
| Assistant Director/Coordinator | 10           |            | 8           | 10          | 18          |             |
| Supervisor                     | 5            |            | 9           | 16          | 18          |             |
| Department Chairperson         | 21           | 12         | 16          | 20          | 34          | 52          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 73           | 3          | 7           | 13          | 18          | 33          |
| Social Worker                  | 47           | 4          | 10          | 16          | 24          | 36          |
| Guidance Counselor             | 104          | 4          | 9           | 14          | 22          | 33          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 91           | 1          | 4           | 11          | 18          | 40          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 54           | 3          | 8           | 15          | 22          | 31          |
| Elementary School Principal    | 43           | 12         | 16          | 20          | 29          | 41          |
| Middle School Principal        | 13           |            | 15          | 21          | 26          |             |
| Junior High School Principal   | 2            |            |             | 24          |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 15           |            | 15          | 19          | 26          |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       | 1            |            |             |             |             |             |
| Assistant Elementary School PR | 7            |            | 17          | 19          | 20          |             |
| Assistant Middle School Princi | 16           |            | 9           | 14          | 20          |             |
| Assistant Junior High School P | 4            |            | 12          | 16          | 18          |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 29           | 10         | 12          | 15          | 24          | 32          |

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County:

Dutchess

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 6           |             |             |
| Prekindergarten                | 9            |            | 13          | 18          | 27          |             |
| Kindergarten                   | 114          | 6          | 12          | 16          | 21          | 29          |
| Common Branch                  | 664          | 6          | 12          | 16          | 21          | 31          |
| Special Education              | 678          | 2          | 8           | 14          | 21          | 31          |
| Reading                        | 123          | 4          | 10          | 15          | 22          | 33          |
| English Language               | 336          | 3          | 10          | 14          | 19          | 31          |
| Foreign Language               | 129          | 2          | 9           | 15          | 22          | 36          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 52           | 2          | 8           | 13          | 18          | 30          |
| Mathematics                    | 260          | 4          | 9           | 14          | 20          | 35          |
| Science                        | 283          | 3          | 10          | 14          | 19          | 29          |
| Social Studies                 | 270          | 3          | 10          | 14          | 18          | 28          |
| Art                            | 114          | 3          | 10          | 17          | 26          | 34          |
| Music                          | 143          | 3          | 10          | 16          | 25          | 32          |
| Art/Music                      | 2            |            |             | 4           |             |             |
| Health Education               | 43           | 4          | 8           | 12          | 18          | 37          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 170          | 3          | 9           | 15          | 22          | 34          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 23           | 2          | 9           | 13          | 17          | 24          |
| Home Economics                 | 14           |            | 10          | 16          | 22          |             |
| Technology                     | 29           | 2          | 7           | 13          | 20          | 36          |
| Trade Education                | 13           |            | 5           | 16          | 24          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 4            |            | 6           | 12          | 18          |             |
| General Occupational Education | 60           | 2          | 8           | 14          | 24          | 31          |
| Cooperative Work Experience    | 3            |            |             | 17          |             |             |
| Library                        | 60           | 5          | 11          | 14          | 18          | 28          |

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*County:*

Dutchess

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 4            |            | 13          | 14          | 16          |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 273          | 2          | 8           | 13          | 18          | 31          |
| Helping Teacher                | 15           |            | 13          | 15          | 21          |             |
| Gifted/Talented                | 3            |            |             | 17          |             |             |
| General Cooperative Work Exper | 1            |            |             |             |             |             |
| Computer Studies               | 24           | 2          | 7           | 13          | 22          | 49          |
| <b>Summary</b>                 | <b>3963</b>  | <b>3</b>   | <b>10</b>   | <b>15</b>   | <b>21</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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County: Erie

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 24           | 4          | 19          | 22          | 34          | 42          |
| Superintendent, Dependent      | 4            |            | 15          | 20          | 26          |             |
| Deputy Or Associate Superinten | 6            |            | 9           | 20          | 30          |             |
| Assistant Superintendent       | 6            |            | 16          | 23          | 29          |             |
| Assistant Superintendent Speci | 34           | 7          | 19          | 22          | 26          | 39          |
| Business Manager               | 20           | 1          | 8           | 13          | 24          | 30          |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 241          | 9          | 14          | 19          | 26          | 35          |
| Assistant Director/Coordinator | 28           | 6          | 12          | 18          | 26          | 44          |
| Supervisor                     | 34           | 11         | 19          | 26          | 29          | 36          |
| Department Chairperson         | 221          | 9          | 14          | 20          | 28          | 36          |
| Attendance Teacher             | 5            |            | 5           | 22          | 26          |             |
| School Psychologist            | 163          | 3          | 8           | 15          | 22          | 32          |
| Social Worker                  | 142          | 4          | 9           | 15          | 23          | 29          |
| Guidance Counselor             | 320          | 4          | 11          | 16          | 22          | 31          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 136          | 2          | 9           | 14          | 20          | 31          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 329          | 4          | 10          | 16          | 25          | 33          |
| Elementary School Principal    | 116          | 12         | 17          | 22          | 28          | 39          |
| Middle School Principal        | 30           | 6          | 13          | 18          | 22          | 35          |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 48           | 10         | 16          | 20          | 26          | 37          |
| Junior/Senior High School Prin | 10           |            | 11          | 20          | 25          |             |
| Special School Principal       | 2            |            |             | 22          |             |             |
| Assistant Elementary School PR | 67           | 8          | 12          | 17          | 25          | 33          |
| Assistant Middle School Princi | 32           | 10         | 12          | 17          | 20          | 30          |
| Assistant Junior High School P | 3            |            |             | 26          |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 69           | 10         | 14          | 16          | 21          | 32          |



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County:

Erie

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 11           |            | 14          | 21          | 29          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 5            |            | 10          | 14          | 22          |             |
| Prekindergarten                | 155          | 5          | 14          | 19          | 26          | 36          |
| Kindergarten                   | 383          | 5          | 12          | 17          | 23          | 32          |
| Common Branch                  | 1798         | 6          | 11          | 16          | 22          | 31          |
| Special Education              | 2059         | 3          | 9           | 14          | 23          | 33          |
| Reading                        | 329          | 5          | 11          | 16          | 20          | 31          |
| English Language               | 894          | 6          | 10          | 14          | 20          | 29          |
| Foreign Language               | 353          | 5          | 11          | 16          | 23          | 32          |
| Bilingual Education            | 63           | 2          | 10          | 17          | 25          | 31          |
| English As A Second Language   | 181          | 1          | 5           | 9           | 16          | 27          |
| Mathematics                    | 810          | 5          | 10          | 15          | 20          | 28          |
| Science                        | 830          | 5          | 11          | 15          | 21          | 29          |
| Social Studies                 | 770          | 5          | 12          | 15          | 20          | 29          |
| Art                            | 299          | 4          | 11          | 16          | 23          | 33          |
| Music                          | 404          | 4          | 11          | 17          | 25          | 33          |
| Art/Music                      | 4            |            | 8           | 12          | 17          |             |
| Health Education               | 164          | 3          | 8           | 14          | 20          | 31          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 511          | 4          | 11          | 16          | 22          | 33          |
| Agriculture                    | 13           |            | 8           | 15          | 20          |             |
| Business/Marketing             | 115          | 2          | 10          | 14          | 18          | 30          |
| Home Economics                 | 64           | 4          | 11          | 15          | 23          | 33          |
| Technology                     | 88           | 3          | 9           | 15          | 21          | 32          |
| Trade Education                | 103          | 2          | 7           | 14          | 18          | 29          |
| Technical Education            | 10           |            | 8           | 14          | 17          |             |
| Health Occupation              | 17           |            | 3           | 9           | 16          |             |
| General Occupational Education | 240          | 1          | 10          | 15          | 21          | 32          |
| Cooperative Work Experience    | 22           | 2          | 10          | 14          | 19          | 26          |
| Library                        | 149          | 2          | 9           | 14          | 19          | 30          |

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*County:*

Erie

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 2            |            |             | 20          |             |             |
| Humanities/Performing Arts     | 4            |            | 8           | 18          | 23          |             |
| Dance                          | 4            |            | 6           | 9           | 22          |             |
| Theater                        | 12           |            | 6           | 14          | 17          |             |
| Combined Courses               | 5            |            | 7           | 11          | 14          |             |
| Other Subject                  | 878          | 5          | 10          | 14          | 19          | 29          |
| Helping Teacher                | 40           | 3          | 9           | 13          | 21          | 29          |
| Gifted/Talented                | 28           | 5          | 10          | 17          | 24          | 34          |
| General Cooperative Work Exper | 17           |            | 11          | 19          | 24          |             |
| Computer Studies               | 29           | 5          | 12          | 17          | 22          | 30          |
| <b>Summary</b>                 | <b>11918</b> | <b>4</b>   | <b>11</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
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2013-2014*

County:

Essex

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 1            |            |             |             |             |             |
| Superintendent, Dependent      | 10           |            | 17          | 22          | 31          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 1            |            |             |             |             |             |
| Administrative Assistant       | 1            |            |             |             |             |             |
| Director/Coordinator           | 11           |            | 12          | 13          | 29          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 2            |            |             | 16          |             |             |
| Department Chairperson         | 7            |            | 11          | 16          | 23          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 9            |            | 9           | 20          | 26          |             |
| Social Worker                  |              |            |             |             |             |             |
| Guidance Counselor             | 12           |            | 4           | 10          | 14          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 12           |            | 8           | 10          | 23          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 15           |            | 12          | 15          | 20          |             |
| Elementary School Principal    | 3            |            |             | 13          |             |             |
| Middle School Principal        | 2            |            |             | 14          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 3            |            |             | 23          |             |             |
| Senior High School Principal   | 2            |            |             | 31          |             |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

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County:

Essex

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 11           |            | 12          | 18          | 25          |             |
| Kindergarten                   | 19           |            | 13          | 24          | 26          |             |
| Common Branch                  | 90           | 2          | 12          | 17          | 23          | 32          |
| Special Education              | 65           | 2          | 12          | 16          | 23          | 35          |
| Reading                        | 20           | 2          | 10          | 14          | 17          | 26          |
| English Language               | 45           | 4          | 10          | 13          | 24          | 35          |
| Foreign Language               | 21           | 1          | 7           | 14          | 18          | 25          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 1            |            |             |             |             |             |
| Mathematics                    | 42           | 8          | 12          | 18          | 28          | 38          |
| Science                        | 35           | 2          | 8           | 14          | 21          | 37          |
| Social Studies                 | 36           | 4          | 11          | 14          | 20          | 28          |
| Art                            | 16           |            | 4           | 14          | 28          |             |
| Music                          | 21           | 2          | 6           | 14          | 20          | 30          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 11           |            | 14          | 19          | 25          |             |
| Safety Education               | 4            |            | 5           | 13          | 25          |             |
| Physical Education             | 29           | 2          | 8           | 17          | 25          | 32          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 10           |            | 12          | 16          | 28          |             |
| Home Economics                 | 6            |            | 8           | 20          | 28          |             |
| Technology                     | 13           |            | 11          | 15          | 20          |             |
| Trade Education                | 2            |            |             | 28          |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 22           | 2          | 12          | 16          | 24          | 35          |
| Cooperative Work Experience    | 2            |            |             | 18          |             |             |
| Library                        | 4            |            | 15          | 18          | 25          |             |

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*County:*

Essex

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 2            |            |             | 12          |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 2            |            |             | 17          |             |             |
| Other Subject                  | 75           | 5          | 11          | 17          | 26          | 34          |
| Helping Teacher                | 6            |            | 9           | 13          | 15          |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 9            |            | 11          | 14          | 28          |             |
| <b>Summary</b>                 | <b>511</b>   | <b>3</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>32</b>   |

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County: Franklin

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 4            |            | 18          | 22          | 29          |             |
| Superintendent, Dependent      | 2            |            |             | 28          |             |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 3            |            |             | 9           |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 11           |            | 20          | 23          | 27          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 1            |            |             |             |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 12           |            | 3           | 6           | 23          |             |
| Social Worker                  | 2            |            |             | 29          |             |             |
| Guidance Counselor             | 32           | 1          | 10          | 15          | 24          | 33          |
| Nurse Teacher                  | 5            |            | 4           | 10          | 22          |             |
| School Nurse/Practitioner      | 16           |            | 8           | 14          | 20          |             |
| Dental Hygienist               | 1            |            |             |             |             |             |
| Other Nonteaching              | 29           | 2          | 10          | 15          | 22          | 36          |
| Elementary School Principal    | 9            |            | 22          | 25          | 30          |             |
| Middle School Principal        | 3            |            |             | 20          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 4            |            | 14          | 18          | 18          |             |
| Junior/Senior High School Prin | 4            |            | 10          | 17          | 24          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 1            |            |             |             |             |             |

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County:

Franklin

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 13           |            | 12          | 17          | 24          |             |
| Kindergarten                   | 31           | 3          | 11          | 16          | 27          | 34          |
| Common Branch                  | 153          | 2          | 9           | 15          | 22          | 30          |
| Special Education              | 131          | 2          | 9           | 16          | 24          | 31          |
| Reading                        | 28           | 4          | 7           | 12          | 19          | 32          |
| English Language               | 64           | 2          | 9           | 14          | 19          | 30          |
| Foreign Language               | 29           | 2          | 10          | 16          | 21          | 28          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   |              |            |             |             |             |             |
| Mathematics                    | 51           | 3          | 9           | 15          | 23          | 33          |
| Science                        | 50           | 3          | 10          | 13          | 19          | 26          |
| Social Studies                 | 48           | 4          | 8           | 13          | 18          | 28          |
| Art                            | 21           | 4          | 10          | 16          | 24          | 35          |
| Music                          | 25           | 2          | 8           | 13          | 20          | 32          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 11           |            | 6           | 15          | 24          |             |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 40           | 4          | 11          | 16          | 23          | 36          |
| Agriculture                    | 3            |            |             | 9           |             |             |
| Business/Marketing             | 10           |            | 15          | 20          | 26          |             |
| Home Economics                 | 6            |            | 11          | 14          | 26          |             |
| Technology                     | 13           |            | 11          | 18          | 26          |             |
| Trade Education                | 11           |            | 8           | 16          | 21          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 4            |            | 6           | 15          | 23          |             |
| General Occupational Education | 15           |            | 7           | 14          | 17          |             |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 14           |            | 9           | 14          | 18          |             |

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Franklin

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 3            |            |             | 28          |             |             |
| Other Subject                  | 51           | 3          | 11          | 15          | 19          | 35          |
| Helping Teacher                | 1            |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 4            |            | 4           | 12          | 14          |             |
| Computer Studies               | 10           |            | 9           | 16          | 24          |             |
| <b>Summary</b>                 | <b>869</b>   | <b>3</b>   | <b>10</b>   | <b>15</b>   | <b>23</b>   | <b>30</b>   |



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County:

Fulton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 26          |             |             |
| Superintendent, Dependent      | 3            |            |             | 20          |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 1            |            |             |             |             |             |
| Administrative Assistant       | 1            |            |             |             |             |             |
| Director/Coordinator           | 9            |            | 19          | 25          | 32          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 19           |            | 16          | 23          | 25          |             |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 9            |            | 2           | 8           | 16          |             |
| Social Worker                  | 7            |            | 4           | 12          | 24          |             |
| Guidance Counselor             | 21           | 2          | 2           | 6           | 12          | 24          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 16           |            | 4           | 8           | 15          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 9            |            | 14          | 21          | 28          |             |
| Elementary School Principal    | 11           |            | 11          | 14          | 20          |             |
| Middle School Principal        | 2            |            |             | 26          |             |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 3            |            |             | 29          |             |             |
| Junior/Senior High School Prin | 2            |            |             | 12          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 3            |            |             | 13          |             |             |

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County:

Fulton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 11           |            | 4           | 14          | 30          |             |
| Kindergarten                   | 29           | 3          | 10          | 15          | 22          | 30          |
| Common Branch                  | 145          | 2          | 10          | 14          | 22          | 32          |
| Special Education              | 111          | 2          | 9           | 15          | 22          | 33          |
| Reading                        | 23           | 3          | 7           | 12          | 24          | 33          |
| English Language               | 49           | 4          | 12          | 18          | 30          | 36          |
| Foreign Language               | 17           |            | 7           | 16          | 25          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   |              |            |             |             |             |             |
| Mathematics                    | 47           | 1          | 8           | 15          | 26          | 33          |
| Science                        | 48           | 4          | 11          | 14          | 20          | 29          |
| Social Studies                 | 43           | 3          | 8           | 12          | 17          | 27          |
| Art                            | 19           |            | 10          | 16          | 20          |             |
| Music                          | 22           | 3          | 11          | 19          | 29          | 38          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 12           |            | 7           | 10          | 12          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 33           | 2          | 6           | 11          | 14          | 30          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 10           |            | 10          | 18          | 24          |             |
| Home Economics                 | 4            |            | 6           | 8           | 9           |             |
| Technology                     | 7            |            | 10          | 16          | 23          |             |
| Trade Education                |              |            |             |             |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 17           |            | 8           | 13          | 26          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 6            |            | 11          | 17          | 20          |             |

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*County:*

Fulton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 89           | 2          | 9           | 15          | 25          | 32          |
| Helping Teacher                | 3            |            |             | 13          |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 2            |            |             | 6           |             |             |
| Computer Studies               | 4            |            | 9           | 12          | 21          |             |
| <b>Summary</b>                 | <b>730</b>   | <b>2</b>   | <b>9</b>    | <b>14</b>   | <b>22</b>   | <b>32</b>   |

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*County:*

Genesee

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 24          |             |             |
| Superintendent, Dependent      | 5            |            | 12          | 19          | 28          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 2            |            |             | 21          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 10           |            | 15          | 25          | 32          |             |
| Assistant Director/Coordinator | 2            |            |             | 14          |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 2            |            |             | 14          |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 9            |            | 10          | 15          | 28          |             |
| Social Worker                  | 4            |            | 9           | 15          | 31          |             |
| Guidance Counselor             | 33           | 2          | 6           | 11          | 16          | 33          |
| Nurse Teacher                  | 4            |            | 4           | 18          | 29          |             |
| School Nurse/Practitioner      | 16           |            | 8           | 12          | 22          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 9            |            | 6           | 13          | 24          |             |
| Elementary School Principal    | 10           |            | 15          | 16          | 22          |             |
| Middle School Principal        | 1            |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 1            |            |             |             |             |             |
| Junior/Senior High School Prin | 7            |            | 13          | 16          | 27          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 3            |            |             | 14          |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 2            |            |             | 16          |             |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 5            |            | 7           | 9           | 24          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 10           |            | 7           | 8           | 16          |             |
| Kindergarten                   | 35           | 4          | 10          | 14          | 23          | 28          |
| Common Branch                  | 162          | 2          | 9           | 14          | 22          | 33          |
| Special Education              | 126          | 2          | 10          | 16          | 24          | 31          |
| Reading                        | 37           | 5          | 10          | 13          | 20          | 32          |
| English Language               | 62           | 3          | 10          | 15          | 22          | 30          |
| Foreign Language               | 25           | 5          | 11          | 18          | 26          | 34          |
| Bilingual Education            | 1            |            |             |             |             |             |
| English As A Second Language   | 5            |            | 3           | 7           | 21          |             |
| Mathematics                    | 63           | 2          | 10          | 15          | 20          | 35          |
| Science                        | 58           | 1          | 7           | 12          | 19          | 29          |
| Social Studies                 | 60           | 2          | 7           | 14          | 19          | 31          |
| Art                            | 25           | 5          | 8           | 13          | 27          | 36          |
| Music                          | 37           | 2          | 10          | 15          | 24          | 32          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 12           |            | 9           | 16          | 22          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 44           | 5          | 10          | 16          | 22          | 29          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 9            |            | 5           | 12          | 16          |             |
| Home Economics                 | 5            |            | 10          | 15          | 24          |             |
| Technology                     | 13           |            | 10          | 14          | 18          |             |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 23           | 1          | 7           | 14          | 21          | 33          |
| Cooperative Work Experience    | 2            |            |             | 10          |             |             |
| Library                        | 14           |            | 8           | 12          | 19          |             |

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*County:*

Genesee

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 99           | 3          | 9           | 14          | 21          | 32          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 2            |            |             | 17          |             |             |
| General Cooperative Work Exper | 3            |            |             | 20          |             |             |
| Computer Studies               | 5            |            | 3           | 12          | 28          |             |
| <b>Summary</b>                 | <b>909</b>   | <b>3</b>   | <b>9</b>    | <b>14</b>   | <b>22</b>   | <b>31</b>   |

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Greene

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 38          |             |             |
| Superintendent, Dependent      | 5            |            | 19          | 29          | 38          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci | 3            |            |             | 22          |             |             |
| Business Manager               | 5            |            | 6           | 7           | 20          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 20           | 5          | 9           | 18          | 24          | 39          |
| Assistant Director/Coordinator | 2            |            |             | 18          |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 2            |            |             | 28          |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 19           |            | 5           | 14          | 22          |             |
| Social Worker                  | 8            |            | 8           | 10          | 13          |             |
| Guidance Counselor             | 21           | 3          | 9           | 12          | 19          | 37          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 18           |            | 7           | 12          | 21          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 22           | 3          | 8           | 16          | 24          | 32          |
| Elementary School Principal    | 7            |            | 15          | 19          | 22          |             |
| Middle School Principal        | 4            |            | 10          | 20          | 26          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 4            |            | 10          | 16          | 26          |             |
| Junior/Senior High School Prin | 2            |            |             | 18          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

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Greene

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 3            |            |             | 22          |             |             |
| Prekindergarten                | 5            |            | 10          | 15          | 30          |             |
| Kindergarten                   | 24           | 4          | 11          | 16          | 23          | 33          |
| Common Branch                  | 109          | 4          | 10          | 14          | 20          | 33          |
| Special Education              | 118          | 3          | 11          | 16          | 25          | 35          |
| Reading                        | 24           | 1          | 10          | 20          | 28          | 35          |
| English Language               | 62           | 5          | 11          | 16          | 27          | 35          |
| Foreign Language               | 20           | 4          | 8           | 20          | 27          | 31          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 6            |            | 11          | 21          | 27          |             |
| Mathematics                    | 68           | 6          | 10          | 15          | 23          | 30          |
| Science                        | 60           | 1          | 8           | 13          | 20          | 29          |
| Social Studies                 | 48           | 5          | 10          | 16          | 20          | 36          |
| Art                            | 24           | 2          | 11          | 20          | 25          | 42          |
| Music                          | 24           | 2          | 7           | 12          | 25          | 34          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 8            |            | 12          | 18          | 29          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 33           | 2          | 7           | 16          | 24          | 33          |
| Agriculture                    | 4            |            | 5           | 8           | 12          |             |
| Business/Marketing             | 13           |            | 8           | 13          | 24          |             |
| Home Economics                 | 7            |            | 13          | 15          | 19          |             |
| Technology                     | 10           |            | 12          | 17          | 31          |             |
| Trade Education                | 10           |            | 10          | 17          | 27          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 4            |            | 6           | 20          | 26          |             |
| General Occupational Education | 17           |            | 12          | 19          | 30          |             |
| Cooperative Work Experience    | 2            |            |             | 20          |             |             |
| Library                        | 9            |            | 10          | 19          | 26          |             |



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*County:*

Greene

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 2            |            |             | 17          |             |             |
| Other Subject                  | 65           | 5          | 10          | 15          | 25          | 34          |
| Helping Teacher                | 1            |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 2            |            |             | 22          |             |             |
| Computer Studies               | 3            |            |             | 18          |             |             |
| <b>Summary</b>                 | <b>792</b>   | <b>4</b>   | <b>9</b>    | <b>15</b>   | <b>23</b>   | <b>33</b>   |

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County:

Hamilton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 1            |            |             |             |             |             |
| Superintendent, Dependent      | 7            |            | 16          | 24          | 27          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 1            |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 9            |            | 20          | 23          | 27          |             |
| Assistant Director/Coordinator | 4            |            | 8           | 16          | 22          |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 2            |            |             | 22          |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 13           |            | 8           | 15          | 26          |             |
| Social Worker                  | 5            |            | 10          | 11          | 16          |             |
| Guidance Counselor             | 7            |            | 10          | 16          | 22          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 7            |            | 10          | 13          | 19          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 32           | 1          | 8           | 17          | 28          | 32          |
| Elementary School Principal    |              |            |             |             |             |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 2            |            |             | 16          |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Hamilton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 4            |            | 1           | 6           | 12          |             |
| Kindergarten                   | 5            |            | 9           | 12          | 26          |             |
| Common Branch                  | 23           | 7          | 11          | 19          | 26          | 35          |
| Special Education              | 41           | 1          | 8           | 15          | 23          | 35          |
| Reading                        | 5            |            | 8           | 20          | 29          |             |
| English Language               | 13           |            | 6           | 12          | 18          |             |
| Foreign Language               | 4            |            | 7           | 12          | 22          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 2            |            |             | 12          |             |             |
| Mathematics                    | 13           |            | 5           | 9           | 18          |             |
| Science                        | 10           |            | 2           | 6           | 16          |             |
| Social Studies                 | 11           |            | 7           | 15          | 27          |             |
| Art                            | 5            |            | 12          | 14          | 27          |             |
| Music                          | 7            |            | 6           | 9           | 18          |             |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 4            |            | 13          | 20          | 29          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 10           |            | 13          | 22          | 29          |             |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 5            |            | 11          | 22          | 27          |             |
| Home Economics                 | 4            |            | 11          | 16          | 18          |             |
| Technology                     | 3            |            |             | 22          |             |             |
| Trade Education                | 14           |            | 6           | 13          | 19          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 2            |            |             | 15          |             |             |
| General Occupational Education | 8            |            | 6           | 16          | 24          |             |
| Cooperative Work Experience    | 2            |            |             | 20          |             |             |
| Library                        | 5            |            | 10          | 10          | 25          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Hamilton

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 2            |            |             | 3           |             |             |
| Other Subject                  | 8            |            | 2           | 20          | 27          |             |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 4            |            | 9           | 22          | 30          |             |
| <b>Summary</b>                 | <b>256</b>   | <b>2</b>   | <b>9</b>    | <b>16</b>   | <b>24</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Herkimer

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 3            |            |             | 34          |             |             |
| Superintendent, Dependent      | 8            |            | 18          | 20          | 22          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 2            |            |             | 28          |             |             |
| Business Manager               | 8            |            | 13          | 23          | 30          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 16           |            | 14          | 23          | 30          |             |
| Assistant Director/Coordinator | 2            |            |             | 26          |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 7            |            | 3           | 13          | 20          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 11           |            | 6           | 10          | 31          |             |
| Social Worker                  | 9            |            | 6           | 10          | 23          |             |
| Guidance Counselor             | 27           | 1          | 7           | 12          | 20          | 34          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 24           | 1          | 4           | 14          | 22          | 36          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 12           |            | 9           | 21          | 32          |             |
| Elementary School Principal    | 9            |            | 14          | 16          | 28          |             |
| Middle School Principal        | 6            |            | 15          | 16          | 24          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 2            |            |             | 12          |             |             |
| Senior High School Principal   | 7            |            | 12          | 24          | 27          |             |
| Junior/Senior High School Prin | 3            |            |             | 21          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 1            |            |             |             |             |             |

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2013-2014*

County:

Herkimer

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 23          |             |             |
| Prekindergarten                | 13           |            | 6           | 9           | 18          |             |
| Kindergarten                   | 40           | 1          | 9           | 15          | 23          | 29          |
| Common Branch                  | 194          | 2          | 10          | 15          | 22          | 33          |
| Special Education              | 140          | 2          | 7           | 13          | 25          | 33          |
| Reading                        | 39           | 1          | 7           | 14          | 22          | 33          |
| English Language               | 78           | 1          | 8           | 14          | 18          | 33          |
| Foreign Language               | 29           | 1          | 7           | 12          | 23          | 33          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 3            |            |             | 18          |             |             |
| Mathematics                    | 81           | 1          | 6           | 13          | 19          | 29          |
| Science                        | 80           | 1          | 5           | 12          | 20          | 30          |
| Social Studies                 | 75           | 1          | 9           | 15          | 20          | 29          |
| Art                            | 25           | 1          | 6           | 13          | 28          | 37          |
| Music                          | 38           | 1          | 8           | 16          | 26          | 31          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 20           | 3          | 7           | 18          | 29          | 35          |
| Safety Education               | 5            |            | 8           | 12          | 31          |             |
| Physical Education             | 53           | 2          | 7           | 16          | 25          | 32          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 10           |            | 12          | 16          | 28          |             |
| Home Economics                 | 13           |            | 10          | 25          | 33          |             |
| Technology                     | 14           |            | 8           | 12          | 18          |             |
| Trade Education                | 15           |            | 4           | 10          | 15          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 1            |            |             |             |             |             |
| General Occupational Education | 26           | 6          | 10          | 12          | 24          | 36          |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 13           |            | 6           | 17          | 24          |             |

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Information, Reporting and Technology Services  
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*County:*

Herkimer

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 2            |            |             | 14          |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 150          | 1          | 7           | 13          | 20          | 29          |
| Helping Teacher                | 2            |            |             | 23          |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 3            |            |             | 27          |             |             |
| Computer Studies               | 10           |            | 5           | 14          | 30          |             |
| <b>Summary</b>                 | <b>1037</b>  | <b>1</b>   | <b>8</b>    | <b>15</b>   | <b>23</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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County: Jefferson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 4            |            | 28          | 33          | 41          |             |
| Superintendent, Dependent      | 7            |            | 22          | 28          | 36          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 3            |            |             | 29          |             |             |
| Assistant Superintendent Speci | 4            |            | 14          | 22          | 34          |             |
| Business Manager               | 6            |            | 10          | 19          | 28          |             |
| Administrative Assistant       | 3            |            |             | 21          |             |             |
| Director/Coordinator           | 33           | 8          | 16          | 23          | 27          | 34          |
| Assistant Director/Coordinator | 4            |            | 20          | 22          | 28          |             |
| Supervisor                     | 7            |            | 15          | 17          | 20          |             |
| Department Chairperson         | 16           |            | 11          | 16          | 28          |             |
| Attendance Teacher             | 3            |            |             | 5           |             |             |
| School Psychologist            | 25           | 2          | 6           | 14          | 18          | 30          |
| Social Worker                  | 15           |            | 3           | 8           | 19          |             |
| Guidance Counselor             | 41           | 2          | 10          | 15          | 23          | 32          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 33           | 1          | 7           | 16          | 26          | 36          |
| Dental Hygienist               | 1            |            |             |             |             |             |
| Other Nonteaching              | 32           | 2          | 9           | 12          | 17          | 33          |
| Elementary School Principal    | 23           | 11         | 16          | 23          | 29          | 36          |
| Middle School Principal        | 5            |            | 18          | 28          | 32          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 3            |            |             | 18          |             |             |
| Senior High School Principal   | 7            |            | 19          | 23          | 24          |             |
| Junior/Senior High School Prin | 3            |            |             | 17          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 3            |            |             | 13          |             |             |
| Assistant Middle School Princi | 2            |            |             | 10          |             |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 3            |            |             | 19          |             |             |



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Information, Reporting and Technology Services  
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County:

Jefferson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 3            |            |             | 17          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 8            |            | 8           | 19          | 24          |             |
| Kindergarten                   | 84           | 2          | 6           | 14          | 23          | 30          |
| Common Branch                  | 390          | 2          | 8           | 14          | 23          | 32          |
| Special Education              | 247          | 2          | 9           | 16          | 25          | 33          |
| Reading                        | 51           | 4          | 9           | 15          | 21          | 35          |
| English Language               | 131          | 2          | 9           | 15          | 24          | 33          |
| Foreign Language               | 46           | 2          | 6           | 14          | 23          | 32          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 16           |            | 7           | 14          | 17          |             |
| Mathematics                    | 103          | 2          | 11          | 15          | 21          | 32          |
| Science                        | 99           | 2          | 8           | 16          | 24          | 32          |
| Social Studies                 | 88           | 2          | 8           | 14          | 22          | 30          |
| Art                            | 43           | 2          | 9           | 15          | 26          | 48          |
| Music                          | 59           | 1          | 10          | 18          | 26          | 32          |
| Art/Music                      | 5            |            | 20          | 28          | 30          |             |
| Health Education               | 23           | 2          | 8           | 17          | 24          | 37          |
| Safety Education               | 4            |            | 9           | 19          | 30          |             |
| Physical Education             | 79           | 2          | 7           | 16          | 25          | 33          |
| Agriculture                    | 7            |            | 4           | 7           | 29          |             |
| Business/Marketing             | 13           |            | 11          | 15          | 24          |             |
| Home Economics                 | 10           |            | 19          | 24          | 26          |             |
| Technology                     | 18           |            | 10          | 20          | 30          |             |
| Trade Education                | 26           | 2          | 5           | 12          | 18          | 27          |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              | 6            |            | 2           | 2           | 15          |             |
| General Occupational Education | 38           | 3          | 12          | 20          | 30          | 38          |
| Cooperative Work Experience    | 2            |            |             | 14          |             |             |
| Library                        | 23           | 3          | 5           | 13          | 22          | 30          |

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Information, Reporting and Technology Services  
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*County:*

Jefferson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 178          | 2          | 9           | 16          | 23          | 33          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 2            |            |             | 28          |             |             |
| General Cooperative Work Exper | 2            |            |             | 18          |             |             |
| Computer Studies               | 7            |            | 5           | 7           | 16          |             |
| <b>Summary</b>                 | <b>1798</b>  | <b>2</b>   | <b>8</b>    | <b>15</b>   | <b>24</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Lewis

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    |              |            |             |             |             |             |
| Superintendent, Dependent      | 5            |            | 13          | 26          | 34          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 1            |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 10           |            | 17          | 18          | 24          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 12           |            | 16          | 24          | 28          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 5            |            | 10          | 16          | 23          |             |
| Social Worker                  |              |            |             |             |             |             |
| Guidance Counselor             | 11           |            | 13          | 17          | 17          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 7            |            | 5           | 9           | 18          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 5            |            | 13          | 16          | 27          |             |
| Elementary School Principal    | 5            |            | 14          | 17          | 28          |             |
| Middle School Principal        | 3            |            |             | 18          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 3            |            |             | 13          |             |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

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Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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County:

Lewis

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 8            |            | 7           | 15          | 22          |             |
| Kindergarten                   | 18           |            | 7           | 13          | 17          |             |
| Common Branch                  | 80           | 1          | 6           | 13          | 17          | 36          |
| Special Education              | 41           | 1          | 6           | 13          | 19          | 33          |
| Reading                        | 9            |            | 11          | 18          | 30          |             |
| English Language               | 39           | 1          | 7           | 12          | 18          | 29          |
| Foreign Language               | 11           |            | 9           | 17          | 29          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   |              |            |             |             |             |             |
| Mathematics                    | 30           | 2          | 7           | 15          | 24          | 33          |
| Science                        | 30           | 3          | 7           | 19          | 26          | 31          |
| Social Studies                 | 34           | 2          | 12          | 16          | 24          | 36          |
| Art                            | 12           |            | 4           | 14          | 26          |             |
| Music                          | 17           |            | 2           | 16          | 26          |             |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 8            |            | 2           | 5           | 11          |             |
| Safety Education               | 3            |            |             | 17          |             |             |
| Physical Education             | 23           | 1          | 7           | 12          | 19          | 33          |
| Agriculture                    | 4            |            | 13          | 19          | 27          |             |
| Business/Marketing             | 3            |            |             | 29          |             |             |
| Home Economics                 | 3            |            |             | 8           |             |             |
| Technology                     | 7            |            | 8           | 17          | 24          |             |
| Trade Education                |              |            |             |             |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 11           |            | 8           | 12          | 24          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 6            |            | 4           | 8           | 19          |             |

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*County:*

Lewis

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 89           | 2          | 8           | 15          | 22          | 31          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 2            |            |             | 26          |             |             |
| General Cooperative Work Exper | 1            |            |             |             |             |             |
| Computer Studies               | 4            |            | 12          | 26          | 34          |             |
| <b>Summary</b>                 | <b>417</b>   | <b>2</b>   | <b>7</b>    | <b>15</b>   | <b>22</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Livingston

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 3            |            |             | 21          |             |             |
| Superintendent, Dependent      | 6            |            | 20          | 28          | 42          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 9            |            | 4           | 18          | 25          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 33           | 5          | 16          | 19          | 26          | 35          |
| Assistant Director/Coordinator | 1            |            |             |             |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 11           |            | 18          | 23          | 28          |             |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 17           |            | 6           | 11          | 18          |             |
| Social Worker                  | 16           |            | 5           | 8           | 22          |             |
| Guidance Counselor             | 28           | 2          | 8           | 18          | 25          | 32          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 18           |            | 5           | 10          | 17          |             |
| Dental Hygienist               | 1            |            |             |             |             |             |
| Other Nonteaching              | 29           | 2          | 8           | 14          | 22          | 40          |
| Elementary School Principal    | 9            |            | 16          | 20          | 23          |             |
| Middle School Principal        | 4            |            | 20          | 22          | 24          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 6            |            | 13          | 19          | 22          |             |
| Junior/Senior High School Prin | 7            |            | 13          | 16          | 18          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 1            |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Livingston

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 3            |            |             | 19          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 24          |             |             |
| Prekindergarten                | 6            |            | 12          | 15          | 20          |             |
| Kindergarten                   | 32           | 2          | 8           | 12          | 19          | 30          |
| Common Branch                  | 154          | 3          | 10          | 16          | 22          | 30          |
| Special Education              | 152          | 2          | 10          | 19          | 29          | 34          |
| Reading                        | 39           | 1          | 10          | 18          | 28          | 33          |
| English Language               | 83           | 2          | 9           | 14          | 21          | 32          |
| Foreign Language               | 30           | 1          | 3           | 11          | 20          | 29          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 7            |            | 2           | 7           | 14          |             |
| Mathematics                    | 70           | 4          | 10          | 15          | 22          | 32          |
| Science                        | 60           | 2          | 9           | 14          | 20          | 34          |
| Social Studies                 | 62           | 2          | 9           | 16          | 21          | 31          |
| Art                            | 25           | 2          | 7           | 13          | 21          | 33          |
| Music                          | 33           | 2          | 6           | 18          | 26          | 34          |
| Art/Music                      | 2            |            |             | 8           |             |             |
| Health Education               | 11           |            | 9           | 15          | 28          |             |
| Safety Education               | 5            |            | 16          | 25          | 36          |             |
| Physical Education             | 50           | 5          | 13          | 18          | 29          | 35          |
| Agriculture                    | 4            |            | 6           | 14          | 27          |             |
| Business/Marketing             | 12           |            | 8           | 12          | 21          |             |
| Home Economics                 | 8            |            | 2           | 7           | 14          |             |
| Technology                     | 17           |            | 11          | 16          | 25          |             |
| Trade Education                | 19           |            | 5           | 13          | 25          |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              | 4            |            | 3           | 13          | 20          |             |
| General Occupational Education | 42           | 1          | 6           | 13          | 24          | 30          |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 16           |            | 10          | 16          | 24          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Livingston

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 2            |            |             | 2           |             |             |
| Other Subject                  | 115          | 2          | 8           | 13          | 22          | 32          |
| Helping Teacher                | 24           | 1          | 4           | 9           | 22          | 32          |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper | 4            |            | 20          | 24          | 33          |             |
| Computer Studies               | 6            |            | 8           | 16          | 25          |             |
| <b>Summary</b>                 | <b>1041</b>  | <b>2</b>   | <b>9</b>    | <b>16</b>   | <b>24</b>   | <b>32</b>   |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Madison

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 5            |            | 30          | 36          | 37          |             |
| Superintendent, Dependent      | 6            |            | 17          | 30          | 39          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 4            |            | 1           | 10          | 28          |             |
| Assistant Superintendent Speci | 4            |            | 11          | 13          | 26          |             |
| Business Manager               | 5            |            | 8           | 10          | 24          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 20           | 6          | 14          | 20          | 24          | 36          |
| Assistant Director/Coordinator | 13           |            | 14          | 21          | 28          |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 5            |            | 13          | 24          | 27          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 12           |            | 6           | 8           | 18          |             |
| Social Worker                  | 13           |            | 6           | 11          | 22          |             |
| Guidance Counselor             | 35           | 5          | 10          | 16          | 26          | 41          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 25           | 1          | 6           | 14          | 20          | 38          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 28           | 1          | 6           | 10          | 23          | 32          |
| Elementary School Principal    | 14           |            | 20          | 22          | 32          |             |
| Middle School Principal        | 4            |            | 19          | 22          | 32          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 3            |            |             | 26          |             |             |
| Senior High School Principal   | 3            |            |             | 22          |             |             |
| Junior/Senior High School Prin | 4            |            | 18          | 20          | 24          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi | 2            |            |             | 10          |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 3            |            |             | 23          |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Madison

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 16          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 15           |            | 8           | 10          | 16          |             |
| Kindergarten                   | 38           | 5          | 10          | 15          | 21          | 29          |
| Common Branch                  | 195          | 2          | 9           | 14          | 21          | 30          |
| Special Education              | 143          | 1          | 8           | 16          | 27          | 33          |
| Reading                        | 28           | 1          | 8           | 14          | 21          | 33          |
| English Language               | 94           | 1          | 8           | 14          | 21          | 32          |
| Foreign Language               | 35           | 2          | 8           | 11          | 18          | 26          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 5            |            | 6           | 13          | 14          |             |
| Mathematics                    | 76           | 2          | 8           | 15          | 22          | 34          |
| Science                        | 76           | 6          | 12          | 16          | 25          | 30          |
| Social Studies                 | 70           | 3          | 11          | 14          | 20          | 30          |
| Art                            | 32           | 2          | 9           | 12          | 21          | 30          |
| Music                          | 43           | 3          | 12          | 18          | 29          | 34          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 13           |            | 8           | 14          | 21          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 53           | 3          | 8           | 14          | 26          | 31          |
| Agriculture                    | 8            |            | 4           | 7           | 15          |             |
| Business/Marketing             | 16           |            | 12          | 16          | 18          |             |
| Home Economics                 | 12           |            | 6           | 14          | 23          |             |
| Technology                     | 14           |            | 9           | 14          | 20          |             |
| Trade Education                | 13           |            | 10          | 17          | 24          |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              | 5            |            | 2           | 6           | 22          |             |
| General Occupational Education | 31           | 3          | 8           | 15          | 16          | 25          |
| Cooperative Work Experience    | 6            |            | 12          | 17          | 22          |             |
| Library                        | 20           | 1          | 8           | 14          | 20          | 37          |

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Information, Reporting and Technology Services  
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*County:*

Madison

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 2            |            |             | 14          |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 120          | 2          | 8           | 14          | 21          | 33          |
| Helping Teacher                | 1            |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 2            |            |             | 15          |             |             |
| Computer Studies               | 3            |            |             | 16          |             |             |
| <b>Summary</b>                 | <b>1152</b>  | <b>2</b>   | <b>9</b>    | <b>15</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Monroe

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 17           |            | 22          | 31          | 36          |             |
| Superintendent, Dependent      | 1            |            |             |             |             |             |
| Deputy Or Associate Superinten | 12           |            | 20          | 24          | 29          |             |
| Assistant Superintendent       | 5            |            | 22          | 23          | 29          |             |
| Assistant Superintendent Speci | 37           | 9          | 18          | 22          | 28          | 35          |
| Business Manager               | 17           |            | 14          | 20          | 26          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 236          | 9          | 15          | 20          | 26          | 35          |
| Assistant Director/Coordinator | 31           | 8          | 16          | 20          | 24          | 38          |
| Supervisor                     | 18           |            | 13          | 19          | 24          |             |
| Department Chairperson         | 49           | 8          | 16          | 21          | 26          | 35          |
| Attendance Teacher             | 2            |            |             | 11          |             |             |
| School Psychologist            | 229          | 3          | 8           | 16          | 23          | 32          |
| Social Worker                  | 171          | 4          | 12          | 16          | 23          | 33          |
| Guidance Counselor             | 310          | 3          | 9           | 15          | 21          | 31          |
| Nurse Teacher                  | 19           |            | 6           | 15          | 22          |             |
| School Nurse/Practitioner      | 172          | 1          | 6           | 10          | 16          | 29          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 595          | 6          | 12          | 16          | 24          | 34          |
| Elementary School Principal    | 93           | 14         | 18          | 22          | 27          | 39          |
| Middle School Principal        | 22           | 13         | 18          | 22          | 26          | 37          |
| Junior High School Principal   | 2            |            |             | 18          |             |             |
| K-12 School Principal          | 18           |            | 22          | 24          | 30          |             |
| Senior High School Principal   | 30           | 13         | 17          | 19          | 25          | 36          |
| Junior/Senior High School Prin | 10           |            | 18          | 24          | 30          |             |
| Special School Principal       | 4            |            | 15          | 26          | 34          |             |
| Assistant Elementary School PR | 62           | 9          | 15          | 18          | 25          | 33          |
| Assistant Middle School Princi | 40           | 11         | 15          | 18          | 23          | 35          |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa | 18           |            | 17          | 20          | 27          |             |
| Assistant Senior High School P | 91           | 10         | 14          | 17          | 21          | 31          |

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Information, Reporting and Technology Services  
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County: Monroe

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 23           | 12         | 15          | 17          | 25          | 33          |
| Assistant Special School Princ | 12           |            | 10          | 16          | 19          |             |
| Other School Administrator     | 8            |            | 16          | 20          | 33          |             |
| Prekindergarten                | 67           | 4          | 13          | 18          | 25          | 37          |
| Kindergarten                   | 342          | 2          | 10          | 15          | 20          | 30          |
| Common Branch                  | 1961         | 3          | 10          | 15          | 20          | 29          |
| Special Education              | 1876         | 4          | 10          | 16          | 24          | 33          |
| Reading                        | 209          | 2          | 10          | 16          | 21          | 30          |
| English Language               | 728          | 4          | 10          | 15          | 21          | 32          |
| Foreign Language               | 335          | 2          | 8           | 16          | 22          | 31          |
| Bilingual Education            | 62           | 2          | 7           | 12          | 18          | 31          |
| English As A Second Language   | 215          | 1          | 5           | 11          | 18          | 31          |
| Mathematics                    | 658          | 2          | 9           | 14          | 20          | 29          |
| Science                        | 643          | 3          | 9           | 14          | 21          | 29          |
| Social Studies                 | 606          | 5          | 11          | 15          | 20          | 30          |
| Art                            | 270          | 4          | 11          | 15          | 22          | 30          |
| Music                          | 422          | 3          | 11          | 17          | 25          | 34          |
| Art/Music                      | 3            |            |             | 19          |             |             |
| Health Education               | 112          | 2          | 8           | 13          | 17          | 30          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 480          | 5          | 11          | 16          | 22          | 32          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 82           | 3          | 11          | 16          | 21          | 31          |
| Home Economics                 | 47           | 2          | 11          | 14          | 21          | 32          |
| Technology                     | 97           | 2          | 12          | 15          | 20          | 29          |
| Trade Education                | 52           | 2          | 7           | 12          | 18          | 28          |
| Technical Education            | 5            |            | 2           | 11          | 18          |             |
| Health Occupation              | 14           |            | 8           | 12          | 21          |             |
| General Occupational Education | 158          | 2          | 10          | 14          | 22          | 30          |
| Cooperative Work Experience    | 13           |            | 13          | 17          | 18          |             |
| Library                        | 160          | 1          | 7           | 14          | 20          | 34          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Monroe

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     | 4            |            | 15          | 16          | 18          |             |
| Dance                          | 7            |            | 7           | 13          | 23          |             |
| Theater                        | 9            |            | 6           | 13          | 19          |             |
| Combined Courses               | 3            |            |             | 12          |             |             |
| Other Subject                  | 889          | 3          | 8           | 14          | 20          | 30          |
| Helping Teacher                | 59           | 1          | 7           | 13          | 18          | 33          |
| Gifted/Talented                | 22           | 1          | 12          | 22          | 26          | 36          |
| General Cooperative Work Exper | 13           |            | 12          | 17          | 24          |             |
| Computer Studies               | 17           |            | 10          | 15          | 22          |             |
| <b>Summary</b>                 | <b>11674</b> | <b>3</b>   | <b>10</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:* Montgomery

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 1            |            |             |             |             |             |
| Superintendent, Dependent      | 4            |            | 26          | 32          | 48          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 3            |            |             | 18          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 14           |            | 14          | 20          | 28          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 2            |            |             | 16          |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 10           |            | 6           | 11          | 28          |             |
| Social Worker                  | 10           |            | 7           | 15          | 22          |             |
| Guidance Counselor             | 16           |            | 6           | 17          | 24          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 12           |            | 6           | 15          | 22          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 12           |            | 14          | 22          | 32          |             |
| Elementary School Principal    | 9            |            | 13          | 20          | 24          |             |
| Middle School Principal        | 4            |            | 16          | 22          | 28          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 4            |            | 14          | 20          | 26          |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 3            |            |             | 19          |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Montgomery

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 16          |             |             |
| Prekindergarten                | 9            |            | 6           | 12          | 16          |             |
| Kindergarten                   | 29           | 4          | 8           | 17          | 22          | 36          |
| Common Branch                  | 122          | 2          | 9           | 14          | 21          | 31          |
| Special Education              | 99           | 3          | 10          | 15          | 22          | 30          |
| Reading                        | 23           | 1          | 9           | 14          | 22          | 30          |
| English Language               | 58           | 1          | 9           | 14          | 19          | 30          |
| Foreign Language               | 15           |            | 13          | 22          | 27          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 8            |            | 7           | 12          | 23          |             |
| Mathematics                    | 56           | 4          | 13          | 18          | 26          | 35          |
| Science                        | 50           | 6          | 13          | 18          | 24          | 32          |
| Social Studies                 | 46           | 3          | 10          | 16          | 23          | 29          |
| Art                            | 19           |            | 10          | 16          | 21          |             |
| Music                          | 25           | 3          | 10          | 18          | 28          | 36          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 10           |            | 9           | 14          | 18          |             |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 33           | 3          | 8           | 15          | 23          | 30          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 7            |            | 11          | 22          | 28          |             |
| Home Economics                 | 3            |            |             | 14          |             |             |
| Technology                     | 9            |            | 14          | 27          | 30          |             |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 21           | 2          | 8           | 22          | 28          | 34          |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 10           |            | 10          | 21          | 30          |             |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Montgomery

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 1            |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 103          | 2          | 10          | 16          | 23          | 31          |
| Helping Teacher                | 1            |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 3            |            |             | 17          |             |             |
| <b>Summary</b>                 | <b>726</b>   | <b>3</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Nassau

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 40           | 23         | 30          | 34          | 37          | 47          |
| Superintendent, Dependent      | 14           |            | 24          | 29          | 38          |             |
| Deputy Or Associate Superinten | 17           |            | 18          | 22          | 31          |             |
| Assistant Superintendent       | 37           | 9          | 18          | 24          | 34          | 44          |
| Assistant Superintendent Speci | 82           | 7          | 15          | 21          | 29          | 42          |
| Business Manager               | 27           | 2          | 5           | 9           | 14          | 22          |
| Administrative Assistant       | 7            |            | 14          | 25          | 37          |             |
| Director/Coordinator           | 346          | 10         | 17          | 22          | 29          | 36          |
| Assistant Director/Coordinator | 35           | 9          | 15          | 23          | 27          | 33          |
| Supervisor                     | 58           | 11         | 16          | 20          | 27          | 37          |
| Department Chairperson         | 276          | 10         | 15          | 21          | 28          | 38          |
| Attendance Teacher             | 18           |            | 13          | 19          | 27          |             |
| School Psychologist            | 472          | 3          | 8           | 15          | 23          | 34          |
| Social Worker                  | 246          | 4          | 12          | 17          | 25          | 34          |
| Guidance Counselor             | 496          | 4          | 9           | 14          | 20          | 31          |
| Nurse Teacher                  | 6            |            | 14          | 18          | 22          |             |
| School Nurse/Practitioner      | 376          | 2          | 7           | 14          | 21          | 33          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 315          | 9          | 14          | 18          | 25          | 35          |
| Elementary School Principal    | 194          | 14         | 18          | 24          | 31          | 42          |
| Middle School Principal        | 51           | 12         | 19          | 22          | 25          | 36          |
| Junior High School Principal   | 3            |            |             | 16          |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 54           | 15         | 20          | 26          | 32          | 46          |
| Junior/Senior High School Prin | 10           |            | 21          | 24          | 35          |             |
| Special School Principal       | 11           |            | 18          | 23          | 32          |             |
| Assistant Elementary School PR | 81           | 9          | 14          | 19          | 24          | 37          |
| Assistant Middle School Princi | 63           | 10         | 13          | 18          | 22          | 32          |
| Assistant Junior High School P | 2            |            |             | 16          |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 106          | 10         | 14          | 19          | 24          | 36          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Nassau

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 21           | 15         | 16          | 19          | 23          | 35          |
| Assistant Special School Princ | 12           |            | 17          | 23          | 29          |             |
| Other School Administrator     | 21           | 4          | 12          | 23          | 32          | 39          |
| Prekindergarten                | 73           | 1          | 7           | 13          | 20          | 32          |
| Kindergarten                   | 623          | 5          | 14          | 19          | 25          | 33          |
| Common Branch                  | 3505         | 6          | 12          | 17          | 22          | 31          |
| Special Education              | 3071         | 4          | 10          | 15          | 24          | 33          |
| Reading                        | 616          | 5          | 13          | 18          | 24          | 33          |
| English Language               | 1388         | 5          | 10          | 15          | 20          | 32          |
| Foreign Language               | 803          | 4          | 9           | 15          | 21          | 34          |
| Bilingual Education            | 71           | 3          | 9           | 13          | 17          | 28          |
| English As A Second Language   | 422          | 4          | 10          | 16          | 21          | 30          |
| Mathematics                    | 1263         | 4          | 9           | 15          | 22          | 32          |
| Science                        | 1382         | 4          | 10          | 15          | 21          | 31          |
| Social Studies                 | 1199         | 5          | 11          | 15          | 21          | 30          |
| Art                            | 552          | 4          | 10          | 15          | 21          | 31          |
| Music                          | 809          | 3          | 10          | 17          | 25          | 34          |
| Art/Music                      | 7            |            | 8           | 16          | 23          |             |
| Health Education               | 286          | 4          | 10          | 14          | 19          | 31          |
| Safety Education               | 2            |            |             | 26          |             |             |
| Physical Education             | 871          | 5          | 11          | 16          | 23          | 33          |
| Agriculture                    | 4            |            | 10          | 16          | 22          |             |
| Business/Marketing             | 186          | 3          | 10          | 15          | 22          | 33          |
| Home Economics                 | 91           | 4          | 9           | 13          | 19          | 32          |
| Technology                     | 100          | 4          | 8           | 14          | 23          | 34          |
| Trade Education                | 49           | 2          | 9           | 14          | 25          | 34          |
| Technical Education            | 14           |            | 13          | 18          | 28          |             |
| Health Occupation              | 10           |            | 6           | 16          | 22          |             |
| General Occupational Education | 296          | 3          | 9           | 15          | 25          | 34          |
| Cooperative Work Experience    | 24           | 5          | 13          | 18          | 23          | 32          |
| Library                        | 282          | 4          | 10          | 15          | 21          | 30          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Nassau

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 11           |            | 14          | 16          | 23          |             |
| Humanities/Performing Arts     | 12           |            | 16          | 20          | 23          |             |
| Dance                          | 11           |            | 7           | 13          | 18          |             |
| Theater                        | 23           | 4          | 12          | 15          | 22          | 37          |
| Combined Courses               | 23           | 3          | 8           | 11          | 18          | 23          |
| Other Subject                  | 1208         | 2          | 9           | 15          | 22          | 33          |
| Helping Teacher                | 36           | 1          | 6           | 8           | 14          | 25          |
| Gifted/Talented                | 72           | 8          | 15          | 20          | 27          | 36          |
| General Cooperative Work Exper | 24           | 3          | 10          | 17          | 32          | 38          |
| Computer Studies               | 94           | 5          | 11          | 16          | 22          | 31          |
| <b>Summary</b>                 | <b>20583</b> | <b>4</b>   | <b>11</b>   | <b>16</b>   | <b>23</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: NYC Central Office

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    |              |            |             |             |             |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               |              |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           |              |            |             |             |             |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         |              |            |             |             |             |             |
| Attendance Teacher             | 21           | 11         | 18          | 24          | 26          | 50          |
| School Psychologist            |              |            |             |             |             |             |
| Social Worker                  |              |            |             |             |             |             |
| Guidance Counselor             |              |            |             |             |             |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      |              |            |             |             |             |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 142          | 1          | 7           | 14          | 22          | 32          |
| Elementary School Principal    |              |            |             |             |             |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: NYC Central Office

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 5            |            | 2           | 6           | 28          |             |
| Kindergarten                   | 5            |            | 18          | 21          | 28          |             |
| Common Branch                  | 25           | 1          | 3           | 10          | 16          | 24          |
| Special Education              | 3933         | 1          | 4           | 11          | 22          | 32          |
| Reading                        | 3            |            |             | 15          |             |             |
| English Language               | 20           | 1          | 5           | 12          | 22          | 35          |
| Foreign Language               | 3            |            |             | 18          |             |             |
| Bilingual Education            | 56           | 2          | 6           | 15          | 21          | 29          |
| English As A Second Language   | 59           | 1          | 4           | 12          | 21          | 36          |
| Mathematics                    | 30           | 1          | 7           | 14          | 22          | 29          |
| Science                        | 24           | 1          | 2           | 14          | 17          | 27          |
| Social Studies                 | 23           | 1          | 7           | 13          | 17          | 35          |
| Art                            | 63           | 1          | 7           | 14          | 23          | 30          |
| Music                          | 27           | 1          | 5           | 15          | 20          | 37          |
| Art/Music                      | 4            |            | 9           | 13          | 20          |             |
| Health Education               | 13           |            | 2           | 11          | 15          |             |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 174          | 1          | 6           | 14          | 23          | 35          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             |              |            |             |             |             |             |
| Home Economics                 | 6            |            | 6           | 16          | 26          |             |
| Technology                     | 7            |            | 13          | 23          | 29          |             |
| Trade Education                | 8            |            | 8           | 13          | 16          |             |
| Technical Education            | 2            |            |             | 8           |             |             |
| Health Occupation              | 1            |            |             |             |             |             |
| General Occupational Education | 6            |            | 22          | 24          | 30          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 5            |            | 6           | 11          | 20          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:* NYC Central Office

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 6            |            | 2           | 18          | 27          |             |
| Theater                        | 6            |            | 2           | 5           | 12          |             |
| Combined Courses               | 11           |            | 7           | 11          | 16          |             |
| Other Subject                  | 24           | 2          | 8           | 16          | 19          | 30          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 56           | 2          | 11          | 16          | 24          | 34          |
| Computer Studies               | 28           | 2          | 7           | 16          | 23          | 34          |
| <b>Summary</b>                 | <b>4696</b>  | <b>1</b>   | <b>5</b>    | <b>11</b>   | <b>22</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Manhattan

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    |              |            |             |             |             |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               |              |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           |              |            |             |             |             |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         |              |            |             |             |             |             |
| Attendance Teacher             | 27           | 9          | 15          | 19          | 25          | 31          |
| School Psychologist            |              |            |             |             |             |             |
| Social Worker                  | 2            |            |             | 26          |             |             |
| Guidance Counselor             |              |            |             |             |             |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      |              |            |             |             |             |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 187          | 2          | 8           | 14          | 22          | 33          |
| Elementary School Principal    |              |            |             |             |             |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Manhattan

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 220          | 2          | 13          | 19          | 25          | 31          |
| Kindergarten                   | 466          | 1          | 7           | 14          | 22          | 31          |
| Common Branch                  | 1626         | 1          | 7           | 11          | 18          | 29          |
| Special Education              | 1940         | 1          | 3           | 7           | 13          | 29          |
| Reading                        | 174          | 2          | 7           | 10          | 17          | 30          |
| English Language               | 1417         | 1          | 5           | 9           | 15          | 28          |
| Foreign Language               | 356          | 1          | 6           | 10          | 17          | 28          |
| Bilingual Education            | 179          | 1          | 7           | 15          | 22          | 30          |
| English As A Second Language   | 490          | 1          | 5           | 10          | 18          | 29          |
| Mathematics                    | 1787         | 1          | 6           | 9           | 16          | 27          |
| Science                        | 1681         | 1          | 6           | 10          | 16          | 27          |
| Social Studies                 | 1698         | 1          | 6           | 10          | 17          | 28          |
| Art                            | 409          | 1          | 7           | 12          | 17          | 29          |
| Music                          | 179          | 1          | 7           | 12          | 19          | 31          |
| Art/Music                      | 20           | 2          | 5           | 8           | 12          | 25          |
| Health Education               | 245          | 1          | 5           | 9           | 15          | 29          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 547          | 2          | 6           | 12          | 18          | 30          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 43           | 1          | 6           | 12          | 22          | 30          |
| Home Economics                 | 29           | 1          | 4           | 12          | 23          | 30          |
| Technology                     | 62           | 1          | 6           | 12          | 22          | 30          |
| Trade Education                | 12           |            | 4           | 10          | 18          |             |
| Technical Education            | 17           |            | 4           | 11          | 17          |             |
| Health Occupation              | 4            |            | 4           | 9           | 13          |             |
| General Occupational Education | 33           | 1          | 6           | 10          | 22          | 33          |
| Cooperative Work Experience    | 2            |            |             | 6           |             |             |
| Library                        | 42           | 5          | 10          | 14          | 21          | 36          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:* Manhattan

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 3            |            |             | 13          |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 50           | 1          | 5           | 13          | 19          | 31          |
| Theater                        | 67           | 1          | 5           | 8           | 14          | 22          |
| Combined Courses               | 123          | 1          | 3           | 8           | 13          | 24          |
| Other Subject                  | 401          | 1          | 6           | 9           | 15          | 28          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 36           | 1          | 6           | 11          | 19          | 31          |
| General Cooperative Work Exper | 15           |            | 4           | 11          | 13          |             |
| Computer Studies               | 166          | 1          | 7           | 12          | 18          | 29          |
| <b>Summary</b>                 | <b>9682</b>  | <b>1</b>   | <b>6</b>    | <b>10</b>   | <b>17</b>   | <b>29</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Bronx

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    |              |            |             |             |             |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               |              |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           |              |            |             |             |             |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         |              |            |             |             |             |             |
| Attendance Teacher             | 38           | 7          | 13          | 16          | 21          | 28          |
| School Psychologist            | 1            |            |             |             |             |             |
| Social Worker                  | 2            |            |             | 18          |             |             |
| Guidance Counselor             |              |            |             |             |             |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      |              |            |             |             |             |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 314          | 2          | 9           | 14          | 20          | 32          |
| Elementary School Principal    |              |            |             |             |             |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Bronx

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 239          | 1          | 10          | 17          | 24          | 33          |
| Kindergarten                   | 740          | 1          | 8           | 14          | 21          | 31          |
| Common Branch                  | 2822         | 1          | 7           | 11          | 17          | 29          |
| Special Education              | 3213         | 1          | 3           | 7           | 14          | 29          |
| Reading                        | 365          | 1          | 7           | 11          | 18          | 30          |
| English Language               | 1972         | 1          | 4           | 9           | 15          | 26          |
| Foreign Language               | 288          | 1          | 4           | 11          | 18          | 29          |
| Bilingual Education            | 245          | 2          | 6           | 14          | 21          | 29          |
| English As A Second Language   | 685          | 1          | 3           | 9           | 16          | 28          |
| Mathematics                    | 2946         | 1          | 6           | 10          | 16          | 27          |
| Science                        | 2845         | 1          | 6           | 10          | 16          | 27          |
| Social Studies                 | 2725         | 1          | 4           | 10          | 16          | 28          |
| Art                            | 535          | 1          | 8           | 13          | 18          | 29          |
| Music                          | 225          | 1          | 6           | 11          | 19          | 31          |
| Art/Music                      | 27           | 1          | 2           | 7           | 13          | 39          |
| Health Education               | 191          | 1          | 3           | 8           | 14          | 29          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 867          | 1          | 7           | 11          | 18          | 29          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 25           | 1          | 10          | 17          | 28          | 34          |
| Home Economics                 | 13           |            | 4           | 6           | 10          |             |
| Technology                     | 44           | 1          | 6           | 10          | 17          | 29          |
| Trade Education                | 30           | 6          | 13          | 17          | 25          | 29          |
| Technical Education            | 10           |            | 5           | 7           | 14          |             |
| Health Occupation              | 7            |            | 10          | 17          | 25          |             |
| General Occupational Education | 47           | 1          | 8           | 14          | 18          | 32          |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 57           | 7          | 13          | 20          | 26          | 31          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Bronx

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 33           | 1          | 2           | 8           | 16          | 28          |
| Theater                        | 43           | 1          | 3           | 9           | 14          | 28          |
| Combined Courses               | 60           | 1          | 2           | 6           | 9           | 19          |
| Other Subject                  | 607          | 1          | 3           | 9           | 15          | 28          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 7            |            | 7           | 15          | 20          |             |
| General Cooperative Work Exper | 4            |            | 8           | 16          | 17          |             |
| Computer Studies               | 265          | 2          | 9           | 15          | 22          | 31          |
| <b>Summary</b>                 | <b>13649</b> | <b>1</b>   | <b>5</b>    | <b>10</b>   | <b>17</b>   | <b>29</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Brooklyn

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    |              |            |             |             |             |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               |              |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           |              |            |             |             |             |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         |              |            |             |             |             |             |
| Attendance Teacher             | 50           | 9          | 14          | 18          | 22          | 30          |
| School Psychologist            |              |            |             |             |             |             |
| Social Worker                  |              |            |             |             |             |             |
| Guidance Counselor             |              |            |             |             |             |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      |              |            |             |             |             |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 433          | 3          | 10          | 16          | 23          | 35          |
| Elementary School Principal    |              |            |             |             |             |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Brooklyn

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 509          | 3          | 13          | 18          | 26          | 35          |
| Kindergarten                   | 1024         | 2          | 10          | 15          | 22          | 32          |
| Common Branch                  | 3728         | 2          | 9           | 14          | 20          | 30          |
| Special Education              | 3823         | 1          | 3           | 9           | 16          | 31          |
| Reading                        | 335          | 3          | 10          | 16          | 22          | 31          |
| English Language               | 2573         | 1          | 7           | 11          | 16          | 28          |
| Foreign Language               | 460          | 1          | 7           | 13          | 21          | 30          |
| Bilingual Education            | 161          | 1          | 6           | 13          | 22          | 28          |
| English As A Second Language   | 957          | 1          | 4           | 10          | 20          | 31          |
| Mathematics                    | 3732         | 2          | 7           | 12          | 18          | 29          |
| Science                        | 3647         | 2          | 8           | 13          | 19          | 29          |
| Social Studies                 | 3466         | 2          | 8           | 13          | 18          | 29          |
| Art                            | 698          | 2          | 9           | 14          | 20          | 29          |
| Music                          | 382          | 2          | 8           | 13          | 21          | 31          |
| Art/Music                      | 51           | 1          | 4           | 8           | 15          | 25          |
| Health Education               | 295          | 1          | 7           | 11          | 16          | 29          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 1239         | 2          | 8           | 14          | 20          | 30          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 41           | 2          | 9           | 15          | 22          | 36          |
| Home Economics                 | 8            |            | 2           | 10          | 18          |             |
| Technology                     | 75           | 1          | 7           | 11          | 21          | 30          |
| Trade Education                | 37           | 7          | 14          | 20          | 24          | 29          |
| Technical Education            | 13           |            | 2           | 8           | 23          |             |
| Health Occupation              | 18           |            | 5           | 14          | 23          |             |
| General Occupational Education | 73           | 2          | 8           | 13          | 21          | 30          |
| Cooperative Work Experience    | 6            |            | 16          | 26          | 36          |             |
| Library                        | 91           | 6          | 12          | 16          | 23          | 36          |

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Information, Reporting and Technology Services  
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2013-2014*

*County:*

Brooklyn

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 74           | 1          | 7           | 12          | 17          | 28          |
| Theater                        | 70           | 2          | 5           | 10          | 17          | 27          |
| Combined Courses               | 68           | 1          | 5           | 8           | 13          | 29          |
| Other Subject                  | 541          | 1          | 4           | 9           | 16          | 29          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 39           | 4          | 8           | 12          | 21          | 35          |
| General Cooperative Work Exper | 32           | 2          | 6           | 10          | 17          | 34          |
| Computer Studies               | 316          | 5          | 10          | 15          | 21          | 30          |
| <b>Summary</b>                 | <b>18393</b> | <b>1</b>   | <b>7</b>    | <b>12</b>   | <b>19</b>   | <b>30</b>   |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Queens

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    |              |            |             |             |             |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               |              |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           |              |            |             |             |             |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         |              |            |             |             |             |             |
| Attendance Teacher             | 31           | 11         | 16          | 20          | 26          | 44          |
| School Psychologist            |              |            |             |             |             |             |
| Social Worker                  | 2            |            |             | 4           |             |             |
| Guidance Counselor             |              |            |             |             |             |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      |              |            |             |             |             |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 314          | 2          | 10          | 15          | 23          | 35          |
| Elementary School Principal    |              |            |             |             |             |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Queens

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 267          | 7          | 14          | 20          | 25          | 34          |
| Kindergarten                   | 934          | 2          | 11          | 16          | 22          | 31          |
| Common Branch                  | 3375         | 2          | 9           | 14          | 20          | 30          |
| Special Education              | 3405         | 1          | 4           | 8           | 16          | 32          |
| Reading                        | 328          | 2          | 10          | 16          | 22          | 35          |
| English Language               | 2274         | 2          | 7           | 11          | 17          | 29          |
| Foreign Language               | 475          | 2          | 7           | 12          | 20          | 30          |
| Bilingual Education            | 89           | 1          | 7           | 18          | 22          | 29          |
| English As A Second Language   | 1055         | 1          | 6           | 12          | 20          | 29          |
| Mathematics                    | 3465         | 2          | 8           | 12          | 18          | 29          |
| Science                        | 3300         | 2          | 8           | 13          | 19          | 30          |
| Social Studies                 | 3157         | 2          | 8           | 13          | 19          | 30          |
| Art                            | 853          | 2          | 8           | 13          | 19          | 30          |
| Music                          | 336          | 2          | 7           | 12          | 21          | 31          |
| Art/Music                      | 31           | 2          | 8           | 12          | 16          | 31          |
| Health Education               | 187          | 2          | 8           | 12          | 18          | 32          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 1352         | 2          | 9           | 14          | 21          | 32          |
| Agriculture                    | 6            |            | 2           | 6           | 20          |             |
| Business/Marketing             | 46           | 3          | 9           | 17          | 26          | 42          |
| Home Economics                 | 9            |            | 6           | 24          | 28          |             |
| Technology                     | 70           | 2          | 8           | 16          | 25          | 33          |
| Trade Education                | 91           | 2          | 8           | 12          | 19          | 30          |
| Technical Education            | 10           |            | 2           | 12          | 20          |             |
| Health Occupation              | 13           |            | 5           | 20          | 26          |             |
| General Occupational Education | 50           | 2          | 8           | 16          | 24          | 34          |
| Cooperative Work Experience    | 9            |            | 6           | 11          | 18          |             |
| Library                        | 88           | 7          | 11          | 16          | 25          | 43          |

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Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Queens

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 2            |            |             | 17          |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 47           | 2          | 6           | 10          | 17          | 33          |
| Theater                        | 63           | 1          | 3           | 10          | 18          | 30          |
| Combined Courses               | 58           | 1          | 5           | 10          | 16          | 28          |
| Other Subject                  | 400          | 1          | 5           | 10          | 20          | 33          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 40           | 1          | 7           | 10          | 14          | 30          |
| General Cooperative Work Exper | 5            |            | 10          | 13          | 26          |             |
| Computer Studies               | 597          | 2          | 9           | 14          | 20          | 30          |
| <b>Summary</b>                 | <b>16411</b> | <b>2</b>   | <b>7</b>    | <b>12</b>   | <b>19</b>   | <b>31</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Richmond

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    |              |            |             |             |             |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               |              |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           |              |            |             |             |             |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         |              |            |             |             |             |             |
| Attendance Teacher             | 4            |            | 14          | 26          | 38          |             |
| School Psychologist            |              |            |             |             |             |             |
| Social Worker                  |              |            |             |             |             |             |
| Guidance Counselor             |              |            |             |             |             |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      |              |            |             |             |             |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 85           | 6          | 11          | 15          | 23          | 34          |
| Elementary School Principal    |              |            |             |             |             |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Richmond

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 68           | 1          | 15          | 21          | 26          | 35          |
| Kindergarten                   | 209          | 9          | 14          | 17          | 23          | 34          |
| Common Branch                  | 780          | 7          | 12          | 16          | 21          | 30          |
| Special Education              | 951          | 1          | 4           | 9           | 19          | 33          |
| Reading                        | 10           |            | 9           | 18          | 27          |             |
| English Language               | 424          | 3          | 9           | 14          | 19          | 28          |
| Foreign Language               | 93           | 2          | 8           | 14          | 22          | 35          |
| Bilingual Education            | 5            |            | 8           | 16          | 20          |             |
| English As A Second Language   | 88           | 3          | 8           | 12          | 21          | 27          |
| Mathematics                    | 569          | 3          | 10          | 14          | 20          | 33          |
| Science                        | 536          | 3          | 11          | 15          | 21          | 30          |
| Social Studies                 | 517          | 3          | 11          | 15          | 21          | 30          |
| Art                            | 98           | 2          | 11          | 15          | 21          | 31          |
| Music                          | 68           | 1          | 7           | 14          | 22          | 36          |
| Art/Music                      | 3            |            |             | 27          |             |             |
| Health Education               | 45           | 5          | 12          | 16          | 23          | 31          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 303          | 3          | 10          | 16          | 22          | 31          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 13           |            | 8           | 14          | 25          |             |
| Home Economics                 | 8            |            | 7           | 14          | 19          |             |
| Technology                     | 11           |            | 8           | 18          | 25          |             |
| Trade Education                | 8            |            | 7           | 14          | 20          |             |
| Technical Education            | 3            |            |             | 7           |             |             |
| Health Occupation              | 8            |            | 10          | 20          | 22          |             |
| General Occupational Education | 11           |            | 9           | 15          | 26          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 20           | 7          | 13          | 18          | 23          | 41          |

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Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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*County:*

Richmond

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 7            |            | 6           | 16          | 17          |             |
| Theater                        | 15           |            | 6           | 16          | 27          |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 69           | 2          | 8           | 12          | 17          | 27          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper | 2            |            |             | 6           |             |             |
| Computer Studies               | 32           | 6          | 12          | 19          | 23          | 31          |
| <b>Summary</b>                 | <b>3641</b>  | <b>2</b>   | <b>9</b>    | <b>15</b>   | <b>21</b>   | <b>32</b>   |

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Information, Reporting and Technology Services  
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2013-2014*

County: Niagara

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 7            |            | 25          | 35          | 39          |             |
| Superintendent, Dependent      | 1            |            |             |             |             |             |
| Deputy Or Associate Superinten | 3            |            |             | 22          |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 5            |            | 16          | 20          | 26          |             |
| Business Manager               | 6            |            | 6           | 16          | 19          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 27           | 11         | 18          | 22          | 29          | 36          |
| Assistant Director/Coordinator | 2            |            |             | 25          |             |             |
| Supervisor                     | 5            |            | 14          | 20          | 26          |             |
| Department Chairperson         | 42           | 11         | 15          | 23          | 28          | 32          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 38           | 5          | 12          | 17          | 22          | 32          |
| Social Worker                  | 15           |            | 11          | 15          | 21          |             |
| Guidance Counselor             | 84           | 5          | 11          | 17          | 23          | 30          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 63           | 2          | 6           | 11          | 19          | 29          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 54           | 7          | 15          | 20          | 23          | 30          |
| Elementary School Principal    | 30           | 7          | 18          | 23          | 26          | 37          |
| Middle School Principal        | 8            |            | 15          | 18          | 22          |             |
| Junior High School Principal   | 2            |            |             | 24          |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 8            |            | 14          | 25          | 31          |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 6            |            | 18          | 23          | 26          |             |
| Assistant Middle School Princi | 7            |            | 13          | 18          | 27          |             |
| Assistant Junior High School P | 2            |            |             | 18          |             |             |
| Assistant K-12 School Principa | 2            |            |             | 22          |             |             |
| Assistant Senior High School P | 15           |            | 16          | 18          | 23          |             |

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Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Niagara

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 29           | 8          | 14          | 23          | 28          | 32          |
| Kindergarten                   | 101          | 7          | 12          | 16          | 22          | 31          |
| Common Branch                  | 504          | 7          | 12          | 17          | 22          | 30          |
| Special Education              | 364          | 5          | 12          | 18          | 25          | 33          |
| Reading                        | 84           | 4          | 10          | 17          | 23          | 34          |
| English Language               | 208          | 6          | 11          | 16          | 22          | 30          |
| Foreign Language               | 79           | 6          | 15          | 21          | 26          | 33          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 10           |            | 13          | 20          | 29          |             |
| Mathematics                    | 180          | 6          | 11          | 16          | 21          | 29          |
| Science                        | 173          | 8          | 14          | 18          | 23          | 33          |
| Social Studies                 | 169          | 6          | 13          | 17          | 22          | 32          |
| Art                            | 70           | 7          | 13          | 17          | 26          | 35          |
| Music                          | 90           | 4          | 10          | 16          | 25          | 32          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 30           | 3          | 6           | 12          | 15          | 29          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 123          | 4          | 12          | 18          | 26          | 33          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 24           | 8          | 11          | 14          | 26          | 36          |
| Home Economics                 | 5            |            | 9           | 25          | 32          |             |
| Technology                     | 17           |            | 10          | 15          | 22          |             |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 51           | 5          | 11          | 18          | 24          | 31          |
| Cooperative Work Experience    | 3            |            |             | 19          |             |             |
| Library                        | 25           | 2          | 13          | 24          | 30          | 43          |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Niagara

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 132          | 6          | 10          | 16          | 23          | 31          |
| Helping Teacher                | 8            |            | 11          | 19          | 24          |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper | 2            |            |             | 13          |             |             |
| Computer Studies               | 9            |            | 12          | 20          | 30          |             |
| <b>Summary</b>                 | <b>2560</b>  | <b>6</b>   | <b>12</b>   | <b>17</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Oneida

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 8            |            | 24          | 30          | 37          |             |
| Superintendent, Dependent      | 7            |            | 23          | 25          | 29          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 5            |            | 18          | 29          | 35          |             |
| Assistant Superintendent Speci | 9            |            | 16          | 19          | 25          |             |
| Business Manager               | 9            |            | 9           | 13          | 16          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 57           | 9          | 16          | 22          | 28          | 36          |
| Assistant Director/Coordinator | 4            |            | 19          | 25          | 38          |             |
| Supervisor                     | 5            |            | 9           | 14          | 29          |             |
| Department Chairperson         | 65           | 8          | 14          | 21          | 29          | 37          |
| Attendance Teacher             | 2            |            |             | 40          |             |             |
| School Psychologist            | 38           | 5          | 8           | 20          | 28          | 35          |
| Social Worker                  | 53           | 4          | 7           | 14          | 18          | 31          |
| Guidance Counselor             | 82           | 4          | 10          | 15          | 20          | 29          |
| Nurse Teacher                  | 2            |            |             | 10          |             |             |
| School Nurse/Practitioner      | 72           | 1          | 4           | 11          | 19          | 28          |
| Dental Hygienist               | 1            |            |             |             |             |             |
| Other Nonteaching              | 78           | 3          | 12          | 18          | 25          | 32          |
| Elementary School Principal    | 44           | 12         | 17          | 22          | 26          | 37          |
| Middle School Principal        | 11           |            | 12          | 16          | 21          |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 13           |            | 15          | 18          | 23          |             |
| Junior/Senior High School Prin | 5            |            | 11          | 18          | 22          |             |
| Special School Principal       | 1            |            |             |             |             |             |
| Assistant Elementary School PR | 3            |            |             | 16          |             |             |
| Assistant Middle School Princi | 9            |            | 16          | 19          | 24          |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 18           |            | 12          | 16          | 22          |             |

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County:

Oneida

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 19           |            | 14          | 16          | 25          |             |
| Kindergarten                   | 119          | 2          | 9           | 15          | 22          | 31          |
| Common Branch                  | 639          | 3          | 8           | 13          | 20          | 30          |
| Special Education              | 446          | 4          | 10          | 16          | 27          | 34          |
| Reading                        | 70           | 3          | 10          | 15          | 20          | 32          |
| English Language               | 206          | 4          | 9           | 14          | 21          | 34          |
| Foreign Language               | 93           | 3          | 7           | 13          | 22          | 34          |
| Bilingual Education            | 1            |            |             |             |             |             |
| English As A Second Language   | 55           | 3          | 6           | 10          | 18          | 30          |
| Mathematics                    | 199          | 1          | 9           | 15          | 22          | 32          |
| Science                        | 188          | 2          | 9           | 14          | 22          | 31          |
| Social Studies                 | 169          | 6          | 10          | 16          | 21          | 34          |
| Art                            | 72           | 4          | 10          | 16          | 24          | 30          |
| Music                          | 117          | 1          | 8           | 16          | 26          | 34          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 38           | 2          | 8           | 14          | 23          | 29          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 135          | 3          | 9           | 16          | 23          | 34          |
| Agriculture                    | 5            |            | 6           | 9           | 26          |             |
| Business/Marketing             | 34           | 2          | 9           | 16          | 25          | 37          |
| Home Economics                 | 16           |            | 6           | 10          | 22          |             |
| Technology                     | 38           | 2          | 8           | 15          | 21          | 31          |
| Trade Education                | 11           |            | 7           | 10          | 14          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 1            |            |             |             |             |             |
| General Occupational Education | 54           | 5          | 11          | 18          | 24          | 35          |
| Cooperative Work Experience    | 3            |            |             | 13          |             |             |
| Library                        | 52           | 3          | 8           | 14          | 22          | 26          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Oneida

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 2            |            |             | 27          |             |             |
| Other Subject                  | 360          | 5          | 9           | 15          | 21          | 33          |
| Helping Teacher                | 5            |            | 8           | 11          | 18          |             |
| Gifted/Talented                | 4            |            | 7           | 14          | 22          |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 7            |            | 9           | 11          | 29          |             |
| <b>Summary</b>                 | <b>3261</b>  | <b>3</b>   | <b>9</b>    | <b>15</b>   | <b>23</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Onondaga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 14           |            | 22          | 30          | 38          |             |
| Superintendent, Dependent      | 4            |            | 21          | 26          | 34          |             |
| Deputy Or Associate Superinten | 7            |            | 8           | 23          | 31          |             |
| Assistant Superintendent       | 8            |            | 18          | 28          | 34          |             |
| Assistant Superintendent Speci | 15           |            | 20          | 24          | 29          |             |
| Business Manager               | 11           |            | 7           | 21          | 27          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 88           | 5          | 15          | 22          | 29          | 36          |
| Assistant Director/Coordinator | 10           |            | 10          | 20          | 24          |             |
| Supervisor                     | 7            |            | 12          | 21          | 26          |             |
| Department Chairperson         | 83           | 9          | 15          | 20          | 26          | 34          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 124          | 4          | 9           | 16          | 24          | 34          |
| Social Worker                  | 91           | 2          | 10          | 19          | 25          | 32          |
| Guidance Counselor             | 169          | 4          | 10          | 15          | 20          | 32          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 123          | 1          | 5           | 11          | 18          | 27          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 156          | 5          | 13          | 19          | 25          | 35          |
| Elementary School Principal    | 70           | 7          | 17          | 24          | 31          | 38          |
| Middle School Principal        | 32           | 12         | 16          | 19          | 24          | 41          |
| Junior High School Principal   | 3            |            |             | 21          |             |             |
| K-12 School Principal          | 3            |            |             | 12          |             |             |
| Senior High School Principal   | 24           | 10         | 14          | 21          | 25          | 37          |
| Junior/Senior High School Prin | 8            |            | 16          | 20          | 30          |             |
| Special School Principal       | 4            |            | 11          | 21          | 31          |             |
| Assistant Elementary School PR | 19           |            | 17          | 20          | 27          |             |
| Assistant Middle School Princi | 25           | 7          | 15          | 20          | 28          | 33          |
| Assistant Junior High School P | 5            |            | 14          | 19          | 28          |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 36           | 9          | 13          | 17          | 24          | 32          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Onondaga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 4            |            | 14          | 16          | 20          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 12           |            | 10          | 20          | 28          |             |
| Prekindergarten                | 55           | 3          | 10          | 17          | 26          | 35          |
| Kindergarten                   | 213          | 3          | 10          | 18          | 26          | 34          |
| Common Branch                  | 1254         | 2          | 9           | 14          | 21          | 32          |
| Special Education              | 1008         | 2          | 10          | 16          | 23          | 32          |
| Reading                        | 113          | 6          | 13          | 18          | 23          | 34          |
| English Language               | 453          | 3          | 10          | 13          | 21          | 32          |
| Foreign Language               | 195          | 4          | 9           | 15          | 22          | 32          |
| Bilingual Education            | 1            |            |             |             |             |             |
| English As A Second Language   | 97           | 1          | 4           | 10          | 18          | 25          |
| Mathematics                    | 416          | 1          | 8           | 13          | 19          | 29          |
| Science                        | 402          | 4          | 10          | 15          | 21          | 30          |
| Social Studies                 | 366          | 2          | 9           | 14          | 20          | 30          |
| Art                            | 177          | 3          | 10          | 16          | 24          | 36          |
| Music                          | 244          | 2          | 9           | 17          | 26          | 35          |
| Art/Music                      | 2            |            |             | 33          |             |             |
| Health Education               | 68           | 2          | 8           | 15          | 24          | 38          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 297          | 4          | 10          | 15          | 23          | 32          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 55           | 4          | 12          | 18          | 23          | 34          |
| Home Economics                 | 30           | 1          | 6           | 11          | 23          | 38          |
| Technology                     | 73           | 2          | 10          | 14          | 20          | 32          |
| Trade Education                | 27           | 1          | 3           | 13          | 19          | 29          |
| Technical Education            | 3            |            |             | 16          |             |             |
| Health Occupation              | 9            |            | 6           | 10          | 12          |             |
| General Occupational Education | 120          | 1          | 8           | 13          | 22          | 32          |
| Cooperative Work Experience    | 4            |            | 7           | 16          | 21          |             |
| Library                        | 106          | 2          | 7           | 12          | 20          | 30          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:* Onondaga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 3            |            |             | 18          |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 2            |            |             | 22          |             |             |
| Theater                        | 4            |            | 7           | 18          | 31          |             |
| Combined Courses               | 5            |            | 2           | 7           | 11          |             |
| Other Subject                  | 372          | 3          | 9           | 14          | 21          | 33          |
| Helping Teacher                | 4            |            | 6           | 10          | 25          |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper | 5            |            | 8           | 15          | 24          |             |
| Computer Studies               | 22           | 2          | 10          | 16          | 24          | 37          |
| <b>Summary</b>                 | <b>6702</b>  | <b>2</b>   | <b>10</b>   | <b>15</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Ontario

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 6            |            | 22          | 29          | 34          |             |
| Superintendent, Dependent      | 4            |            | 22          | 26          | 29          |             |
| Deputy Or Associate Superinten | 2            |            |             | 26          |             |             |
| Assistant Superintendent       | 3            |            |             | 20          |             |             |
| Assistant Superintendent Speci | 6            |            | 17          | 31          | 37          |             |
| Business Manager               | 5            |            | 4           | 10          | 22          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 51           | 7          | 16          | 24          | 29          | 36          |
| Assistant Director/Coordinator | 5            |            | 8           | 16          | 27          |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 46           | 8          | 13          | 20          | 30          | 34          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 47           | 3          | 9           | 15          | 18          | 30          |
| Social Worker                  | 21           | 6          | 14          | 21          | 22          | 30          |
| Guidance Counselor             | 52           | 2          | 9           | 14          | 22          | 34          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 42           | 1          | 8           | 11          | 19          | 27          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 50           | 5          | 13          | 20          | 27          | 33          |
| Elementary School Principal    | 15           |            | 20          | 27          | 28          |             |
| Middle School Principal        | 5            |            | 14          | 18          | 28          |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 8            |            | 14          | 18          | 27          |             |
| Junior/Senior High School Prin | 4            |            | 13          | 16          | 24          |             |
| Special School Principal       | 4            |            | 21          | 26          | 29          |             |
| Assistant Elementary School PR | 6            |            | 10          | 15          | 24          |             |
| Assistant Middle School Princi | 3            |            |             | 16          |             |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 6            |            | 12          | 12          | 14          |             |



*New York State Education Department  
Information, Reporting and Technology Services  
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2013-2014*

County:

Ontario

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 4            |            | 14          | 24          | 31          |             |
| Prekindergarten                | 17           |            | 12          | 18          | 24          |             |
| Kindergarten                   | 62           | 1          | 9           | 14          | 20          | 30          |
| Common Branch                  | 300          | 2          | 10          | 15          | 22          | 30          |
| Special Education              | 302          | 4          | 10          | 15          | 23          | 33          |
| Reading                        | 30           | 2          | 9           | 16          | 23          | 34          |
| English Language               | 137          | 2          | 8           | 14          | 18          | 31          |
| Foreign Language               | 52           | 4          | 10          | 18          | 21          | 28          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 14           |            | 2           | 6           | 16          |             |
| Mathematics                    | 112          | 4          | 10          | 15          | 21          | 29          |
| Science                        | 115          | 5          | 9           | 16          | 23          | 31          |
| Social Studies                 | 115          | 5          | 9           | 14          | 22          | 34          |
| Art                            | 48           | 3          | 9           | 14          | 21          | 30          |
| Music                          | 66           | 3          | 11          | 16          | 24          | 34          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 25           | 3          | 6           | 12          | 20          | 32          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 91           | 3          | 7           | 13          | 23          | 32          |
| Agriculture                    | 7            |            | 4           | 21          | 25          |             |
| Business/Marketing             | 19           |            | 15          | 25          | 31          |             |
| Home Economics                 | 7            |            | 6           | 20          | 26          |             |
| Technology                     | 20           | 4          | 7           | 12          | 19          | 27          |
| Trade Education                | 20           | 4          | 8           | 20          | 29          | 42          |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 3            |            |             | 3           |             |             |
| General Occupational Education | 36           | 6          | 11          | 15          | 23          | 33          |
| Cooperative Work Experience    | 4            |            | 10          | 16          | 20          |             |
| Library                        | 24           | 3          | 7           | 11          | 18          | 31          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Ontario

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 4            |            | 10          | 16          | 21          |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 226          | 4          | 8           | 14          | 20          | 31          |
| Helping Teacher                | 13           |            | 10          | 16          | 26          |             |
| Gifted/Talented                | 12           |            | 16          | 19          | 24          |             |
| General Cooperative Work Exper | 7            |            | 12          | 17          | 20          |             |
| Computer Studies               | 9            |            | 18          | 22          | 32          |             |
| <b>Summary</b>                 | <b>1938</b>  | <b>3</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Orange

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 10           |            | 28          | 32          | 38          |             |
| Superintendent, Dependent      | 8            |            | 23          | 34          | 38          |             |
| Deputy Or Associate Superinten | 6            |            | 17          | 24          | 42          |             |
| Assistant Superintendent       | 4            |            | 16          | 21          | 26          |             |
| Assistant Superintendent Speci | 29           | 7          | 12          | 21          | 30          | 44          |
| Business Manager               | 2            |            |             | 20          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 74           | 9          | 16          | 22          | 28          | 35          |
| Assistant Director/Coordinator | 6            |            | 14          | 16          | 24          |             |
| Supervisor                     | 14           |            | 15          | 20          | 28          |             |
| Department Chairperson         | 68           | 7          | 15          | 21          | 32          | 37          |
| Attendance Teacher             | 3            |            |             | 25          |             |             |
| School Psychologist            | 98           | 3          | 8           | 14          | 21          | 33          |
| Social Worker                  | 70           | 4          | 10          | 14          | 22          | 31          |
| Guidance Counselor             | 142          | 6          | 12          | 16          | 22          | 33          |
| Nurse Teacher                  | 29           | 6          | 14          | 18          | 24          | 36          |
| School Nurse/Practitioner      | 79           | 2          | 7           | 14          | 24          | 33          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 138          | 5          | 12          | 16          | 23          | 30          |
| Elementary School Principal    | 49           | 12         | 16          | 20          | 28          | 44          |
| Middle School Principal        | 18           |            | 15          | 20          | 21          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 3            |            |             | 15          |             |             |
| Senior High School Principal   | 18           |            | 14          | 17          | 24          |             |
| Junior/Senior High School Prin | 5            |            | 22          | 26          | 32          |             |
| Special School Principal       | 1            |            |             |             |             |             |
| Assistant Elementary School PR | 34           | 10         | 13          | 19          | 23          | 36          |
| Assistant Middle School Princi | 22           | 10         | 14          | 17          | 21          | 38          |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 3            |            |             | 24          |             |             |
| Assistant Senior High School P | 38           | 10         | 14          | 18          | 22          | 29          |

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Orange

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 3            |            |             | 18          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 22          |             |             |
| Prekindergarten                | 18           |            | 12          | 14          | 18          |             |
| Kindergarten                   | 173          | 6          | 12          | 17          | 24          | 32          |
| Common Branch                  | 966          | 5          | 10          | 15          | 20          | 30          |
| Special Education              | 954          | 3          | 9           | 14          | 20          | 32          |
| Reading                        | 77           | 4          | 10          | 16          | 21          | 32          |
| English Language               | 384          | 3          | 10          | 14          | 20          | 31          |
| Foreign Language               | 165          | 3          | 10          | 15          | 20          | 31          |
| Bilingual Education            | 40           | 6          | 12          | 16          | 22          | 31          |
| English As A Second Language   | 80           | 4          | 7           | 13          | 20          | 28          |
| Mathematics                    | 345          | 4          | 10          | 15          | 22          | 32          |
| Science                        | 340          | 4          | 10          | 15          | 21          | 32          |
| Social Studies                 | 310          | 4          | 11          | 15          | 21          | 34          |
| Art                            | 141          | 5          | 13          | 17          | 24          | 34          |
| Music                          | 182          | 3          | 9           | 15          | 24          | 33          |
| Art/Music                      | 4            |            | 16          | 18          | 28          |             |
| Health Education               | 61           | 4          | 10          | 17          | 24          | 35          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 246          | 5          | 11          | 17          | 26          | 34          |
| Agriculture                    | 2            |            |             | 10          |             |             |
| Business/Marketing             | 28           | 3          | 8           | 17          | 26          | 33          |
| Home Economics                 | 38           | 5          | 11          | 16          | 22          | 34          |
| Technology                     | 28           | 1          | 5           | 12          | 26          | 31          |
| Trade Education                | 42           | 1          | 7           | 12          | 16          | 28          |
| Technical Education            | 2            |            |             | 14          |             |             |
| Health Occupation              | 9            |            | 10          | 16          | 20          |             |
| General Occupational Education | 78           | 3          | 8           | 15          | 24          | 34          |
| Cooperative Work Experience    | 3            |            |             | 19          |             |             |
| Library                        | 68           | 2          | 7           | 16          | 24          | 31          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 8            |            | 4           | 19          | 25          |             |
| Humanities/Performing Arts     | 2            |            |             | 6           |             |             |
| Dance                          | 2            |            |             | 18          |             |             |
| Theater                        | 4            |            | 8           | 14          | 20          |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 421          | 3          | 10          | 16          | 22          | 32          |
| Helping Teacher                | 5            |            | 8           | 13          | 27          |             |
| Gifted/Talented                | 4            |            | 13          | 21          | 25          |             |
| General Cooperative Work Exper | 6            |            | 9           | 22          | 32          |             |
| Computer Studies               | 34           | 5          | 11          | 16          | 25          | 33          |
| <b>Summary</b>                 | <b>5672</b>  | <b>4</b>   | <b>10</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 3            |            |             | 25          |             |             |
| Superintendent, Dependent      | 3            |            |             | 22          |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 2            |            |             | 28          |             |             |
| Business Manager               | 2            |            |             | 13          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 21           | 5          | 12          | 19          | 29          | 37          |
| Assistant Director/Coordinator | 1            |            |             |             |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 12           |            | 16          | 22          | 26          |             |
| Attendance Teacher             | 2            |            |             | 30          |             |             |
| School Psychologist            | 11           |            | 16          | 24          | 28          |             |
| Social Worker                  | 9            |            | 7           | 12          | 24          |             |
| Guidance Counselor             | 32           | 3          | 11          | 14          | 20          | 34          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 17           |            | 2           | 8           | 17          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 36           | 5          | 12          | 24          | 32          | 39          |
| Elementary School Principal    | 5            |            | 16          | 20          | 23          |             |
| Middle School Principal        | 1            |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 2            |            |             | 20          |             |             |
| Junior/Senior High School Prin | 3            |            |             | 17          |             |             |
| Special School Principal       | 2            |            |             | 22          |             |             |
| Assistant Elementary School PR | 2            |            |             | 14          |             |             |
| Assistant Middle School Princi | 2            |            |             | 16          |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 2            |            |             | 16          |             |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 13          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 8            |            | 10          | 18          | 20          |             |
| Kindergarten                   | 22           | 2          | 9           | 16          | 26          | 31          |
| Common Branch                  | 126          | 5          | 10          | 16          | 22          | 31          |
| Special Education              | 167          | 1          | 9           | 17          | 26          | 33          |
| Reading                        | 6            |            | 12          | 19          | 28          |             |
| English Language               | 38           | 2          | 12          | 16          | 22          | 35          |
| Foreign Language               | 15           |            | 15          | 26          | 29          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 8            |            | 4           | 9           | 19          |             |
| Mathematics                    | 36           | 4          | 8           | 14          | 20          | 33          |
| Science                        | 36           | 1          | 8           | 14          | 23          | 33          |
| Social Studies                 | 32           | 1          | 7           | 12          | 18          | 31          |
| Art                            | 18           |            | 14          | 18          | 28          |             |
| Music                          | 28           | 1          | 6           | 14          | 22          | 34          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 9            |            | 8           | 15          | 20          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 37           | 6          | 10          | 17          | 28          | 37          |
| Agriculture                    | 3            |            |             | 14          |             |             |
| Business/Marketing             | 6            |            | 11          | 15          | 18          |             |
| Home Economics                 | 13           |            | 8           | 13          | 20          |             |
| Technology                     | 7            |            | 7           | 8           | 21          |             |
| Trade Education                | 36           | 2          | 8           | 16          | 21          | 30          |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              | 12           |            | 2           | 4           | 24          |             |
| General Occupational Education | 20           | 3          | 8           | 17          | 26          | 35          |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 9            |            | 5           | 9           | 22          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 51           | 1          | 9           | 14          | 20          | 34          |
| Helping Teacher                | 4            |            | 7           | 15          | 18          |             |
| Gifted/Talented                | 2            |            |             | 14          |             |             |
| General Cooperative Work Exper | 2            |            |             | 7           |             |             |
| Computer Studies               | 6            |            | 14          | 17          | 20          |             |
| <b>Summary</b>                 | <b>840</b>   | <b>2</b>   | <b>10</b>   | <b>16</b>   | <b>24</b>   | <b>33</b>   |



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County: Oswego

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 5            |            | 18          | 27          | 34          |             |
| Superintendent, Dependent      | 4            |            | 27          | 36          | 40          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci | 6            |            | 17          | 24          | 31          |             |
| Business Manager               | 8            |            | 10          | 14          | 18          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 49           | 10         | 16          | 23          | 28          | 32          |
| Assistant Director/Coordinator | 5            |            | 12          | 13          | 26          |             |
| Supervisor                     | 4            |            | 22          | 24          | 30          |             |
| Department Chairperson         | 17           |            | 12          | 20          | 28          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 43           | 1          | 7           | 13          | 20          | 34          |
| Social Worker                  | 14           |            | 7           | 10          | 15          |             |
| Guidance Counselor             | 60           | 1          | 9           | 18          | 25          | 32          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 49           | 1          | 5           | 8           | 19          | 36          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 31           | 3          | 11          | 16          | 27          | 39          |
| Elementary School Principal    | 24           | 10         | 14          | 18          | 25          | 37          |
| Middle School Principal        | 9            |            | 18          | 24          | 31          |             |
| Junior High School Principal   | 2            |            |             | 16          |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 9            |            | 14          | 21          | 28          |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 2            |            |             | 20          |             |             |
| Assistant Middle School Princi | 4            |            | 10          | 18          | 26          |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 8            |            | 11          | 20          | 32          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 14          |             |             |
| Prekindergarten                | 13           |            | 10          | 15          | 18          |             |
| Kindergarten                   | 78           | 2          | 10          | 18          | 26          | 33          |
| Common Branch                  | 393          | 2          | 9           | 15          | 24          | 31          |
| Special Education              | 293          | 3          | 10          | 18          | 26          | 32          |
| Reading                        | 49           | 3          | 10          | 14          | 24          | 32          |
| English Language               | 148          | 2          | 7           | 13          | 19          | 31          |
| Foreign Language               | 58           | 2          | 10          | 16          | 22          | 31          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 6            |            | 4           | 6           | 7           |             |
| Mathematics                    | 130          | 3          | 8           | 14          | 23          | 31          |
| Science                        | 124          | 3          | 10          | 15          | 23          | 34          |
| Social Studies                 | 126          | 2          | 9           | 14          | 23          | 34          |
| Art                            | 56           | 1          | 8           | 14          | 23          | 34          |
| Music                          | 76           | 6          | 12          | 20          | 26          | 33          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 21           | 2          | 14          | 18          | 28          | 43          |
| Safety Education               | 2            |            |             | 12          |             |             |
| Physical Education             | 88           | 5          | 10          | 16          | 24          | 32          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 14           |            | 8           | 18          | 22          |             |
| Home Economics                 | 7            |            | 11          | 16          | 27          |             |
| Technology                     | 23           | 2          | 10          | 15          | 23          | 32          |
| Trade Education                | 17           |            | 6           | 13          | 19          |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              | 2            |            |             | 9           |             |             |
| General Occupational Education | 43           | 4          | 10          | 15          | 20          | 32          |
| Cooperative Work Experience    | 3            |            |             | 17          |             |             |
| Library                        | 28           | 1          | 4           | 10          | 14          | 29          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 2            |            |             | 6           |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 187          | 2          | 8           | 14          | 23          | 33          |
| Helping Teacher                | 7            |            | 13          | 17          | 20          |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 6            |            | 24          | 30          | 34          |             |
| Computer Studies               | 6            |            | 8           | 15          | 18          |             |
| <b>Summary</b>                 | <b>2094</b>  | <b>2</b>   | <b>9</b>    | <b>15</b>   | <b>24</b>   | <b>32</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 1            |            |             |             |             |             |
| Superintendent, Dependent      | 12           |            | 23          | 28          | 38          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 6            |            | 11          | 20          | 28          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 13           |            | 22          | 26          | 32          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 2            |            |             | 24          |             |             |
| Department Chairperson         | 16           |            | 18          | 23          | 31          |             |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 5            |            | 4           | 8           | 12          |             |
| Social Worker                  |              |            |             |             |             |             |
| Guidance Counselor             | 31           | 4          | 9           | 15          | 21          | 30          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 16           |            | 6           | 14          | 23          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 12           |            | 11          | 18          | 29          |             |
| Elementary School Principal    | 8            |            | 16          | 20          | 28          |             |
| Middle School Principal        | 2            |            |             | 24          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 7            |            | 17          | 23          | 27          |             |
| Senior High School Principal   | 2            |            |             | 16          |             |             |
| Junior/Senior High School Prin | 3            |            |             | 12          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 1            |            |             |             |             |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 9            |            | 12          | 16          | 26          |             |
| Kindergarten                   | 35           | 4          | 11          | 13          | 22          | 34          |
| Common Branch                  | 130          | 3          | 10          | 16          | 24          | 32          |
| Special Education              | 105          | 4          | 10          | 16          | 24          | 33          |
| Reading                        | 28           | 3          | 10          | 16          | 24          | 34          |
| English Language               | 71           | 4          | 10          | 15          | 23          | 32          |
| Foreign Language               | 23           | 2          | 8           | 17          | 22          | 38          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 1            |            |             |             |             |             |
| Mathematics                    | 75           | 2          | 8           | 14          | 24          | 33          |
| Science                        | 69           | 2          | 8           | 13          | 18          | 30          |
| Social Studies                 | 60           | 4          | 10          | 16          | 23          | 30          |
| Art                            | 22           | 4          | 8           | 16          | 29          | 40          |
| Music                          | 33           | 1          | 10          | 15          | 24          | 34          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 11           |            | 6           | 12          | 23          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 36           | 1          | 11          | 18          | 25          | 33          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 7            |            | 18          | 19          | 24          |             |
| Home Economics                 | 7            |            | 4           | 16          | 31          |             |
| Technology                     | 8            |            | 9           | 25          | 30          |             |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 17           |            | 6           | 18          | 24          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 13           |            | 8           | 19          | 22          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 2            |            |             | 18          |             |             |
| Other Subject                  | 107          | 1          | 8           | 14          | 21          | 29          |
| Helping Teacher                | 3            |            |             | 8           |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 5            |            | 6           | 19          | 30          |             |
| <b>Summary</b>                 | <b>787</b>   | <b>4</b>   | <b>10</b>   | <b>16</b>   | <b>24</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
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2013-2014*

County:

Putnam

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 4            |            | 34          | 38          | 46          |             |
| Superintendent, Dependent      | 3            |            |             | 41          |             |             |
| Deputy Or Associate Superinten | 3            |            |             | 27          |             |             |
| Assistant Superintendent       | 2            |            |             | 26          |             |             |
| Assistant Superintendent Speci | 5            |            | 14          | 23          | 36          |             |
| Business Manager               | 2            |            |             | 24          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 24           | 6          | 14          | 20          | 32          | 39          |
| Assistant Director/Coordinator | 2            |            |             | 16          |             |             |
| Supervisor                     | 6            |            | 12          | 18          | 24          |             |
| Department Chairperson         | 29           | 8          | 14          | 17          | 26          | 32          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 29           | 4          | 11          | 14          | 21          | 34          |
| Social Worker                  | 28           | 1          | 11          | 18          | 29          | 34          |
| Guidance Counselor             | 43           | 3          | 9           | 15          | 17          | 32          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 30           | 1          | 6           | 12          | 16          | 40          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 28           | 4          | 13          | 16          | 27          | 36          |
| Elementary School Principal    | 11           |            | 19          | 29          | 34          |             |
| Middle School Principal        | 7            |            | 13          | 18          | 34          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 7            |            | 19          | 22          | 42          |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 4            |            | 10          | 18          | 21          |             |
| Assistant Middle School Princi | 6            |            | 16          | 22          | 34          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 9            |            | 13          | 17          | 30          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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| <i>County:</i> | Putnam                         |              |            |             |             |             |             |
|----------------|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
|                | <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|                | Assistant Jr./Sr. High School  |              |            |             |             |             |             |
|                | Assistant Special School Princ |              |            |             |             |             |             |
|                | Other School Administrator     | 1            |            |             |             |             |             |
|                | Prekindergarten                |              |            |             |             |             |             |
|                | Kindergarten                   | 41           | 8          | 12          | 16          | 23          | 28          |
|                | Common Branch                  | 202          | 9          | 14          | 18          | 22          | 29          |
|                | Special Education              | 300          | 6          | 11          | 16          | 25          | 34          |
|                | Reading                        | 43           | 9          | 14          | 19          | 22          | 31          |
|                | English Language               | 115          | 7          | 12          | 16          | 19          | 32          |
|                | Foreign Language               | 50           | 5          | 10          | 15          | 24          | 36          |
|                | Bilingual Education            |              |            |             |             |             |             |
|                | English As A Second Language   | 19           |            | 8           | 13          | 19          |             |
|                | Mathematics                    | 109          | 2          | 10          | 16          | 21          | 32          |
|                | Science                        | 117          | 7          | 12          | 17          | 22          | 30          |
|                | Social Studies                 | 104          | 3          | 10          | 16          | 18          | 30          |
|                | Art                            | 38           | 3          | 11          | 14          | 24          | 34          |
|                | Music                          | 47           | 3          | 9           | 19          | 27          | 32          |
|                | Art/Music                      | 1            |            |             |             |             |             |
|                | Health Education               | 23           | 3          | 11          | 14          | 18          | 33          |
|                | Safety Education               |              |            |             |             |             |             |
|                | Physical Education             | 66           | 4          | 11          | 16          | 21          | 31          |
|                | Agriculture                    | 1            |            |             |             |             |             |
|                | Business/Marketing             | 6            |            | 7           | 20          | 28          |             |
|                | Home Economics                 | 8            |            | 10          | 15          | 20          |             |
|                | Technology                     | 5            |            | 9           | 14          | 29          |             |
|                | Trade Education                | 20           | 2          | 8           | 16          | 22          | 36          |
|                | Technical Education            | 2            |            |             | 14          |             |             |
|                | Health Occupation              | 4            |            | 9           | 10          | 23          |             |
|                | General Occupational Education | 18           |            | 18          | 26          | 32          |             |
|                | Cooperative Work Experience    | 1            |            |             |             |             |             |
|                | Library                        | 8            |            | 12          | 15          | 19          |             |



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*County:*

Putnam

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 2            |            |             | 19          |             |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 65           | 5          | 12          | 16          | 22          | 34          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 2            |            |             | 18          |             |             |
| General Cooperative Work Exper | 3            |            |             | 28          |             |             |
| Computer Studies               | 10           |            | 10          | 18          | 31          |             |
| <b>Summary</b>                 | <b>1519</b>  | <b>6</b>   | <b>12</b>   | <b>17</b>   | <b>23</b>   | <b>34</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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County: Rensselaer

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 7            |            | 23          | 24          | 36          |             |
| Superintendent, Dependent      | 5            |            | 22          | 28          | 32          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 6            |            | 19          | 31          | 33          |             |
| Assistant Superintendent Speci | 7            |            | 16          | 19          | 35          |             |
| Business Manager               | 8            |            | 10          | 22          | 26          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 36           | 7          | 13          | 20          | 30          | 36          |
| Assistant Director/Coordinator | 2            |            |             | 25          |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 4            |            | 18          | 31          | 35          |             |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 41           | 2          | 8           | 15          | 22          | 34          |
| Social Worker                  | 35           | 2          | 12          | 15          | 21          | 26          |
| Guidance Counselor             | 52           | 2          | 7           | 12          | 19          | 33          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 31           | 1          | 4           | 11          | 18          | 32          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 87           | 6          | 12          | 17          | 26          | 34          |
| Elementary School Principal    | 21           | 12         | 16          | 19          | 26          | 35          |
| Middle School Principal        | 6            |            | 10          | 12          | 14          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 6            |            | 13          | 20          | 27          |             |
| Junior/Senior High School Prin | 10           |            | 17          | 22          | 26          |             |
| Special School Principal       | 4            |            | 14          | 16          | 26          |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 5            |            | 11          | 16          | 22          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 8            |            | 11          | 17          | 22          |             |

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County: Rensselaer

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 3            |            |             | 13          |             |             |
| Prekindergarten                | 15           |            | 5           | 13          | 26          |             |
| Kindergarten                   | 72           | 3          | 12          | 17          | 26          | 32          |
| Common Branch                  | 334          | 3          | 11          | 16          | 24          | 33          |
| Special Education              | 355          | 2          | 10          | 15          | 22          | 31          |
| Reading                        | 78           | 3          | 8           | 16          | 22          | 34          |
| English Language               | 142          | 4          | 10          | 14          | 20          | 32          |
| Foreign Language               | 58           | 4          | 10          | 16          | 24          | 34          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 15           |            | 7           | 11          | 24          |             |
| Mathematics                    | 131          | 3          | 9           | 13          | 22          | 30          |
| Science                        | 134          | 2          | 10          | 17          | 24          | 30          |
| Social Studies                 | 124          | 5          | 8           | 13          | 18          | 30          |
| Art                            | 52           | 2          | 7           | 13          | 20          | 31          |
| Music                          | 66           | 2          | 8           | 14          | 24          | 32          |
| Art/Music                      | 2            |            |             | 14          |             |             |
| Health Education               | 21           | 4          | 8           | 14          | 22          | 32          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 104          | 4          | 8           | 16          | 24          | 35          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 16           |            | 8           | 15          | 23          |             |
| Home Economics                 | 13           |            | 6           | 13          | 21          |             |
| Technology                     | 21           | 1          | 8           | 11          | 18          | 39          |
| Trade Education                | 20           | 3          | 6           | 10          | 14          | 29          |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 3            |            |             | 3           |             |             |
| General Occupational Education | 29           | 4          | 8           | 15          | 24          | 39          |
| Cooperative Work Experience    | 3            |            |             | 14          |             |             |
| Library                        | 20           | 1          | 6           | 16          | 28          | 38          |

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*County:*

Rensselaer

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 3            |            |             | 8           |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 2            |            |             | 16          |             |             |
| Other Subject                  | 118          | 4          | 9           | 14          | 22          | 30          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 4            |            | 12          | 16          | 22          |             |
| Computer Studies               | 5            |            | 6           | 12          | 21          |             |
| <b>Summary</b>                 | <b>2121</b>  | <b>3</b>   | <b>9</b>    | <b>15</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Rockland

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 9            |            | 34          | 37          | 42          |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten | 4            |            | 14          | 24          | 32          |             |
| Assistant Superintendent       | 5            |            | 20          | 23          | 34          |             |
| Assistant Superintendent Speci | 13           |            | 11          | 22          | 32          |             |
| Business Manager               | 3            |            |             | 6           |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 68           | 10         | 16          | 20          | 27          | 42          |
| Assistant Director/Coordinator | 5            |            | 21          | 25          | 32          |             |
| Supervisor                     | 5            |            | 10          | 17          | 34          |             |
| Department Chairperson         | 56           | 8          | 16          | 20          | 27          | 38          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 124          | 3          | 9           | 13          | 21          | 35          |
| Social Worker                  | 31           | 9          | 12          | 15          | 19          | 30          |
| Guidance Counselor             | 93           | 6          | 12          | 17          | 21          | 35          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 78           | 2          | 7           | 12          | 20          | 36          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 63           | 7          | 13          | 17          | 22          | 34          |
| Elementary School Principal    | 42           | 12         | 20          | 24          | 32          | 41          |
| Middle School Principal        | 11           |            | 22          | 26          | 33          |             |
| Junior High School Principal   | 2            |            |             | 27          |             |             |
| K-12 School Principal          | 2            |            |             | 25          |             |             |
| Senior High School Principal   | 14           |            | 18          | 24          | 31          |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       | 4            |            | 22          | 26          | 29          |             |
| Assistant Elementary School PR | 9            |            | 14          | 16          | 27          |             |
| Assistant Middle School Princi | 8            |            | 13          | 15          | 19          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 2            |            |             | 10          |             |             |
| Assistant Senior High School P | 22           | 8          | 13          | 17          | 23          | 44          |

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County:

Rockland

| <i>Stat-Cd</i>                                | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|---|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School                 | 4            |            | 14          | 22          | 34          |             |
| Assistant Special School Princ                | 3            |            |             | 22          |             |             |
| Other School Administrator<br>Prekindergarten |              |            |             |             |             |             |
| Kindergarten                                  | 104          | 8          | 14          | 19          | 25          | 35          |
| Common Branch                                 | 623          | 8          | 13          | 16          | 21          | 29          |
| Special Education                             | 676          | 4          | 11          | 17          | 25          | 33          |
| Reading                                       | 104          | 4          | 10          | 16          | 22          | 34          |
| English Language                              | 312          | 5          | 11          | 15          | 20          | 30          |
| Foreign Language                              | 161          | 3          | 9           | 14          | 21          | 33          |
| Bilingual Education                           | 7            |            | 7           | 10          | 29          |             |
| English As A Second Language                  | 105          | 3          | 11          | 15          | 20          | 33          |
| Mathematics                                   | 280          | 5          | 12          | 16          | 21          | 30          |
| Science                                       | 278          | 4          | 11          | 15          | 21          | 32          |
| Social Studies                                | 243          | 4          | 12          | 16          | 20          | 27          |
| Art   | 95           | 4          | 11          | 16          | 23          | 32          |
| Music   | 117          | 3          | 11          | 18          | 27          | 34          |
| Art/Music                                     | 1            |            |             |             |             |             |
| Health Education                              | 42           | 2          | 9           | 14          | 18          | 28          |
| Safety Education                              |              |            |             |             |             |             |
| Physical Education                            | 170          | 5          | 12          | 17          | 21          | 32          |
| Agriculture                                   |              |            |             |             |             |             |
| Business/Marketing                            | 16           |            | 10          | 15          | 21          |             |
| Home Economics                                | 15           |            | 9           | 12          | 16          |             |
| Technology                                    | 24           | 4          | 10          | 16          | 22          | 32          |
| Trade Education                               | 12           |            | 6           | 12          | 29          |             |
| Technical Education                           | 1            |            |             |             |             |             |
| Health Occupation                             | 4            |            | 2           | 4           | 18          |             |
| General Occupational Education                | 68           | 3          | 11          | 16          | 24          | 36          |
| Cooperative Work Experience                   | 4            |            | 8           | 22          | 31          |             |
| Library                                       | 48           | 2          | 9           | 15          | 21          | 33          |

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Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Rockland

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 4            |            | 10          | 20          | 28          |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 1            |            |             |             |             |             |
| Theater                        | 2            |            |             | 16          |             |             |
| Combined Courses               | 2            |            |             | 18          |             |             |
| Other Subject                  | 159          | 2          | 9           | 16          | 20          | 29          |
| Helping Teacher                | 19           |            | 11          | 16          | 23          |             |
| Gifted/Talented                | 9            |            | 16          | 24          | 30          |             |
| General Cooperative Work Exper | 4            |            | 29          | 32          | 34          |             |
| Computer Studies               | 9            |            | 14          | 26          | 30          |             |
| <b>Summary</b>                 | <b>3902</b>  | <b>4</b>   | <b>11</b>   | <b>16</b>   | <b>22</b>   | <b>33</b>   |

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Information, Reporting and Technology Services  
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County: St. Lawrence

| <i>Stat-Cd</i>   | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent                                | 5            |            | 22          | 25          | 28          |             |
| Superintendent, Dependent                                  | 12           |            | 17          | 23          | 30          |             |
| Deputy Or Associate Superinten<br>Assistant Superintendent |              |            |             |             |             |             |
| Assistant Superintendent Speci                             | 2            |            |             | 23          |             |             |
| Business Manager   | 3            |            |             | 13          |             |             |
| Administrative Assistant                                   |              |            |             |             |             |             |
| Director/Coordinator                                       | 29           | 3          | 13          | 20          | 28          | 37          |
| Assistant Director/Coordinator                             |              |            |             |             |             |             |
| Supervisor   | 10           |            | 15          | 20          | 28          |             |
| Department Chairperson                                     | 27           | 7          | 16          | 20          | 30          | 39          |
| Attendance Teacher   |              |            |             |             |             |             |
| School Psychologist  | 25           | 1          | 6           | 12          | 20          | 28          |
| Social Worker  | 5            |            | 7           | 14          | 34          |             |
| Guidance Counselor   | 55           | 5          | 12          | 15          | 22          | 29          |
| Nurse Teacher  |              |            |             |             |             |             |
| School Nurse/Practitioner                                  | 31           | 2          | 5           | 13          | 21          | 32          |
| Dental Hygienist   |              |            |             |             |             |             |
| Other Nonteaching  | 26           | 1          | 4           | 12          | 18          | 21          |
| Elementary School Principal                                | 14           |            | 13          | 22          | 28          |             |
| Middle School Principal                                    | 6            |            | 11          | 20          | 27          |             |
| Junior High School Principal                               | 1            |            |             |             |             |             |
| K-12 School Principal                                      | 5            |            | 14          | 20          | 27          |             |
| Senior High School Principal                               | 10           |            | 14          | 20          | 26          |             |
| Junior/Senior High School Prin                             | 4            |            | 16          | 20          | 24          |             |
| Special School Principal                                   |              |            |             |             |             |             |
| Assistant Elementary School PR                             | 1            |            |             |             |             |             |
| Assistant Middle School Princi                             |              |            |             |             |             |             |
| Assistant Junior High School P                             |              |            |             |             |             |             |
| Assistant K-12 School Principa                             |              |            |             |             |             |             |
| Assistant Senior High School P                             | 2            |            |             | 18          |             |             |



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County: St. Lawrence

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 25           | 2          | 7           | 13          | 28          | 35          |
| Kindergarten                   | 65           | 5          | 10          | 15          | 23          | 34          |
| Common Branch                  | 262          | 2          | 8           | 15          | 23          | 30          |
| Special Education              | 246          | 2          | 8           | 18          | 24          | 31          |
| Reading                        | 69           | 4          | 8           | 13          | 17          | 24          |
| English Language               | 127          | 4          | 9           | 14          | 20          | 30          |
| Foreign Language               | 41           | 3          | 10          | 17          | 20          | 28          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 2            |            |             | 16          |             |             |
| Mathematics                    | 126          | 4          | 11          | 15          | 21          | 31          |
| Science                        | 120          | 3          | 10          | 16          | 22          | 29          |
| Social Studies                 | 116          | 3          | 9           | 15          | 23          | 30          |
| Art                            | 40           | 2          | 8           | 14          | 19          | 31          |
| Music                          | 56           | 2          | 7           | 18          | 25          | 32          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 21           | 1          | 6           | 14          | 20          | 33          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 72           | 2          | 10          | 16          | 23          | 30          |
| Agriculture                    | 7            |            | 12          | 14          | 21          |             |
| Business/Marketing             | 18           |            | 11          | 17          | 26          |             |
| Home Economics                 | 11           |            | 12          | 13          | 25          |             |
| Technology                     | 15           |            | 15          | 22          | 29          |             |
| Trade Education                | 23           | 2          | 4           | 12          | 21          | 29          |
| Technical Education            | 2            |            |             | 6           |             |             |
| Health Occupation              | 8            |            | 1           | 1           | 14          |             |
| General Occupational Education | 52           | 6          | 12          | 22          | 28          | 34          |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 22           | 3          | 10          | 14          | 23          | 33          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

St. Lawrence

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 3            |            |             | 16          |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 182          | 4          | 10          | 16          | 22          | 31          |
| Helping Teacher                | 5            |            | 4           | 5           | 14          |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 5            |            | 16          | 23          | 29          |             |
| Computer Studies               | 13           |            | 6           | 18          | 25          |             |
| <b>Summary</b>                 | <b>1602</b>  | <b>2</b>   | <b>9</b>    | <b>16</b>   | <b>23</b>   | <b>31</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Saratoga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 6            |            | 21          | 24          | 33          |             |
| Superintendent, Dependent      | 6            |            | 16          | 24          | 33          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 5            |            | 16          | 18          | 19          |             |
| Assistant Superintendent Speci | 6            |            | 16          | 20          | 30          |             |
| Business Manager               | 4            |            | 7           | 11          | 29          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 51           | 11         | 15          | 19          | 25          | 35          |
| Assistant Director/Coordinator | 9            |            | 14          | 20          | 26          |             |
| Supervisor                     | 7            |            | 14          | 19          | 22          |             |
| Department Chairperson         | 41           | 6          | 12          | 17          | 24          | 34          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 51           | 3          | 10          | 13          | 26          | 33          |
| Social Worker                  | 19           |            | 10          | 13          | 21          |             |
| Guidance Counselor             | 80           | 6          | 10          | 13          | 17          | 29          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 57           | 2          | 8           | 12          | 18          | 34          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 34           | 6          | 13          | 18          | 22          | 34          |
| Elementary School Principal    | 31           | 12         | 16          | 20          | 26          | 37          |
| Middle School Principal        | 10           |            | 14          | 22          | 29          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 9            |            | 18          | 21          | 29          |             |
| Junior/Senior High School Prin | 4            |            | 12          | 13          | 17          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 11           |            | 12          | 22          | 29          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 21           | 9          | 12          | 15          | 17          | 31          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Saratoga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 12          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 2            |            |             | 9           |             |             |
| Kindergarten                   | 110          | 3          | 8           | 15          | 21          | 30          |
| Common Branch                  | 570          | 5          | 10          | 14          | 20          | 29          |
| Special Education              | 410          | 4          | 11          | 16          | 22          | 31          |
| Reading                        | 58           | 4          | 10          | 14          | 20          | 33          |
| English Language               | 222          | 5          | 10          | 14          | 19          | 32          |
| Foreign Language               | 107          | 4          | 9           | 15          | 22          | 32          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 10           |            | 2           | 12          | 21          |             |
| Mathematics                    | 236          | 4          | 9           | 14          | 20          | 30          |
| Science                        | 213          | 3          | 9           | 13          | 20          | 29          |
| Social Studies                 | 191          | 4          | 10          | 14          | 19          | 28          |
| Art                            | 87           | 4          | 8           | 14          | 21          | 32          |
| Music                          | 106          | 4          | 11          | 16          | 23          | 30          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 34           | 1          | 5           | 10          | 21          | 39          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 132          | 3          | 9           | 15          | 22          | 29          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 27           | 4          | 13          | 17          | 22          | 35          |
| Home Economics                 | 16           |            | 8           | 11          | 23          |             |
| Technology                     | 36           | 6          | 11          | 16          | 25          | 30          |
| Trade Education                |              |            |             |             |             |             |
| Technical Education            | 2            |            |             | 20          |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 61           | 3          | 10          | 17          | 24          | 31          |
| Cooperative Work Experience    | 9            |            | 14          | 17          | 24          |             |
| Library                        | 46           | 4          | 8           | 14          | 18          | 28          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Saratoga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 2            |            |             | 18          |             |             |
| Combined Courses               | 10           |            | 8           | 10          | 17          |             |
| Other Subject                  | 309          | 4          | 10          | 14          | 20          | 30          |
| Helping Teacher                | 5            |            | 12          | 13          | 20          |             |
| Gifted/Talented                | 6            |            | 6           | 12          | 18          |             |
| General Cooperative Work Exper | 8            |            | 12          | 18          | 22          |             |
| Computer Studies               | 14           |            | 16          | 20          | 32          |             |
| <b>Summary</b>                 | <b>2986</b>  | <b>4</b>   | <b>10</b>   | <b>15</b>   | <b>21</b>   | <b>31</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Schenectady

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 5            |            | 24          | 33          | 34          |             |
| Superintendent, Dependent      | 1            |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 3            |            |             | 21          |             |             |
| Assistant Superintendent Speci | 4            |            | 16          | 25          | 37          |             |
| Business Manager               | 4            |            | 1           | 7           | 13          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 31           | 10         | 15          | 19          | 25          | 43          |
| Assistant Director/Coordinator | 5            |            | 8           | 16          | 34          |             |
| Supervisor                     | 3            |            |             | 21          |             |             |
| Department Chairperson         | 16           |            | 16          | 22          | 27          |             |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 35           | 1          | 4           | 9           | 19          | 33          |
| Social Worker                  | 48           | 3          | 8           | 12          | 24          | 33          |
| Guidance Counselor             | 54           | 3          | 9           | 14          | 20          | 28          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 45           | 2          | 5           | 12          | 21          | 37          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 63           | 7          | 12          | 18          | 23          | 33          |
| Elementary School Principal    | 26           | 8          | 17          | 20          | 24          | 33          |
| Middle School Principal        | 11           |            | 17          | 18          | 22          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 10           |            | 14          | 23          | 26          |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 5            |            | 12          | 12          | 22          |             |
| Assistant Middle School Princi | 7            |            | 12          | 14          | 27          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 11           |            | 14          | 17          | 24          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Schenectady

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 4            |            | 13          | 21          | 28          |             |
| Prekindergarten                | 5            |            | 9           | 23          | 31          |             |
| Kindergarten                   | 73           | 6          | 10          | 12          | 22          | 28          |
| Common Branch                  | 374          | 6          | 9           | 14          | 21          | 30          |
| Special Education              | 263          | 3          | 10          | 14          | 22          | 31          |
| Reading                        | 94           | 1          | 9           | 16          | 25          | 31          |
| English Language               | 140          | 4          | 10          | 16          | 23          | 32          |
| Foreign Language               | 65           | 2          | 10          | 16          | 23          | 35          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 18           |            | 17          | 19          | 24          |             |
| Mathematics                    | 160          | 2          | 8           | 14          | 21          | 32          |
| Science                        | 127          | 3          | 8           | 13          | 20          | 31          |
| Social Studies                 | 125          | 4          | 8           | 15          | 20          | 29          |
| Art                            | 55           | 5          | 10          | 15          | 24          | 33          |
| Music                          | 73           | 6          | 10          | 16          | 23          | 33          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 24           | 2          | 9           | 12          | 20          | 28          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 82           | 4          | 11          | 14          | 22          | 32          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 19           |            | 5           | 11          | 16          |             |
| Home Economics                 | 9            |            | 6           | 20          | 31          |             |
| Technology                     | 19           |            | 7           | 13          | 22          |             |
| Trade Education                |              |            |             |             |             |             |
| Technical Education            | 7            |            | 8           | 11          | 24          |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 40           | 3          | 10          | 16          | 24          | 33          |
| Cooperative Work Experience    | 4            |            | 14          | 26          | 35          |             |
| Library                        | 31           | 4          | 9           | 12          | 19          | 30          |

*New York State Education Department  
Information, Reporting and Technology Services  
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*County:*

Schenectady

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     | 2            |            |             | 26          |             |             |
| Dance                          | 2            |            |             | 7           |             |             |
| Theater                        | 3            |            |             | 20          |             |             |
| Combined Courses               | 9            |            | 8           | 12          | 16          |             |
| Other Subject                  | 133          | 4          | 9           | 14          | 19          | 31          |
| Helping Teacher                | 3            |            |             | 27          |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 1            |            |             |             |             |             |
| Computer Studies               | 3            |            |             | 16          |             |             |
| <b>Summary</b>                 | <b>2008</b>  | <b>4</b>   | <b>9</b>    | <b>15</b>   | <b>22</b>   | <b>32</b>   |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Schoharie

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 1            |            |             |             |             |             |
| Superintendent, Dependent      | 5            |            | 18          | 26          | 34          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               |              |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 11           |            | 13          | 22          | 31          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 2            |            |             | 18          |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 6            |            | 4           | 11          | 17          |             |
| Social Worker                  | 5            |            | 10          | 13          | 24          |             |
| Guidance Counselor             | 15           |            | 10          | 15          | 23          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 10           |            | 5           | 14          | 22          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 10           |            | 12          | 18          | 26          |             |
| Elementary School Principal    | 4            |            | 10          | 14          | 23          |             |
| Middle School Principal        | 2            |            |             | 20          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 3            |            |             | 20          |             |             |
| Senior High School Principal   | 2            |            |             | 24          |             |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 1            |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
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County:

Schoharie

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 3            |            |             | 29          |             |             |
| Kindergarten                   | 18           |            | 14          | 24          | 28          |             |
| Common Branch                  | 76           | 6          | 11          | 17          | 24          | 30          |
| Special Education              | 75           | 1          | 8           | 16          | 21          | 29          |
| Reading                        | 20           | 5          | 11          | 16          | 21          | 31          |
| English Language               | 41           | 7          | 14          | 18          | 25          | 35          |
| Foreign Language               | 15           |            | 8           | 11          | 26          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   |              |            |             |             |             |             |
| Mathematics                    | 37           | 1          | 6           | 15          | 20          | 28          |
| Science                        | 35           | 5          | 15          | 20          | 23          | 35          |
| Social Studies                 | 29           | 3          | 10          | 16          | 21          | 28          |
| Art                            | 12           |            | 10          | 17          | 23          |             |
| Music                          | 21           | 1          | 11          | 24          | 30          | 34          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 11           |            | 11          | 14          | 22          |             |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 26           | 1          | 10          | 18          | 25          | 37          |
| Agriculture                    | 4            |            | 18          | 22          | 26          |             |
| Business/Marketing             | 7            |            | 10          | 23          | 31          |             |
| Home Economics                 | 4            |            | 12          | 16          | 25          |             |
| Technology                     | 8            |            | 11          | 18          | 28          |             |
| Trade Education                |              |            |             |             |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 13           |            | 10          | 19          | 28          |             |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 11           |            | 6           | 10          | 19          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Schoharie

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 63           | 4          | 10          | 16          | 22          | 30          |
| Helping Teacher                | 3            |            |             | 22          |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 1            |            |             |             |             |             |
| <b>Summary</b>                 | <b>491</b>   | <b>3</b>   | <b>10</b>   | <b>17</b>   | <b>24</b>   | <b>31</b>   |

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Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Schuyler

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 32          |             |             |
| Superintendent, Dependent      | 1            |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 1            |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 20           | 2          | 16          | 18          | 25          | 36          |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 6            |            | 2           | 9           | 18          |             |
| Department Chairperson         |              |            |             |             |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 6            |            | 2           | 11          | 15          |             |
| Social Worker                  | 19           |            | 13          | 18          | 23          |             |
| Guidance Counselor             | 6            |            | 4           | 6           | 13          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 14           |            | 4           | 8           | 24          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 44           | 2          | 9           | 17          | 22          | 30          |
| Elementary School Principal    | 3            |            |             | 19          |             |             |
| Middle School Principal        | 1            |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 4            |            | 18          | 30          | 39          |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 3            |            |             | 19          |             |             |

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Information, Reporting and Technology Services  
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County:

Schuyler

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 3            |            |             | 26          |             |             |
| Kindergarten                   | 8            |            | 13          | 15          | 36          |             |
| Common Branch                  | 25           | 6          | 14          | 17          | 28          | 35          |
| Special Education              | 113          | 3          | 8           | 16          | 26          | 33          |
| Reading                        | 5            |            | 16          | 19          | 33          |             |
| English Language               | 22           | 1          | 12          | 18          | 24          | 33          |
| Foreign Language               | 4            |            | 8           | 14          | 24          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 3            |            |             | 2           |             |             |
| Mathematics                    | 15           |            | 8           | 15          | 20          |             |
| Science                        | 16           |            | 11          | 16          | 24          |             |
| Social Studies                 | 20           | 5          | 11          | 19          | 25          | 38          |
| Art                            | 7            |            | 7           | 19          | 30          |             |
| Music                          | 9            |            | 11          | 15          | 26          |             |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 6            |            | 14          | 16          | 20          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 19           |            | 12          | 16          | 27          |             |
| Agriculture                    | 4            |            | 6           | 22          | 24          |             |
| Business/Marketing             | 7            |            | 12          | 27          | 29          |             |
| Home Economics                 | 5            |            | 10          | 12          | 16          |             |
| Technology                     | 4            |            | 11          | 25          | 29          |             |
| Trade Education                | 29           | 3          | 9           | 14          | 21          | 28          |
| Technical Education            | 5            |            | 6           | 15          | 22          |             |
| Health Occupation              | 7            |            | 7           | 12          | 21          |             |
| General Occupational Education | 12           |            | 11          | 19          | 28          |             |
| Cooperative Work Experience    | 2            |            |             | 20          |             |             |
| Library                        | 3            |            |             | 14          |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
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2013-2014*

*County:*

Schuyler

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 30           | 4          | 7           | 18          | 24          | 35          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 1            |            |             |             |             |             |
| Computer Studies               | 1            |            |             |             |             |             |
| <b>Summary</b>                 | <b>462</b>   | <b>2</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
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2013-2014*

*County:*

Seneca

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 34          |             |             |
| Superintendent, Dependent      | 2            |            |             | 18          |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 3            |            |             | 3           |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 7            |            | 11          | 14          | 24          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 11           |            | 20          | 24          | 31          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 7            |            | 7           | 19          | 31          |             |
| Social Worker                  | 2            |            |             | 12          |             |             |
| Guidance Counselor             | 12           |            | 6           | 12          | 24          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 8            |            | 2           | 16          | 23          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 4            |            | 14          | 25          | 40          |             |
| Elementary School Principal    | 5            |            | 12          | 30          | 34          |             |
| Middle School Principal        | 2            |            |             | 22          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 2            |            |             | 37          |             |             |
| Junior/Senior High School Prin | 2            |            |             | 23          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

*New York State Education Department  
Information, Reporting and Technology Services  
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County:

Seneca

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 3            |            |             | 19          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 1            |            |             |             |             |             |
| Kindergarten                   | 18           |            | 11          | 17          | 23          |             |
| Common Branch                  | 76           | 2          | 11          | 15          | 27          | 34          |
| Special Education              | 51           | 4          | 14          | 17          | 24          | 30          |
| Reading                        | 19           |            | 11          | 17          | 25          |             |
| English Language               | 34           | 4          | 11          | 14          | 23          | 34          |
| Foreign Language               | 12           |            | 15          | 19          | 26          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   |              |            |             |             |             |             |
| Mathematics                    | 30           | 2          | 10          | 15          | 21          | 33          |
| Science                        | 30           | 5          | 10          | 13          | 18          | 34          |
| Social Studies                 | 26           | 6          | 13          | 18          | 24          | 40          |
| Art                            | 12           |            | 11          | 20          | 30          |             |
| Music                          | 16           |            | 7           | 16          | 22          |             |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 5            |            | 12          | 17          | 21          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 21           | 2          | 12          | 18          | 26          | 39          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 7            |            | 15          | 22          | 32          |             |
| Home Economics                 | 2            |            |             | 14          |             |             |
| Technology                     | 6            |            | 12          | 16          | 18          |             |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 9            |            | 14          | 17          | 26          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 7            |            | 6           | 23          | 27          |             |



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*County:*

Seneca

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 47           | 6          | 11          | 14          | 20          | 33          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 3            |            |             | 20          |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 2            |            |             | 20          |             |             |
| <b>Summary</b>                 | <b>431</b>   | <b>3</b>   | <b>12</b>   | <b>17</b>   | <b>24</b>   | <b>34</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
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2013-2014*

County:

Steuben

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 4            |            | 16          | 22          | 26          |             |
| Superintendent, Dependent      | 9            |            | 19          | 22          | 28          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci | 2            |            |             | 28          |             |             |
| Business Manager               | 4            |            | 3           | 6           | 21          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 39           | 5          | 14          | 18          | 25          | 29          |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 1            |            |             |             |             |             |
| Department Chairperson         | 28           | 3          | 13          | 21          | 23          | 29          |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 20           | 1          | 5           | 10          | 22          | 32          |
| Social Worker                  | 18           |            | 8           | 14          | 22          |             |
| Guidance Counselor             | 41           | 4          | 9           | 18          | 21          | 32          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 21           | 1          | 4           | 17          | 25          | 39          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 35           | 3          | 11          | 17          | 23          | 34          |
| Elementary School Principal    | 19           |            | 17          | 19          | 25          |             |
| Middle School Principal        | 4            |            | 12          | 20          | 23          |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          | 2            |            |             | 18          |             |             |
| Senior High School Principal   | 5            |            | 16          | 19          | 31          |             |
| Junior/Senior High School Prin | 5            |            | 14          | 17          | 19          |             |
| Special School Principal       | 1            |            |             |             |             |             |
| Assistant Elementary School PR | 2            |            |             | 14          |             |             |
| Assistant Middle School Princi | 5            |            | 9           | 14          | 22          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 4            |            | 14          | 16          | 18          |             |

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County:

Steuben

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 8           |             |             |
| Prekindergarten                | 14           |            | 11          | 18          | 26          |             |
| Kindergarten                   | 63           | 4          | 12          | 15          | 21          | 30          |
| Common Branch                  | 289          | 3          | 9           | 15          | 22          | 32          |
| Special Education              | 253          | 1          | 8           | 15          | 21          | 31          |
| Reading                        | 46           | 3          | 9           | 15          | 20          | 34          |
| English Language               | 121          | 2          | 7           | 14          | 22          | 31          |
| Foreign Language               | 49           | 2          | 8           | 14          | 24          | 37          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 6            |            | 5           | 8           | 13          |             |
| Mathematics                    | 111          | 1          | 9           | 14          | 19          | 28          |
| Science                        | 111          | 4          | 9           | 14          | 20          | 26          |
| Social Studies                 | 108          | 1          | 10          | 14          | 22          | 31          |
| Art                            | 45           | 3          | 7           | 16          | 28          | 38          |
| Music                          | 56           | 3          | 13          | 19          | 26          | 32          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 27           | 1          | 7           | 17          | 23          | 30          |
| Safety Education               | 2            |            |             | 22          |             |             |
| Physical Education             | 84           | 2          | 9           | 18          | 26          | 32          |
| Agriculture                    | 2            |            |             | 10          |             |             |
| Business/Marketing             | 21           | 1          | 10          | 14          | 22          | 31          |
| Home Economics                 | 6            |            | 10          | 24          | 31          |             |
| Technology                     | 21           | 2          | 12          | 17          | 23          | 32          |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 34           | 2          | 11          | 16          | 24          | 32          |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 23           | 3          | 7           | 14          | 17          | 33          |

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*County:*

Steuben

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 3            |            |             | 14          |             |             |
| Humanities/Performing Arts     | 2            |            |             | 14          |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 181          | 3          | 8           | 13          | 19          | 28          |
| Helping Teacher                | 2            |            |             | 6           |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 6            |            | 12          | 22          | 31          |             |
| Computer Studies               | 10           |            | 8           | 15          | 22          |             |
| <b>Summary</b>                 | <b>1589</b>  | <b>3</b>   | <b>9</b>    | <b>15</b>   | <b>22</b>   | <b>31</b>   |

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Information, Reporting and Technology Services  
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2013-2014*

County:

Suffolk

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 35           | 12         | 24          | 34          | 36          | 46          |
| Superintendent, Dependent      | 36           | 4          | 21          | 29          | 41          | 45          |
| Deputy Or Associate Superinten | 16           |            | 20          | 24          | 30          |             |
| Assistant Superintendent       | 32           | 5          | 16          | 22          | 28          | 40          |
| Assistant Superintendent Speci | 75           | 6          | 16          | 21          | 31          | 40          |
| Business Manager               | 18           |            | 4           | 12          | 21          |             |
| Administrative Assistant       | 5            |            | 8           | 14          | 24          |             |
| Director/Coordinator           | 363          | 10         | 16          | 21          | 27          | 38          |
| Assistant Director/Coordinator | 53           | 9          | 14          | 20          | 27          | 35          |
| Supervisor                     | 20           | 8          | 13          | 16          | 28          | 42          |
| Department Chairperson         | 218          | 10         | 15          | 19          | 27          | 36          |
| Attendance Teacher             | 9            |            | 8           | 10          | 16          |             |
| School Psychologist            | 450          | 4          | 9           | 16          | 23          | 34          |
| Social Worker                  | 312          | 4          | 10          | 15          | 22          | 30          |
| Guidance Counselor             | 525          | 5          | 10          | 14          | 20          | 31          |
| Nurse Teacher                  | 7            |            | 8           | 10          | 19          |             |
| School Nurse/Practitioner      | 399          | 2          | 8           | 14          | 20          | 32          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 394          | 5          | 12          | 17          | 25          | 35          |
| Elementary School Principal    | 213          | 13         | 17          | 22          | 27          | 39          |
| Middle School Principal        | 59           | 12         | 17          | 21          | 24          | 36          |
| Junior High School Principal   | 4            |            | 21          | 30          | 41          |             |
| K-12 School Principal          | 5            |            | 13          | 25          | 30          |             |
| Senior High School Principal   | 61           | 13         | 17          | 21          | 28          | 36          |
| Junior/Senior High School Prin | 15           |            | 19          | 24          | 29          |             |
| Special School Principal       | 2            |            |             | 28          |             |             |
| Assistant Elementary School PR | 65           | 9          | 13          | 16          | 22          | 32          |
| Assistant Middle School Princi | 88           | 10         | 14          | 17          | 22          | 36          |
| Assistant Junior High School P | 7            |            | 13          | 15          | 20          |             |
| Assistant K-12 School Principa | 3            |            |             | 23          |             |             |
| Assistant Senior High School P | 136          | 9          | 13          | 17          | 22          | 33          |

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County:

Suffolk

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 13           |            | 17          | 22          | 28          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 9            |            | 10          | 18          | 30          |             |
| Prekindergarten                | 61           | 2          | 13          | 16          | 20          | 33          |
| Kindergarten                   | 712          | 8          | 12          | 15          | 22          | 30          |
| Common Branch                  | 3964         | 7          | 12          | 15          | 20          | 28          |
| Special Education              | 3709         | 4          | 10          | 15          | 23          | 32          |
| Reading                        | 587          | 7          | 13          | 16          | 21          | 30          |
| English Language               | 1609         | 5          | 10          | 14          | 19          | 30          |
| Foreign Language               | 808          | 3          | 9           | 13          | 20          | 30          |
| Bilingual Education            | 90           | 5          | 7           | 10          | 17          | 24          |
| English As A Second Language   | 449          | 3          | 8           | 12          | 19          | 28          |
| Mathematics                    | 1448         | 4          | 10          | 14          | 19          | 30          |
| Science                        | 1539         | 5          | 10          | 14          | 19          | 29          |
| Social Studies                 | 1319         | 5          | 11          | 14          | 18          | 28          |
| Art                            | 569          | 5          | 11          | 15          | 21          | 30          |
| Music                          | 827          | 4          | 10          | 15          | 22          | 31          |
| Art/Music                      | 7            |            | 10          | 15          | 19          |             |
| Health Education               | 290          | 4          | 10          | 14          | 20          | 30          |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 984          | 5          | 11          | 15          | 20          | 32          |
| Agriculture                    | 9            |            | 5           | 7           | 21          |             |
| Business/Marketing             | 190          | 5          | 10          | 15          | 18          | 28          |
| Home Economics                 | 122          | 4          | 9           | 12          | 19          | 29          |
| Technology                     | 125          | 2          | 8           | 13          | 18          | 30          |
| Trade Education                | 87           | 1          | 10          | 16          | 23          | 33          |
| Technical Education            | 10           |            | 10          | 12          | 14          |             |
| Health Occupation              | 18           |            | 6           | 9           | 14          |             |
| General Occupational Education | 354          | 2          | 9           | 14          | 19          | 30          |
| Cooperative Work Experience    | 14           |            | 12          | 14          | 19          |             |
| Library                        | 279          | 4          | 11          | 15          | 20          | 30          |

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Information, Reporting and Technology Services  
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*County:*

Suffolk

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 8            |            | 14          | 19          | 28          |             |
| Humanities/Performing Arts     | 18           |            | 15          | 18          | 26          |             |
| Dance                          | 6            |            | 11          | 14          | 15          |             |
| Theater                        | 14           |            | 4           | 13          | 22          |             |
| Combined Courses               | 14           |            | 11          | 18          | 22          |             |
| Other Subject                  | 1168         | 3          | 10          | 14          | 20          | 31          |
| Helping Teacher                | 20           | 7          | 11          | 15          | 22          | 40          |
| Gifted/Talented                | 21           | 7          | 10          | 14          | 17          | 40          |
| General Cooperative Work Exper | 21           | 3          | 10          | 12          | 26          | 33          |
| Computer Studies               | 50           | 5          | 12          | 15          | 20          | 28          |
| <b>Summary</b>                 | <b>22453</b> | <b>5</b>   | <b>11</b>   | <b>15</b>   | <b>21</b>   | <b>31</b>   |

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Information, Reporting and Technology Services  
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County: Sullivan

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 4            |            | 22          | 32          | 40          |             |
| Superintendent, Dependent      | 5            |            | 15          | 22          | 34          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 2            |            |             | 24          |             |             |
| Assistant Superintendent Speci | 6            |            | 17          | 23          | 34          |             |
| Business Manager               | 2            |            |             | 20          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 27           | 5          | 17          | 23          | 29          | 35          |
| Assistant Director/Coordinator | 3            |            |             | 18          |             |             |
| Supervisor                     | 2            |            |             | 19          |             |             |
| Department Chairperson         | 1            |            |             |             |             |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 24           | 1          | 7           | 12          | 22          | 29          |
| Social Worker                  | 22           | 4          | 7           | 11          | 21          | 31          |
| Guidance Counselor             | 24           | 2          | 10          | 16          | 22          | 32          |
| Nurse Teacher                  | 2            |            |             | 14          |             |             |
| School Nurse/Practitioner      | 16           |            | 12          | 17          | 23          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 23           | 5          | 8           | 14          | 28          | 37          |
| Elementary School Principal    | 9            |            | 18          | 24          | 30          |             |
| Middle School Principal        | 1            |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 3            |            |             | 26          |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin | 5            |            | 18          | 29          | 35          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 6            |            | 14          | 20          | 27          |             |
| Assistant Middle School Princi | 3            |            |             | 18          |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 2            |            |             | 15          |             |             |
| Assistant Senior High School P | 2            |            |             | 16          |             |             |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Sullivan

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 24          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 8            |            | 12          | 16          | 24          |             |
| Kindergarten                   | 38           | 5          | 10          | 17          | 23          | 35          |
| Common Branch                  | 173          | 3          | 8           | 14          | 20          | 29          |
| Special Education              | 178          | 2          | 10          | 16          | 24          | 32          |
| Reading                        | 22           | 2          | 11          | 19          | 26          | 37          |
| English Language               | 87           | 4          | 9           | 16          | 24          | 33          |
| Foreign Language               | 32           | 2          | 6           | 14          | 24          | 34          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 17           |            | 4           | 15          | 24          |             |
| Mathematics                    | 78           | 1          | 8           | 14          | 22          | 35          |
| Science                        | 66           | 2          | 10          | 14          | 24          | 31          |
| Social Studies                 | 71           | 6          | 11          | 15          | 25          | 35          |
| Art                            | 28           | 1          | 7           | 13          | 22          | 33          |
| Music                          | 40           | 2          | 6           | 13          | 25          | 34          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 18           |            | 6           | 10          | 16          |             |
| Safety Education               | 2            |            |             | 20          |             |             |
| Physical Education             | 52           | 3          | 6           | 12          | 17          | 34          |
| Agriculture                    | 5            |            | 6           | 11          | 18          |             |
| Business/Marketing             | 17           |            | 8           | 21          | 25          |             |
| Home Economics                 | 12           |            | 12          | 18          | 26          |             |
| Technology                     | 10           |            | 13          | 16          | 30          |             |
| Trade Education                | 9            |            | 6           | 11          | 24          |             |
| Technical Education            | 4            |            | 4           | 12          | 26          |             |
| Health Occupation              | 7            |            | 3           | 11          | 11          |             |
| General Occupational Education | 26           | 6          | 12          | 16          | 24          | 38          |
| Cooperative Work Experience    | 1            |            |             |             |             |             |
| Library                        | 14           |            | 15          | 16          | 24          |             |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*County:*

Sullivan

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 1            |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 115          | 2          | 10          | 15          | 23          | 32          |
| Helping Teacher                | 1            |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 1            |            |             |             |             |             |
| Computer Studies               | 9            |            | 10          | 12          | 24          |             |
| <b>Summary</b>                 | <b>1134</b>  | <b>2</b>   | <b>9</b>    | <b>15</b>   | <b>24</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Tioga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 26          |             |             |
| Superintendent, Dependent      | 4            |            | 16          | 21          | 25          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 3            |            |             | 8           |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 15           |            | 12          | 16          | 26          |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 12           |            | 13          | 22          | 24          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 9            |            | 12          | 17          | 22          |             |
| Social Worker                  | 1            |            |             |             |             |             |
| Guidance Counselor             | 13           |            | 8           | 16          | 27          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 15           |            | 9           | 14          | 22          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 21           | 9          | 16          | 22          | 31          | 37          |
| Elementary School Principal    | 8            |            | 22          | 26          | 31          |             |
| Middle School Principal        | 5            |            | 10          | 17          | 22          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 5            |            | 15          | 22          | 30          |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi | 2            |            |             | 16          |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 1            |            |             |             |             |             |

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Information, Reporting and Technology Services  
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2013-2014*

County:

Tioga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 20          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 10           |            | 7           | 10          | 14          |             |
| Kindergarten                   | 30           | 1          | 8           | 14          | 22          | 30          |
| Common Branch                  | 146          | 3          | 8           | 15          | 20          | 31          |
| Special Education              | 84           | 2          | 7           | 13          | 20          | 36          |
| Reading                        | 17           |            | 6           | 12          | 20          |             |
| English Language               | 54           | 3          | 8           | 14          | 19          | 33          |
| Foreign Language               | 24           | 2          | 8           | 14          | 28          | 38          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 2            |            |             | 12          |             |             |
| Mathematics                    | 55           | 5          | 10          | 15          | 22          | 27          |
| Science                        | 53           | 3          | 9           | 15          | 21          | 32          |
| Social Studies                 | 48           | 5          | 8           | 14          | 22          | 33          |
| Art                            | 20           | 1          | 6           | 12          | 19          | 32          |
| Music                          | 29           | 1          | 8           | 19          | 28          | 38          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 9            |            | 8           | 25          | 27          |             |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 38           | 2          | 10          | 15          | 24          | 36          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 10           |            | 16          | 21          | 26          |             |
| Home Economics                 | 1            |            |             |             |             |             |
| Technology                     | 12           |            | 11          | 19          | 29          |             |
| Trade Education                | 4            |            | 11          | 25          | 31          |             |
| Technical Education            | 2            |            |             | 10          |             |             |
| Health Occupation              | 1            |            |             |             |             |             |
| General Occupational Education | 15           |            | 8           | 15          | 25          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 7            |            | 7           | 12          | 19          |             |

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Information, Reporting and Technology Services  
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2013-2014*

*County:*

Tioga

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               | 7            |            | 7           | 15          | 16          |             |
| Other Subject                  | 92           | 3          | 8           | 13          | 20          | 28          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 3            |            |             | 15          |             |             |
| Computer Studies               | 5            |            | 10          | 11          | 20          |             |
| <b>Summary</b>                 | <b>729</b>   | <b>3</b>   | <b>9</b>    | <b>15</b>   | <b>22</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County: Tompkins

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 3            |            |             | 20          |             |             |
| Superintendent, Dependent      | 5            |            | 18          | 22          | 35          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 2            |            |             | 11          |             |             |
| Assistant Superintendent Speci | 3            |            |             | 21          |             |             |
| Business Manager               | 4            |            | 12          | 18          | 20          |             |
| Administrative Assistant       | 1            |            |             |             |             |             |
| Director/Coordinator           | 23           | 2          | 12          | 20          | 25          | 35          |
| Assistant Director/Coordinator | 3            |            |             | 17          |             |             |
| Supervisor                     | 5            |            | 11          | 24          | 35          |             |
| Department Chairperson         | 33           | 8          | 14          | 20          | 24          | 38          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 24           | 1          | 10          | 16          | 23          | 36          |
| Social Worker                  | 24           | 2          | 11          | 16          | 24          | 30          |
| Guidance Counselor             | 38           | 3          | 7           | 16          | 22          | 34          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 29           | 1          | 4           | 12          | 24          | 38          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 49           | 4          | 8           | 12          | 23          | 34          |
| Elementary School Principal    | 14           |            | 11          | 18          | 24          |             |
| Middle School Principal        | 7            |            | 13          | 17          | 29          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 5            |            | 6           | 17          | 23          |             |
| Junior/Senior High School Prin | 2            |            |             | 18          |             |             |
| Special School Principal       | 1            |            |             |             |             |             |
| Assistant Elementary School PR | 2            |            |             | 13          |             |             |
| Assistant Middle School Princi | 2            |            |             | 18          |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 4            |            | 13          | 17          | 27          |             |

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County: Tompkins

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 4            |            | 10          | 24          | 34          |             |
| Prekindergarten                | 16           |            | 16          | 20          | 26          |             |
| Kindergarten                   | 47           | 1          | 7           | 14          | 21          | 28          |
| Common Branch                  | 217          | 2          | 5           | 11          | 21          | 33          |
| Special Education              | 244          | 2          | 7           | 14          | 22          | 33          |
| Reading                        | 44           | 4          | 12          | 16          | 23          | 32          |
| English Language               | 86           | 2          | 8           | 16          | 22          | 33          |
| Foreign Language               | 35           | 2          | 10          | 18          | 25          | 42          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 15           |            | 5           | 17          | 31          |             |
| Mathematics                    | 76           | 1          | 6           | 15          | 22          | 31          |
| Science                        | 77           | 1          | 8           | 15          | 26          | 32          |
| Social Studies                 | 81           | 1          | 6           | 13          | 22          | 34          |
| Art                            | 38           | 2          | 4           | 12          | 18          | 36          |
| Music                          | 51           | 2          | 8           | 14          | 25          | 38          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 14           |            | 7           | 10          | 19          |             |
| Safety Education               | 2            |            |             | 20          |             |             |
| Physical Education             | 71           | 5          | 10          | 15          | 23          | 34          |
| Agriculture                    | 5            |            | 4           | 4           | 8           |             |
| Business/Marketing             | 9            |            | 14          | 20          | 28          |             |
| Home Economics                 | 8            |            | 6           | 11          | 23          |             |
| Technology                     | 10           |            | 8           | 8           | 12          |             |
| Trade Education                | 7            |            | 14          | 19          | 30          |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 1            |            |             |             |             |             |
| General Occupational Education | 22           | 2          | 8           | 12          | 25          | 43          |
| Cooperative Work Experience    | 2            |            |             | 20          |             |             |
| Library                        | 25           | 1          | 6           | 13          | 24          | 33          |

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*County:*

Tompkins

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 6            |            | 12          | 14          | 29          |             |
| Dance                          | 1            |            |             |             |             |             |
| Theater                        | 2            |            |             | 28          |             |             |
| Combined Courses               | 7            |            | 7           | 12          | 24          |             |
| Other Subject                  | 154          | 1          | 7           | 13          | 19          | 30          |
| Helping Teacher                | 5            |            | 4           | 5           | 22          |             |
| Gifted/Talented                | 2            |            |             | 26          |             |             |
| General Cooperative Work Exper | 3            |            |             | 21          |             |             |
| Computer Studies               | 11           |            | 4           | 14          | 20          |             |
| <b>Summary</b>                 | <b>1428</b>  | <b>2</b>   | <b>8</b>    | <b>14</b>   | <b>22</b>   | <b>33</b>   |



*New York State Education Department  
Information, Reporting and Technology Services  
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2013-2014*

County:

Ulster

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 9            |            | 20          | 22          | 37          |             |
| Superintendent, Dependent      | 1            |            |             |             |             |             |
| Deputy Or Associate Superinten | 2            |            |             | 24          |             |             |
| Assistant Superintendent       | 5            |            | 13          | 22          | 29          |             |
| Assistant Superintendent Speci | 9            |            | 14          | 20          | 32          |             |
| Business Manager               | 5            |            | 10          | 20          | 22          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 34           | 9          | 17          | 22          | 31          | 36          |
| Assistant Director/Coordinator | 2            |            |             | 28          |             |             |
| Supervisor                     | 2            |            |             | 27          |             |             |
| Department Chairperson         | 21           | 5          | 12          | 17          | 28          | 35          |
| Attendance Teacher             | 2            |            |             | 20          |             |             |
| School Psychologist            | 43           | 4          | 12          | 16          | 23          | 36          |
| Social Worker                  | 26           | 2          | 10          | 18          | 24          | 29          |
| Guidance Counselor             | 59           | 2          | 10          | 16          | 23          | 35          |
| Nurse Teacher                  | 3            |            |             | 15          |             |             |
| School Nurse/Practitioner      | 48           | 2          | 8           | 14          | 20          | 30          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 48           | 4          | 11          | 15          | 24          | 32          |
| Elementary School Principal    | 26           | 14         | 18          | 24          | 31          | 37          |
| Middle School Principal        | 9            |            | 16          | 23          | 30          |             |
| Junior High School Principal   | 2            |            |             | 20          |             |             |
| K-12 School Principal          | 1            |            |             |             |             |             |
| Senior High School Principal   | 9            |            | 14          | 17          | 26          |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 3            |            |             | 25          |             |             |
| Assistant Middle School Princi | 5            |            | 10          | 17          | 30          |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 14           |            | 15          | 18          | 27          |             |

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Information, Reporting and Technology Services  
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County:

Ulster

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 7            |            | 16          | 21          | 27          |             |
| Kindergarten                   | 84           | 4          | 11          | 16          | 23          | 32          |
| Common Branch                  | 373          | 5          | 12          | 16          | 23          | 30          |
| Special Education              | 407          | 4          | 10          | 16          | 23          | 34          |
| Reading                        | 57           | 3          | 10          | 16          | 24          | 34          |
| English Language               | 192          | 5          | 10          | 15          | 20          | 31          |
| Foreign Language               | 71           | 2          | 9           | 15          | 23          | 33          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 27           | 2          | 11          | 14          | 19          | 32          |
| Mathematics                    | 160          | 4          | 10          | 15          | 20          | 30          |
| Science                        | 170          | 4          | 10          | 16          | 24          | 30          |
| Social Studies                 | 154          | 4          | 11          | 16          | 21          | 30          |
| Art                            | 63           | 1          | 10          | 15          | 21          | 30          |
| Music                          | 77           | 3          | 10          | 16          | 26          | 33          |
| Art/Music                      | 3            |            |             | 11          |             |             |
| Health Education               | 23           | 8          | 10          | 17          | 25          | 31          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 105          | 5          | 12          | 17          | 26          | 35          |
| Agriculture                    | 3            |            |             | 14          |             |             |
| Business/Marketing             | 15           |            | 12          | 21          | 30          |             |
| Home Economics                 | 13           |            | 14          | 23          | 30          |             |
| Technology                     | 13           |            | 7           | 10          | 16          |             |
| Trade Education                | 14           |            | 4           | 10          | 25          |             |
| Technical Education            | 3            |            |             | 10          |             |             |
| Health Occupation              | 8            |            | 12          | 21          | 21          |             |
| General Occupational Education | 37           | 3          | 8           | 17          | 25          | 32          |
| Cooperative Work Experience    | 2            |            |             | 29          |             |             |
| Library                        | 32           | 3          | 8           | 13          | 21          | 27          |

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Information, Reporting and Technology Services  
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*County:*

Ulster

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 8            |            | 15          | 16          | 25          |             |
| Other Subject                  | 222          | 4          | 10          | 15          | 21          | 31          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper |              |            |             |             |             |             |
| Computer Studies               | 4            |            | 11          | 16          | 26          |             |
| <b>Summary</b>                 | <b>2339</b>  | <b>4</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

County:

Warren

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 30          |             |             |
| Superintendent, Dependent      | 7            |            | 21          | 26          | 39          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 2            |            |             | 26          |             |             |
| Business Manager               | 3            |            |             | 14          |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 18           |            | 16          | 24          | 28          |             |
| Assistant Director/Coordinator | 1            |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         | 8            |            | 15          | 25          | 27          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 20           | 1          | 14          | 18          | 30          | 40          |
| Social Worker                  | 12           |            | 14          | 16          | 18          |             |
| Guidance Counselor             | 29           | 2          | 9           | 18          | 24          | 30          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 20           | 1          | 3           | 15          | 20          | 32          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 7            |            | 11          | 12          | 19          |             |
| Elementary School Principal    | 8            |            | 11          | 18          | 23          |             |
| Middle School Principal        | 3            |            |             | 27          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 3            |            |             | 22          |             |             |
| Senior High School Principal   | 3            |            |             | 21          |             |             |
| Junior/Senior High School Prin | 2            |            |             | 20          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 2            |            |             | 14          |             |             |
| Assistant Middle School Princi | 2            |            |             | 17          |             |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 3            |            |             | 14          |             |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 6            |            | 7           | 8           | 14          |             |
| Kindergarten                   | 34           | 5          | 13          | 18          | 25          | 29          |
| Common Branch                  | 168          | 5          | 12          | 16          | 23          | 31          |
| Special Education              | 119          | 5          | 12          | 17          | 24          | 34          |
| Reading                        | 20           | 4          | 11          | 19          | 25          | 32          |
| English Language               | 101          | 6          | 12          | 17          | 23          | 33          |
| Foreign Language               | 32           | 4          | 12          | 16          | 24          | 31          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 1            |            |             |             |             |             |
| Mathematics                    | 79           | 3          | 10          | 18          | 23          | 33          |
| Science                        | 80           | 4          | 11          | 17          | 24          | 33          |
| Social Studies                 | 78           | 7          | 12          | 16          | 22          | 31          |
| Art                            | 30           | 3          | 11          | 20          | 26          | 36          |
| Music                          | 41           | 4          | 10          | 16          | 26          | 34          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 16           |            | 10          | 18          | 29          |             |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 43           | 5          | 10          | 15          | 27          | 33          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 14           |            | 12          | 16          | 21          |             |
| Home Economics                 | 9            |            | 9           | 13          | 28          |             |
| Technology                     | 13           |            | 13          | 16          | 22          |             |
| Trade Education                | 1            |            |             |             |             |             |
| Technical Education            | 4            |            | 16          | 16          | 25          |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 26           | 6          | 12          | 19          | 26          | 34          |
| Cooperative Work Experience    | 2            |            |             | 23          |             |             |
| Library                        | 15           |            | 4           | 5           | 13          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 2            |            |             | 24          |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 119          | 5          | 10          | 16          | 24          | 34          |
| Helping Teacher                | 1            |            |             |             |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 2            |            |             | 22          |             |             |
| Computer Studies               | 8            |            | 14          | 21          | 25          |             |
| <b>Summary</b>                 | <b>962</b>   | <b>5</b>   | <b>11</b>   | <b>17</b>   | <b>24</b>   | <b>32</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 3            |            |             | 37          |             |             |
| Superintendent, Dependent      | 9            |            | 11          | 31          | 36          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 8            |            | 4           | 10          | 14          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 16           |            | 14          | 17          | 28          |             |
| Assistant Director/Coordinator | 2            |            |             | 21          |             |             |
| Supervisor                     | 2            |            |             | 21          |             |             |
| Department Chairperson         | 11           |            | 10          | 17          | 23          |             |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 18           |            | 8           | 13          | 21          |             |
| Social Worker                  | 21           | 4          | 15          | 24          | 29          | 33          |
| Guidance Counselor             | 28           | 2          | 8           | 13          | 20          | 31          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 18           |            | 3           | 11          | 21          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 29           | 4          | 11          | 20          | 27          | 36          |
| Elementary School Principal    | 11           |            | 13          | 20          | 27          |             |
| Middle School Principal        | 2            |            |             | 28          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 4            |            | 12          | 16          | 18          |             |
| Junior/Senior High School Prin | 10           |            | 15          | 19          | 20          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 2            |            |             | 18          |             |             |
| Assistant Senior High School P | 2            |            |             | 16          |             |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 3            |            |             | 15          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 11           |            | 9           | 13          | 17          |             |
| Kindergarten                   | 35           | 5          | 10          | 13          | 18          | 33          |
| Common Branch                  | 176          | 5          | 9           | 14          | 21          | 32          |
| Special Education              | 206          | 5          | 11          | 17          | 27          | 34          |
| Reading                        | 23           | 3          | 11          | 15          | 21          | 24          |
| English Language               | 71           | 2          | 8           | 13          | 22          | 31          |
| Foreign Language               | 28           | 1          | 7           | 15          | 24          | 32          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 9            |            | 12          | 16          | 23          |             |
| Mathematics                    | 77           | 3          | 8           | 13          | 20          | 31          |
| Science                        | 78           | 3          | 8           | 13          | 19          | 31          |
| Social Studies                 | 67           | 3          | 8           | 12          | 17          | 30          |
| Art                            | 26           | 6          | 10          | 16          | 21          | 35          |
| Music                          | 34           | 2          | 6           | 14          | 26          | 38          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 13           |            | 6           | 14          | 26          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 47           | 1          | 10          | 17          | 27          | 33          |
| Agriculture                    | 9            |            | 5           | 10          | 18          |             |
| Business/Marketing             | 10           |            | 8           | 13          | 18          |             |
| Home Economics                 | 13           |            | 6           | 18          | 29          |             |
| Technology                     | 13           |            | 4           | 8           | 16          |             |
| Trade Education                | 25           | 2          | 8           | 15          | 18          | 35          |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              | 5            |            | 6           | 11          | 18          |             |
| General Occupational Education | 24           | 3          | 6           | 11          | 27          | 41          |
| Cooperative Work Experience    | 4            |            | 4           | 15          | 22          |             |
| Library                        | 13           |            | 6           | 10          | 14          |             |



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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 107          | 3          | 9           | 14          | 18          | 34          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper | 3            |            |             | 28          |             |             |
| Computer Studies               | 6            |            | 8           | 10          | 30          |             |
| <b>Summary</b>                 | <b>1102</b>  | <b>4</b>   | <b>10</b>   | <b>15</b>   | <b>23</b>   | <b>33</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 5            |            | 16          | 19          | 27          |             |
| Superintendent, Dependent      | 6            |            | 19          | 26          | 32          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci | 8            |            | 16          | 22          | 31          |             |
| Business Manager               | 4            |            | 14          | 21          | 23          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 36           | 6          | 14          | 22          | 30          | 36          |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 20           | 11         | 15          | 21          | 26          | 37          |
| Department Chairperson         | 28           | 6          | 13          | 20          | 26          | 37          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 39           | 3          | 6           | 14          | 20          | 29          |
| Social Worker                  | 7            |            | 4           | 7           | 16          |             |
| Guidance Counselor             | 50           | 4          | 9           | 17          | 22          | 30          |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 34           | 2          | 10          | 16          | 21          | 36          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 23           | 4          | 11          | 16          | 27          | 36          |
| Elementary School Principal    | 15           |            | 17          | 21          | 29          |             |
| Middle School Principal        | 9            |            | 17          | 21          | 24          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 10           |            | 17          | 18          | 21          |             |
| Junior/Senior High School Prin | 2            |            |             | 18          |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 4            |            | 9           | 17          | 22          |             |
| Assistant Middle School Princi | 6            |            | 20          | 22          | 24          |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 8            |            | 8           | 10          | 15          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 12           |            | 13          | 21          | 27          |             |
| Kindergarten                   | 62           | 1          | 11          | 15          | 21          | 29          |
| Common Branch                  | 267          | 4          | 10          | 14          | 20          | 30          |
| Special Education              | 251          | 2          | 7           | 14          | 20          | 32          |
| Reading                        | 68           | 3          | 9           | 15          | 23          | 36          |
| English Language               | 119          | 5          | 10          | 14          | 23          | 34          |
| Foreign Language               | 45           | 1          | 7           | 15          | 22          | 35          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 11           |            | 4           | 6           | 16          |             |
| Mathematics                    | 120          | 2          | 8           | 12          | 20          | 29          |
| Science                        | 108          | 1          | 9           | 14          | 18          | 30          |
| Social Studies                 | 101          | 4          | 9           | 14          | 19          | 33          |
| Art                            | 43           | 5          | 11          | 16          | 24          | 32          |
| Music                          | 56           | 4          | 10          | 14          | 19          | 33          |
| Art/Music                      | 2            |            |             | 16          |             |             |
| Health Education               | 24           | 1          | 9           | 12          | 21          | 36          |
| Safety Education               | 2            |            |             | 22          |             |             |
| Physical Education             | 72           | 1          | 10          | 14          | 23          | 31          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 13           |            | 9           | 17          | 26          |             |
| Home Economics                 | 10           |            | 8           | 12          | 24          |             |
| Technology                     | 25           | 3          | 7           | 10          | 15          | 32          |
| Trade Education                | 2            |            |             | 20          |             |             |
| Technical Education            |              |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 32           | 2          | 7           | 12          | 18          | 29          |
| Cooperative Work Experience    | 5            |            | 6           | 9           | 17          |             |
| Library                        | 23           | 1          | 7           | 15          | 20          | 40          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 172          | 2          | 8           | 13          | 19          | 28          |
| Helping Teacher                | 4            |            | 6           | 11          | 20          |             |
| Gifted/Talented                | 3            |            |             | 19          |             |             |
| General Cooperative Work Exper | 5            |            | 11          | 28          | 30          |             |
| Computer Studies               | 5            |            | 16          | 18          | 28          |             |
| <b>Summary</b>                 | <b>1603</b>  | <b>3</b>   | <b>9</b>    | <b>14</b>   | <b>21</b>   | <b>32</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 35           | 16         | 28          | 35          | 40          | 47          |
| Superintendent, Dependent      | 12           |            | 20          | 29          | 41          |             |
| Deputy Or Associate Superinten | 8            |            | 24          | 34          | 39          |             |
| Assistant Superintendent       | 18           |            | 22          | 26          | 32          |             |
| Assistant Superintendent Speci | 57           | 10         | 20          | 24          | 31          | 42          |
| Business Manager               | 11           |            | 6           | 10          | 19          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 209          | 9          | 16          | 21          | 29          | 38          |
| Assistant Director/Coordinator | 21           | 6          | 16          | 21          | 30          | 40          |
| Supervisor                     | 25           | 8          | 14          | 20          | 30          | 40          |
| Department Chairperson         | 128          | 7          | 15          | 20          | 29          | 38          |
| Attendance Teacher             | 13           |            | 14          | 19          | 24          |             |
| School Psychologist            | 310          | 3          | 9           | 15          | 21          | 35          |
| Social Worker                  | 147          | 5          | 12          | 16          | 23          | 35          |
| Guidance Counselor             | 372          | 4          | 11          | 16          | 22          | 32          |
| Nurse Teacher                  | 2            |            |             | 29          |             |             |
| School Nurse/Practitioner      | 251          | 2          | 8           | 15          | 22          | 35          |
| Dental Hygienist               | 1            |            |             |             |             |             |
| Other Nonteaching              | 217          | 5          | 12          | 18          | 26          | 36          |
| Elementary School Principal    | 152          | 14         | 19          | 24          | 31          | 41          |
| Middle School Principal        | 43           | 11         | 17          | 22          | 30          | 45          |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 3            |            |             | 21          |             |             |
| Senior High School Principal   | 51           | 10         | 18          | 22          | 33          | 42          |
| Junior/Senior High School Prin | 8            |            | 12          | 15          | 21          |             |
| Special School Principal       | 7            |            | 17          | 24          | 31          |             |
| Assistant Elementary School PR | 78           | 8          | 13          | 18          | 25          | 33          |
| Assistant Middle School Princi | 51           | 9          | 14          | 18          | 25          | 41          |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 5            |            | 15          | 16          | 24          |             |
| Assistant Senior High School P | 91           | 9          | 14          | 18          | 26          | 37          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 8            |            | 9           | 13          | 18          |             |
| Assistant Special School Princ | 3            |            |             | 23          |             |             |
| Other School Administrator     | 10           |            | 10          | 12          | 22          |             |
| Prekindergarten                | 76           | 7          | 14          | 19          | 26          | 34          |
| Kindergarten                   | 489          | 7          | 13          | 17          | 24          | 33          |
| Common Branch                  | 2505         | 4          | 12          | 16          | 22          | 31          |
| Special Education              | 2106         | 4          | 10          | 16          | 23          | 34          |
| Reading                        | 295          | 5          | 13          | 18          | 24          | 34          |
| English Language               | 950          | 3          | 10          | 15          | 20          | 32          |
| Foreign Language               | 563          | 3          | 8           | 14          | 22          | 35          |
| Bilingual Education            | 71           | 5          | 10          | 17          | 24          | 31          |
| English As A Second Language   | 316          | 3          | 12          | 17          | 22          | 33          |
| Mathematics                    | 845          | 3          | 10          | 15          | 21          | 32          |
| Science                        | 922          | 4          | 10          | 15          | 22          | 34          |
| Social Studies                 | 823          | 4          | 10          | 16          | 21          | 31          |
| Art                            | 376          | 4          | 11          | 16          | 22          | 33          |
| Music                          | 442          | 3          | 12          | 18          | 27          | 36          |
| Art/Music                      | 14           |            | 12          | 16          | 25          |             |
| Health Education               | 174          | 2          | 9           | 14          | 20          | 31          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 581          | 4          | 11          | 16          | 23          | 34          |
| Agriculture                    | 1            |            |             |             |             |             |
| Business/Marketing             | 58           | 6          | 11          | 14          | 24          | 40          |
| Home Economics                 | 26           | 3          | 8           | 14          | 26          | 37          |
| Technology                     | 35           | 2          | 6           | 11          | 31          | 38          |
| Trade Education                | 40           | 4          | 8           | 16          | 21          | 36          |
| Technical Education            | 5            |            | 5           | 19          | 24          |             |
| Health Occupation              | 3            |            |             | 25          |             |             |
| General Occupational Education | 105          | 5          | 10          | 17          | 25          | 37          |
| Cooperative Work Experience    | 20           | 4          | 12          | 18          | 26          | 42          |
| Library                        | 156          | 3          | 11          | 16          | 21          | 35          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 8            |            | 11          | 11          | 17          |             |
| Humanities/Performing Arts     | 20           | 5          | 12          | 18          | 26          | 37          |
| Dance                          | 6            |            | 8           | 12          | 18          |             |
| Theater                        | 25           | 2          | 10          | 17          | 22          | 36          |
| Combined Courses               | 21           | 4          | 10          | 20          | 25          | 41          |
| Other Subject                  | 710          | 4          | 10          | 15          | 21          | 31          |
| Helping Teacher                | 44           | 3          | 10          | 16          | 22          | 34          |
| Gifted/Talented                | 39           | 3          | 13          | 19          | 24          | 34          |
| General Cooperative Work Exper | 18           |            | 10          | 18          | 27          |             |
| Computer Studies               | 72           | 4          | 11          | 17          | 22          | 33          |
| <b>Summary</b>                 | <b>13763</b> | <b>4</b>   | <b>11</b>   | <b>16</b>   | <b>23</b>   | <b>34</b>   |

*New York State Education Department  
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*County:*

Wyoming

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 2            |            |             | 36          |             |             |
| Superintendent, Dependent      | 3            |            |             | 21          |             |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               | 1            |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 11           |            | 15          | 18          | 29          |             |
| Assistant Director/Coordinator | 1            |            |             |             |             |             |
| Supervisor                     | 2            |            |             | 26          |             |             |
| Department Chairperson         | 18           |            | 10          | 15          | 26          |             |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 6            |            | 8           | 22          | 28          |             |
| Social Worker                  |              |            |             |             |             |             |
| Guidance Counselor             | 12           |            | 10          | 13          | 20          |             |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 11           |            | 2           | 9           | 32          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 7            |            | 5           | 12          | 19          |             |
| Elementary School Principal    | 5            |            | 17          | 24          | 27          |             |
| Middle School Principal        | 3            |            |             | 16          |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 3            |            |             | 15          |             |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 1            |            |             |             |             |             |
| Assistant Middle School Princi | 1            |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 1            |            |             |             |             |             |



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*County:*

Wyoming

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 12          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 1            |            |             |             |             |             |
| Kindergarten                   | 17           |            | 14          | 16          | 24          |             |
| Common Branch                  | 85           | 2          | 7           | 13          | 24          | 30          |
| Special Education              | 76           | 4          | 8           | 14          | 22          | 32          |
| Reading                        | 33           | 1          | 8           | 15          | 26          | 35          |
| English Language               | 49           | 1          | 8           | 12          | 22          | 37          |
| Foreign Language               | 15           |            | 9           | 15          | 27          |             |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 2            |            |             | 10          |             |             |
| Mathematics                    | 36           | 2          | 9           | 12          | 23          | 39          |
| Science                        | 38           | 5          | 11          | 18          | 27          | 35          |
| Social Studies                 | 35           | 1          | 10          | 14          | 23          | 33          |
| Art                            | 15           |            | 6           | 11          | 26          |             |
| Music                          | 19           |            | 7           | 12          | 27          |             |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 11           |            | 11          | 13          | 32          |             |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 26           | 2          | 11          | 19          | 24          | 36          |
| Agriculture                    |              |            |             |             |             |             |
| Business/Marketing             | 7            |            | 7           | 15          | 22          |             |
| Home Economics                 | 3            |            |             | 13          |             |             |
| Technology                     | 7            |            | 2           | 6           | 16          |             |
| Trade Education                |              |            |             |             |             |             |
| Technical Education            | 1            |            |             |             |             |             |
| Health Occupation              |              |            |             |             |             |             |
| General Occupational Education | 14           |            | 6           | 14          | 26          |             |
| Cooperative Work Experience    |              |            |             |             |             |             |
| Library                        | 6            |            | 6           | 11          | 26          |             |

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*County:*

Wyoming

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        |              |            |             |             |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 90           | 1          | 8           | 12          | 20          | 32          |
| Helping Teacher                | 2            |            |             | 18          |             |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 1            |            |             |             |             |             |
| Computer Studies               | 2            |            |             | 22          |             |             |
| <b>Summary</b>                 | <b>495</b>   | <b>2</b>   | <b>9</b>    | <b>14</b>   | <b>24</b>   | <b>33</b>   |

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County:

Yates

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 1            |            |             |             |             |             |
| Superintendent, Dependent      | 1            |            |             |             |             |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 1            |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 2            |            |             | 34          |             |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     | 10           |            | 12          | 15          | 20          |             |
| Department Chairperson         | 22           | 7          | 12          | 16          | 25          | 32          |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 6            |            | 4           | 14          | 28          |             |
| Social Worker                  | 3            |            |             | 8           |             |             |
| Guidance Counselor             | 9            |            | 14          | 21          | 24          |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      | 6            |            | 10          | 20          | 25          |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 12           |            | 4           | 12          | 19          |             |
| Elementary School Principal    | 2            |            |             | 17          |             |             |
| Middle School Principal        | 1            |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   | 1            |            |             |             |             |             |
| Junior/Senior High School Prin | 1            |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 2            |            |             | 15          |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 1            |            |             |             |             |             |

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Information, Reporting and Technology Services  
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| <i>County:</i> | <i>Yates</i>                   |              |            |             |             |             |             |
|----------------|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
|                | <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|                | Assistant Jr./Sr. High School  |              |            |             |             |             |             |
|                | Assistant Special School Princ |              |            |             |             |             |             |
|                | Other School Administrator     |              |            |             |             |             |             |
|                | Prekindergarten                | 2            |            |             | 22          |             |             |
|                | Kindergarten                   | 11           |            | 9           | 14          | 24          |             |
|                | Common Branch                  | 43           | 3          | 8           | 14          | 24          | 34          |
|                | Special Education              | 40           | 2          | 6           | 11          | 25          | 34          |
|                | Reading                        | 10           |            | 9           | 14          | 24          |             |
|                | English Language               | 19           |            | 5           | 11          | 22          |             |
|                | Foreign Language               | 9            |            | 8           | 15          | 23          |             |
|                | Bilingual Education            |              |            |             |             |             |             |
|                | English As A Second Language   | 2            |            |             | 6           |             |             |
|                | Mathematics                    | 20           | 1          | 7           | 10          | 15          | 32          |
|                | Science                        | 16           |            | 8           | 16          | 28          |             |
|                | Social Studies                 | 16           |            | 6           | 11          | 21          |             |
|                | Art                            | 6            |            | 6           | 12          | 24          |             |
|                | Music                          | 11           |            | 13          | 14          | 16          |             |
|                | Art/Music                      |              |            |             |             |             |             |
|                | Health Education               | 4            |            | 10          | 16          | 20          |             |
|                | Safety Education               | 1            |            |             |             |             |             |
|                | Physical Education             | 13           |            | 8           | 12          | 20          |             |
|                | Agriculture                    | 2            |            |             | 20          |             |             |
|                | Business/Marketing             | 1            |            |             |             |             |             |
|                | Home Economics                 |              |            |             |             |             |             |
|                | Technology                     | 5            |            | 8           | 12          | 27          |             |
|                | Trade Education                |              |            |             |             |             |             |
|                | Technical Education            |              |            |             |             |             |             |
|                | Health Occupation              |              |            |             |             |             |             |
|                | General Occupational Education | 7            |            | 6           | 14          | 24          |             |
|                | Cooperative Work Experience    |              |            |             |             |             |             |
|                | Library                        | 4            |            | 2           | 9           | 20          |             |

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| <i>County:</i> | Yates                          |              |            |             |             |             |             |
|----------------|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
|                | <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|                | Learning Technology            |              |            |             |             |             |             |
|                | Humanities/Performing Arts     |              |            |             |             |             |             |
|                | Dance                          |              |            |             |             |             |             |
|                | Theater                        | 1            |            |             |             |             |             |
|                | Combined Courses               |              |            |             |             |             |             |
|                | Other Subject                  | 23           | 1          | 4           | 11          | 15          | 35          |
|                | Helping Teacher                |              |            |             |             |             |             |
|                | Gifted/Talented                |              |            |             |             |             |             |
|                | General Cooperative Work Exper | 1            |            |             |             |             |             |
|                | Computer Studies               | 2            |            |             | 4           |             |             |
|                | <b>Summary</b>                 | <b>274</b>   | <b>3</b>   | <b>8</b>    | <b>14</b>   | <b>23</b>   | <b>33</b>   |

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*Region:*

New York City

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    |              |            |             |             |             |             |
| Superintendent, Dependent      |              |            |             |             |             |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       |              |            |             |             |             |             |
| Assistant Superintendent Speci |              |            |             |             |             |             |
| Business Manager               |              |            |             |             |             |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           |              |            |             |             |             |             |
| Assistant Director/Coordinator |              |            |             |             |             |             |
| Supervisor                     |              |            |             |             |             |             |
| Department Chairperson         |              |            |             |             |             |             |
| Attendance Teacher             | 171          | 9          | 15          | 18          | 24          | 35          |
| School Psychologist            | 1            |            |             |             |             |             |
| Social Worker                  | 6            |            | 6           | 15          | 27          |             |
| Guidance Counselor             |              |            |             |             |             |             |
| Nurse Teacher                  |              |            |             |             |             |             |
| School Nurse/Practitioner      |              |            |             |             |             |             |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 1475         | 2          | 9           | 15          | 22          | 34          |
| Elementary School Principal    |              |            |             |             |             |             |
| Middle School Principal        |              |            |             |             |             |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          |              |            |             |             |             |             |
| Senior High School Principal   |              |            |             |             |             |             |
| Junior/Senior High School Prin |              |            |             |             |             |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR |              |            |             |             |             |             |
| Assistant Middle School Princi |              |            |             |             |             |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P |              |            |             |             |             |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  |              |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 1308         | 3          | 13          | 18          | 25          | 34          |
| Kindergarten                   | 3378         | 2          | 10          | 15          | 22          | 31          |
| Common Branch                  | 12356        | 2          | 8           | 13          | 19          | 30          |
| Special Education              | 17265        | 1          | 3           | 9           | 16          | 31          |
| Reading                        | 1215         | 2          | 8           | 14          | 20          | 31          |
| English Language               | 8680         | 1          | 6           | 11          | 16          | 28          |
| Foreign Language               | 1675         | 1          | 6           | 12          | 18          | 29          |
| Bilingual Education            | 735          | 1          | 7           | 15          | 22          | 29          |
| English As A Second Language   | 3334         | 1          | 5           | 11          | 19          | 29          |
| Mathematics                    | 12529        | 1          | 7           | 11          | 17          | 29          |
| Science                        | 12033        | 1          | 7           | 12          | 18          | 29          |
| Social Studies                 | 11586        | 1          | 7           | 12          | 18          | 29          |
| Art                            | 2656         | 2          | 8           | 13          | 19          | 29          |
| Music                          | 1217         | 2          | 7           | 12          | 20          | 31          |
| Art/Music                      | 136          | 1          | 4           | 9           | 15          | 28          |
| Health Education               | 976          | 1          | 6           | 11          | 16          | 30          |
| Safety Education               | 1            |            |             |             |             |             |
| Physical Education             | 4482         | 2          | 8           | 13          | 20          | 31          |
| Agriculture                    | 7            |            | 2           | 9           | 25          |             |
| Business/Marketing             | 168          | 1          | 9           | 14          | 24          | 35          |
| Home Economics                 | 73           | 1          | 5           | 11          | 22          | 30          |
| Technology                     | 269          | 1          | 7           | 12          | 22          | 32          |
| Trade Education                | 186          | 2          | 9           | 16          | 20          | 30          |
| Technical Education            | 55           | 1          | 4           | 9           | 17          | 28          |
| Health Occupation              | 51           | 2          | 7           | 17          | 23          | 34          |
| General Occupational Education | 220          | 2          | 8           | 14          | 21          | 32          |
| Cooperative Work Experience    | 18           |            | 8           | 13          | 25          |             |
| Library                        | 303          | 7          | 12          | 16          | 24          | 36          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 6            |            | 2           | 8           | 31          |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          | 217          | 1          | 6           | 11          | 18          | 29          |
| Theater                        | 264          | 1          | 4           | 9           | 16          | 27          |
| Combined Courses               | 320          | 1          | 4           | 8           | 13          | 25          |
| Other Subject                  | 2042         | 1          | 4           | 9           | 16          | 29          |
| Helping Teacher                |              |            |             |             |             |             |
| Gifted/Talented                | 123          | 1          | 7           | 11          | 18          | 30          |
| General Cooperative Work Exper | 114          | 2          | 9           | 12          | 22          | 33          |
| Computer Studies               | 1404         | 2          | 9           | 15          | 21          | 30          |
| <b>Summary</b>                 | <b>66472</b> | <b>1</b>   | <b>6</b>    | <b>12</b>   | <b>18</b>   | <b>30</b>   |



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*Region:* Nassau-Suffolk

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 75           | 20         | 28          | 34          | 37          | 46          |
| Superintendent, Dependent      | 50           | 7          | 22          | 29          | 40          | 44          |
| Deputy Or Associate Superinten | 33           | 8          | 18          | 23          | 30          | 40          |
| Assistant Superintendent       | 69           | 6          | 16          | 23          | 30          | 42          |
| Assistant Superintendent Speci | 157          | 7          | 16          | 21          | 29          | 40          |
| Business Manager               | 45           | 2          | 5           | 10          | 15          | 26          |
| Administrative Assistant       | 12           |            | 13          | 18          | 29          |             |
| Director/Coordinator           | 709          | 10         | 16          | 22          | 28          | 37          |
| Assistant Director/Coordinator | 88           | 9          | 14          | 21          | 27          | 34          |
| Supervisor                     | 78           | 10         | 15          | 20          | 27          | 38          |
| Department Chairperson         | 494          | 10         | 15          | 20          | 28          | 37          |
| Attendance Teacher             | 27           | 6          | 10          | 16          | 23          | 41          |
| School Psychologist            | 922          | 3          | 9           | 15          | 23          | 34          |
| Social Worker                  | 558          | 4          | 11          | 16          | 24          | 32          |
| Guidance Counselor             | 1021         | 5          | 10          | 14          | 20          | 31          |
| Nurse Teacher                  | 13           |            | 8           | 17          | 20          |             |
| School Nurse/Practitioner      | 775          | 2          | 8           | 14          | 20          | 33          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 709          | 7          | 13          | 18          | 25          | 35          |
| Elementary School Principal    | 407          | 13         | 17          | 23          | 29          | 40          |
| Middle School Principal        | 110          | 13         | 18          | 21          | 24          | 36          |
| Junior High School Principal   | 7            |            | 16          | 21          | 39          |             |
| K-12 School Principal          | 5            |            | 13          | 25          | 30          |             |
| Senior High School Principal   | 115          | 14         | 17          | 22          | 31          | 41          |
| Junior/Senior High School Prin | 25           | 13         | 20          | 24          | 32          | 40          |
| Special School Principal       | 13           |            | 18          | 23          | 32          |             |
| Assistant Elementary School PR | 146          | 9          | 13          | 17          | 23          | 33          |
| Assistant Middle School Princi | 151          | 10         | 14          | 17          | 22          | 34          |
| Assistant Junior High School P | 9            |            | 12          | 15          | 20          |             |
| Assistant K-12 School Principa | 3            |            |             | 23          |             |             |
| Assistant Senior High School P | 242          | 10         | 14          | 17          | 23          | 35          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 34           | 8          | 17          | 20          | 24          | 36          |
| Assistant Special School Princ | 12           |            | 17          | 23          | 29          |             |
| Other School Administrator     | 30           | 6          | 12          | 20          | 30          | 40          |
| Prekindergarten                | 133          | 2          | 10          | 15          | 20          | 33          |
| Kindergarten                   | 1335         | 7          | 13          | 17          | 23          | 31          |
| Common Branch                  | 7469         | 6          | 12          | 16          | 21          | 30          |
| Special Education              | 6780         | 4          | 10          | 15          | 23          | 33          |
| Reading                        | 1203         | 6          | 13          | 17          | 22          | 31          |
| English Language               | 2997         | 5          | 10          | 15          | 19          | 31          |
| Foreign Language               | 1611         | 4          | 9           | 14          | 21          | 32          |
| Bilingual Education            | 161          | 4          | 8           | 12          | 17          | 25          |
| English As A Second Language   | 871          | 3          | 8           | 14          | 20          | 29          |
| Mathematics                    | 2711         | 4          | 10          | 14          | 20          | 31          |
| Science                        | 2921         | 4          | 10          | 15          | 20          | 30          |
| Social Studies                 | 2518         | 5          | 11          | 15          | 19          | 29          |
| Art                            | 1121         | 4          | 10          | 15          | 21          | 31          |
| Music                          | 1635         | 4          | 10          | 16          | 23          | 33          |
| Art/Music                      | 14           |            | 10          | 16          | 20          |             |
| Health Education               | 576          | 4          | 10          | 14          | 20          | 30          |
| Safety Education               | 3            |            |             | 28          |             |             |
| Physical Education             | 1855         | 5          | 11          | 15          | 21          | 32          |
| Agriculture                    | 13           |            | 6           | 9           | 21          |             |
| Business/Marketing             | 376          | 4          | 10          | 15          | 21          | 32          |
| Home Economics                 | 212          | 4          | 9           | 13          | 19          | 31          |
| Technology                     | 225          | 3          | 8           | 13          | 21          | 32          |
| Trade Education                | 136          | 2          | 9           | 16          | 23          | 33          |
| Technical Education            | 24           | 4          | 12          | 14          | 25          | 32          |
| Health Occupation              | 28           | 1          | 6           | 10          | 18          | 31          |
| General Occupational Education | 650          | 2          | 9           | 14          | 22          | 33          |
| Cooperative Work Experience    | 38           | 4          | 12          | 18          | 22          | 32          |
| Library                        | 561          | 4          | 10          | 15          | 20          | 30          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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*Region:*

Nassau-Suffolk

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 19           |            | 14          | 17          | 27          |             |
| Humanities/Performing Arts     | 30           | 6          | 16          | 20          | 24          | 30          |
| Dance                          | 17           |            | 9           | 13          | 16          |             |
| Theater                        | 37           | 3          | 9           | 14          | 21          | 33          |
| Combined Courses               | 37           | 4          | 8           | 12          | 19          | 30          |
| Other Subject                  | 2376         | 3          | 9           | 15          | 21          | 31          |
| Helping Teacher                | 56           | 1          | 7           | 12          | 19          | 30          |
| Gifted/Talented                | 93           | 8          | 13          | 18          | 26          | 38          |
| General Cooperative Work Exper | 45           | 3          | 10          | 14          | 26          | 34          |
| Computer Studies               | 144          | 5          | 11          | 16          | 22          | 31          |
| <b>Summary</b>                 | <b>43033</b> | <b>4</b>   | <b>11</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*Region:* Mid-Hudson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 78           | 18         | 26          | 34          | 40          | 48          |
| Superintendent, Dependent      | 36           | 13         | 23          | 30          | 40          | 45          |
| Deputy Or Associate Superinten | 26           | 11         | 19          | 26          | 34          | 42          |
| Assistant Superintendent       | 40           | 13         | 18          | 24          | 31          | 41          |
| Assistant Superintendent Speci | 140          | 9          | 16          | 23          | 29          | 41          |
| Business Manager               | 27           | 3          | 7           | 19          | 23          | 30          |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 495          | 9          | 16          | 21          | 29          | 37          |
| Assistant Director/Coordinator | 49           | 6          | 12          | 19          | 27          | 38          |
| Supervisor                     | 59           | 7          | 14          | 20          | 27          | 37          |
| Department Chairperson         | 324          | 8          | 15          | 20          | 29          | 37          |
| Attendance Teacher             | 18           |            | 15          | 20          | 25          |             |
| School Psychologist            | 701          | 3          | 9           | 14          | 21          | 34          |
| Social Worker                  | 370          | 5          | 11          | 16          | 23          | 32          |
| Guidance Counselor             | 837          | 5          | 11          | 16          | 22          | 33          |
| Nurse Teacher                  | 37           | 5          | 14          | 19          | 24          | 35          |
| School Nurse/Practitioner      | 592          | 2          | 7           | 14          | 21          | 35          |
| Dental Hygienist               | 1            |            |             |             |             |             |
| Other Nonteaching              | 571          | 5          | 12          | 16          | 25          | 34          |
| Elementary School Principal    | 332          | 13         | 18          | 24          | 30          | 40          |
| Middle School Principal        | 102          | 12         | 17          | 22          | 29          | 41          |
| Junior High School Principal   | 6            |            | 17          | 26          | 28          |             |
| K-12 School Principal          | 13           |            | 18          | 23          | 28          |             |
| Senior High School Principal   | 114          | 12         | 16          | 21          | 30          | 43          |
| Junior/Senior High School Prin | 19           |            | 14          | 23          | 29          |             |
| Special School Principal       | 13           |            | 22          | 24          | 30          |             |
| Assistant Elementary School PR | 141          | 9          | 14          | 18          | 24          | 33          |
| Assistant Middle School Princi | 111          | 8          | 14          | 17          | 23          | 40          |
| Assistant Junior High School P | 5            |            | 13          | 15          | 18          |             |
| Assistant K-12 School Principa | 12           |            | 14          | 16          | 24          |             |
| Assistant Senior High School P | 205          | 9          | 14          | 18          | 24          | 36          |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*Region:* Mid-Hudson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 19           |            | 12          | 15          | 29          |             |
| Assistant Special School Princ | 6            |            | 12          | 22          | 31          |             |
| Other School Administrator     | 17           |            | 10          | 15          | 22          |             |
| Prekindergarten                | 118          | 7          | 14          | 18          | 25          | 34          |
| Kindergarten                   | 1043         | 6          | 12          | 17          | 24          | 32          |
| Common Branch                  | 5506         | 5          | 12          | 16          | 21          | 30          |
| Special Education              | 5299         | 3          | 10          | 15          | 23          | 33          |
| Reading                        | 721          | 5          | 12          | 17          | 23          | 33          |
| English Language               | 2376         | 4          | 10          | 15          | 20          | 32          |
| Foreign Language               | 1171         | 3          | 9           | 14          | 22          | 34          |
| Bilingual Education            | 118          | 5          | 10          | 16          | 24          | 30          |
| English As A Second Language   | 616          | 3          | 10          | 16          | 21          | 31          |
| Mathematics                    | 2077         | 4          | 10          | 15          | 21          | 32          |
| Science                        | 2176         | 4          | 10          | 15          | 21          | 32          |
| Social Studies                 | 1975         | 4          | 11          | 16          | 20          | 31          |
| Art                            | 855          | 4          | 11          | 16          | 23          | 33          |
| Music                          | 1048         | 3          | 10          | 17          | 26          | 33          |
| Art/Music                      | 25           | 2          | 10          | 16          | 26          | 31          |
| Health Education               | 384          | 3          | 9           | 14          | 21          | 32          |
| Safety Education               | 2            |            |             | 20          |             |             |
| Physical Education             | 1390         | 4          | 11          | 16          | 23          | 34          |
| Agriculture                    | 13           |            | 4           | 12          | 15          |             |
| Business/Marketing             | 163          | 5          | 10          | 16          | 23          | 33          |
| Home Economics                 | 126          | 4          | 10          | 16          | 24          | 35          |
| Technology                     | 144          | 2          | 8           | 14          | 24          | 35          |
| Trade Education                | 150          | 2          | 7           | 14          | 21          | 34          |
| Technical Education            | 18           |            | 8           | 14          | 20          |             |
| Health Occupation              | 39           | 1          | 9           | 13          | 21          | 27          |
| General Occupational Education | 392          | 4          | 10          | 17          | 25          | 36          |
| Cooperative Work Experience    | 34           | 6          | 14          | 19          | 29          | 39          |
| Library                        | 386          | 3          | 10          | 15          | 20          | 32          |

*New York State Education Department  
Information, Reporting and Technology Services  
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2013-2014*

*Region:* Mid-Hudson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 23           | 2          | 10          | 14          | 24          | 28          |
| Humanities/Performing Arts     | 24           | 4          | 11          | 16          | 23          | 35          |
| Dance                          | 10           |            | 8           | 16          | 18          |             |
| Theater                        | 37           | 5          | 9           | 16          | 19          | 34          |
| Combined Courses               | 34           | 5          | 13          | 18          | 24          | 37          |
| Other Subject                  | 1965         | 3          | 10          | 15          | 21          | 31          |
| Helping Teacher                | 84           | 3          | 11          | 15          | 22          | 38          |
| Gifted/Talented                | 57           | 7          | 14          | 19          | 25          | 34          |
| General Cooperative Work Exper | 33           | 4          | 12          | 23          | 32          | 43          |
| Computer Studies               | 162          | 4          | 11          | 17          | 23          | 36          |
| <b>Summary</b>                 | <b>32285</b> | <b>4</b>   | <b>11</b>   | <b>16</b>   | <b>22</b>   | <b>33</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*Region:* Upper Hudson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 36           | 18         | 23          | 28          | 34          | 41          |
| Superintendent, Dependent      | 37           | 15         | 20          | 28          | 34          | 46          |
| Deputy Or Associate Superinten | 6            |            | 21          | 26          | 32          |             |
| Assistant Superintendent       | 21           | 8          | 18          | 21          | 30          | 35          |
| Assistant Superintendent Speci | 33           | 12         | 18          | 23          | 32          | 44          |
| Business Manager               | 35           | 2          | 6           | 12          | 19          | 34          |
| Administrative Assistant       | 1            |            |             |             |             |             |
| Director/Coordinator           | 248          | 8          | 15          | 21          | 28          | 37          |
| Assistant Director/Coordinator | 28           | 7          | 13          | 20          | 24          | 37          |
| Supervisor                     | 37           | 8          | 16          | 20          | 24          | 37          |
| Department Chairperson         | 154          | 8          | 15          | 21          | 27          | 34          |
| Attendance Teacher             | 5            |            | 2           | 10          | 28          |             |
| School Psychologist            | 251          | 2          | 7           | 12          | 22          | 32          |
| Social Worker                  | 222          | 4          | 10          | 15          | 24          | 32          |
| Guidance Counselor             | 379          | 3          | 8           | 14          | 20          | 30          |
| Nurse Teacher                  | 3            |            |             | 12          |             |             |
| School Nurse/Practitioner      | 293          | 2          | 6           | 12          | 19          | 35          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 328          | 7          | 12          | 17          | 23          | 33          |
| Elementary School Principal    | 158          | 10         | 15          | 20          | 25          | 33          |
| Middle School Principal        | 53           | 9          | 16          | 19          | 23          | 36          |
| Junior High School Principal   | 3            |            |             | 32          |             |             |
| K-12 School Principal          | 8            |            | 21          | 26          | 32          |             |
| Senior High School Principal   | 53           | 12         | 16          | 21          | 27          | 34          |
| Junior/Senior High School Prin | 27           | 6          | 13          | 18          | 23          | 31          |
| Special School Principal       | 4            |            | 14          | 16          | 26          |             |
| Assistant Elementary School PR | 12           |            | 11          | 12          | 20          |             |
| Assistant Middle School Princi | 36           | 10         | 13          | 20          | 25          | 33          |
| Assistant Junior High School P | 4            |            | 17          | 22          | 33          |             |
| Assistant K-12 School Principa | 2            |            |             | 18          |             |             |
| Assistant Senior High School P | 66           | 9          | 13          | 16          | 22          | 31          |

*New York State Education Department  
Information, Reporting and Technology Services  
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*Region:* Upper Hudson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 9            |            | 8           | 13          | 16          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 19           |            | 12          | 16          | 24          |             |
| Prekindergarten                | 66           | 3          | 8           | 15          | 26          | 39          |
| Kindergarten                   | 502          | 4          | 10          | 15          | 22          | 31          |
| Common Branch                  | 2541         | 4          | 10          | 15          | 22          | 31          |
| Special Education              | 2129         | 3          | 10          | 16          | 23          | 32          |
| Reading                        | 461          | 3          | 10          | 16          | 24          | 32          |
| English Language               | 995          | 5          | 10          | 15          | 21          | 32          |
| Foreign Language               | 443          | 3          | 9           | 16          | 24          | 33          |
| Bilingual Education            | 6            |            | 6           | 8           | 14          |             |
| English As A Second Language   | 126          | 1          | 8           | 14          | 21          | 31          |
| Mathematics                    | 1006         | 3          | 9           | 14          | 21          | 30          |
| Science                        | 944          | 3          | 10          | 15          | 21          | 30          |
| Social Studies                 | 836          | 5          | 9           | 14          | 20          | 29          |
| Art                            | 382          | 4          | 9           | 16          | 23          | 33          |
| Music                          | 490          | 4          | 10          | 17          | 25          | 33          |
| Art/Music                      | 5            |            | 12          | 16          | 24          |             |
| Health Education               | 168          | 2          | 9           | 12          | 21          | 34          |
| Safety Education               | 2            |            |             | 12          |             |             |
| Physical Education             | 644          | 3          | 10          | 16          | 23          | 33          |
| Agriculture                    | 12           |            | 5           | 12          | 24          |             |
| Business/Marketing             | 134          | 3          | 8           | 14          | 23          | 32          |
| Home Economics                 | 87           | 3          | 8           | 13          | 22          | 31          |
| Technology                     | 151          | 4          | 10          | 15          | 25          | 32          |
| Trade Education                | 60           | 3          | 8           | 12          | 19          | 32          |
| Technical Education            | 18           |            | 11          | 14          | 26          |             |
| Health Occupation              | 10           |            | 3           | 14          | 22          |             |
| General Occupational Education | 264          | 3          | 9           | 15          | 24          | 32          |
| Cooperative Work Experience    | 32           | 5          | 12          | 16          | 25          | 37          |
| Library                        | 200          | 3          | 9           | 14          | 21          | 32          |



*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
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*Region:* Upper Hudson

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 2            |            |             | 8           |             |             |
| Humanities/Performing Arts     | 7            |            | 8           | 21          | 31          |             |
| Dance                          | 4            |            | 3           | 8           | 12          |             |
| Theater                        | 11           |            | 14          | 18          | 20          |             |
| Combined Courses               | 30           | 6          | 9           | 14          | 20          | 32          |
| Other Subject                  | 1183         | 4          | 10          | 14          | 21          | 31          |
| Helping Teacher                | 21           | 5          | 12          | 16          | 24          | 31          |
| Gifted/Talented                | 15           |            | 10          | 16          | 19          |             |
| General Cooperative Work Exper | 21           | 2          | 11          | 17          | 22          | 29          |
| Computer Studies               | 50           | 3          | 10          | 17          | 24          | 34          |
| <b>Summary</b>                 | <b>14354</b> | <b>4</b>   | <b>10</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*Region:* Lake Champlain-Lake George

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 12           |            | 22          | 27          | 37          |             |
| Superintendent, Dependent      | 37           | 11         | 18          | 25          | 32          | 45          |
| Deputy Or Associate Superinten | 4            |            | 17          | 29          | 32          |             |
| Assistant Superintendent       | 2            |            |             | 16          |             |             |
| Assistant Superintendent Speci | 2            |            |             | 26          |             |             |
| Business Manager               | 18           |            | 7           | 13          | 18          |             |
| Administrative Assistant       | 1            |            |             |             |             |             |
| Director/Coordinator           | 82           | 8          | 15          | 19          | 26          | 32          |
| Assistant Director/Coordinator | 7            |            | 11          | 19          | 23          |             |
| Supervisor                     | 5            |            | 13          | 20          | 24          |             |
| Department Chairperson         | 42           | 8          | 14          | 20          | 26          | 32          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 97           | 6          | 8           | 15          | 23          | 32          |
| Social Worker                  | 42           | 4          | 11          | 17          | 28          | 33          |
| Guidance Counselor             | 123          | 3          | 9           | 15          | 22          | 29          |
| Nurse Teacher                  | 4            |            | 12          | 20          | 23          |             |
| School Nurse/Practitioner      | 86           | 1          | 8           | 12          | 19          | 32          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 126          | 1          | 9           | 16          | 25          | 32          |
| Elementary School Principal    | 37           | 9          | 13          | 21          | 25          | 31          |
| Middle School Principal        | 13           |            | 17          | 22          | 28          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 9            |            | 14          | 22          | 29          |             |
| Senior High School Principal   | 16           |            | 14          | 18          | 23          |             |
| Junior/Senior High School Prin | 17           |            | 16          | 20          | 22          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 3            |            |             | 17          |             |             |
| Assistant Middle School Princi | 5            |            | 10          | 11          | 19          |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa | 2            |            |             | 18          |             |             |
| Assistant Senior High School P | 8            |            | 12          | 14          | 18          |             |

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Information, Reporting and Technology Services  
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*Region:* Lake Champlain-Lake George

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 5            |            | 12          | 15          | 20          |             |
| Assistant Special School Princ | 2            |            |             | 8           |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 36           | 2          | 8           | 12          | 19          | 29          |
| Kindergarten                   | 139          | 4          | 11          | 16          | 24          | 31          |
| Common Branch                  | 666          | 5          | 11          | 16          | 23          | 31          |
| Special Education              | 674          | 4          | 11          | 17          | 25          | 33          |
| Reading                        | 102          | 3          | 12          | 16          | 22          | 32          |
| English Language               | 316          | 4          | 10          | 15          | 23          | 32          |
| Foreign Language               | 120          | 2          | 9           | 16          | 23          | 30          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 13           |            | 10          | 15          | 22          |             |
| Mathematics                    | 294          | 4          | 10          | 16          | 22          | 33          |
| Science                        | 278          | 3          | 10          | 15          | 22          | 32          |
| Social Studies                 | 263          | 5          | 11          | 15          | 20          | 29          |
| Art                            | 108          | 4          | 11          | 16          | 24          | 35          |
| Music                          | 138          | 4          | 9           | 16          | 25          | 33          |
| Art/Music                      | 2            |            |             | 18          |             |             |
| Health Education               | 57           | 4          | 10          | 18          | 26          | 33          |
| Safety Education               | 6            |            | 8           | 16          | 29          |             |
| Physical Education             | 184          | 3          | 10          | 17          | 26          | 33          |
| Agriculture                    | 15           |            | 5           | 10          | 19          |             |
| Business/Marketing             | 54           | 4          | 12          | 16          | 22          | 32          |
| Home Economics                 | 37           | 3          | 6           | 13          | 25          | 36          |
| Technology                     | 54           | 2          | 9           | 14          | 22          | 31          |
| Trade Education                | 62           | 1          | 7           | 14          | 19          | 30          |
| Technical Education            | 6            |            | 14          | 16          | 20          |             |
| Health Occupation              | 15           |            | 5           | 6           | 16          |             |
| General Occupational Education | 102          | 3          | 9           | 15          | 24          | 33          |
| Cooperative Work Experience    | 11           |            | 12          | 18          | 24          |             |
| Library                        | 54           | 2          | 7           | 12          | 17          | 32          |

*New York State Education Department  
Information, Reporting and Technology Services  
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*Region:* Lake Champlain-Lake George

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 4            |            | 6           | 14          | 26          |             |
| Humanities/Performing Arts     | 1            |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 4            |            | 10          | 16          | 25          |             |
| Combined Courses               | 6            |            | 4           | 8           | 16          |             |
| Other Subject                  | 507          | 4          | 10          | 16          | 22          | 33          |
| Helping Teacher                | 10           |            | 12          | 14          | 18          |             |
| Gifted/Talented                | 1            |            |             |             |             |             |
| General Cooperative Work Exper | 9            |            | 14          | 17          | 28          |             |
| Computer Studies               | 33           | 3          | 10          | 17          | 26          | 35          |
| <b>Summary</b>                 | <b>4173</b>  | <b>4</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>32</b>   |

*New York State Education Department  
Information, Reporting and Technology Services  
Experience Percentiles For Professional Personnel By Stat Code  
2013-2014*

*Region:* Black River-St Lawrence

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 13           |            | 22          | 27          | 30          |             |
| Superintendent, Dependent      | 26           | 7          | 18          | 24          | 32          | 40          |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 3            |            |             | 29          |             |             |
| Assistant Superintendent Speci | 7            |            | 14          | 19          | 28          |             |
| Business Manager               | 13           |            | 8           | 13          | 22          |             |
| Administrative Assistant       | 3            |            |             | 21          |             |             |
| Director/Coordinator           | 83           | 7          | 16          | 22          | 27          | 34          |
| Assistant Director/Coordinator | 4            |            | 20          | 22          | 28          |             |
| Supervisor                     | 17           |            | 15          | 18          | 23          |             |
| Department Chairperson         | 56           | 9          | 14          | 20          | 29          | 37          |
| Attendance Teacher             | 3            |            |             | 5           |             |             |
| School Psychologist            | 67           | 2          | 6           | 12          | 20          | 30          |
| Social Worker                  | 22           | 1          | 3           | 14          | 26          | 38          |
| Guidance Counselor             | 139          | 4          | 12          | 15          | 22          | 29          |
| Nurse Teacher                  | 6            |            | 4           | 12          | 21          |             |
| School Nurse/Practitioner      | 87           | 2          | 6           | 15          | 21          | 33          |
| Dental Hygienist               | 2            |            |             | 8           |             |             |
| Other Nonteaching              | 92           | 1          | 8           | 13          | 20          | 32          |
| Elementary School Principal    | 51           | 10         | 16          | 23          | 28          | 33          |
| Middle School Principal        | 17           |            | 16          | 20          | 27          |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          | 10           |            | 14          | 20          | 27          |             |
| Senior High School Principal   | 24           | 10         | 14          | 19          | 25          | 34          |
| Junior/Senior High School Prin | 12           |            | 15          | 18          | 22          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 6            |            | 10          | 14          | 15          |             |
| Assistant Middle School Princi | 3            |            |             | 11          |             |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 6            |            | 15          | 18          | 24          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 5            |            | 16          | 19          | 28          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     |              |            |             |             |             |             |
| Prekindergarten                | 54           | 2          | 8           | 15          | 25          | 34          |
| Kindergarten                   | 198          | 2          | 7           | 15          | 23          | 30          |
| Common Branch                  | 885          | 2          | 8           | 14          | 22          | 31          |
| Special Education              | 665          | 2          | 8           | 16          | 24          | 32          |
| Reading                        | 157          | 4          | 8           | 13          | 19          | 31          |
| English Language               | 361          | 2          | 9           | 14          | 22          | 31          |
| Foreign Language               | 127          | 2          | 9           | 16          | 22          | 29          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 18           |            | 6           | 14          | 18          |             |
| Mathematics                    | 310          | 3          | 10          | 15          | 21          | 31          |
| Science                        | 299          | 3          | 10          | 15          | 22          | 30          |
| Social Studies                 | 286          | 3          | 9           | 15          | 22          | 30          |
| Art                            | 116          | 3          | 9           | 14          | 24          | 32          |
| Music                          | 157          | 1          | 8           | 17          | 25          | 32          |
| Art/Music                      | 5            |            | 20          | 28          | 30          |             |
| Health Education               | 63           | 2          | 6           | 14          | 22          | 33          |
| Safety Education               | 8            |            | 9           | 17          | 27          |             |
| Physical Education             | 214          | 2          | 9           | 16          | 23          | 32          |
| Agriculture                    | 21           | 3          | 6           | 14          | 22          | 31          |
| Business/Marketing             | 44           | 7          | 13          | 17          | 25          | 32          |
| Home Economics                 | 30           | 5          | 12          | 16          | 24          | 33          |
| Technology                     | 53           | 5          | 11          | 20          | 28          | 32          |
| Trade Education                | 60           | 2          | 6           | 12          | 19          | 28          |
| Technical Education            | 3            |            |             | 6           |             |             |
| Health Occupation              | 18           |            | 1           | 4           | 17          |             |
| General Occupational Education | 116          | 4          | 12          | 18          | 28          | 35          |
| Cooperative Work Experience    | 4            |            | 14          | 18          | 26          |             |
| Library                        | 65           | 3          | 7           | 14          | 21          | 31          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            |              |            |             |             |             |             |
| Humanities/Performing Arts     | 3            |            |             | 16          |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 3            |            |             | 25          |             |             |
| Combined Courses               | 4            |            | 3           | 16          | 29          |             |
| Other Subject                  | 500          | 2          | 10          | 15          | 22          | 31          |
| Helping Teacher                | 6            |            | 4           | 6           | 13          |             |
| Gifted/Talented                | 4            |            | 24          | 26          | 30          |             |
| General Cooperative Work Exper | 12           |            | 12          | 16          | 22          |             |
| Computer Studies               | 34           | 4          | 7           | 16          | 24          | 32          |
| <b>Summary</b>                 | <b>4686</b>  | <b>2</b>   | <b>9</b>    | <b>15</b>   | <b>23</b>   | <b>31</b>   |

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| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 11           |            | 24          | 31          | 37          |             |
| Superintendent, Dependent      | 15           |            | 20          | 23          | 27          |             |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 5            |            | 18          | 29          | 35          |             |
| Assistant Superintendent Speci | 11           |            | 16          | 24          | 26          |             |
| Business Manager               | 17           |            | 10          | 15          | 24          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 73           | 9          | 16          | 23          | 29          | 37          |
| Assistant Director/Coordinator | 6            |            | 18          | 25          | 36          |             |
| Supervisor                     | 5            |            | 9           | 14          | 29          |             |
| Department Chairperson         | 72           | 6          | 13          | 20          | 29          | 37          |
| Attendance Teacher             | 2            |            |             | 40          |             |             |
| School Psychologist            | 49           | 2          | 8           | 19          | 28          | 34          |
| Social Worker                  | 62           | 3          | 7           | 13          | 18          | 32          |
| Guidance Counselor             | 109          | 2          | 10          | 14          | 20          | 31          |
| Nurse Teacher                  | 2            |            |             | 10          |             |             |
| School Nurse/Practitioner      | 96           | 1          | 4           | 12          | 20          | 29          |
| Dental Hygienist               | 1            |            |             |             |             |             |
| Other Nonteaching              | 90           | 3          | 11          | 18          | 25          | 35          |
| Elementary School Principal    | 53           | 12         | 16          | 21          | 26          | 37          |
| Middle School Principal        | 17           |            | 14          | 16          | 22          |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          | 2            |            |             | 12          |             |             |
| Senior High School Principal   | 20           | 7          | 15          | 19          | 24          | 36          |
| Junior/Senior High School Prin | 8            |            | 16          | 20          | 22          |             |
| Special School Principal       | 1            |            |             |             |             |             |
| Assistant Elementary School PR | 4            |            | 12          | 15          | 39          |             |
| Assistant Middle School Princi | 10           |            | 15          | 18          | 23          |             |
| Assistant Junior High School P | 1            |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 19           |            | 11          | 15          | 22          |             |



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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 2            |            |             | 12          |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 2            |            |             | 23          |             |             |
| Prekindergarten                | 31           | 5          | 11          | 16          | 24          | 36          |
| Kindergarten                   | 156          | 3          | 9           | 15          | 22          | 30          |
| Common Branch                  | 824          | 3          | 9           | 13          | 20          | 30          |
| Special Education              | 583          | 3          | 10          | 16          | 26          | 34          |
| Reading                        | 108          | 1          | 8           | 15          | 21          | 33          |
| English Language               | 284          | 3          | 9           | 14          | 20          | 33          |
| Foreign Language               | 122          | 2          | 7           | 12          | 22          | 34          |
| Bilingual Education            | 1            |            |             |             |             |             |
| English As A Second Language   | 58           | 3          | 6           | 10          | 18          | 29          |
| Mathematics                    | 280          | 1          | 8           | 14          | 21          | 31          |
| Science                        | 268          | 2          | 8           | 14          | 21          | 31          |
| Social Studies                 | 243          | 3          | 10          | 15          | 21          | 33          |
| Art                            | 97           | 1          | 9           | 15          | 25          | 31          |
| Music                          | 154          | 1          | 8           | 16          | 26          | 33          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 58           | 3          | 8           | 16          | 24          | 31          |
| Safety Education               | 5            |            | 8           | 12          | 31          |             |
| Physical Education             | 188          | 2          | 8           | 16          | 24          | 33          |
| Agriculture                    | 5            |            | 6           | 9           | 26          |             |
| Business/Marketing             | 44           | 3          | 10          | 16          | 25          | 36          |
| Home Economics                 | 29           | 2          | 7           | 16          | 28          | 34          |
| Technology                     | 51           | 3          | 8           | 15          | 21          | 32          |
| Trade Education                | 26           | 1          | 6           | 10          | 14          | 26          |
| Technical Education            | 2            |            |             | 24          |             |             |
| Health Occupation              | 2            |            |             | 22          |             |             |
| General Occupational Education | 80           | 5          | 10          | 14          | 24          | 35          |
| Cooperative Work Experience    | 4            |            | 8           | 20          | 29          |             |
| Library                        | 65           | 3          | 8           | 15          | 23          | 27          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 1            |            |             |             |             |             |
| Humanities/Performing Arts     |              |            |             |             |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 3            |            |             | 9           |             |             |
| Combined Courses               | 2            |            |             | 27          |             |             |
| Other Subject                  | 510          | 3          | 9           | 15          | 21          | 32          |
| Helping Teacher                | 7            |            | 10          | 14          | 21          |             |
| Gifted/Talented                | 4            |            | 7           | 14          | 22          |             |
| General Cooperative Work Exper | 3            |            |             | 27          |             |             |
| Computer Studies               | 17           |            | 6           | 11          | 29          |             |
| <b>Summary</b>                 | <b>4280</b>  | <b>3</b>   | <b>9</b>    | <b>15</b>   | <b>23</b>   | <b>33</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 28           | 16         | 21          | 30          | 36          | 43          |
| Superintendent, Dependent      | 23           | 13         | 21          | 27          | 35          | 48          |
| Deputy Or Associate Superinten | 9            |            | 12          | 19          | 29          |             |
| Assistant Superintendent       | 16           |            | 16          | 26          | 31          |             |
| Assistant Superintendent Speci | 30           | 7          | 16          | 23          | 29          | 38          |
| Business Manager               | 31           | 3          | 8           | 14          | 23          | 32          |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 190          | 8          | 16          | 22          | 28          | 34          |
| Assistant Director/Coordinator | 32           | 1          | 12          | 19          | 25          | 37          |
| Supervisor                     | 15           |            | 13          | 22          | 26          |             |
| Department Chairperson         | 121          | 9          | 16          | 21          | 28          | 34          |
| Attendance Teacher             |              |            |             |             |             |             |
| School Psychologist            | 216          | 3          | 8           | 15          | 22          | 33          |
| Social Worker                  | 137          | 2          | 10          | 15          | 23          | 30          |
| Guidance Counselor             | 304          | 4          | 10          | 16          | 23          | 32          |
| Nurse Teacher                  | 2            |            |             | 12          |             |             |
| School Nurse/Practitioner      | 233          | 1          | 5           | 10          | 19          | 29          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 235          | 4          | 12          | 17          | 25          | 35          |
| Elementary School Principal    | 131          | 10         | 17          | 21          | 29          | 36          |
| Middle School Principal        | 47           | 12         | 17          | 20          | 25          | 41          |
| Junior High School Principal   | 7            |            | 16          | 18          | 21          |             |
| K-12 School Principal          | 7            |            | 12          | 17          | 26          |             |
| Senior High School Principal   | 44           | 10         | 17          | 21          | 25          | 38          |
| Junior/Senior High School Prin | 21           | 13         | 16          | 21          | 26          | 44          |
| Special School Principal       | 4            |            | 11          | 21          | 31          |             |
| Assistant Elementary School PR | 22           | 8          | 16          | 20          | 26          | 35          |
| Assistant Middle School Princi | 31           | 7          | 14          | 19          | 27          | 32          |
| Assistant Junior High School P | 7            |            | 16          | 19          | 26          |             |
| Assistant K-12 School Principa | 3            |            |             | 17          |             |             |
| Assistant Senior High School P | 51           | 9          | 13          | 18          | 26          | 33          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 8            |            | 12          | 15          | 18          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 15           |            | 9           | 17          | 24          |             |
| Prekindergarten                | 91           | 3          | 10          | 15          | 24          | 34          |
| Kindergarten                   | 399          | 3          | 10          | 17          | 25          | 33          |
| Common Branch                  | 2152         | 2          | 9           | 15          | 22          | 31          |
| Special Education              | 1678         | 2          | 9           | 16          | 24          | 32          |
| Reading                        | 218          | 3          | 12          | 16          | 22          | 32          |
| English Language               | 845          | 2          | 9           | 14          | 21          | 32          |
| Foreign Language               | 337          | 3          | 9           | 14          | 22          | 31          |
| Bilingual Education            | 2            |            |             | 10          |             |             |
| English As A Second Language   | 117          | 1          | 4           | 10          | 18          | 25          |
| Mathematics                    | 742          | 2          | 8           | 14          | 20          | 31          |
| Science                        | 719          | 3          | 10          | 15          | 22          | 30          |
| Social Studies                 | 675          | 2          | 9           | 14          | 21          | 31          |
| Art                            | 312          | 2          | 9           | 15          | 23          | 34          |
| Music                          | 422          | 3          | 10          | 18          | 26          | 34          |
| Art/Music                      | 2            |            |             | 33          |             |             |
| Health Education               | 122          | 3          | 9           | 16          | 26          | 36          |
| Safety Education               | 5            |            | 12          | 15          | 24          |             |
| Physical Education             | 516          | 4          | 10          | 15          | 23          | 32          |
| Agriculture                    | 14           |            | 4           | 8           | 15          |             |
| Business/Marketing             | 105          | 5          | 12          | 18          | 23          | 32          |
| Home Economics                 | 57           | 2          | 7           | 14          | 24          | 36          |
| Technology                     | 133          | 3          | 10          | 15          | 21          | 32          |
| Trade Education                | 71           | 1          | 6           | 13          | 20          | 33          |
| Technical Education            | 3            |            |             | 16          |             |             |
| Health Occupation              | 19           |            | 6           | 9           | 16          |             |
| General Occupational Education | 233          | 2          | 10          | 14          | 21          | 32          |
| Cooperative Work Experience    | 14           |            | 13          | 18          | 21          |             |
| Library                        | 182          | 2          | 7           | 12          | 20          | 30          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 7            |            | 7           | 12          | 24          |             |
| Humanities/Performing Arts     | 7            |            | 7           | 10          | 14          |             |
| Dance                          | 2            |            |             | 22          |             |             |
| Theater                        | 6            |            | 9           | 14          | 28          |             |
| Combined Courses               | 5            |            | 2           | 7           | 11          |             |
| Other Subject                  | 864          | 2          | 9           | 14          | 21          | 32          |
| Helping Teacher                | 13           |            | 8           | 15          | 24          |             |
| Gifted/Talented                | 3            |            |             | 24          |             |             |
| General Cooperative Work Exper | 18           |            | 14          | 20          | 29          |             |
| Computer Studies               | 43           | 3          | 8           | 16          | 25          | 37          |
| <b>Summary</b>                 | <b>11681</b> | <b>2</b>   | <b>9</b>    | <b>15</b>   | <b>23</b>   | <b>32</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 18           |            | 17          | 22          | 30          |             |
| Superintendent, Dependent      | 40           | 15         | 19          | 24          | 34          | 40          |
| Deputy Or Associate Superinten | 2            |            |             | 25          |             |             |
| Assistant Superintendent       | 10           |            | 16          | 20          | 26          |             |
| Assistant Superintendent Speci | 13           |            | 18          | 21          | 29          |             |
| Business Manager               | 23           | 4          | 10          | 13          | 22          | 30          |
| Administrative Assistant       | 1            |            |             |             |             |             |
| Director/Coordinator           | 161          | 7          | 14          | 20          | 26          | 34          |
| Assistant Director/Coordinator | 10           |            | 9           | 14          | 18          |             |
| Supervisor                     | 10           |            | 13          | 24          | 28          |             |
| Department Chairperson         | 105          | 7          | 14          | 22          | 26          | 35          |
| Attendance Teacher             | 2            |            |             | 16          |             |             |
| School Psychologist            | 97           | 1          | 9           | 14          | 22          | 35          |
| Social Worker                  | 73           | 5          | 11          | 17          | 25          | 32          |
| Guidance Counselor             | 206          | 4          | 10          | 15          | 21          | 30          |
| Nurse Teacher                  | 10           |            | 13          | 21          | 24          |             |
| School Nurse/Practitioner      | 149          | 1          | 4           | 10          | 17          | 31          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 191          | 5          | 11          | 16          | 24          | 34          |
| Elementary School Principal    | 77           | 10         | 15          | 21          | 28          | 36          |
| Middle School Principal        | 32           | 9          | 14          | 20          | 27          | 33          |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 17           |            | 17          | 20          | 26          |             |
| Senior High School Principal   | 27           | 3          | 15          | 20          | 28          | 35          |
| Junior/Senior High School Prin | 15           |            | 12          | 14          | 24          |             |
| Special School Principal       | 6            |            | 6           | 18          | 28          |             |
| Assistant Elementary School PR | 12           |            | 15          | 17          | 20          |             |
| Assistant Middle School Princi | 18           |            | 14          | 18          | 21          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 21           | 10         | 14          | 20          | 26          | 37          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 12           |            | 14          | 19          | 23          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 7            |            | 11          | 23          | 28          |             |
| Prekindergarten                | 80           | 4          | 11          | 17          | 25          | 37          |
| Kindergarten                   | 283          | 3          | 10          | 16          | 23          | 32          |
| Common Branch                  | 1214         | 3          | 9           | 14          | 21          | 31          |
| Special Education              | 1139         | 2          | 8           | 14          | 22          | 33          |
| Reading                        | 201          | 4          | 11          | 16          | 23          | 31          |
| English Language               | 549          | 3          | 8           | 14          | 21          | 32          |
| Foreign Language               | 215          | 3          | 9           | 16          | 24          | 35          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 47           | 2          | 7           | 16          | 22          | 36          |
| Mathematics                    | 508          | 2          | 8           | 15          | 22          | 31          |
| Science                        | 501          | 2          | 8           | 14          | 22          | 33          |
| Social Studies                 | 476          | 2          | 8           | 14          | 20          | 31          |
| Art                            | 198          | 2          | 9           | 16          | 23          | 35          |
| Music                          | 288          | 2          | 8           | 15          | 26          | 34          |
| Art/Music                      | 3            |            |             | 25          |             |             |
| Health Education               | 98           | 2          | 8           | 14          | 23          | 32          |
| Safety Education               | 9            |            | 11          | 29          | 31          |             |
| Physical Education             | 365          | 3          | 10          | 15          | 23          | 33          |
| Agriculture                    | 20           | 2          | 4           | 14          | 22          | 35          |
| Business/Marketing             | 72           | 2          | 12          | 18          | 22          | 29          |
| Home Economics                 | 51           | 2          | 5           | 15          | 24          | 34          |
| Technology                     | 80           | 4          | 8           | 15          | 22          | 32          |
| Trade Education                | 50           | 1          | 7           | 11          | 22          | 31          |
| Technical Education            | 6            |            | 4           | 10          | 21          |             |
| Health Occupation              | 9            |            | 5           | 15          | 20          |             |
| General Occupational Education | 142          | 2          | 10          | 18          | 25          | 34          |
| Cooperative Work Experience    | 10           |            | 6           | 16          | 22          |             |
| Library                        | 105          | 2          | 8           | 16          | 22          | 33          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 2            |            |             | 22          |             |             |
| Humanities/Performing Arts     | 10           |            | 12          | 14          | 28          |             |
| Dance                          | 3            |            |             | 10          |             |             |
| Theater                        | 4            |            | 6           | 20          | 28          |             |
| Combined Courses               | 22           | 1          | 8           | 14          | 18          | 32          |
| Other Subject                  | 884          | 2          | 8           | 14          | 20          | 30          |
| Helping Teacher                | 19           |            | 6           | 12          | 25          |             |
| Gifted/Talented                | 8            |            | 12          | 22          | 27          |             |
| General Cooperative Work Exper | 12           |            | 14          | 18          | 22          |             |
| Computer Studies               | 42           | 1          | 10          | 14          | 24          | 35          |
| <b>Summary</b>                 | <b>7553</b>  | <b>3</b>   | <b>9</b>    | <b>15</b>   | <b>22</b>   | <b>33</b>   |



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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 8            |            | 20          | 26          | 32          |             |
| Superintendent, Dependent      | 10           |            | 19          | 22          | 27          |             |
| Deputy Or Associate Superinten | 1            |            |             |             |             |             |
| Assistant Superintendent       | 1            |            |             |             |             |             |
| Assistant Superintendent Speci | 3            |            |             | 30          |             |             |
| Business Manager               | 6            |            | 3           | 6           | 22          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 69           | 6          | 16          | 18          | 25          | 31          |
| Assistant Director/Coordinator | 1            |            |             |             |             |             |
| Supervisor                     | 8            |            | 2           | 10          | 19          |             |
| Department Chairperson         | 34           | 4          | 14          | 21          | 25          | 30          |
| Attendance Teacher             | 1            |            |             |             |             |             |
| School Psychologist            | 42           | 2          | 6           | 14          | 23          | 31          |
| Social Worker                  | 42           | 4          | 12          | 16          | 22          | 27          |
| Guidance Counselor             | 71           | 4          | 9           | 15          | 21          | 29          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 69           | 1          | 6           | 12          | 22          | 38          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 97           | 4          | 12          | 17          | 22          | 31          |
| Elementary School Principal    | 35           | 12         | 16          | 19          | 24          | 30          |
| Middle School Principal        | 9            |            | 12          | 19          | 24          |             |
| Junior High School Principal   | 1            |            |             |             |             |             |
| K-12 School Principal          | 2            |            |             | 18          |             |             |
| Senior High School Principal   | 12           |            | 16          | 24          | 32          |             |
| Junior/Senior High School Prin | 6            |            | 13          | 16          | 18          |             |
| Special School Principal       | 1            |            |             |             |             |             |
| Assistant Elementary School PR | 11           |            | 14          | 16          | 21          |             |
| Assistant Middle School Princi | 8            |            | 14          | 18          | 28          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa |              |            |             |             |             |             |
| Assistant Senior High School P | 13           |            | 16          | 19          | 22          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 1            |            |             |             |             |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 3            |            |             | 8           |             |             |
| Prekindergarten                | 37           | 6          | 10          | 16          | 24          | 34          |
| Kindergarten                   | 111          | 6          | 12          | 15          | 21          | 31          |
| Common Branch                  | 537          | 4          | 9           | 15          | 21          | 31          |
| Special Education              | 490          | 3          | 8           | 15          | 22          | 32          |
| Reading                        | 78           | 4          | 11          | 17          | 21          | 33          |
| English Language               | 192          | 2          | 8           | 14          | 21          | 31          |
| Foreign Language               | 72           | 2          | 8           | 14          | 23          | 33          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 12           |            | 4           | 6           | 11          |             |
| Mathematics                    | 174          | 2          | 9           | 14          | 19          | 29          |
| Science                        | 181          | 4          | 10          | 15          | 20          | 26          |
| Social Studies                 | 176          | 5          | 10          | 15          | 22          | 31          |
| Art                            | 74           | 3          | 9           | 18          | 28          | 37          |
| Music                          | 96           | 3          | 12          | 19          | 28          | 34          |
| Art/Music                      |              |            |             |             |             |             |
| Health Education               | 44           | 1          | 9           | 16          | 23          | 29          |
| Safety Education               | 2            |            |             | 22          |             |             |
| Physical Education             | 140          | 4          | 12          | 18          | 26          | 32          |
| Agriculture                    | 6            |            | 2           | 20          | 23          |             |
| Business/Marketing             | 36           | 2          | 10          | 16          | 23          | 31          |
| Home Economics                 | 17           |            | 11          | 16          | 27          |             |
| Technology                     | 28           | 4          | 12          | 19          | 26          | 31          |
| Trade Education                | 30           | 3          | 9           | 14          | 21          | 28          |
| Technical Education            | 5            |            | 6           | 15          | 22          |             |
| Health Occupation              | 7            |            | 7           | 12          | 21          |             |
| General Occupational Education | 60           | 4          | 11          | 16          | 24          | 33          |
| Cooperative Work Experience    | 3            |            |             | 23          |             |             |
| Library                        | 37           | 3          | 9           | 15          | 20          | 31          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 4            |            | 4           | 18          | 27          |             |
| Humanities/Performing Arts     | 2            |            |             | 14          |             |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 1            |            |             |             |             |             |
| Combined Courses               | 1            |            |             |             |             |             |
| Other Subject                  | 266          | 4          | 9           | 14          | 20          | 30          |
| Helping Teacher                | 4            |            | 4           | 11          | 17          |             |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 7            |            | 14          | 20          | 28          |             |
| Computer Studies               | 11           |            | 8           | 19          | 23          |             |
| <b>Summary</b>                 | <b>2999</b>  | <b>3</b>   | <b>10</b>   | <b>16</b>   | <b>22</b>   | <b>31</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 10           |            | 24          | 30          | 33          |             |
| Superintendent, Dependent      | 31           | 9          | 19          | 25          | 30          | 41          |
| Deputy Or Associate Superinten |              |            |             |             |             |             |
| Assistant Superintendent       | 2            |            |             | 19          |             |             |
| Assistant Superintendent Speci | 1            |            |             |             |             |             |
| Business Manager               | 16           |            | 11          | 15          | 22          |             |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 100          | 7          | 14          | 18          | 26          | 35          |
| Assistant Director/Coordinator | 3            |            |             | 17          |             |             |
| Supervisor                     | 17           |            | 10          | 19          | 25          |             |
| Department Chairperson         | 89           | 6          | 14          | 20          | 26          | 36          |
| Attendance Teacher             | 2            |            |             | 20          |             |             |
| School Psychologist            | 56           | 1          | 5           | 15          | 22          | 37          |
| Social Worker                  | 22           | 1          | 4           | 10          | 17          | 32          |
| Guidance Counselor             | 162          | 2          | 11          | 16          | 21          | 30          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 87           | 1          | 7           | 14          | 22          | 36          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 109          | 4          | 11          | 15          | 22          | 36          |
| Elementary School Principal    | 44           | 7          | 16          | 20          | 27          | 37          |
| Middle School Principal        | 15           |            | 17          | 22          | 25          |             |
| Junior High School Principal   |              |            |             |             |             |             |
| K-12 School Principal          | 11           |            | 13          | 19          | 28          |             |
| Senior High School Principal   | 19           |            | 15          | 21          | 26          |             |
| Junior/Senior High School Prin | 16           |            | 14          | 17          | 23          |             |
| Special School Principal       |              |            |             |             |             |             |
| Assistant Elementary School PR | 4            |            | 12          | 19          | 21          |             |
| Assistant Middle School Princi | 7            |            | 11          | 13          | 19          |             |
| Assistant Junior High School P |              |            |             |             |             |             |
| Assistant K-12 School Principa | 1            |            |             |             |             |             |
| Assistant Senior High School P | 9            |            | 12          | 17          | 24          |             |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 6            |            | 10          | 12          | 23          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 1            |            |             |             |             |             |
| Prekindergarten                | 70           | 4          | 11          | 16          | 25          | 33          |
| Kindergarten                   | 163          | 5          | 11          | 16          | 24          | 33          |
| Common Branch                  | 740          | 4          | 9           | 15          | 22          | 32          |
| Special Education              | 647          | 3          | 8           | 15          | 22          | 32          |
| Reading                        | 178          | 4          | 12          | 17          | 25          | 34          |
| English Language               | 410          | 4          | 9           | 15          | 22          | 33          |
| Foreign Language               | 120          | 2          | 8           | 16          | 23          | 35          |
| Bilingual Education            |              |            |             |             |             |             |
| English As A Second Language   | 32           | 1          | 4           | 11          | 20          | 32          |
| Mathematics                    | 347          | 3          | 9           | 15          | 22          | 33          |
| Science                        | 314          | 2          | 10          | 16          | 23          | 32          |
| Social Studies                 | 314          | 4          | 11          | 16          | 23          | 34          |
| Art                            | 118          | 3          | 9           | 16          | 24          | 34          |
| Music                          | 154          | 3          | 9           | 16          | 25          | 33          |
| Art/Music                      | 1            |            |             |             |             |             |
| Health Education               | 73           | 3          | 7           | 13          | 19          | 35          |
| Safety Education               | 6            |            | 12          | 18          | 29          |             |
| Physical Education             | 230          | 3          | 9           | 17          | 25          | 33          |
| Agriculture                    | 18           |            | 8           | 14          | 24          |             |
| Business/Marketing             | 53           | 4          | 11          | 18          | 27          | 33          |
| Home Economics                 | 27           | 4          | 12          | 17          | 25          | 36          |
| Technology                     | 57           | 2          | 10          | 16          | 26          | 33          |
| Trade Education                | 34           | 2          | 12          | 15          | 22          | 30          |
| Technical Education            | 5            |            | 6           | 16          | 26          |             |
| Health Occupation              | 3            |            |             | 21          |             |             |
| General Occupational Education | 112          | 3          | 9           | 16          | 26          | 35          |
| Cooperative Work Experience    | 5            |            | 17          | 19          | 27          |             |
| Library                        | 60           | 3          | 8           | 14          | 26          | 33          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 6            |            | 18          | 19          | 28          |             |
| Humanities/Performing Arts     | 6            |            | 11          | 18          | 24          |             |
| Dance                          |              |            |             |             |             |             |
| Theater                        | 2            |            |             | 20          |             |             |
| Combined Courses               |              |            |             |             |             |             |
| Other Subject                  | 600          | 3          | 9           | 15          | 23          | 34          |
| Helping Teacher                | 38           | 6          | 9           | 14          | 18          | 28          |
| Gifted/Talented                |              |            |             |             |             |             |
| General Cooperative Work Exper | 4            |            | 14          | 27          | 31          |             |
| Computer Studies               | 47           | 2          | 10          | 18          | 25          | 35          |
| <b>Summary</b>                 | <b>4487</b>  | <b>3</b>   | <b>10</b>   | <b>16</b>   | <b>23</b>   | <b>33</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 39           | 13         | 21          | 26          | 34          | 41          |
| Superintendent, Dependent      | 28           | 10         | 20          | 24          | 31          | 43          |
| Deputy Or Associate Superinten | 15           |            | 20          | 24          | 29          |             |
| Assistant Superintendent       | 10           |            | 17          | 22          | 26          |             |
| Assistant Superintendent Speci | 55           | 11         | 18          | 23          | 29          | 37          |
| Business Manager               | 43           | 1          | 11          | 18          | 22          | 32          |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 396          | 8          | 15          | 20          | 27          | 35          |
| Assistant Director/Coordinator | 40           | 7          | 14          | 19          | 24          | 36          |
| Supervisor                     | 50           | 10         | 14          | 18          | 25          | 36          |
| Department Chairperson         | 181          | 8          | 14          | 21          | 27          | 35          |
| Attendance Teacher             | 6            |            | 6           | 18          | 29          |             |
| School Psychologist            | 365          | 3          | 8           | 15          | 23          | 31          |
| Social Worker                  | 233          | 4          | 10          | 16          | 23          | 33          |
| Guidance Counselor             | 526          | 3          | 9           | 14          | 21          | 31          |
| Nurse Teacher                  | 23           | 2          | 6           | 15          | 25          | 29          |
| School Nurse/Practitioner      | 313          | 1          | 6           | 11          | 18          | 29          |
| Dental Hygienist               | 1            |            |             |             |             |             |
| Other Nonteaching              | 758          | 5          | 12          | 16          | 24          | 35          |
| Elementary School Principal    | 154          | 13         | 17          | 22          | 27          | 39          |
| Middle School Principal        | 45           | 13         | 18          | 21          | 26          | 35          |
| Junior High School Principal   | 3            |            |             | 21          |             |             |
| K-12 School Principal          | 19           |            | 21          | 24          | 29          |             |
| Senior High School Principal   | 60           | 13         | 16          | 19          | 24          | 36          |
| Junior/Senior High School Prin | 36           | 11         | 15          | 18          | 27          | 35          |
| Special School Principal       | 10           |            | 19          | 26          | 31          |             |
| Assistant Elementary School PR | 81           | 7          | 14          | 17          | 24          | 33          |
| Assistant Middle School Princi | 53           | 11         | 16          | 19          | 22          | 34          |
| Assistant Junior High School P | 3            |            |             | 17          |             |             |
| Assistant K-12 School Principa | 19           |            | 17          | 22          | 27          |             |
| Assistant Senior High School P | 111          | 9          | 13          | 16          | 21          | 31          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 36           | 7          | 13          | 17          | 23          | 34          |
| Assistant Special School Princ | 12           |            | 10          | 16          | 19          |             |
| Other School Administrator     | 15           |            | 18          | 22          | 28          |             |
| Prekindergarten                | 123          | 5          | 13          | 17          | 25          | 35          |
| Kindergarten                   | 584          | 2          | 10          | 15          | 21          | 30          |
| Common Branch                  | 3089         | 3          | 10          | 15          | 21          | 30          |
| Special Education              | 2965         | 3          | 10          | 16          | 24          | 33          |
| Reading                        | 418          | 3          | 10          | 16          | 22          | 31          |
| English Language               | 1220         | 3          | 10          | 15          | 21          | 32          |
| Foreign Language               | 523          | 2          | 8           | 16          | 22          | 31          |
| Bilingual Education            | 63           | 2          | 7           | 12          | 18          | 31          |
| English As A Second Language   | 262          | 1          | 4           | 10          | 17          | 31          |
| Mathematics                    | 1109         | 2          | 9           | 14          | 20          | 29          |
| Science                        | 1066         | 3          | 9           | 14          | 21          | 30          |
| Social Studies                 | 1018         | 4          | 10          | 14          | 20          | 31          |
| Art                            | 447          | 4          | 11          | 15          | 22          | 32          |
| Music                          | 669          | 3          | 10          | 16          | 24          | 33          |
| Art/Music                      | 8            |            | 6           | 14          | 19          |             |
| Health Education               | 201          | 2          | 8           | 14          | 19          | 30          |
| Safety Education               | 8            |            | 18          | 22          | 32          |             |
| Physical Education             | 807          | 5          | 10          | 16          | 23          | 32          |
| Agriculture                    | 16           |            | 11          | 18          | 27          |             |
| Business/Marketing             | 149          | 3          | 11          | 16          | 22          | 33          |
| Home Economics                 | 92           | 2          | 9           | 14          | 21          | 31          |
| Technology                     | 190          | 4          | 9           | 14          | 19          | 29          |
| Trade Education                | 131          | 2          | 7           | 14          | 22          | 30          |
| Technical Education            | 8            |            | 4           | 14          | 19          |             |
| Health Occupation              | 33           | 1          | 4           | 10          | 20          | 29          |
| General Occupational Education | 326          | 2          | 9           | 14          | 22          | 31          |
| Cooperative Work Experience    | 24           | 6          | 11          | 16          | 18          | 26          |
| Library                        | 257          | 2          | 8           | 13          | 20          | 33          |



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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 2            |            |             | 18          |             |             |
| Humanities/Performing Arts     | 8            |            | 15          | 16          | 18          |             |
| Dance                          | 7            |            | 7           | 13          | 23          |             |
| Theater                        | 13           |            | 6           | 13          | 19          |             |
| Combined Courses               | 7            |            | 3           | 12          | 18          |             |
| Other Subject                  | 1621         | 3          | 8           | 14          | 20          | 31          |
| Helping Teacher                | 104          | 1          | 7           | 13          | 21          | 32          |
| Gifted/Talented                | 45           | 1          | 14          | 19          | 25          | 34          |
| General Cooperative Work Exper | 35           | 5          | 12          | 20          | 25          | 32          |
| Computer Studies               | 52           | 1          | 12          | 18          | 25          | 33          |
| <b>Summary</b>                 | <b>18704</b> | <b>3</b>   | <b>10</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 33           | 9          | 20          | 28          | 36          | 44          |
| Superintendent, Dependent      | 8            |            | 18          | 21          | 29          |             |
| Deputy Or Associate Superinten | 10           |            | 14          | 22          | 28          |             |
| Assistant Superintendent       | 6            |            | 16          | 23          | 29          |             |
| Assistant Superintendent Speci | 39           | 6          | 18          | 22          | 26          | 38          |
| Business Manager               | 27           | 3          | 7           | 14          | 22          | 30          |
| Administrative Assistant       |              |            |             |             |             |             |
| Director/Coordinator           | 279          | 9          | 14          | 19          | 26          | 35          |
| Assistant Director/Coordinator | 31           | 6          | 13          | 19          | 26          | 43          |
| Supervisor                     | 41           | 12         | 18          | 25          | 29          | 36          |
| Department Chairperson         | 281          | 9          | 14          | 20          | 28          | 35          |
| Attendance Teacher             | 6            |            | 5           | 14          | 25          |             |
| School Psychologist            | 207          | 3          | 9           | 16          | 22          | 31          |
| Social Worker                  | 156          | 4          | 9           | 15          | 23          | 29          |
| Guidance Counselor             | 418          | 4          | 11          | 16          | 22          | 31          |
| Nurse Teacher                  | 1            |            |             |             |             |             |
| School Nurse/Practitioner      | 210          | 2          | 7           | 13          | 19          | 31          |
| Dental Hygienist               |              |            |             |             |             |             |
| Other Nonteaching              | 390          | 5          | 11          | 17          | 24          | 33          |
| Elementary School Principal    | 151          | 12         | 17          | 22          | 28          | 38          |
| Middle School Principal        | 41           | 9          | 14          | 17          | 22          | 36          |
| Junior High School Principal   | 2            |            |             | 24          |             |             |
| K-12 School Principal          | 3            |            |             | 23          |             |             |
| Senior High School Principal   | 59           | 9          | 15          | 20          | 27          | 37          |
| Junior/Senior High School Prin | 12           |            | 12          | 20          | 27          |             |
| Special School Principal       | 2            |            |             | 22          |             |             |
| Assistant Elementary School PR | 74           | 8          | 12          | 17          | 25          | 32          |
| Assistant Middle School Princi | 40           | 10         | 12          | 17          | 20          | 31          |
| Assistant Junior High School P | 5            |            | 16          | 19          | 26          |             |
| Assistant K-12 School Principa | 3            |            |             | 22          |             |             |
| Assistant Senior High School P | 85           | 10         | 14          | 16          | 21          | 32          |

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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 13           |            | 12          | 20          | 28          |             |
| Assistant Special School Princ |              |            |             |             |             |             |
| Other School Administrator     | 5            |            | 10          | 14          | 22          |             |
| Prekindergarten                | 185          | 5          | 14          | 19          | 26          | 36          |
| Kindergarten                   | 501          | 6          | 12          | 17          | 23          | 32          |
| Common Branch                  | 2387         | 6          | 11          | 16          | 22          | 30          |
| Special Education              | 2505         | 3          | 9           | 15          | 23          | 33          |
| Reading                        | 447          | 5          | 10          | 16          | 21          | 33          |
| English Language               | 1152         | 6          | 10          | 15          | 20          | 30          |
| Foreign Language               | 447          | 5          | 11          | 17          | 24          | 32          |
| Bilingual Education            | 63           | 2          | 10          | 17          | 25          | 31          |
| English As A Second Language   | 193          | 2          | 5           | 10          | 17          | 27          |
| Mathematics                    | 1027         | 5          | 10          | 15          | 20          | 29          |
| Science                        | 1042         | 5          | 11          | 16          | 21          | 30          |
| Social Studies                 | 975          | 5          | 12          | 16          | 21          | 30          |
| Art                            | 384          | 5          | 11          | 16          | 23          | 34          |
| Music                          | 513          | 4          | 11          | 17          | 25          | 33          |
| Art/Music                      | 5            |            | 8           | 15          | 22          |             |
| Health Education               | 205          | 3          | 8           | 13          | 20          | 32          |
| Safety Education               |              |            |             |             |             |             |
| Physical Education             | 661          | 4          | 11          | 16          | 23          | 33          |
| Agriculture                    | 13           |            | 8           | 15          | 20          |             |
| Business/Marketing             | 146          | 3          | 10          | 14          | 19          | 30          |
| Home Economics                 | 72           | 4          | 11          | 15          | 24          | 33          |
| Technology                     | 113          | 3          | 9           | 15          | 21          | 30          |
| Trade Education                | 104          | 2          | 7           | 14          | 18          | 29          |
| Technical Education            | 12           |            | 7           | 14          | 17          |             |
| Health Occupation              | 17           |            | 3           | 9           | 16          |             |
| General Occupational Education | 306          | 2          | 10          | 15          | 22          | 31          |
| Cooperative Work Experience    | 25           | 3          | 10          | 15          | 20          | 27          |
| Library                        | 180          | 2          | 9           | 15          | 20          | 31          |

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*Region:*

Western

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 4            |            | 18          | 22          | 24          |             |
| Humanities/Performing Arts     | 4            |            | 8           | 18          | 23          |             |
| Dance                          | 4            |            | 6           | 9           | 22          |             |
| Theater                        | 12           |            | 6           | 14          | 17          |             |
| Combined Courses               | 6            |            | 7           | 12          | 16          |             |
| Other Subject                  | 1100         | 4          | 10          | 14          | 20          | 30          |
| Helping Teacher                | 50           | 4          | 10          | 14          | 21          | 28          |
| Gifted/Talented                | 29           | 6          | 10          | 17          | 25          | 34          |
| General Cooperative Work Exper | 20           | 2          | 11          | 18          | 22          | 29          |
| Computer Studies               | 40           | 7          | 13          | 18          | 26          | 33          |
| <b>Summary</b>                 | <b>14988</b> | <b>4</b>   | <b>11</b>   | <b>16</b>   | <b>22</b>   | <b>32</b>   |

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State Excluding N.Y.C.

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 361          | 17         | 23          | 30          | 36          | 43          |
| Superintendent, Dependent      | 339          | 13         | 20          | 26          | 34          | 43          |
| Deputy Or Associate Superinten | 107          | 9          | 18          | 24          | 30          | 40          |
| Assistant Superintendent       | 185          | 8          | 17          | 23          | 29          | 38          |
| Assistant Superintendent Speci | 491          | 9          | 17          | 23          | 29          | 40          |
| Business Manager               | 301          | 2          | 8           | 14          | 21          | 29          |
| Administrative Assistant       | 18           |            | 14          | 20          | 26          |             |
| Director/Coordinator           | 2885         | 9          | 15          | 21          | 27          | 36          |
| Assistant Director/Coordinator | 299          | 7          | 14          | 20          | 26          | 36          |
| Supervisor                     | 342          | 8          | 15          | 20          | 27          | 36          |
| Department Chairperson         | 1953         | 8          | 14          | 20          | 27          | 36          |
| Attendance Teacher             | 72           | 2          | 10          | 17          | 25          | 35          |
| School Psychologist            | 3068         | 3          | 8           | 15          | 22          | 33          |
| Social Worker                  | 1940         | 4          | 10          | 16          | 23          | 32          |
| Guidance Counselor             | 4295         | 4          | 10          | 15          | 21          | 31          |
| Nurse Teacher                  | 103          | 2          | 10          | 17          | 23          | 31          |
| School Nurse/Practitioner      | 2990         | 2          | 7           | 13          | 20          | 33          |
| Dental Hygienist               | 5            |            | 5           | 12          | 26          |             |
| Other Nonteaching              | 3696         | 5          | 12          | 17          | 24          | 34          |
| Elementary School Principal    | 1630         | 12         | 17          | 22          | 28          | 38          |
| Middle School Principal        | 501          | 12         | 16          | 21          | 25          | 36          |
| Junior High School Principal   | 31           | 13         | 16          | 21          | 27          | 41          |
| K-12 School Principal          | 106          | 9          | 17          | 22          | 27          | 33          |
| Senior High School Principal   | 563          | 12         | 16          | 21          | 27          | 39          |
| Junior/Senior High School Prin | 214          | 10         | 14          | 19          | 25          | 34          |
| Special School Principal       | 54           | 6          | 16          | 23          | 30          | 37          |
| Assistant Elementary School PR | 516          | 9          | 13          | 17          | 23          | 32          |
| Assistant Middle School Princi | 473          | 9          | 14          | 17          | 22          | 34          |
| Assistant Junior High School P | 36           | 10         | 14          | 17          | 21          | 32          |
| Assistant K-12 School Principa | 46           | 9          | 15          | 18          | 24          | 30          |
| Assistant Senior High School P | 836          | 9          | 13          | 17          | 22          | 33          |

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| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 150          | 8          | 13          | 18          | 23          | 34          |
| Assistant Special School Princ | 32           | 6          | 12          | 18          | 26          | 41          |
| Other School Administrator     | 115          | 6          | 11          | 19          | 25          | 37          |
| Prekindergarten                | 1026         | 4          | 11          | 17          | 25          | 34          |
| Kindergarten                   | 5417         | 5          | 11          | 16          | 23          | 31          |
| Common Branch                  | 28019        | 4          | 11          | 15          | 21          | 30          |
| Special Education              | 25556        | 3          | 10          | 15          | 23          | 33          |
| Reading                        | 4293         | 4          | 11          | 16          | 22          | 32          |
| English Language               | 11697        | 4          | 10          | 15          | 20          | 32          |
| Foreign Language               | 5308         | 3          | 9           | 15          | 22          | 32          |
| Bilingual Education            | 414          | 3          | 8           | 13          | 20          | 30          |
| English As A Second Language   | 2365         | 2          | 7           | 14          | 20          | 30          |
| Mathematics                    | 10584        | 3          | 9           | 14          | 21          | 31          |
| Science                        | 10709        | 4          | 10          | 15          | 21          | 30          |
| Social Studies                 | 9756         | 4          | 10          | 15          | 20          | 30          |
| Art                            | 4212         | 4          | 10          | 16          | 23          | 33          |
| Music                          | 5764         | 3          | 10          | 16          | 25          | 33          |
| Art/Music                      | 70           | 3          | 11          | 16          | 25          | 31          |
| Health Education               | 2050         | 3          | 9           | 14          | 21          | 32          |
| Safety Education               | 56           | 5          | 12          | 20          | 29          | 33          |
| Physical Education             | 7195         | 4          | 10          | 16          | 23          | 33          |
| Agriculture                    | 166          | 2          | 6           | 12          | 21          | 34          |
| Business/Marketing             | 1376         | 4          | 10          | 15          | 22          | 32          |
| Home Economics                 | 837          | 3          | 9           | 14          | 23          | 33          |
| Technology                     | 1280         | 3          | 9           | 14          | 22          | 32          |
| Trade Education                | 914          | 2          | 7           | 14          | 20          | 30          |
| Technical Education            | 110          | 2          | 9           | 15          | 23          | 32          |
| Health Occupation              | 200          | 1          | 5           | 10          | 19          | 28          |
| General Occupational Education | 2783         | 3          | 10          | 15          | 24          | 33          |
| Cooperative Work Experience    | 204          | 4          | 12          | 17          | 22          | 32          |
| Library                        | 2152         | 3          | 9           | 14          | 20          | 31          |

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| <i>Stat-Cd</i>                 | <i>Count</i>  | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|---------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 74            | 3          | 11          | 17          | 24          | 34          |
| Humanities/Performing Arts     | 102           | 5          | 12          | 17          | 22          | 31          |
| Dance                          | 47            | 3          | 8           | 13          | 18          | 29          |
| Theater                        | 133           | 4          | 9           | 14          | 20          | 32          |
| Combined Courses               | 154           | 4          | 9           | 14          | 20          | 30          |
| Other Subject                  | 12377         | 3          | 9           | 14          | 21          | 31          |
| Helping Teacher                | 412           | 3          | 8           | 14          | 21          | 30          |
| Gifted/Talented                | 259           | 6          | 13          | 19          | 25          | 34          |
| General Cooperative Work Exper | 219           | 4          | 12          | 18          | 27          | 34          |
| Computer Studies               | 675           | 4          | 10          | 17          | 24          | 33          |
| <b>Summary</b>                 | <b>163234</b> | <b>4</b>   | <b>10</b>   | <b>15</b>   | <b>22</b>   | <b>32</b>   |

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Total State

| <i>Stat-Cd</i>                 | <i>Count</i> | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Superintendent, Independent    | 361          | 17         | 23          | 30          | 36          | 43          |
| Superintendent, Dependent      | 339          | 13         | 20          | 26          | 34          | 43          |
| Deputy Or Associate Superinten | 107          | 9          | 18          | 24          | 30          | 40          |
| Assistant Superintendent       | 185          | 8          | 17          | 23          | 29          | 38          |
| Assistant Superintendent Speci | 491          | 9          | 17          | 23          | 29          | 40          |
| Business Manager               | 301          | 2          | 8           | 14          | 21          | 29          |
| Administrative Assistant       | 18           |            | 14          | 20          | 26          |             |
| Director/Coordinator           | 2885         | 9          | 15          | 21          | 27          | 36          |
| Assistant Director/Coordinator | 299          | 7          | 14          | 20          | 26          | 36          |
| Supervisor                     | 342          | 8          | 15          | 20          | 27          | 36          |
| Department Chairperson         | 1953         | 8          | 14          | 20          | 27          | 36          |
| Attendance Teacher             | 243          | 7          | 14          | 18          | 24          | 35          |
| School Psychologist            | 3069         | 3          | 8           | 15          | 22          | 33          |
| Social Worker                  | 1946         | 4          | 10          | 16          | 23          | 32          |
| Guidance Counselor             | 4295         | 4          | 10          | 15          | 21          | 31          |
| Nurse Teacher                  | 103          | 2          | 10          | 17          | 23          | 31          |
| School Nurse/Practitioner      | 2990         | 2          | 7           | 13          | 20          | 33          |
| Dental Hygienist               | 5            |            | 5           | 12          | 26          |             |
| Other Nonteaching              | 5171         | 4          | 11          | 16          | 24          | 34          |
| Elementary School Principal    | 1630         | 12         | 17          | 22          | 28          | 38          |
| Middle School Principal        | 501          | 12         | 16          | 21          | 25          | 36          |
| Junior High School Principal   | 31           | 13         | 16          | 21          | 27          | 41          |
| K-12 School Principal          | 106          | 9          | 17          | 22          | 27          | 33          |
| Senior High School Principal   | 563          | 12         | 16          | 21          | 27          | 39          |
| Junior/Senior High School Prin | 214          | 10         | 14          | 19          | 25          | 34          |
| Special School Principal       | 54           | 6          | 16          | 23          | 30          | 37          |
| Assistant Elementary School PR | 516          | 9          | 13          | 17          | 23          | 32          |
| Assistant Middle School Princi | 473          | 9          | 14          | 17          | 22          | 34          |
| Assistant Junior High School P | 36           | 10         | 14          | 17          | 21          | 32          |
| Assistant K-12 School Principa | 46           | 9          | 15          | 18          | 24          | 30          |
| Assistant Senior High School P | 836          | 9          | 13          | 17          | 22          | 33          |



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|--------------------------------|--------------|------------|-------------|-------------|-------------|-------------|
| Assistant Jr./Sr. High School  | 150          | 8          | 13          | 18          | 23          | 34          |
| Assistant Special School Princ | 32           | 6          | 12          | 18          | 26          | 41          |
| Other School Administrator     | 115          | 6          | 11          | 19          | 25          | 37          |
| Prekindergarten                | 2334         | 4          | 12          | 18          | 25          | 34          |
| Kindergarten                   | 8795         | 3          | 11          | 16          | 23          | 31          |
| Common Branch                  | 40375        | 3          | 10          | 15          | 21          | 30          |
| Special Education              | 42821        | 1          | 7           | 13          | 21          | 32          |
| Reading                        | 5508         | 3          | 10          | 16          | 22          | 32          |
| English Language               | 20377        | 2          | 8           | 13          | 19          | 30          |
| Foreign Language               | 6983         | 2          | 8           | 14          | 22          | 32          |
| Bilingual Education            | 1149         | 2          | 7           | 14          | 21          | 29          |
| English As A Second Language   | 5699         | 1          | 6           | 12          | 19          | 29          |
| Mathematics                    | 23113        | 2          | 8           | 13          | 19          | 30          |
| Science                        | 22742        | 2          | 8           | 13          | 20          | 30          |
| Social Studies                 | 21342        | 2          | 8           | 13          | 19          | 29          |
| Art                            | 6868         | 2          | 9           | 15          | 21          | 31          |
| Music                          | 6980         | 3          | 9           | 16          | 24          | 33          |
| Art/Music                      | 206          | 1          | 6           | 12          | 18          | 31          |
| Health Education               | 3026         | 2          | 8           | 13          | 19          | 31          |
| Safety Education               | 57           | 5          | 12          | 20          | 29          | 34          |
| Physical Education             | 11677        | 3          | 9           | 15          | 22          | 32          |
| Agriculture                    | 173          | 2          | 6           | 12          | 21          | 33          |
| Business/Marketing             | 1544         | 3          | 10          | 15          | 22          | 32          |
| Home Economics                 | 910          | 3          | 9           | 14          | 23          | 33          |
| Technology                     | 1549         | 2          | 9           | 14          | 22          | 32          |
| Trade Education                | 1100         | 2          | 8           | 14          | 20          | 30          |
| Technical Education            | 165          | 2          | 6           | 13          | 20          | 30          |
| Health Occupation              | 251          | 1          | 5           | 11          | 21          | 28          |
| General Occupational Education | 3003         | 3          | 9           | 15          | 23          | 33          |
| Cooperative Work Experience    | 222          | 4          | 12          | 17          | 22          | 32          |
| Library                        | 2455         | 3          | 9           | 15          | 21          | 31          |

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Total State

| <i>Stat-Cd</i>                 | <i>Count</i>  | <i>5th</i> | <i>25th</i> | <i>50th</i> | <i>75th</i> | <i>95th</i> |
|--------------------------------|---------------|------------|-------------|-------------|-------------|-------------|
| Learning Technology            | 80            | 2          | 11          | 17          | 24          | 34          |
| Humanities/Performing Arts     | 102           | 5          | 12          | 17          | 22          | 31          |
| Dance                          | 264           | 2          | 6           | 12          | 18          | 29          |
| Theater                        | 397           | 2          | 6           | 12          | 17          | 29          |
| Combined Courses               | 474           | 1          | 5           | 10          | 16          | 27          |
| Other Subject                  | 14419         | 2          | 8           | 14          | 20          | 31          |
| Helping Teacher                | 412           | 3          | 8           | 14          | 21          | 30          |
| Gifted/Talented                | 382           | 3          | 11          | 16          | 24          | 34          |
| General Cooperative Work Exper | 333           | 3          | 11          | 16          | 25          | 34          |
| Computer Studies               | 2079          | 3          | 10          | 15          | 22          | 31          |
| <b>Summary</b>                 | <b>229705</b> | <b>2</b>   | <b>9</b>    | <b>15</b>   | <b>21</b>   | <b>32</b>   |